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May he rest in Peace.
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BATTERSBY'S

Registry for the Catholic World,

WITH THE

COMPLETE ORDO,

OR

CATHOLIC DIRECTORY,

Almanac and Registry,

FOR THE YEAR OF OUR LORD,

1854.

Sister Mary Agnes McCann

THE DIRECTORY,

Contains the order of the Masses and Vespers for every day, and for every diocess in Ireland—Special days of Regulars, Fast days, Days of Devotion, &c., with Appendixes,

BY THE CATHOLIC PRIEST

APPROVED OF FOR THAT PURPOSE.

THE REGISTRY contains Lists of the Bishops, Priests, and Parishes of the three Kingdoms, and all that is required to be known in the Continental, Asiatic, African, American, Oceanican, and Colonial Registries; with the Briefs, Pastorals, and other important Documents of the past year; also complete Alphabetical Indexes to Parishes, Prelates, Priests, with their Addresses, &c.

J. B. Donoghue

DUBLIN:
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1854.

PREFACE.

An examination of the Nineteenth Volume of the Catholic Registry will, we trust, satisfy the reader, that in presenting it to the Christian World the publisher has not unsuccessfully endeavoured to make it worthy of its title. The universality of the Church necessitating in a record of her acts, a corresponding universality of information, the reader will readily surmise the difficulties that surround the compiler who labors to give a faithful and, at the same time, as varied a digest as possible of the transactions of the year. The rapid progress of Catholicity in latter years in the parent States of Europe where it was first cradled,—the extension of the Faith to regions and worlds unknown at the early dawn of Christianity—the records that grow out of the multiplied transactions of the Church in her relations with that mighty family of human beings who live happy and obedient under her beneficent sway—all combine, each succeeding year, to make the task of the chronicler more onerous and responsible. A Catholic Registry, under its present form, can aim at little else than a summarised record of facts. The voluminous transactions of the year are presented to the public necessarily abbreviated and condensed. If, in the present series, the Editor can claim at the hands of the public the merit of having exercised judgment in the general compilation, and from the immense mass of information at his disposal, treated only of such subjects as will most interest the Catholic reader, and which, from their intrinsic value, should at all times command a prominence in the pages of a Catholic annual, he will feel that the object for which he labored, namely, the production of a *correct*, and, as far as may be, a *Catholic Registry perfect* in all its parts, has been accomplished. The *Ordo*, as in past years, has been compiled by the Clergyman specially deputed for that purpose by the Irish Bishops. The interesting matter which treats of the Holy See and the Roman Court has been derived from an eminent Catholic source. The English, Colonial, and General Foreign Registers have also been derived from authentic sources.

In the compilation of the Irish, English, Scotch, and Roman annals, care has been taken to summarise with accuracy the principal occurrences of the year. In the Documentary Register will be

found the more detailed and valuable acts and writings of the Fathers and eminent Divines of the Irish Church, thus affording to the student, or writer in after years, a useful library of reference. In the Biographical Register we have made our usual memento of the distinguished and venerable men who ruled over portions of the Church, or assisted in her sacred ministrations, and who, having been "good and faithful servants here, have been called to enter into the joy of their Lord hereafter." The Indexes, Irish and English, have been carefully revised and amended, and the General Diocessan Returns are as usual *specially* supplied by the kind favour of the Archbishops and Bishops of Ireland, and are therefore strictly accurate.

Taking the work as a whole we have endeavoured not to be distanced in the race of generous rivalry with those of our contemporaries in other departments of sound Catholic literature, whose labours for the extension of Catholicity, and whose defence of the Church against her deadly enemies command the admiration whilst they must stimulate the zeal of their humbler fellow-labourers. In succeeding issues of the Registry we ambition to make it still more deserving of public support, by additional improvements in its general compilation, reviews, and original papers, and an historical *resumé* of the more important events of the year, &c., in their relation to the Catholic world at large. It has been found difficult to uphold a Catholic periodical literature in Ireland. Of the many Catholic reviews, magazines, records, and registers that have been brought out in this country, or purporting to be as of this country, one other alone exists with our own. We are not insensible to the confidence reposed in us, and the support we have received. We shall aim to keep pace with the growing Catholic spirit of the age, and to merit continued Catholic favour by renewed Catholic zeal and diligence.

W. J. B.

Dublin, 31st December, 1853.

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QUÆSTIONES HOC ANNO 1854.

IN COLLATIONIBUS THEOLOGICIS DISCUTIENDÆ.

1ma CONFERENTIA.

Quomodo definitur Matrimonium? Quotuplex distinguitur? In quo reponenda est Matrimonii essentia? An quodlibet Matrimonium Christianorum sive Catholicorum inter se, sive Hæreticorum inter se, sive denique Catholicorum cum Hæreticis, sit sacramentum? Utrum in postremo casu jam memorato, Benedictio nuptialis sit impertienda? An Matrimonium per procuratorem initum valeat? Utrum postea consuetis solemnitatibus partes contrahere debeant? Utrum valeat Matrimonium infidelium sive inter se, sive cum fidelibus? An post conversionem, benedictio nuptialis suppleri debeat.

Quomodo definiuntur Sponsalia? Quænam conditiones requirantur ut valeant? Utrum parentes pro impuberibus sponsalia contrahere possint? Utrum filii absque parentum consensu, valide sponsalia contrahunt? Utrum Matrimonium ante pubertatem ratione sponsalium valeat? Si post sponsalia cohabitatio locum habeat, utrum rationem Matrimonii acquirunt? An valeant sponsalia sive cum Hæreticis, sive sub conditione inita? Utrum arrhæ aut pœnæ a resilientibus solvendæ sint licitæ? Utrum sponsalia sint utilia aut etiam necessaria. Quo tempore et ubinam, celebrari debeant? Utrum valeant sponsalia mere civilia, Parocho et Testibus absentibus, facta? Si Parochus adsit, quodnam sit ejus officium erga sponsos? Quo tempore et sub quo peccato, sponsalia obligant? Utrum recusans sine causa, sponsalia implere compelli debeat, et quomodo? Utrum quis teneatur puellam a se seductam in Matrimonium ducere? Quæ sint causæ sponsalia dissolvendi? Utrum sponsalia priora per posteriora dissolvantur? Quibusnam in casibus ad eorum dissolutionem, requiritur Judicis sententia? Utrum sit obligatio Banna promulgandi? Utrum omnes fideles lege Bannorum teneantur? In qua Missa et in quibus diebus Banna promulgari debeant? Utrum sufficiat Banna in una tantum Parochia denuntiare? Quo loco, Banna Minorum, Famulorum, Militum, Alienigenarum denuntiari debeant? In qua forma, et a quo, Banna promulgari oportet? Quæ cautiones sive ante sive post promulgationem sint servandæ?

2da CONFERENTIA.

Quo tempore et utrum sub peccato omnes fideles matrimonii impedimenta revelare teneantur? Utrum obligationi huic subjiciantur etiamsi dispensatio Bannorum obtineatur? An contrahens impedimentum cum dispendio propriæ famæ revelare teneatur? An alius impedimentum cum famæ jactura revelans attentionem mere-

atur? Quid agere debet Parochus, si ipse, sive via Confessionis, sive aliter, impedimentum cognoscat? Quid si aliquis Matrimonio obsistat? Quis possit in promulgatione Bannorum dispensare? Utrum qui talem potestatem habeat dispensare possit sive cum propriis sive cum subditis alienæ Diœceseos? Quænam sint causæ dispensationis a promulgatione Bannorum? Utrum sufficiat quod sit moraliter certum, partes nullo impedimento affici, aut Bannorum promulgationem, inutilem fore, eo quod partes ignotæ sint loci incolis?

Quid et quotuplex sit impedimentum Matrimonii? An principes habeant potestatem impedimenta Matrimonii statuendi? Utrum omnis error Matrimonium dirimat? Idem de Voto quæritur. In cognatione naturali, quomodo gradus computari debeant? In quo gradu, cognatio Matrimonium dirimat, si oriatur ex conjunctione sive licita sive illicita? Undenam oritur cognatio spiritualis? Inter quas personas Matrimonium dirimit? An impedimentum contrahatur quando plures in Baptismo adsint susceptores, vel quando infans sub conditione baptizatur, vel denique cum Sacramentum absque consuetis solemnitatibus confertur? Quid est impedimentum criminis? Quæ conditiones requiruntur, ut Matrimonium per crimen invalidum reddatur? Quid est cultus disparitas? Utrum istud impedimentum locum habeat, quando Matrimonium celebratur inter Catholicum et alium, qui etsi Christianum se profiteatur, baptismum tamen nunquam acceperat? Utrum metus Matrimonium dirimat? Si Matrimonium, ex metu, coram Ecclesia celebratum fuerit, quomodo postea firmum fieri possit? Quid est impedimentum Ligaminis? Quid requiritur ut conjux uxor, viro jamdiu absente, admitti possit ad aliud Matrimonium? Quid postea fieri debeat, si cognoscatur vel dubitetur virum superesse? Quid sit impedimentum publicæ honestatis, et in quo gradu Matrimonium dirimat, si oriatur ex Matrimonio rato non consummato sive sit validum sive non? Quinam ob impedimentum amentiæ, a Matrimonio arceri debent? Quid est affinitas? In quo gradu Matrimonium dirimit? Quomodo gradus computari debeant? An Matrimonium invalidum et consummatum pareat affinitatem ad quartum gradum inclusive, demum, quinam sint effectus affinitatis Matrimonio supervenientis?

3tia CONFERENTIA.

Quid est impedimentum clandestinitatis? Quis proprius parochus? Qualis presentia parochi et testium requiritur ad validum Matrimonium? Quid sit Raptus? Utrum pareat impedimentum, sive per seductionem, sive per vim efficiatur? Ut hunc effectum habeat quæ conditiones requirantur? Quid de cæteris impedimentis dirimentibus? Quænam sint impedimenta prohibenta? Quid de matrimoniis mixtis? Num prohibita et qua de causa? Quomodo se gerere debeat, qui cum impedimento simpliciter prohibente contraxerat? Quid est dispensatio? Quis in impedimentis dispensare potest? Quæ sunt exprimenda in libello supplici ut legitima et valida sit dispensatio, sive agatur de Matrimonio contrahendo sive de jam contracto? Quid circa unumquodque impedimentum in particulari sit exprimendum? Quid sit officium confessarii in casu matrimonii invalidi? Quid sit dispensatio *in radice?*

Utrum voto simplici castitatis, aut Religionis suscipiendæ, Matrimonium dirimatur? Utrum qui, post emissum Castitatis vel Religionis votum, Matrimonium contraxerit, teneatur ante consummationem Religionem ingredi? Quotum tempus conceditur ad deliberandum de Religionis ingressu—anne sola habitus susceptio Matrimonium dirimat? Quid si Religio suscepta non sit approbata? Quotuplex sit Matrimonii finis? Quid postulat fides cojugalis? Quæ potissimum peccata contra prolis suscipiendæ bonum a conjugibus committuntur? An Homicidii sint rei, qui procurant, ne fœtus nascatur? An liceat medico fœtus abortum procurare, si vita matris periclitetur, nec aliud ad illam salvadam suppetat remedium? An citra peccatum mulier secari possit, si certum aut valde probabile sit quod proles ea ratione servaretur? An liceat conjugibus ab actu conjugali abstinere, vel quoad thorum separari, ne prole numerosiore graventur? Quænam denique, sunt notanda circa sanctitatem Sacramenti Matrimonii? Circa obligationem prolem nutriendi et instituendi?

4ta CONFERENTIA.

Rubricæ Breviarii Romani.
Statuta Diœcesana.

EX AUDIENTIA SSMI. HABITA DIE 14 AUGUSTI, 1853.

Ssmus. Dnus. noster PIUS, *Div. Providentiâ, PP. IX., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, ad preces Archiepiscopi Dubliniensis et Episcoporum illius provinciæ, ex Synodo initio mensis Junii hujus anni habitâ porrectas benigne annuit ut pro universâ ea Ecclesiastica provincia, festa sequentia celebrentur formâ ac ritu prout pluribus Ecclesiis jam fuerunt concessa, videlicet:*

1. *Puritatis Ss. M. V.* 1a *Dominica post Cal. Maii non impeditâ officio duplici.*

2. *B. M. V. sub titulo Auxilium Christianorum die* 24 *Maii.*

3. *Officium Ssmi. Cordis B. V. M. prima Dominica post festum Ssmi. Cordis Jesu non impeditâ fest. duplici.*

4. *Maternitatis B. M. V. prima Dominicâ post Calendas Septembris non impeditâ festo duplici.*

Indultum vero hujusmodi Sanctitas sua fecit, contrariis, quibuscumque haud obstantibus, eâ tamen ratione ut cæteroquin Rubricæ serventur.

Dat. Romæ ex aed. S Congregationis de Pnda. Fide, die et anno u supra.

Gratis sine ulla omnino solutione quocumque titulo.

Loc. ✠ Sig. Al. BARNABO, a Secretis.

Concordat cum Originali.

✠ PAULUS CULLEN, Archiep. Dublin.

ARRANGEMENT OF CHARITY SERMONS IN DUBLIN.

New Year's Day,	Jan. 1	St. Michan's Par. School, Nt. Anne-st. and Poor visited by Soc. of St. Vin. de Paul.
Sunday within Oct. Epiph.	8	Church-street Chapel Schools.
2nd Sun. after Epiphany,	15	St. Nicholas's Parochial Schools.
3rd ditto	22	St. Mary's Asylum, Drumcondra.
4th ditto	29	St. Laurence's Parochial Schools.
Septuagesima Sun.	Feb. 12	St. Mary's Par. School, Marlboro'-st.
Sexagesima ditto	19	House of Mercy, Baggot-street.
Quinquagesima ditto	26	Teresian Orphan Soc., Clarendon-st.
1st Sunday in Lent,	Mar. 5	St. Clare's Fem. Orphans, Harold's-cr.
2nd ditto	12	St. Andrew's Parochial Day Schools.
3rd ditto	19	St. James's Parochial Schools.
4th ditto	26	St. Mary's (late Trinitarian) Orp. Soc.
Passion Sunday,	April 2	St. Catherine's Parochial Schools.
Palm ditto	9	SS. Michael and John's Par. Schools.
Low ditto	23	Penitent Asylum, Dominick-street.
2nd Sun. aft. East.	30	St. Peter's Orphan Society, Aungier-st.
3rd ditto	May 7	St. Vincent's Hosp., Stephen's-green.
4th ditto	14	Whitefriar-street National Schools
5th ditto	21	St. Joseph's Asylum for Aged Females.
Trinity Sunday,	June 11	Harold's-cross Free Schools.
Sunday within Octave of Corpus Christi	18	Clondalkin Carmelite Schools.
3rd Sun. aft. Pentecost,	25	Sick Poor visited by Sis. of Charity.
4th ditto	July 2	Rathfarnham Parochial Schools.
5th ditto	9	Dundrum National Schools.
8th ditto	30	Baldoyle and Howth Parochial Schools.
10th ditto	August 13	Booterstown Parochial Schools.
11th ditto	20	Bray Parochial Schools
12th dito	27	Rathmines Free Schools.
13th ditto	Sept. 3	Male and Fem. Sch., Blanchardstown.
14th ditto	10	St. Mary's Free Sch., Donnybrook. and St. Catherine's Orp. Soc., Meath-st.
15th ditto	17	Christian Schools, Nth. Richmond-st.
16th ditto	24	Widow's House, Clarke's-court.
17th ditto	Oct. 1	Franciscan Orphan Society.
18th ditto	8	Denmark-street Free Schools.
19th ditto	15	Penitents' Retreat Mecklenburg-st.
20th ditto	22	St. John's Chapel Schools.
22nd ditto	Nov. 5	Sick and Indigent Roomkeepers.
23rd ditto	12	St. Audeon's Parochial Schools.
24th ditto	19	Dr. Betagh's Evening School.
25th ditto	26	Meath-street Evening Schools.
1st Sunday in Advent	Dec. 3	St. Andrew's Parochial Schools.
2nd ditto	10	St. Paul's Parochial Schools.
3rd ditto	17	House of Refuge, Stanhope-street.
4th ditto	24	Josephian Orphan Society.
Last Sun. of the Year,	31	Magdalen Asylum, Donnybrook.

ALTERATIONS WHILST PRINTING.

DECEASED CLERGYMEN.

Dec. 12th, 1853, Very Rev. Dr. Madden, P. P., Roscommon, and V. G. of Elphin.
Dec. 20th, Rev. John Golden, P. P., Kildorrery, Waterford, aged 53.
Dec. 22nd, Very Rev. A. Day, D. D., Whitefriar-street, Dublin.
— Rev. Mr. Boylan, C. C., Ardee.
Dec. 27th, Rev. F. Smith. O. S. F., Dalkey, Dublin.

ADDITIONAL DEATHS NOT FORWARDED IN LISTS.

Jan. 21st, 1853, Rev. Mr. Johnson, formerly P. P., Roundwood, at Dublin.
Jan. 30th, Rev. Daniel Earley, P. P., Killyman, Raphoe.
March 31st, Rev. Mr. Conway, C. C., Cahercondish, A. D. Cashel.
April 4th, Rev. J. B. Hayes, O. S. F.
— 14th, Rev. P. Murray, P. P., Moate. Ardagh.
June 12th, Rev. Wm. Kinsella, O. C. C., Dublin.
July 8th, Rev. Thos. Kearney, P. P., Tournagh, Waterford.
— 16th, Rev. Jno. Nestor, C. C., Kilmaduagh.
Aug. 14th, J. Fitzgerald, Fethard, A. D. Cashel.
Sept. 29th, James Clarke, Prof. All Hallows, Dublin.
— 20th, Rev. Mr. Markey, P. P., Clogher.
— 24th, Rev. Mr. Dalton, Waterford.
Nov. 1st, Rev. D. Byrne, C. C. Donegal.
— 24th, Very Rev. B. Oneil, O. S A., Cork.
— C. O'Gorman, P. P., Kilone, Killaloe.
— Jas. Mulcahy, P. P., Castletownsend, Ross.
Rt. Rev. Dr. Douarre, (deceased,) p. 446 and 449.
Rev. C. Bannon, O. S. F. (do.) p. 445.
Rt. Rev. Dr. Monaghan (not Smith.) Admr. Trinidad, p. 442.

Civil Calendar.

The name of this Month is derived from the Latin *Januarius*, a name given to the month by the Romans, from Janus, one of their divinities, to whom they attributed two faces, because on the one side, the first of January looked towards the new year, and on the other towards the old one. The word *Januarius* may also be derived from *janua*, "gate," in regard to this month being the first, which is, as it were, the gate of the year. It was introduced into the year by Numa Pompilius; Romulus's year beginning in the month of March.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Morn.	High Water at Dub. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 SUNDAY.	*Circumcision.*	8 19	3 49	10m31	2	0*16	0*40
2 Monday		8 18	3 50	10 58	3	1*4	1 27
3 Tuesday		8 18	3 52	11 16	4	1 51	2 11
4 Wednesday		8 18	3 53	11 32	5	2 31	2 52
5 Thursday	Fredk. D. of York d., 1827	8 18	3 54	11 45	6	3 13	3 35
6 Friday	*Epiphany.* Old Christm.D.	8 17	3 55	11 57	7	3 58	4 24
7 Saturday		8 17	3 57	0 a 10	8	4 51	5 23
8 SUNDAY.	1 *Sun. p. Epiph. Lucian.*	8 16	3 58	0 24	9	5 55	6 29
9 Monday		8 16	4 0	0 40	10	7 4	7 36
10 Tuesday	Dublin Quarter Sessions.	8 15	4 1	1 3	11	8 9	8 35
11 Wednesday	Hil. Term b. Trav. Dub. Ses.	8 14	4 3	1 31	12	9 2	9 25
12 Thursday	Dublin City Record Court s.	8 14	4 4	2 9	13	9 48	10 8
13 Friday	Appeals, Dublin Sessions.	8 13	4 6	2 59	14	10 29	10 48
14 Saturday	Publicans' Licenses	8 12	4 7	4 0	15	11 8	11 26
15 SUNDAY.	2 *Sun. p. Epiph.*	8 11	4 9	5 8	16	11 44	—
16 Monday		8 10	4 11	6 23	17	0 2	0*21
17 Tuesday		8 9	4 12	7 38	18	0*39	0*57
18 Wednesday		8 8	4 14	8 55	19	1 15	1 34
19 Thursday		8 7	4 16	10 11	20	1 52	2 11
20 Friday	Civil Bill Court sits.	8 6	4 18	11 30	21	2 29	2 48
21 Saturday		8 4	4 19	—	22	3 10	3 33
22 SUNDAY.	3 *Sund. p Epiph. Vincent.*	8 3	4 21	0m52	23	4 1	4 29
23 Monday	Edw. Duke of Kent d. 1820	8 2	4 23	2 16	24	5 4	5 39
24 Tuesday		8 1	4 25	3 44	25	6 18	6 57
25 Wednesday	*Conversion of St. Paul*	7 59	4 27	5 12	26	7 36	8 16
26 Thursday		7 58	4 29	6 32	27	8 49	9 22
27 Friday		7 56	4 31	7 37	28	9 51	10 21
28 Saturday		7 55	4 32	8 23	◎	10 46	11 12
29 SUNDAY.	4 *Sun. p. Epiph.* K. Geo.	7 53	4 34	8 55	1	11 35	11 59
30 Monday	*Chas. I. Mar.* 1649 [III. d. 1820	7 52	4 36	9 18	2	—	0*21
31 Tuesday	Hil. Term ends	7 50	4 38	9 35	3	0*43	1*2

Moon's Changes.—First Quar., 6th, 22m p. 3. morn.—Full Moon, 14th, 46m. p. 8, morn.—Last Quarter, 22nd, 57m. p. 0, morn.—New Moon, 28th, 46m. p. 4, afternoon.

THE ROYAL FAMILY.

	Born.
VICTORIA, Queen	May 24, 1819
Prince Albert	Aug. 26, 1819
Prince of Wales	Nov. 9, 1841
Prince Alfred Ernest Albert	Aug. 6, 1844
Princess Royal	Nov. 21, 1840
Princess Alice Maud Mary	April 25, 1843
Princess Helena Augusta Victoria	May 25, 1846
Princess Louisa Carolina Alberta	Mar. 18, 1848
Prince Patrick Albert Arthur	May 1, 1850
Leopold George Duncan Albert	April 7, 1853
Mary Adelaide	Nov. 27, 1853
King of Hanover	May 27, 1819
Duchess of Gloucester	April 25, 1776
Duchess of Kent	Aug. 17, 1786
Duke of Cambridge	Mar. 26, 1819
Augusta Caroline, Duchess of Mecklenburg Strelitz	July 19, 1822

The name of this Month has given rise to long etymological contests; but it was probably derived from *Februa*, a name of Juno, who was presumed to preside over the diseases of females. Numa placed it under the patronage of Neptune, the supposed adviser of carrying off the Sabine women.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Bar. Morn.	High Water at Dub. Bar. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Wednesday	*Fast*	7 48	4 40	9m 49	4	1 22	1 41
2 Thursday	*Purif. of B.V.M.*	7 47	4 42	10 2	5	2 0	2 18
3 Friday		7 45	4 44	10 15	6	2 37	2 56
4 Saturday		7 43	4 46	10 30	7	3 15	3 37
5 SUNDAY		7 41	4 48	10 45	8	4 0	4 29
6 Monday		7 40	4 50	11 5	9	4 59	5 35
7 Tuesday		7 38	4 52	11 31	10	6 11	6 49
8 Wednesday		7 36	4 54	0 a. 6	11	7 28	7 59
9 Thursday		7 34	4 56	0 51	12	8 31	8 57
10 Friday	Queen Victoria Mar., 1840	7 32	4 58	1 48	13	9 24	9 46
11 Saturday		7 30	5 0	2 55	14	10 8	10 27
12 SUNDAY	*Septuagesima Sun.*	7 28	5 2	4 9	15	10 47	11 5
13 Monday		7 26	5 4	5 26	16	11 23	11 41
14 Tuesday	*St. Valentine*	7 24	5 6	6 43	17	11 59	—
15 Wednesday		7 22	5 8	8 1	18	0*16	0*33
16 Thursday		7 20	5 10	9 19	19	0*51	1 9
17 Friday		7 18	5 12	10 40	20	1 27	1 45
18 Saturday		7 16	5 14	—	21	2 4	2 24
19 SUNDAY	*Sexagesima Sun.*	7 14	5 16	0m 3	22	2 45	3 7
20 Monday		7 11	5 18	1 28	23	3 36	4 5
21 Tuesday		7 9	5 20	2 54	24	4 42	5 19
22 Wednesday		7 7	5 22	4 16	25	6 2	6 45
23 Thursday	*Fast*	7 5	5 23	5 24	26	7 26	8 7
24 Friday	*St. Matthias*	7 3	5 25	6 17	27	8 41	9 16
25 Saturday		7 0	5 27	6 54	28	9 43	10 11
26 SUNDAY	*Quinquagesima Sun.*	6 58	5 29	7 19	29	10 33	10 56
27 Monday		6 56	5 31	7 38	◎	11 16	11 37
28 Tuesday	*Shrove Tuesday*	6 53	5 33	7 54	1	11 56	—

Moon's Changes.—First Quarter, 4th, 11m. p. 10, afternoon.—Full Moon, 13th, 31m. p. 2, morn.—Last Quarter, 20th, 18m. p. 10, morn.—New Moon, 27th, 13m. p. 4, morn.

POOR-LAW COMMISSIONERS.

Office, Custom House, Dublin.

Chief Commissioners,

Alfred Power, Esq.; the Chief Secretary to the Lord Lieutenant of Ireland, for the time being; the Under Secretary of the Lord Lieutenant of Ireland, for the time being; John M'Donnell, Esq., M.D. (*Medical Commissioner*); and Edwd. Senior, Esq.

Secretary—William Stanley, Esq. *Assistant Secretary*—Arthur Moore, Esq.

Inspectors,

G. C. Otway, Esq.
Joseph Burke, Esq.
Denis Phelan, Esq.
Charles S. Crawford, Esq.
Richard Bourke, Esq.
Pierce M. Barron, Esq.
Captain Huband.
R. M. Lynch, Esq.

Lieut.-Colonel W. A. Clarke.
William J. Hamilton, Esq.
Samuel Horsely, Esq.
Rich. Tipping Hamilton, Esq.
Henry Robinson, Esq.
William P. O'Brien, Esq.
William Henry Lucas, Esq.
John Hall, Esq.

This month was dedicated by Romulus to Mars, from whom it was called March. In Saxon it was called Rethe, or Rough monat; and Lenet or Length monat, from the lengthening of the days. Thence the name of Lent. In France, March was reckoned the first month until 1564, when the commencement of the year was changed to January by Charles the Ninth. In Scotland it was the first month till 1599; and in England partially till the last century.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises.	M's age	High Water at Dub. Morn.	High Water Bar Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Wednesday	*Ash Wednesday. St. David*	6 51	5 35	8 m 7	2	0*15	0*33
2 Thursday	[Bristol Fair.	6 49	5 37	8 20	3	0*52	1 9
3 Friday	. . . .	6 47	5 39	8 33	4	1 27	1 44
4 Saturday	. . . .	6 44	5 41	8 48	5	2 2	2 19
5 SUNDAY	*Quadragesima.* 1 *Sunday*	6 42	5 43	9 6	6	2 37	2 58
6 Monday	[*in Lent.*	6 40	5 45	9 30	7	3 20	3 45
7 Tuesday	. . . .	6 37	5 46	10 0	8	4 11	4 46
8 Wednesday	*Ember Week.* . .	6 35	5 48	10 41	9	5 22	6 3
9 Thursday	. . . .	6 32	5 50	11 34	10	6 44	7 20
10 Friday	. . . .	6 30	5 52	0 a 38	11	7 57	8 26
11 Saturday	. . . .	6 28	5 54	1 50	12	8 55	9 19
12 SUNDAY	2 *Sund. in Lent. Gregory*	6 25	5 56	3 6	13	9 44	10 3
13 Monday	[*Martyred.*	6 23	5 58	4 24	14	10 22	10 40
14 Tuesday	. . . .	6 21	5 59	5 44	15	10 58	11 15
15 Wednesday	. . . .	6 18	6 1	7 4	16	11 32	11 51
16 Thursday	. . . .	6 16	6 3	8 26	17	—	0 10
17 Friday	*St. Patrick* . .	6 13	6 5	9 50	18	0*27	0*44
18 Saturday	Pr. Louisa Car. Albert á 1848	6 11	6 7	11 16	19	1*4	1 24
19 SUNDAY	3 *Sund. in Lent.* Equal Day	6 9	6 9	—	20	1 45	2 7
20 Monday	Spring Quar. b. [& Night.	6 6	6 10	0 m 43	21	2 30	2 54
21 Tuesday	. . . .	6 4	6 12	2 7	22	3 24	3 55
22 Wednesday	. . . .	6 1	6 14	3 20	23	4 33	5 12
23 Thursday	. . . .	5 59	6 16	4 15	24	5 56	6 40
24 Friday	*Fast* . . .	5 56	6 18	4 55	25	7 20	8 1
25 Saturday	*Annunc. B. V. M.*	5 54	6 20	5 24	26	8 32	9 4
26 SUNDAY	4 *Sun. in Lent. Mid-Lent S.*	5 51	6 21	5 43	27	9 29	9 54
27 Monday	[D. of Cambridge *b.* 1819.	5 49	6 23	5 59	28	10 14	10 34
28 Tuesday	. . . .	5 47	6 25	6 13	◎	10 53	11 12
29 Wednesday	. . . .	5 44	6 27	6 25	1	11 29	11 47
30 Thursday	. . . .	5 42	6 29	6 37	2	—	0 3
31 Friday	Census taken 1851. .	5 39	6 30	6 51	3	0*20	0*37

Moon's Changes.—First Quarter, 6th, 44m. p. 6, aftern.—Full Moon, 14th, 27m. p. 5, aftern.—Last Quarter, 21st, 36m. p. 5, aftern.—New Moon, 28th, 26m. p. 4, afternoon.

HACKNEY CARRIAGE REGULATIONS.

FARES WITHIN THE BOROUGH.

1.—For a Drive from any place within the Municipal Boundary of Dublin, direct to any other place within the same, without any delay, for not more than two persons, and not exceeding 42lbs of luggage .. .. } 6d.

For more than two and not more than four persons, and 42lbs of luggage, or six persons without luggage .. .. } 10d.

☞ In the latter case, the Driver, if required, must bring the Employer back for the same fare, if the delay does not exceed Fifteen Minutes.

2.—Hackney Carriages may be engaged by time, either within or beyond the Municipal Boundary of Dublin, not exceeding the distance of Seven Irish Miles from the Circular Road, at the rate, for the first half hour, of .. .. } 1s.

For every half hour commenced after the first hour .. .. .. 6d.

☞ But no Hackney Carriage is bound to a Time Engagement within the Municipal Boundary of Dublin, beyond five consecutive hours, except by agreement.

This Month was under the auspices of Venus, among the Romans; hence it was frequently named *Mensis Veneris;* but its popular name was *Aprilis*. By the Anglo Saxons it was entitled Oster-monat, or "Easter month," probably from the frequency of the eastern winds. The word is derived from *aperio*, "to open;" because the earth this month begins to open her bosom for the production of vegetation.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Bar. Morn.	Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Saturday	. . . .	5 37	6 32	7 m 8	4	0*55	1 12
2 SUNDAY	5 *Sun. in Lent.* Battle of	5 35	6 34	7 29	5	1 30	1 50
3 Monday	[Copenhagen, 1801.	5 32	6 36	7 56	6	2 10	2 29
4 Tuesday	. . . .	5 30	6 38	8 33	7	2 49	3 13
5 Wednesday	. . . .	5 27	6 39	9 22	8	3 37	4 9
6 Thursday	. . . .	5 25	6 41	10 21	9	4 41	5 19
7 Friday	Pr. Leopold Geo. Duncan	5 23	6 43	11 29	10	5 57	6 36
8 Saturday	[Albert *b.* 1853.	5 20	6 45	0 a 44	11	7 15	7 46
9 SUNDAY	6 *Sun. in Lent. Palm Sun.*	5 18	6 47	2 1	12	8 18	8 43
10 Monday	. . . .	5 16	6 48	3 20	13	9 9	9 30
11 Tuesday	. . . .	5 13	6 50	4 40	14	9 51	10 9
12 Wednesday	. . . .	5 11	6 52	6 2	15	10 27	10 46
13 Thursday	. . . .	5 9	6 54	7 27	16	11 5	11 23
14 Friday	*Good Friday* . .	5 6	6 56	8 56	17	11 42	—
15 Saturday	Easter T.b., Trin. T. TCD. b	5 4	6 57	10 26	18	0 2	0*23
16 SUNDAY	*Easter Sun.* Battle of Cul-	5 2	6 59	11 55	19	0*45	1 *8
17 Monday	*Easter Mond.* [loden, 1746	4 59	7 1	—	20	1 33	1 58
18 Tuesday	*Easter Tuesday* . .	4 57	7 3	1m13	21	2 24	2 51
19 Wednesday	. . . .	4 55	7 5	2 16	22	3 21	3 51
20 Thursday	Dublin Civil Bill Court sits	4 53	7 6	2 59	23	4 28	5 6
21 Friday	Duke of Sussex *d.* 1843	4 50	7 8	3 29	24	5 46	6 27
22 Saturday	. . . .	4 48	7 10	3 52	25	7 5	7 43
23 SUNDAY	1 *Sun. p. East. Low Sun.*	4 46	7 12	4 7	26	8 12	8 41
24 Monday	[*St. George.*	4 44	7 14	4 21	27	9 5	9 30
25 Tuesday	*St. Mark.* Pr. Alice *b.* 1843	4 42	7 15	4 33	28	9 49	10 9
26 Wednesday	Traversers, Dublin Sess. .	4 40	7 17	4 45	29	10 27	10 45
27 Thursday	Dub. City Record Crt. sits	4 37	7 19	4 58	◎	11 3	11 21
28 Friday	Appeals, Dublin Sessions .	4 35	7 21	5 13	1	11 37	11 54
29 Saturday	Publicans' Licenses .	4 33	7 23	5 31	2	—	0 11
30 SUNDAY	2 *Sun. p. Easter* .	4 31	7 24	5 55	3	0*29	0*47

Moon's Changes.—First Quarter, 5th, 57m p. 2, afternoon.—Full Moon, 13th, 31m, p. 5, morn.—Last Quarter, 19th 48min. p. 11, afternoon.—New Moon, 27th. 49m. p. 5, morning.

FARES BEYOND, OR PARTLY WITHIN AND PARTLY BEYOND THE OROUGH.

3.—For a Drive from any place within the Municipal Boundary of Dublin, to any place beyond the same, or for a drive entirely outside of same, and in both cases returning with the employer, provided there be not a delay of more than thirty minutes, for every statute mile actually travelled with the employer .. .. } 4d.

For the same, but not returning with the employer, for every statute mile actually travelled with the employer .. .. } 6d.

For every half-mile (Satute Measure) commenced after the first mile, one-half the above rates, in either of the two preceding cases.

4.—Employers detaining such Hackney Carriages in waiting beyond thirty minutes, to pay for every quarter of an hour of such further detention commenced .. .. } 3d.

☞ Hackney Carriages are not bound to go beyond Seven Irish Miles from the Circular Road.

This Month was called *Maius* by Romulus, in respect to the Senators and nobles of his city, who were named *majores:* though some suppose it to have been derived from Maia, the mother of Mercury, the daughter of Atlas, and one of the Pleiades; to whom the Romans offered sacrifice on the first day. The Saxons called it Trimilchi, from the rude but pastoral observations of the increase of milk from the springing grass. The ancient Gauls made this month the season of great military adventures.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Bar.	
						Morn.	Aftn.
		h. m.	h. m.	h. m.		h.m.	h. m.
1 Monday	*S S. Philip & James.* Pr. Art.	4 29	7 26	6m28	4	1* 5	1 24
2 Tuesday	[Wm. Patk. Albt. *b.* 1850.	4 27	7 28	7 11	5	1 44	2 5
3 Wednesday	. . . .	4 25	7 30	8 7	6	2 26	2 48
4 Thursday	. . . .	4 23	7 31	9 12	7	3 10	3 37
5 Friday	[Prague, 1757.	4 21	7 33	10 23	8	4 5	4 39
6 Saturday	*St. John Evan.* Battle of	4 19	7 35	11 38	9	5 14	5 47
7 SUNDAY	3 *Sun. p. Easter* . .	4 17	7 37	0 a 55	10	6 21	6 55
8 Monday	. . . .	4 15	7 38	2 13	11	7 30	7 58
9 Tuesday	. . . .	4 14	7 40	3 34	12	8 27	8 50
10 Wednesday	. . . .	4 12	7 42	4 57	13	9 13	9 34
11 Thursday	Easter Term ends .	4 10	7 43	6 24	14	9 56	10 16
12 Friday	. . . .	4 8	7 45	7 56	15	10 37	10 59
13 Saturday	. . . .	4 6	7 47	9 29	16	11 21	11 44
14 SUNDAY	4 *Sun. p. Easter* . .	4 5	7 49	10 56	17	—	0* 8
15 Monday	Daniel O'Connell d. 1847 .	4 3	7 50	—	18	0*34	1* 0
16 Tuesday	. . . .	4 2	7 52	0m 7	19	1 26	1 52
17 Wednesday	. . . .	4 0	7 53	1 0	20	2 19	2 46
18 Thursday	. . . .	3 58	7 55	1 35	21	3 14	3 42
19 Friday	. . . .	3 57	7 57	1 58	22	4 15	4 48
20 Saturday	. . . .	3 55	7 58	2 17	23	5 23	5 58
21 SUNDAY	5 *Sun. p. East. Rog. Sun.*	3 54	8 0	2 31	24	6 32	7 7
22 Monday	. . . .	3 53	8 1	2 41	25	7 38	8 9
23 Tuesday	. . . .	3 51	8 2	2 54	26	8 34	8 59
24 Wednesday	*Fast.* Q. Victoria *b.* 1819.	3 50	8 4	3 6	27	9 20	9 41
25 Thursday	*Ascension Day.* Trinity T.	3 49	8 5	3 20	28	10 0	10 20
26 Friday	[beg. Prin. Helena *b.* 1846	3 47	8 7	3 36	◎	10 38	10 56
27 Saturday	George V., K. Han. *b.* 1819	3 46	8 8	3 58	1	11 14	11 33
28 SUNDAY	*Sunday after Ascension* .	3 45	8 9	4 28	2	11 50	—
29 Monday	Restor. King Chas. II., 1660	3 44	8 11	5 7	3	0 8	0*27
30 Tuesday	. . . .	3 43	8 12	5 58	4	0*46	1* 5
31 Wednesday	. . . .	3 42	8 13	6 59	5	1 25	1 45

Moon's Changes.—First Quarter, 5th, 4m. p. 9, morn.—Full Moon, 12th, 11m. p. 3, aftern.—Last Quarter, 19th, 7m. p. 6, morn.—New Moon, 26th, 22m. p. 8, afternoon.

NOTES OF THE YEAR 1854.

Golden Number	12	Dominical Letter	.. A.
Epact	1	Roman Indiction	.. 12
Solar Cycle	15	Julian Period	6567

CITY CORONERS.

John E. Hyndman, Esq., 2, College-green, and James Kirwan, Esq., M.D., 26, Marlborough-street.

LAW TERMS FOR YEAR, 1854.

Hilary Term—begins Wednesday, Jan. 11; ends Tuesday, Jan. 31.
Easter Term—begins Saturday, April 15; ends Thursday, May 11.
Trinity Term—begins Thursday, May 25; ends Thursday, June 15.
Michaelmas Term—begins Thursday, Nov. 2; ends Wednesday, Nov. 26.

This Month was probably named from Juno, though it was under the auspices of Mercury. The usual conjecture that it was given in honour of the junior branches of the Roman Legislature is unfounded, from the fact that this name belonged to the Alban (or Latin) Calendar, before the existence of Rome. Junius Brutus commenced his consulship in this Month, probably from the omen of the name. The Saxons called June Sere-monat, or "Dry month."

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon Souths	M's age	High at Dub. Morn.	Water Bar. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m
1 Thursday	. . . .	3 41	8 15	4 a 35	6	2 5	2 24
2 Friday	. . . .	3 40	8 16	5 21	7	2 44	3 6
3 Saturday	*Fast* . . .	3 39	8 17	6 6	8	3 28	3 54
4 SUNDAY	*Whit Sun., or Pentecost* .	3 38	8 18	6 50	9	4 21	4 52
5 Monday	*Whit Mond. St. Boniface.*	3 38	8 19	7 34	10	5 23	5 57
6 Tuesday	*Whit Tuesday* . .	3 37	8 20	8 20	11	6 31	7 3
7 Wednesday	*Ember Week* . .	3 36	8 21	9 8	12	7 36	8 5
8 Thursday	. . . .	3 36	8 22	10 1	13	8 34	9 0
9 Friday	. . . .	3 35	8 23	10 58	14	9 27	9 51
10 Saturday	. . . .	3 35	8 23	—	15	10 16	10 41
11 SUNDAY	*Trinity Sun. St. Barnabas*	3 34	8 24	0 m 1	16	11 7	11 33
12 Monday	. . . .	3 34	8 25	1 7	17	—	0 0
13 Tuesday	. . . .	3 34	8 26	2 13	18	0*26	0*53
14 Wednesday	[ends.	3 33	8 26	3 36	19	1*19	1 45
15 Thursday	*Corpus Christi.* Trin. Term	3 33	8 27	4 15	20	2 9	2 33
16 Friday	Battle of Dettingen, 1743 .	3 33	8 28	5 8	21	2 57	3 21
17 Saturday	. . . .	3 33	8 28	5 56	22	3 47	4 14
18 SUNDAY	1 *Sun. p. Trin.* Battle of	3 33	8 28	6 42	23	4 43	5 13
19 Monday	[Waterloo, 1815.	3 33	8 29	7 25	24	5 45	6 18
20 Tuesday	Acces. of Queen Vic. 1837	3 33	8 29	8 9	25	6 51	7 25
21 Wednesday	Sum. Quarter b. Longest	3 33	8 29	8 52	26	7 54	8 23
22 Thursday	[day	3 33	8 30	9 38	27	8 48	9 13
23 Friday	*Fast.* Qu. Vic. procl. 1837	3 34	8 30	10 25	28	9 35	9 58
24 Saturday	*St. John Baptist.* Mids.day	3 34	8 30	11 13	29	10 17	10 36
25 SUNDAY	2 *Sun. p. Trin.* . .	3 34	8 30	0 a 4	◎	10 55	11 15
26 Monday	King Geo. IV. *d.* 1830 .	3 35	8 30	0 54	1	11 33	11 52
27 Tuesday	Curragh Races . .	3 35	8 30	1 44	2	—	0 10
28 Wednesday	*Fast.* Q. Vic. crowned, 1838	3 36	8 30	2 32	3	0*28	0*46
29 Thursday	*S S. Peter and Paul* .	3 37	8 29	3 18	4	1*5	1 23
30 Friday	. . . .	3 37	8 29	4 3	5	1 41	1 59

Moon's Changes.—First Quarter, 4th, 15m. p. 0, morn.—Full Moon, 10th, 5m. p. 11, aftern.—Last Quarter, 17th, 48m. p. 1, aftern.—New Moon, 25th, 36m. p. 11, morning.

CITY OFFICERS.

LORD MAYOR.

Right Hon. Sir Edward M'Donnell, Mansion House, Dawson-street.

HIGH SHERIFF.

William Long, Esq., J.P., 21, Mary-street.

Sub-Sheriff—George Kinahan, jun., Esq., 5, Foster-place, and Dundrum.

RECORDER.

Right Hon. Frederick Shaw, Office, Sessions' House, Green-street.

ALDERMEN OF THE BOROUGH OF DUBLIN.

W. Andrews, 17, 18, & 19, Castle-street.
J. Campbell, jun., 58, Up. Sackville-st.
Fergus Farrell, 119 & 120, Capel-st.
B. L. Guinness, St. Anne's, Clontarf.
J. Gresham, 27, Upper Sackville-street.
George Hoyte, 17, Sackville-street.
E. Hudson, 3, Gardiner's-place.
John Reynolds, 10, Fleet-street.
R. H. Kinahan, 11, Merrion-sq., north.
Denis Moylan, 79, Harcourt-street.
Sir T. O'Brien, M.P., Merrion-square.
Lawrence Reynolds, 7, Queen-street.
George Roe, Nutley, Donybrook.
James Rooney. 11, Townsend-street.
B. B. Smyth, 24, Leeson-street.

The Romans called this month *Julius*, in honour of Julius Cæsar, who was born on the twelfth day of it. It was previously called *Quintilis*, on account of its being the fifth month of the Romulean year. The Romans considered it as under the protection of Jupiter; and on the first day the leases of their houses generally expired, and were renewed. The Saxons called July Hew-monat, from the hay harvest.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Morn.	High Water at Dub. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Saturday	Battle of Boyne, 1690	3 38	8 29	9m38	6	2 18	2 36
2 SUNDAY	*Visitn. B. V. M.* DogDays b.	3 38	8 28	10 53	7	2 54	3 16
3 Monday		3 39	8 28	0 a 9	8	3 38	4 5
4 Tuesday		3 40	8 27	1 28	9	4 33	5 5
5 Wednesday		3 41	8 26	2 51	10	5 37	6 13
6 Thursday	Chester Fair	3 42	8 26	4 20	11	6 49	7 25
7 Friday		3 43	8 26	5 50	12	8 1	8 33
8 Saturday		3 44	8 25	7 18	13	9 6	9 35
9 SUNDAY	4 *Sunday p. Trinity*	3 45	8 24	8 32	14	10 4	10 32
10 Monday		3 46	8 23	9 25	15	11 0	11 26
11 Tuesday	Dublin Quarter Sessions	3 47	8 23	10 1	16	11 52	—
12 Wednesday	Traversers, Dublin Sessions	3 48	8 22	10 26	17	0*16	0*41
13 Thursday	Dublin City Rec. Crt. sits	3 49	8 21	10 42	18	1*4	1 28
14 Friday	Appeals Dublin Sessions.	3 50	8 20	10 57	19	1 49	2 11
15 Saturday	*St. Swithin.* Pub. Licenses	3 52	8 19	11 10	20	2 30	2 50
16 SUNDAY	5 *Sunday p. Trinity.*	3 53	8 18	11 21	21	3 11	3 32
17 Monday		3 54	8 16	11 35	22	3 58	4 24
18 Tuesday		3 55	8 15	11 50	23	4 54	5 25
19 Wednesday		3 57	8 14	—	24	5 57	6 30
20 Thursday	Dublin Civil Bill Court sits	3 58	8 13	0 m 8	25	7 8	7 46
21 Friday		4 0	8 11	0 32	26	8 15	8 45
22 Saturday	*Magdalen*	4 1	8 10	1 4	27	9 10	9 36
23 SUNDAY	6 *Sunday p. Trinity*	4 2	8 9	1 48	28	9 57	10 18
24 Monday	*Fast*	4 4	8 7	2 43	29	10 38	10 58
25 Tuesday	*St. James.*	4 6	8 6	3 49	◎	11 15	11 33
26 Wednesday	*St. Anne.*	4 7	8 4	5 0	1	11 50	—
27 Thursday	Battle of Talavera, 1809	4 9	8 3	6 13	2	0 8	0*25
28 Friday		4 10	8 1	7 27	3	0*42	0*58
29 Saturday		4 12	7 59	8 42	4	1 15	1 32
30 SUNDAY	7 *Sunday p. Trinity*	4 13	7 58	9 57	5	1 50	2 5
31 Monday		4 15	7 56	11 13	6	2 26	2 45

Moon's Changes.—First Quarter, 3rd, 26m p. 0, afternoon.—Full Moon, 10th, 59m. p. 5, morning.—Last Quarter, 16th, 59m p. 11, afternoon.—New Moon, 25th, 51m p. 2, morning.

BANK OF IRELAND.

Governor, John Barton, Esq. *Deputy-Governor*, James Robert Stewart, Esq.

Directors.

George F. Brooke, Esq.
Nath. Callwell, Esq.
Thomas Crosthwait, Esq.
John Ennis, Esq.
Charles Haliday, Esq.
John M'Donnell, Esq.
Henry Roe, Esq.
Thomas Wilson, Esq.
John Barlow, Esq.
Edmund D'Olier, Esq.
Hon. George Handcock.
Nathaniel Hone, Esq.
Thomas L. Kelly, Esq.
Sir J. K. James, Bart.
Samuel Law, Esq.

BANKERS IN DUBLIN.

Dvid. Chas. LaTouche, Jno. LaTouche, Rbt. La Touche, Wm. La Touche, and Wm. D. La Touche, Esqrs., Castle-st.
James Benjamin Ball, Philip Doyne, and H. S. Close, Esqrs., Henry-street.
The Hibernian Banking Co., Castle-st.
The Royal Banking Company, Foster-place, College-green.
Alex. Boyle, F. Low, James Pim, Jun., L. Bickerstaff, and Jonath. Pim, Esq., 35, College-green.

☞ Hours of attendance from 10 till 3 o'clock.

This month was named in honour of Augustus Cæsar, because in this month he was created Consul, thrice triumpher in Rome, subdued Egypt to the Roman empire, and made an end to civil wars. Previous to the time of Cæsar it was called Sextilis, being the sixth from March. The Romans placed this month under the protection of Ceres, the protector of corn and harvests.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water. at Dub. Morn.	Bar. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m
1 Tuesday	Battle of Nile, 1798.	4 16	7 54	0 a 34	7	3 5	3 29
2 Wednesday		4 18	7 53	1 57	8	3 54	4 25
3 Thursday		4 20	7 51	3 24	9	4 57	5 37
4 Friday		4 21	7 49	4 51	10	6 17	6 58
5 Saturday		4 23	7 47	6 10	11	7 39	8 16
6 SUNDAY	Daniel O'Connell, born	4 25	7 45	7 13	12	8 53	9 24
7 Monday	[1776.	4 26	7 43	7 56	13	9 56	10 22
8 Tuesday		4 28	7 41	8 26	14	10 49	11 13
9 Wednesday		4 30	7 39	8 46	15	11 37	11 59
10 Thursday	*St. Lawrence*	4 32	7 37	9 2	16	—	0*22
11 Friday	Dog days end	4 33	7 35	9 15	17	0*42	1* 3
12 Saturday		4 35	7 33	9 28	18	1 22	1 42
13 SUNDAY	9 *Sun. p. Trin.*	4 37	7 31	9 40	19	2 0	2 19
14 Monday		4 38	7 29	9 54	20	2 37	2 56
15 Tuesday	*Assumption B. V. M.*	4 40	7 27	10 11	21	3 18	3 40
16 Wednesday		4 42	7 25	10 34	22	4 8	4 36
17 Thursday	Duchess of Kent *b.* 1786	4 44	7 23	11 3	23	5 12	5 48
18 Friday		4 45	7 21	11 43	24	6 28	7 8
19 Saturday		4 47	7 19	—	25	7 43	8 18
20 SUNDAY	10 *Sunday p. Trinity*	4 49	7 16	0m35	26	8 45	9 13
21 Monday		4 51	7 14	1 37	27	9 36	9 59
22 Tuesday		4 52	7 12	2 47	28	10 18	10 37
23 Wednesday		4 54	7 10	4 2	◎	10 54	11 11
24 Thursday	*St. Bartholomew*	4 56	7 8	5 16	1	11 27	11 44
25 Friday		4 57	7 5	6 32	2	—	0 0
26 Saturday	Prince Albert *b.* 1819	4 59	7 3	7 47	3	0*16	0*32
27 SUNDAY	11 *Sun. p. Trin.*	5 1	7 1	9 3	4	0*49	1 6
28 Monday	*St. Augustine*	5 3	6 58	10 22	5	1 23	1 41
29 Tuesday	*St. John Baptist beheaded*	5 4	6 56	11 44	6	1 59	2 20
30 Wednesday		5 6	6 54	1 a 9	7	2 41	3 5
31 Thursday		5 8	6 51	2 35	8	3 30	4 4

Moon's Changes.—First Quarter, 1st, 2m. p. 10, aftern.—Full Moon, 8th, 52m. p. 0, aftern.—Last Quarter, 15th, 24m. p. 1, afternoon.—New Moon, 23rd, 35m. p. 5, aftern.—First Quarter, 31st, 41m. p. 5, morn.

REGISTERED BANKERS IN DUBLIN.

The Provincial Bank—(Notes payable in Dublin, at 61, William-street).
Belfast—*The Belfast Banking Company*—(Notes payable in Dublin at the *Bank of Ireland*).
Belfast—*The Northern Banking Company*—(Notes payable in Dublin at the *Bank of Ireland*).
The Ulster Bank—(Notes payable in Dublin at the *Royal Bank of Ireland*, Foster-place, College-green).
The National Bank of Ireland—(Notes payable in Dublin at 34, College-green).

HOLIDAYS KEPT AT THE PUBLIC OFFICES IN 1854.

Exchequer—February 10, April 14, May 24, 29, June 28, November 9, December 25.
Custom House—April 14, May 24, 29, June 28, November 9, December 25.
Stamp Office—April 14, May 24, 29, June 28, November 9, December 25.
Banks—April 14, May 24, December 25.

September received its present name in the time of Numa Pompilius, when it was the seventh month of the year, from *septem*, "seven," and *imber*, "shower," this being the beginning of the wet season. It afterwards received various names from the Emperors and Senators of Rome. The senate wished to have given it the name of *Tiberius*, in honour of that Emperor; but he declined it. Domitian named it Germanicus, in honour of his having subdued the Germans.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water, at Dub. Bar. Morn.	Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Friday	Bristol Fair	5 10	6 49	3 a 55	9	4 39	5 21
2 Saturday		5 11	6 47	5 3	10	6 3	6 46
3 SUNDAY	12 *Sunday p. Trinity*	5 13	6 44	5 51	11	7 29	8 8
4 Monday		5 15	6 42	6 25	12	8 47	9 16
5 Tuesday		5 17	6 39	6 49	13	9 46	10 10
6 Wednesday		5 18	6 37	7 6	14	10 34	10 55
7 Thursday		5 20	6 35	7 19	15	11 17	11 37
8 Friday	*Nativ. B. V. M.*	5 22	6 32	7 32	16	11 57	—
9 Saturday		5 24	6 30	7 44	17	0*15	0*34
10 SUNDAY	13 *Sunday p. Trinity*	5 25	6 27	7 58	18	0*52	1 10
11 Monday		5 27	6 25	8 14	19	1 28	1 47
12 Tuesday		5 29	6 23	8 35	20	2 6	2 25
13 Wednesday		5 31	6 20	9 1	21	2 46	3 7
14 Thursday		5 32	6 18	9 37	22	3 33	3 59
15 Friday		5 34	6 15	10 25	23	4 33	5 7
16 Saturday		5 36	6 13	11 24	24	5 47	6 28
17 SUNDAY	14 *Sunday p. Trinity*	5 37	6 10	—	25	7 6	7 45
18 Monday		5 39	6 8	0m32	26	8 15	8 46
19 Tuesday		5 41	6 6	1 45	27	9 7	9 29
20 Wednesday	*Fast. Ember Week*	5 43	6 3	3 0	28	9 49	10 9
21 Thursday	*St. Matthew.*	5 45	6 1	4 17	29	10 25	10 42
22 Friday		5 46	5 58	5 33	◎	10 59	11 16
23 Saturday		5 48	5 56	6 50	1	11 32	11 49
24 SUNDAY	15 *Sunday p. Trin.* Equal	5 50	5 53	8 10	2	—	0 6
25 Monday	[Day and Night.	5 52	5 51	9 32	3	0*23	0*42
26 Tuesday	*St. Cyprian*	5 53	5 48	10 57	4	1*2	1 21
27 Wednesday		5 55	5 46	0 a 23	5	1 41	2 4
28 Thursday		5 57	5 44	1 46	6	2 28	2 55
29 Friday	*St. Michael.*	5 59	5 41	2 57	7	3 22	3 57
30 Saturday	*St. Jerome*	6 0	5 39	3 50	8	4 32	5 15

Moon's Changes.—Full Moon, 6th, 53m p. 8, aftern.—Last Quarter, 14th, 5m p. 6, morn.—New Moon, 22nd, 38m. p. 7, morn.—First Quar., 29th, 12m.p. 0, aftern.

CATHOLIC MEMBERS OF PARLIAMENT.

Athlone: William Keogh
Carlow County: John Ball
Cashel: Sir Timothy O'Brien, Bart.
Clonmel: John O'Connell.
Cork County: Vincent Scully
Cork: William Fagan
Drogheda: James M'Cann
Dundalk: *George Bowyer
Dungarvan: John F. Maguire
Ennis: J. D. Fitzgerald
Galway County: Sir T. Burke, Bart.
Do. T. E. Bellew
Galway: A. O'Flaherty
Do. M. J. Blake
Kerry County: Lord Castlecrosse
Kilkenny County: Serjeant Shee
Kilkenny: M. Sullivan
Kildare County: W. N. F. Cogan
Do. D. O'Connor Henchy
King's County: P. O'Brien
Leitrim County: Dr. John Brady
Limerick County: William Monsell
Limerick: R. Potter
Mayo County: G. H. Moore
Do. G. O. Higgins
Meath County: *Frederick Lucas
Do. M. E. Corbally
New Ross: Charles G. Duffy
Queen's County: M. Dunne
Roscommon County: O. D. J. Grace
Sligo County: *Richard Swift
Sligo: John Sadleir
Tipperary County: Francis Scully
Do. James Sadleir
Tralee: Daniel O'Connell
Waterford County: N. M. Power
Do. J. Esmonde
Waterford City: Thomas Meagher
Do. R. Keatinge
Wexford County: P. M'Mahon
Wexford: J. T. Devereux
Arundel, England: Lord Edw. Howard

* These are Englishmen.

This month, like the preceding, bore successive titles in the Roman Calendar. The Senate gave it the name of Faustinas, in compliment to Faustina, the wife of the Emperor Antoninus Pius; Domitian called it Domitianus; and Commodus named it Invictus, from the skill he displayed in the public games. Previous to these changes, however, it was called October, which name it still retains, from the word *octo*, "eight," and *imber*, as it was the eighth month in the Alban Calendar. It became the tenth in the time of Numa.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Morn.	High Water at Dub. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 SUNDAY.	16 *Sunday p. Trinity*	6 2	5 36	4 a 28	9	5 58	6 40
2 Monday		6 4	5 34	4 53	10	7 22	7 57
3 Tuesday		6 6	5 32	5 11	11	8 32	9 0
4 Wednesday	Trav. Dublin Sessions.	6 8	5 29	5 26	12	9 29	9 51
5 Thursday	Dub. City Recd. Court sits	6 9	5 27	5 38	13	10 13	10 32
6 Friday	Appeals, Dub. Ses.	6 11	5 24	5 50	14	10 51	11 10
7 Saturday	Publicans' Licenses	6 13	5 22	6 3	15	11 29	11 47
8 SUNDAY.	17 *Sun. p. Trin.*	6 15	5 20	6 18	16	—	0 5
9 Monday		6 17	5 17	6 35	17	0*22	0*41
10 Tuesday	Chester fair.	6 18	5 15	6 58	18	1* 0	1 19
11 Wednesday		6 20	5 13	7 31	19	1 38	1 58
12 Thursday		6 22	5 10	8 14	20	2 19	2 41
13 Friday		6 24	5 8	9 9	21	3 4	3 28
14 Saturday		6 26	5 6	10 14	22	3 57	4 27
15 SUNDAY.	18 *Sunday p. Trinity*	6 28	5 3	11 26	23	5 3	5 39
16 Monday		6 29	5 1	—	24	6 17	6 55
17 Tuesday		6 31	4 59	0m41	25	7 28	8 1
18 Wednesday	*St. Luke.*	6 33	4 56	1 56	26	8 26	8 52
19 Thursday		6 35	4 54	3 12	27	9 13	9 34
20 Friday	Dub. Civ Bill Court sits	6 37	4 52	4 30	28	9 52	10 10
21 Saturday	Battle of Trafalgar, 1805	6 39	4 50	5 49	◎	10 28	10 46
22 SUNDAY.	19 *Sunday p. Trin.*	6 41	4 48	7 12	1	11 4	10 22
23 Monday	Irish Rebelion, 1641.	6 43	4 45	8 39	2	11 41	—
24 Tuesday		6 45	4 43	10 7	3	0 1	0*22
25 Wednesday	*St. Crispin*	6 46	4 41	11 34	4	0*44	1*8
26 Thursday		6 48	4 39	0 a 51	5	1 32	1 57
27 Friday		6 50	4 37	1 50	6	2 23	2 51
28 Saturday	*S.S. Simon & Jude.*	6 52	4 35	2 31	7	3 19	3 53
29 SUNDAY.	20 *Sunday p. Trinity.*	6 54	4 33	2 59	8	4 27	5 1
30 Monday		6 56	4 31	3 19	9	5 45	6 23
31 Tuesday	*Fast*	6 58	4 29	3 34	10	7 1	7 34

Moon's Changes.—Full Moon, 6th, 11m. p. 7, morn.—Last Quarter, 14th, 18m. p. 1, aftern.—New Moon, 21st, 59m. p. 8, aftern.—First Quarter, 28th, 38m. p. 6, afternoon.

METROPOLITAN POLICE ESTABLISHMENT,

Office, Lower Castle Yard.

Commissioners.

Jno. L. O'Ferrall, Esq., Barrister-at-Law; Lieutenant-Colonel Geo. Browne, h. p.
Receiver, H. T. Redmond, Esq. *Secretary*, R. M. Ardagh, Esq.

Superintendents.

A Division—Francis M'Carthy, 4, Heytesbury-street.
B Division—J. Monahan, Chief Superintendent, Lower Castle Yard.
C Division—Augustus H. Guy, 19, Amiens-street.
D Division—E. Dundon, 127, Aughrim-street.
E Division—James M'Mahon, Rathmines.
F Division—William Campbell, Kingstown Barrack.
G Division—Felix C. O'Neill, Police Barrack, Lower Castle Yard.

This month is derived from *novem*, "nine," and *imber*. The Emperor Commodus attempted, but unsuccessfully, to change the name of this month. The Senate had once proposed to give it the name of the Emperor Tiberius, who was born in it; but he declined this servility, observing, with a jest, "what might be their embarrassment should there be thirteen Cæsars?" The Saxons termed November the Wint, "wind," monat; or Blot, "blood," from the custom of slaughtering the winter's provision at this season.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Bar. Morn.	Aftn.
		h.m.	h. m.	h. m.		h. m.	h. m.
1 Wednesday	*All Saints.*	7 0	4 27	3 a 46	11	8 8	8 35
2 Thursday	Mich. Term b. *All Souls.*	7 2	4 25	3 57	12	9 2	9 24
3 Friday		7 4	4 23	4 9	13	9 47	10 6
4 Saturday	King William III. *b.* 1650	7 6	4 21	4 22	14	10 26	10 44
5 SUNDAY	21 *Sun. p. Trin.*	7 8	4 19	4 38	15	11 3	11 21
6 Monday		7 10	4 17	5 0	16	11 39	11 58
7 Tuesday		7 11	4 16	5 27	17	—	0*17
8 Wednesday		7 13	4 14	6 6	18	0*36	0*56
9 Thursday	Prince of Wales *b.* 1841	7 15	4 12	6 57	19	1 16	1 37
10 Friday		7 17	4 10	7 58	20	1 57	2 17
11 Saturday	*St. Martin*	7 19	4 9	9 7	21	2 38	3 0
12 SUNDAY	22 *Sunday p. Trinity*	7 21	4 7	10 20	22	3 24	3 49
13 Monday		7 23	4 5	11 35	23	4 19	4 49
14 Tuesday		7 25	4 4	—	24	5 22	5 56
15 Wednesday		7 27	4 2	0m50	25	6 30	7 5
16 Thursday		7 29	4 1	2 6	26	7 34	8 3
17 Friday		7 30	3 59	3 24	27	8 27	8 51
18 Saturday		7 32	3 58	4 44	28	9 13	9 35
19 SUNDAY	23 *Sunday p. Trinity*	7 34	3 56	6 10	29	9 56	10 17
20 Monday		7 36	3 55	7 40	◎	10 38	11 0
21 Tuesday	Princess Royal *b.* 1840	7 38	3 54	9 11	1	11 23	11 46
22 Wednesday	*St. Cecilia*	7 40	3 53	10 35	2	—	0*11
23 Thursday	*St. Clement*	7 41	3 51	11 44	3	0*36	1* 2
24 Friday		7 43	3 50	0 a 32	4	1 28	1 54
25 Saturday	Michaelmas Term ends	7 45	3 49	1 5	5	2 21	2 47
26 SUNDAY	24 *Sunday p. Trinity*	7 46	3 48	1 26	6	3 14	3 42
27 Monday		7 48	3 47	1 43	7	4 11	4 44
28 Tuesday		7 50	3 46	1 55	8	5 18	5 52
29 Wednesday	*Fast*	7 51	3 45	2 6	9	6 27	6 59
30 Thursday	*St. Andrew*	7 53	3 44	2 18	10	7 31	8 0

Moon's Changes.—Full Moon, 4th, 36m p. 8, aftern.—Last Quar. 12th, 43m. p. 9, afternoon.—New Moon, 20th, 36m. p. 9, morn.—First Quarter, 27th, 15m. p. 2, morning.

DIVISIONAL POLICE OFFICES.

Castle and Kingstown Division—Offices and Police Courts, Exchange-court and Kingstown.

Frank Thorpe Porter, Esq., Barrister-at-Law, 15, Upper Merrion-street,
George Wyse, Esq., Barrister, Dawson-street.
James Magee, Esq., 39, Leeson-street.

College Division—Office and Police Court, 5, College-street.

John Calvert Stronge, Esq., Barrister-at-Law, Miltown Park, Donnybrook.
Richard Bourke, Esq.,, Barrister-at-Law, 18, Warrington-place.

Rotundo Division—Office and Police Court, Capel-street.

Thomas F. Kelly, Esq., LL.D., 19, Upper Temple-street.
Hugh O'Callaghan, Esq., Rosemount, Booterstown.

The name of this month is derived from *Decem*, "ten," and *imber*. Romulus assigned it thirty days. Numa reduced it to twenty-nine, and Julius Cæsar increased it to thirty-one. In the reign of Commodus this month was called, by way of flattery, Amazonius, in honour of a courtezan whom the prince passionately loved, and had got painted like an Amazon; but this name died with that tyrant. It was called by the Saxons *Ærra Geola*, or Guili, as expressive of the sun's retiring course.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises	M's age	High Water at Dub. Bar. Morn.	High Water at Dub. Bar. Aftn.
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Friday		7 54	3 44	2 a 31	11	8 30	8 54
2 Saturday	Adelaide, Qn. Dwgr. *d.*1849	7 56	3 43	2 45	12	9 18	9 40
3 SUNDAY	1 *Sun. in Advent*	7 57	3 42	3 3	13	10 2	10 21
4 Monday		7 59	3 42	3 27	14	10 41	11 0
5 Tuesday	*Nicholas. Bishop.*	8 0	3 41	4 2	15	11 20	11 39
6 Wednesday		8 2	3 40	4 47	16	11 59	—
7 Thursday		8 3	3 40	5 45	17	0*18	0*37
8 Friday	*Immac Concep. B.V.M.*	8 4	3 40	6 51	18	0*56	1 16
9 Saturday		8 5	3 39	8 4	19	1 35	1 54
10 SUNDAY	2 *Sun. in Advent.*	8 7	3 39	9 17	20	2 13	2 32
11 Monday		8 8	3 39	10 30	21	2 51	3 11
12 Tuesday	*Lucy, Virgin and Martyr*	8 9	3 39	11 44	22	3 35	3 59
13 Wednesday	*Ember Week.*	8 10	3 39	—	23	4 25	4 52
14 Thursday		8 11	3 39	0m59	24	5 21	5 51
15 Friday		8 12	3 39	2 16	25	6 27	7 3
16 Saturday		8 13	3 39	3 38	26	7 34	8 5
17 SUNDAY	3 *Sunday in Advent*	8 14	3 39	5 4	27	8 33	9 1
18 Monday		8 14	3 39	6 36	28	9 27	9 53
19 Tuesday		8 15	3 40	8 6	◎	10 19	10 45
20 Wednesday	*Fast.* Mchlmas Trm Db. Un e.	8 16	3 40	9 24	1	11 10	11 36
21 Thursday	*St. Thomas.* Win. Quar. beg.	8 16	3 40	10 24	2	—	0* 2
22 Friday	Shortest Day	8 17	3 41	11 4	3	0*29	0*55
23 Saturday	*Fast.*	8 17	3 41	11 31	4	1 21	1 45
24 SUNDAY	4 *Sunday in Advent*	8 18	3 42	11 48	5	2 9	2 32
25 Monday	*CHRIST born.*	8 18	3 43	0 a 3	6	2 55	3 18
26 Tuesday	*St. Stephen*	8 18	3 43	0 15	7	3 42	4 9
27 Wednesday	*St. John, Evangelist*	8 18	3 44	0 26	8	4 37	5 8
28 Thursday	*Innocents*	8 19	3 45	0 38	9	5 39	6 14
29 Friday		8 19	3 46	0 52	10	6 49	7 22
30 Saturday		8 19	3 47	1 8	11	7 54	8 22
31 SUNDAY	1 *Sunday p. Christmas*	8 19	3 48	1 30	12	8 51	9 16

Moon's Changes.—Full Moon, 4th, 9m. p. 1, afternoon.—Last Quarter, 12th, 45m. p. 5, afternoon.—New Moon, 19th, 21m. p. 9, afternoon.—First Quarter, 26th, 12m p. 0, afternoon.—Winter Quarter, 22nd, 35m. p. 2, morning.

HER MAJESTY'S MAIL FOR ENGLAND.

A Mail is despatched (by Kingstown and Holyhead), every Morning at 20 minutes past 12 o'clock. A Mail is also despatched (by Kingstown and Holyhead) every evening at 10 minutes before 7 o'clock, from the Post Office, Dublin.

RATES OF POSTAGE.

Inland (within the United Kingdom) Letters, not exceeding ½ oz., are charged 1*d.*
Exceeding ½ oz., but not exceeding 1 oz. .. .. 2*d.*
„ 1 oz. 2 oz. .. .. 4*d.*

An additional 2*d.* for every additional ounce or portion of an ounce.

Letters not prepaid or stamped are charged double postage; those insufficiently stamped, double the amount of such insufficiency. The Penny Stamp carries ½ oz.; the Twopenny, 1 oz. For weights exceeding 1 oz. use the proper number of stamps.

Printed Books containing *no writing*, may be sent by post in single volumes, not exceeding 1 lb. at 6*d.* each. The ends must be uncovered, and the postage prepaid.

Catholic Calendar and Almanac,

For the Year of our Lord, 1854.

Dominical Letter - - -	A.	Roman Indiction - -	- xii.
Golden Number - - - -	xii.	Solar Cycle - - - -	xv.
Epact - - - - - -	i.	Julian period - - - -	6567.

MOVEABLE FEASTS.

Septuagesima Sunday,	12 Feb.	Trinity Sunday,	11 June.
Ash Wednesday,	1 Mar.	Corpus Christi,	15 June.
Easter Sunday,	16 April.	First Sunday in Advent,	3 Dec
Ascension of our Lord,	25 May	Sundays after Pentecost,	xxv.
Pentecost Sunday,	4 June.	———————Epiphany,	v.

FEASTS OF OBLIGATION IN IRELAND.

TO HEAR MASS, AND REFRAIN FROM SERVILE WORKS.*

All Sundays in the year.
Nativity and Circumcision of our Lord.
Epiphany and Ascension of our Lord.
Solemnity of Corpus Christi.
Annunciation and Assumption B.V.M
St. Patrick, Patron of Ireland.*
Feasts of SS. Peter and Paul.
Solemnity of All Saints.

RETRENCHED HOLYDAYS, OR DAYS OF DEVOTION.

Purification of B. V. Mary,	2 Feb.	Monday of Easter and Pentecost,	
St. Mathias, Apostle,	24 Feb.	Nativity of B.V. Mary,	8 Sep.
St. Joseph, spouse of B. V. M.	19 Mar.	St. Matthew, Apostle,	21 —
Third Feast of Easter,	5 April	Dedit. St. Michael, Archangel,	29 —
SS. Philip and James, Apostles,	1 May	SS. Simon and Jude, Apostles,	28 Oct.
Invention of the Holy Cross,	3 May	St. Andrew, Apostle,	30 Nov.
Third Feast in Whitsun week.		Conception of B.V.M.	8 Dec.
Nativity of St. John Baptist,	24 June	St. Thomas, Apostle,	21 —
St. Anne, Mother of B. V.M.	26 July	St. Stephen, Protomartyr,	26 —
St. James Apostle,	25 July	St. John, Apos. & Evangelist,	27 —
St. Laurence, Martyr,	10 Aug.	Holy Innocents,	28 —
St. Bartholomew, Apostle,	24 Aug.	St. Sylvester, Pope,	31 —

FASTING DAYS ON ONE MEAL.

Fridays and Saturdays in Advent,
Quarter Tense or Ember Days.
Days of Lent, except Sundays.
Vigils of Nativity and Pentecost.
Vigil of SS. Peter and Paul.
———Assumption of B. V. M.
———All Saints.

DAYS OF ABSTINENCE FROM FLESH MEAT.

All Fridays throughout the year.—All Sundays in Lent, unless otherwise allowed by the Archbishop or Bishop.

The precept of fulfilling Easter Duty (in one's own parish, in Ireland) extends to the Octave of SS. Peter and Paul.

REGULATION OF MARRIAGES.

Marriage cannot be contracted by persons within the fourth degree of kindred without a dispensation, and, if attempted, is invalid. Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

Clandestine marriage is that which is not performed by the pastor of one of the party, with a certificate, or by another priest, with his license, and in the presence of two or three witnesses.

Clandestine marriages are unlawful, and forbidden by the Church; and are null or invalid in all dioceses in Ireland, as the Decree of the Council of Trent, which annuls clandestine marriage, has been duly received in them all from 2nd Dec. 1827, and was in force thirty days after, or from 1st of January, 1828.

It is prohibited to solemnize marriages from Ash Wednesday to Easter Sunday and from the first Sunday in Advent, until after Twelfth Day, or 6th of January

FEASTS OF OBLIGATION IN ENGLAND, SCOTLAND, AND AMERICA.

* The feasts of obligation are the same as in Ireland, except St. Patrick and the Assumption. They are similar in England and Scotland, except that in Scotland St. Andrew's, 30th November, is of obligation; and in England, St. George's, 23rd April, is of devotion, The Annunciation, 25th March, is *there* but of devotion; and in America, Easter and Whit-Mondays were, until the last ten years, of obligation. The feast of SS. Peter and Paul is now celebrated in America on the Sunday following the 29th June.

SAINTS, FOUNDERS OF RELIGIOUS ORDERS.

MONTH.		NAMES AND ORDERS.	DIED
Jan.	15	St. Paul, first Hermit	342
——	16	— Anthony, Patriarch of monks,	356
——	29	— Francis of Sales, founder of Visitation	1622
——	31	— Peter Nolasco, Order of Blessed Lady	1258
Feb.	7	— Romuald, Camaldoli	1027
——	8	— John of Matha, Trinitarians	1213
March	11	— John of God, Order of Charity	1550
——	21	— Benedict, Abbot, Patriarch of W. Monks	543
April	2	— Francis of Paula, Order of Minims	1508
——	8	— Albert, Compiler of Carmelite Rules	1214
May	19	— Peter Celestine, Celestines	1296
——	26	— Philip Neri, Oratorians	1595
——	31	— Angela of Brescia, Ursulines	1134
June	6	— Norbert, Premonstratensians	1134
——	9	— Columba, Abbot, Monasteries	597
——	19	— Juliana Falconieri, Mantellatæ	1340
——	25	— William, Monte Virgine	1142
July	12	— John Gaulbert Vallis Umbrosa	1073
——	18	— Camillus de Lellis, Visiting the sick	1648
——	19	— Vincent of Paul, Lazarites	1660
——	20	— Jerome Æmilianus, Regular Clergy	1537
——	31	— Ignatius of Loyola, Society of Jesus	1556
Aug.	4	— Dominick, Friar, Preachers	1221
——	7	— Cajetan, Theatines	1547
——	12	— Clare, Poor Clares	1252
——	21	— Jane Frances, Foundress of many Convents	1641
——	21	— Bernard Ptolemy, Olivetans	1348
——	27	— Joseph of Calasanctius, Pious Schools	1648
——	28	— Augustine, B D., Augustinians	430
Oct.	4	— Francis of Assissium, Franciscans	1226
——	6	— Bruno, Carthusian Monks	1101
——	15	— Teresa, Barefooted Carmelites	1582
——	21	— Ursula, Patroness of Ursulines	650
Nov.	4	— Charles Borromeo, Patron of ditto	1584
——	20	— Felix of Valois, Trinitarians	1221

METHOD OF FINDING EASTER BY AN ALGEBRAICAL PROCESS.

From 40 (when 6 added to the epact is less than 30), or from 70 (when 6 added to the epact is either equal to, or greater than 30), subtract the sum of the epact and the number of the Dominical letter; find what number next above that is exactly divisible by 7; to this multiple of 7 add 5, and the number of the Dominical letter; the sum will be the number of days from March 1st to Easter Sunday, both included.

A Novena (as in page 27) is a devotion of nine days, in honor of some mystery of our redemption, to obtain a particular request, or in honor of the Blessed Virgin Mary, or some of the other saints, to beg their intercession in obtaining a favour from God. It may be made of any prayer, according to devotion; but for public order, and for united supplications, so pleasing to God, books containing set forms of devotions may be had seoarately, or all the Novenas in one volume, of the publisher, W. J. Battersby.

TIMES OF NOVENAS AND OTHER DEVOTIONS.

Novena of the Purification of the Blessed Virgin Mary, from January 24th to February 1st.
— of the Holy Name of Jesus, nine days before second Sunday of Epiphany.
— of the Holy Trinity, from February 1st to 9th.
— of St. Francis Xavier, from March 4th to 12th, in Church of St. Francis, Upper Gardiner-street, Dublin.
— of St. Patrick, from March 8th to 16th, in various churches.
— of St. Joseph, from March 10th to 18th, in Clarendon-street and Whitefriar-street.
— of the Annunciation of the Blessed Virgin Mary.
Month of May, devotions to the Blessed Virgin Mary, in Saint Audeon's, High-street, Whitefriar-street, Clarendon-street, and other Churches.
Novena of St Aloysius Gonzaga, June 21st. Six Sundays' devotion to St. Aloysius preceding 21st June, Church of Saint Francis Xavier.
— of the Feast of the Sacred Heart, (nine days before,) in almost all Churches.
— of the Blessed Virgin Mary, Mount Carmel, from July 16th to 24th, in Churches of the Carmelites.
— of St. Vincent of Paul, from July 10th to 19th.
— of the Assumption of the Blessed Virgin Mary, from August 6th to 14th.
— of St. Albert, from August 7th to 15th, in Whitefriar-street.
Month of August, devotions to the Sacred Heart of Mary, in St. Audeon's Church, High-street,
Novena of the Assumption, from August 15th to 24th, in Carmelite Church, Whitefriar-street.
— of St. Augustine, B.D., from August 19th to 27th, in Augustinian Church, John-street.
— of the Nativity of the Bleseed Virgin Mary, from August 30th to September 7th, in the Metropolitan Church, Marlborough-street.
— of St. Michael and the Angel Guardians, from September 20th to 28th, in the Church of SS. Michael and John's, Lower Exchange-street.
— of St. Francis of Assissium, from September 26th to October 3rd, in the Franciscan Church, Merchants'-quay,
— of St. Teresa, from October 7th to 15th, in Church of Saint Teresa, Clarendon-street.
— for the souls in Purgatory, from October 24th to November 1st.
— of St. Charles Borromeo, from October 26th to November 3rd.
— of the Conception of the Blessed Virgin Mary, from November 29th to December 7th.
— of the Nativity of Jesus Christ, from December 16th to 24th.

OTHER DEVOTIONS.

First Sunday of each month, Bona Mors, in the Church of St. Francis Xavier, Upper Gardiner-street.
First Monday of each month, St. John's Society.
First Friday, do. Devotions to the Sacred Heart.
Ditto, Exposition of the Blessed Sacrament in the Church of Saint Francis.
First and Third Sunday, Christian Doctrine Confraternities.
Fridays, &c., in Lent, Stations of the Cross in Franciscan Churches.
Sundays in Lent, Berthier's Stations.
Fridays in Passion Week, Seven Dolors of the Blessed Virgin Mary.
Good Friday, Three hours' agony in Church of St. Francis, Gardiner-street.
Third Sunday after Easter, Protection of St. Joseph.
Sunday within the Octave of the Nativity of the Blessed Virgin Mary, festival of her name.
First Sunday in October, Feast of the Holy Rosary.
Second Sunday in October, Dedication of the Churches.
Second Sunday in November, Protection of the Blessed Virgin Mary.
Days of Advent, particularly Wednesdays, Fridays, Saturdays, of Devotion
Every Evening, Office of the Church by the Members.

PATRON SAINTS OF THE DIOCESSES OF IRELAND,

Whose festivals are solemnized in their Diocesses under a double rite of 1st class, with an octave.

PROVINCE OF ARMAGH.

DIOCESSES.			FESTIVAL.
Armagh, Down, Connor,	St. MALACHY,	Bishop	3 Nov.
Connor,	St. MACNISIUS,	„	3 Sept.
Clonmacnois,	„ KYRIAN,	Abbot,	9 „
Derry,	„ COLLUMBKILLE	„	9 June.
	„ EUGENIUS,	Bishop,	23 Aug.
Clogher,	„ MACCARTIN,	„	24 Mar.
Kilmore,	„ FEDLIMID,	„	9 Aug.
Ardagh,	„ MEL,	„	6 Feb.
Dromore,	„ COLMAN,	„	7 June.
Raphoe,	„ EUNAN,	„	23 Sept.

PROVINCE OF DUBLIN.

Dublin,	St. LAURENCE,	Bishop,	14 Nov.
	„ KEVIN,	„	3 June.
Kildare,	„ CONLEATH,	„	3 May.
	„ BRIDGET,	Virgin	1 Feb.
Leighlin,	„ LASERIAN,	Bishop	18 April.
Ossory,	„ KYRAN,	„	5 March.
Ferns,	„ AIDAN,	„	31 Jan.
City of Kilkenny,	„ KENNY,	Abbot,	11 Oct.

PROVINCE OF CASHEL.

Cashel,	St. ALBERT,	Bishop,	8 Jan.
Emly,	„ ALBEUS,	„	12 Sept.
Cloyne,	„ COLMAN,	„	24 Nov.
Ross,	„ FACHANAN,	„	14 Aug
Ardfert,	„ BRENDAN,	„	16 May.
Killaloe,	„ FLANNAN,	„	18 Dec.
Cork,	„ FINBAR,	„	25 Sept.
Limerick,	„ MUNCHIN,	„	2 Jan.
Waterford,	„ OTTERAN,	„	27 Oct.
Lismore,	„ CARTHAGE,	„	14 May.

PROVINCE OF TUAM.

Tuam,	St. JARLATH,	Bishop,	6 June.
Clonfert,	„ BRENDAN,	„	16 May.
Elphin,	„ ASICUS,	„	27 April.
Killala,	„ MUREDACH,	„	12 Aug.
Achonry,	„ NATHY,	„	9 Aug.
Kilfenora,	„ FACHANAN,	„	14 Aug.
Kilmacduagh,	„ COLMAN,	„	29 Oct.
Galway,	„ NICHOLAS	„	6 Dec.

☞ The Patron Saint's day of each diocess and each parish, and that of each sainted founder of religious orders, are observed by all concerned as days of devotion.

Feasts and Saints' Days.

ACCORDING TO THE ENGLISH CALENDAR.

Abdon and Sennen, MM. . July 30
Ægidius, Abb. . . . . Sept. 1
Agatha, V.M. . . . . Febr. 5
Agnes, V.M. (1st feast) . . Jan. 21
All Saints . . . . . Nov. 1
All Souls . . . . . —— 2
Aidan, B.C. . . . . Aug. 31
Alban, M. . . . . June 22
Aldhelm, B.C. . . . . May 25
Alexius, C. . . . . July 17
Aloysius Gonzaga, C. . . June 21
Alphonsus Liguori, B.C. . Aug. 2
Ambrose, B.C.D. . . . Dec. 7
Anacletus, Pope, M. . . July 13
Andrew, Apostle . . . Nov. 30
Andrew, Avellino, C. . . —— 10
Andrew, Corsini, B.C. . . Febr. 4
Angels, Our Guardian . . Oct. 2
Anicetus, Pope, M. . . . Apr. 17
Anne, Mother, B.V.M. . . July 26
Annunciation of B.V.M. . Mar. 25
Anselm, B.C.D. . . . Apr. 21
Anthony, Abb. . . . . Jan. 17
Anthony of Padua, C. . . June 13
Antoninus, B.C. . . . May 10
Apollinaris, B.M. . . . July 23
Apollonia, V.M. . . . Febr. 9
Athanasius, B.C.D. . . May 2
Assumption of B.V.M. . . Aug. 15
Augustine, B.C., Ap. England May 26
———— Octave of . June 2
Augustine, of Hippo, B.C.D. . Aug. 28
Barnabas, Apostle . . . June 11
Bartholomew, Apostle . . Aug. 24
Basil, B.C.D. . . . . June 14
Bede, Venerable, B.C.D. . Oct 29
Benedict, Abb. C. . . . Mar. 21
Bernard, Abb. C.D. . . Aug. 20
Bernardinus, C. . . . May 20
Bibiana, V.M. . . . . Dec. 2
Birinus, B.C. . . . . —— 5
Blase, B.M. . . . . Febr. 3
Bonaventure, B.C.D. . . July 1
Boniface, M. . . . . May 14
Borgia, Francis, C. . . . Oct. 11
Bridget, Widow . . . —— 8
Brothers, Seven, MM. . . July 10
Bruno, C. . . . . Oct. 6
Cajetan, C. . . . . Aug. 7
Callistus, Pope, M. . . . Oct. 14
Camillus de Lellis, C. . . July 18
Canute, M. . . . . Jan. 19
Cantius, John, C. . . . Oct. 22
Carmel, O. Lady of Mount . July 16
Caracciolo, Francis, C. . . June 4
Cassimer, C. . . . . Mar. 4
Catherine, V.M. . . . Nov. 25
Catherine of Sienna, V. . . Apr. 30
Cecily, V.M. . . . . Nov. 22
Chad, B.C. . . . . Mar. 2
Charles Borromeus, B.C. . Nov. 4
Christmas Day . . . . Dec. 25
Chrysologus, Peter, B.C. . —— 4
Chrysostom, John, B.C.D. . Jan. 27
Circumcision of our Lord . —— 1
Clare, v. . . . . Aug. 12
Clement, Pope, M. . . . Nov. 23
Cletus and Marcell, PP. MM. Apr. 26
Conception of B.V.M. . . Dec. 8
Cornelius and Cyprian, MM. . Sept. 16
Corsini, Andrew, B.C. . . Feb. 4
Cosmas and Damian, MM. . Sept. 27
Cross, Exaltation of the Holy —— 14
Cross, finding of the Holy . May 3
Cuthbert, B.C. . . . . Mar. 20
Cyprian and Justina, MM. . Sept. 26
Cyriacus, &c. MM. . . . Aug. 8
Damasus, Pope, C. . . . Dec. 11
David, B.C. . . . . Mar. 1
Didacus, C. . . . . Nov. 13
Dedicat. of our Saviour ch. —— 9
Dionysius, &c. MM. . . Oct. 9
Dominic, C. . . . . Aug. 4
Dorothy, V.M. . . . Feb. 6
Dunstan, B.C. . . . . May 19
Edmund, B.C. . . . . Nov. 16
Edmund, King, M. . . . —— 20
Edward, King, C. . . . ct. 13
———— Octave of . —— 20
Elizabeth, Widow . . . July 8
——— of Hungary, Widow Nov. 19
Epiphany of our Lord . . Jan. 6
———— Octave of —— 13
Erconwald, B.C. . . . Nov. 14
Eusebius, B.M. . . . Dec. 16
Eustachius, &c. M.M. . . Sept. 20
Evaristus, Pope, M. . . Oct. 26
Exalt. of the Holy Cross . Sept. 14
Fabian and Sebastian, MM. . Jan. 20
Faustinus and Jovita, MM. . Feb. 15
Felix, B.C. . . . . Mar. 8
Felix of Valois, C. . . . Nov. 20
Ferrerius, Vincent, C. . . April 5
Fidelis, M. . . . . —— 24
Finding of Holy Cross . . May 3
Frances, Widow . . . Mar. 9
——— de Chantal, Widow . Aug. 26
Francis of Assisium, C. . . Oct. 4
———— Stigmas of . Sept. 17
——— Borgia, C. . . . Oct. 10
——— Caracciolo, C. . . June 4
——— of Paula, C. . . April 2
——— of Sales, B.C. . . Jan. 29
——— Xavier, C. . . . Dec. 3
Gabriel, Archangel . . . Mar. 18
George, M. . . . . Apr. 23
Gertrude, V. . . . . Nov. 15
Gregory (Great) Pope C.D. . Mar. 12
——— Nazianzen, B.C.D. . May 9
——— Thaumaturgus, B.C. Nov. 27
————, P.C. . May 25
Guardian Angels . . . Oct. 2
Hedwiges, Widow . . . —— 17
Henry, Emperor, C. . . July 15
Hermenegild, M. . . . Apr. 13
Hilary, B.C. . . . . Jan. 14
Hugh, B.C. . . . . Nov. 17
Hyacinth, C. . . . . Aug. 16
Ignatius, B.M. . . . . Feb. 1
——— of Loyola, C. . . July 31
Innocents, Holy . . . Dec. 28
———— Octave of . Jan. 4
Irenæus . . . . . June 22
Isidore, B.C.D. . . . April 4
James, Apostle . . . July 25
Jane, Frances . . . . Aug. 21
Januarius, &c., MM. . . Sept. 19
Jerome, C.D. . . . . —— 30
——— Æmilian, C. . . July 20
Joachim, C. . . . . Aug. 16
John, Apostle and Evangelist . Dec. 27
———— Octave of . Jan. 3
———— Bef. Lt. gate . May 6
——— Baptist, Behead. of . Aug. 29
———— Nativity of . June 24
——— of Beverley, B.C. . Oct. 24

John Cantius, C. . . . Oct. 22
——— Chrysostom, B.C.D. . Jan. 27
——— of the Cross, C. . . Nov. 24
——— a Facundo, C. . . June 12
——— of God, C . . . Mar. 8
——— Lateran, Dedicat. of . Nov. 9
——— of Matha, C. . . Feb. 8
——— of Gualbert, A.C. . July 12
——— Nepomucen, M. . . May 22
——— and Paul, MM. . June 26
Joseph, C. . . . . Mar. 19
——— Calasanctius, C. . . Aug. 27
——— of Cupertinum, C. . Sept. 18
Juliana, Falconieri, V. . . June 19
Lady, Our Blessed, of Mercy . Sept. 24
———————— ad Nives . Aug. 5
Laurence, M. . . . . —— 10
———— Justinian, B.C. . Sept. 5
Leo (the Great) Pope, C.D. . Apr. 11
—— Pope, C. . . . July 7
Lewis, King, C. . . . Aug. 25
Linus, Pope, M. . . . Sept. 23
Lucy, V.M. . . . Dec. 13
Luke, Evangelist . . . Oct. 18
Magdalen, Mary . . . July 22
———— of Pazzi, V. . . May 27
Marcellus, Pope, M. . . Jan. 16
Marcus, &c., MM. . . June 18
Margaret, Queen, Widow . —— 10
Mark, Evangelist . . . Apr. 25
——— Pope, C. . . . Oct. 7
Martha, V. . . . . July 29
Martin, B.C. . . . . Nov. 11
Martin, Pope, M. . . . —— 12
Martina, V.M. . . . Jan. 30
Martyrs, Forty . . . Mar. 10
Mary Magdalen of Pazzi, V. . May 27
Mary Magdalen . . . July 22
Mary, B. V. of Mount Carmel —— 16
———————— Annunciation of . Mar. 25
———————— Assumption of . Aug. 15
———————————— Octave of —— 22
———————— Conception of . Dec. 8
———————————— Octave of —— 15
———————— Espousals of . June 23
———————— Expectation of . Dec. 18
———————— Help of Christians May 24
———————— Nativity of . . Sept. 8
———————————— Octave —— 15
———————— of Mercy . . —— 24
———————— Presentation of . Nov. 21
———————— Purification of . Feb. 2
———————— Visitation of . July 2
———————— ad Nives . . Aug. 5
Matthias, Apostle . . . Feb. 24
———— Ap. (in leap year) . —— 25
Matthew, Ap. and Evangelist . Sept. 21
Mercy, Our Blessed Lady . —— 24
Michael, Archan., Ded. of ch. of —— 29
——— Apparition of . . May 8
Monica, Widow . . . —— 4
Nativity of our Lord . . Dec. 25
——— of B.V.M. . . . Sept. 8
Nazarius, &c., MM. . . July 28
Nazianzen, Gregory, B.C.D. . May 9
Nereus, &c., MM. . . . —— 12
Nicholas of Tolentinum, C. . Sept. 10
———— of Myra, B.C. . . Dec. 6
Norbert, B.C. . . . . June 6
Osmund, B.C. . . . . July 17
Pantaleon, M. . . . —— 27
Paschal Baylon, C. . . May 17
Patrick, B.C. . . . . Mar. 17
Paul, Conversion of . . Jan. 25
——— Commemoration of . June 30
——— First Hermit, C. . . Jan. 15
Paulinus, B.C. . . . June 22
Perpetua, &c., MM. . . Mar. 6
Peter of Alcantara, C. . . Oct. 19
Peter's Chains, . . . Aug. 1
——— Chair at Antioch . . Feb. 22
———————— Rome . . Jan. 18
Peter, Martyr . . . . Apr. 29
——— Celestinus, Pope, C. . May 19
——— Chrysologus, B.C.D. . Dec. 4
——— Damian, B.C.D. . . Feb. 23
——— Nolasco, C. . . Jan. 31
——— and Paul, App. . . June 29
———————— Octave of . July 6
——— Dedication of the Church of . . . . . Nov. 18
Philip Benitius. . . . Aug 23
——— Neri, C . . . May 27
——— and James, App. . . —— 1
Pius 5th, Pope, C. . . May 11
—— Pope, M. . . . July 11
Placidus, &c., MM. . . Oct. 5
Polycarp, B.M. . . . Jan. 26
Presentation of B.V.M. . . Nov. 21
Primus and Felicianus, MM. . June 9
Purification of B.V. Mary . Feb. 2
Raphael, Archangel . . Oct. 24
Raymund, of Pennafort, C. . Jan. 29
———— Nonnatus, C. . . Aug. 31
Redeemer, Feast of, M. H. . Oct. 23
Remigius, B.C. . . . —— 1
Richard, B.C. . . . April 3
Romuald, Abb., C. . . Feb. 7
Rose of Lima, V. . . . Aug. 30
Saints, All . . . Nov. 1
———————— Octave of . —— 8
Saviour's Ch. Dedicat. of Our —— 9
Scholastica, V. . . . Feb. 10
Seven Brothers, &c., MM. . July 10
Silvester, Pope, . C. . Dec. 31
Silverius, Pope, M. . . June 20
Simeon, B.M. . . . Feb. 18
Simon and Jude, App. . Oct. 28
Soter and Caius, PP. MM. . Apr. 22
Souls, All . . . Nov. 2
Stanislaus, B.M. . . May 7
Stephen, Proto-Martyr . . Dec. 26
——— Finding of . . Aug 3
———— Pope, M. . . —— 2
———— King, C. . . Sept. 2
Swithin, B.C. . . . July 15
Teresa, V. . . . Oct. 15
Thaumaturgus, Greg., B.C. . Nov. 27
Thomas, Ap. . . . Dec. 21
———— of Hereford, B.C. . Oct. 3
———— of Aquin, C.D. . Mar. 7
———— of Canterbury, B.M. Dec. 29
———————— Translation of, July 7
———— of Villanova, B.C. . Sept. 22
Tiburtius, C. and MM. . . Apr. 14
Timothy, B.M. . . . Jan. 24
Transfiguration of Our Lord . Aug. 6
Ubaldus, B.C. . . . May 16
Ursula, &c., VV. MM. . Oct. 21
Valentine, M. . . . Feb. 14
Venantius, M. . . . May 18
Vincent of Paul, C. . . July 19
———— Ferrerius, C. . . April 5
———— and Anastatius, MM. . Jan. 22
Vitus Modestus, &c., MM. . June 15
Visitation of B.V.M. . July 2
Wenceslaus, M. . . Sept. 28
Wilfred, B.C. . . . Oct. 15
William, B.C. . . . June 8
———— Abb., C. . . —— 25
Winefrid, V.M. . . Nov. 3
Wolstan, B.C. . . . Jan. 19
Xavier, Francis, C. . . Dec. 2
Zephyrinus, Pope, M. . . Aug. 26

SEPTUAGESIMA SUNDAY.

The third Sunday before Lent is thus designated by the Church; It is the seventh Sunday before Passion Sunday (or ninth before Easter), when, as the term imports, we begin the commencement of the mysteries of our Saviour's passion and death, previously to the joyful celebration of his glorious resurrection. The Sunday which follows is called *Sexagesima*, or sixth Sunday before Passion Sunday; and the one after, *Quinquagesima*, or fifth Sunday before Passion Sunday; and then the next, *Quadragesima*, which is the first Sunday of Lent. Bergier, in his "Theological Dictionary," says, that *the reason why these Sundays were so designated* in early times, is that there was a variety as to the day of commencing the Lenten observance, or the great fast, although all understood that the fast should be of *forty complete* days. As they did not fast on Sundays, they were accustomed to fast at what we term *Quinquagesima Sunday*, and not on the following Wednesday, which, by reason of the ceremony of the Ashes, we call *Ash-Wednesday*. But some did not fast on Thursday, and therefore, commenced the fast a week sooner, or at *Sexagesima Sunday*; others again did not fast on Thursdays and Saturdays, and of course, that they might have a fast of forty days complete, began another week sooner, or at *Septuagesima Sunday*.

EXPLANATION OF THE WORDS AND SIGNS USED IN THE DIRECTORY.

1. In the margin, the number shows the day of the month; the letters, the color of the vestments at mass, viz.: W. White, R. Red, G. Green, V. Violet, B. Black. The same letters, not capitals, denote the colors to be used at Vespers.

2. Sundays and Holidays of obligation are capitals.

3. The sign (†) placed sometimes at Vespers and Matins, signifies that the third versicle of the hymn *Iste confessor*, is changed thus: *Meruit supremos, &c.*

4. The small type shows the Mass and Vespers of the diocesses, different from the general order of the office in Ireland.

5. In 2 Vesp. com. of, &c., signifies that the vespers are of the occurring festival, or feast of the present day, with the commemoration, &c. In 2 Vesp. from chap. of foll. com. &c., denotes that the Anthems and Psalms are of this day's feast; but the little chapter, hymn, &c., are of the feast of the following day, with the commemoration of the feast of to-day, &c.

6. *Gl.* or *Gloria*, means the angelical hymn, *Glory be to God on high*, generally said at mass throughout the year, except on Sundays from Septuagesima till Easter, from the first Sunday of Advent to Christmas, and at Mass on Vigils and Ferial days out of Paschal time.

7. *Cr.* or *Creed*, when the Nicene Creed, *I believe in one God*, is to be recited. It is said on all Sundays, on the feasts of our Lord, of B. Virgin Mary, of Angels, Apostles, Doctors, Patron Saints, and during the octaves, &c.

8. *Suffr. Ss.*, or *Suffrages of Saints*, signify that the commemorations or common suffrages of Saints, at the end of Vespers for Saturday, are added to the Vespers of the day, where the office is ferial, simple, or semidouble; they are not said on semidoubles within Octaves.

9. *Com. of the Cross*, shows that in Ferial Offices the Commemoration of the Cross is recited before the suffrages of Saints. In Paschal times the Com. of the Cross is made instead of the Common Suffrages.

10. In Lent, Advent, and on Vigils, when the office is Ferial, *Versicles* are said before the prayers, found in the Ferial Office for Monday.

11. When for the convenience of the Laity, the first word of the *Introit* of the Mass of the day is given in Latin in the Ordo; for instance, "*Statuit*," it means the Mass is for a Bishop and Martyr, &c.

PRECEPTS OF THE CHURCH.

1. The Catholic Church commands her children, on Sundays and holydays of obligation, to be present at the holy sacrifice of the Mass, to rest from servile work, and to keep them holy.

2. To abstain from flesh meat on all days of fasting and abstinence; and on fast days, to eat but one meal.

3. To confess their sins at least once a year.

4. To receive the blessed sacrament at least once a year, and that at Easter, or thereabouts.

5. To contribute to the support of their pastors.

6. Not to marry within the prohibited degrees of kindred, nor privately without witnesses: nor to *solemnize* marriage at certain prohibited times.

PLENARY INDULGENCES THROUGHOUT IRELAND.

A plenary indulgence to the faithful of Ireland, on the feast of SS. Peter and Paul, 29th June, or any day within the Octave, provided they approach the holy sacraments of penance and the Eucharist, pray to God with a sincere heart for the conversion of infidels and heretics, and for the propagation of our holy faith. —Applicable to the faithful departed.—Clement XIV., April 19th, 1772.

A plenary indulgence on the feast of St. Patrick, Patron and Apostle of Ireland, or on any day within the Octave, provided they fulfil the above condition; this is also applicable to the souls in purgatory.—Clement XIV., 19th April, 1772, and 14th February, 1773.

A plenary Indulgence on the feasts of Patrons and Titular Saints of churches or oratories, provided they approach the blessed sacraments, visit these churches, and pray for the propagation of the Catholic faith.—Pius VI., 12th January, 1783.

A plenary indulgence at the hour of death, to all who contritely invoke, at least from their heart, the most holy name of JESUS, and recommend their souls unto the Lord.—Benedict XIV., 9th April, 1747, and Clement XIV., 5th April, 1772.

His holiness Pope Gregory XVI., 18th of March, 1832, extended the following indulgences to all the faithful, provided they fulfil the conditions required, as above explained:

A plenary indulgence to all who, truly penitent, approach the holy sacraments and visit some of the churches on the Nativity of our Lord, Circumcision, Epiphany, Resurrection, Ascension, Pentecost, Corpus Christi, and Feast of All Saints.—Pius VI., 18th March, 1791.

A plenary indulgence is gained on the feasts of the Annunciation and Assumption of our Lady, the Conception, Nativity, and Purification, and on the Sundays immediately following the three last feasts (retrenched holidays), provided they devoutly receive the holy communion and visit some church. Applicable to the souls of the faithful departed.—Pius VI., 11th June, 1783.

On the first Sunday of every month, a plenary indulgence is granted to the faithful, who, truly contrite, receive the holy sacraments, visit one of the churches, and offer up their prayers for the propagation of the faith. Applicable to the souls in purgatory.—Pius VI., 12th January, 1783.

Leo XII., by an Indult., 18th of February, 1827, grants for ever to the Catholics of the Archdiocess of Dublin, a plenary indulgence on the day they fulfil their Easter communion, from Ash Wednesday to Low Sunday, both included. Persons who go weekly to confession obtain all the indulgences occurring within the week, provided they comply with the other conditions prescribed.

INDULGENCES GRANTED TO THE CONFRATERNITY OF THE CHRISTIAN DOCTRINE.

A plenary indulgence on the day of enrolment as members of the Christian Doctrine Confraternity, provided they attend regularly the Catechism, confess, and approach the holy communion, and unite their prayers with the intentions of the Church.—Pius VI., 10th August, 1788.

A plenary indulgence once a month, on any day they choose, provided as above, also, for every member sincerely contrite at the hour of death.—*Ib.*

For other indulgences, to those teaching or learning the Christian Doctrine, see page 165 of the *Book of Indulgences*, published by the Catholic Book Society. 10, Essex-bridge.

PLENARY INDULGENCES IN THE DIOCESSES OF ENGLAND.

I. Christmas-day, and the twelve days following the day of the Epiphany, inclusively.

II. The first week of Lent, beginning with the first Sunday, and ending with the second Sunday, inclusively.

III. Easter, *i. e.*, from Palm-Sunday to Low-Sunday, inclusively.

IV. From Whit-Sunday, inclusively, to the end of the Octave of Corpus Christi.

V. The Feast of SS. Peter and Paul, and during the Octave.

VI. From the Sunday, inclusively, preceding the Festival of the Assumption of the B. V. Mary, to the 22nd day of August, inclusively. But if the Festival of the Assumption fall on a Sunday, the Indulgence begins on that day.

VII. From the Sunday, inclusively, preceding the Festival of St. Michael, to the Sunday following, inclusively. But if the Festival of St. Michael fall on a Sunday, the Indulgence begins on that day.

VIII. From the Sunday, inclusively, preceding the Festival of All-Saints, to the 8th day of November, inclusively. But if the Feast of All-Saints fall on a Sunday, the Indulgence begins on that day.

The conditions of II., IV., and VIII., are—1. That the faithful confess their sins with sincere repentance, to a Priest approved of by the Bishop. 2. That they worthily receive the Holy Communion. 3. That if their state and condition allow it, they give some alms to the poor, either on the eve or on the day of their communion. 4. That on the day of their communion, they offer some prayers to God, for the whole state of the Catholic Church throughout the world, for bringing back all straying souls to the fold of Christ; for the general peace of Christendom, and for the blessing of God upon this nation.

The conditions of I., III., VI., and VII., are—1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop. 2. That they worthily receive the Holy Communion. 3. That they visit some Chapel or Oratory, where Mass is celebrated, and pray to God for the peace of his church. 4. That they be in readiness of mind to assist the poor with alms in proportion to their abilities, or to frequent catechism and sermons, as often as they can do so without great inconvenience; or, to afford their assistance to the sick or to such as are near their end, out of the motive of Christian charity.

Note.—It is not required, for gaining these four indulgences granted by Pope Benedict XIV., that these works of mercy, corporal or spiritual, or the assisting at catechism or sermons, be done on the same day with the communion; but only that persons be then in a disposition or readiness of mind to do these things, or some of them at least, when they may have an opportunity.

The conditions of V., are—1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop. 2. That they worthily receive the Holy Communion. 3. That for some space of time, they pray to God, with a sincere heart, for the conversion of infidels and heretics, and for the free propagation of the Holy Faith.

Plenary Indulgences in Diocess of York, on all the Feasts of the Saints who had been Bishops or Archbishops of York. (*Per In. Sept.* 5. 1848.)

OTHER PLENARY INDULGENCES IN LONDON, &c.

His Holiness has granted to all the faithful of London, &c. Plenary Indulgences on all the festivals of the Blessed Virgin; on the festivals of the Apostles of England, St. Gregory, March 12, and St. Augustine, May, 26th; and likewise on the feasts of the Patrons of England, St. George, April 23rd, and St. Thomas of Canterbury, December 29. These plenary indulgences are granted for ever, and on the usual conditions of confession and communion, and prayer for the intention of his Holiness, in a church or public oratory.

PLENARY INDULGENCES THROUGHOUT SCOTLAND.

1. From the feast of St. Thomas, Apostle, 21st Dec. to the first Sunday after Epiphany inclusively.
2. From Ash Wednesday to 2nd Sunday of Lent, inclusively.
3. From 3rd Sunday of Lent to 3rd Sunday after Easter.
4. From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.
5. From the Sunday before the feast of SS. Peter and Paul to the Octave day.
6. From the Sunday before the Assumption of the B. Virgin to the Octave day.
7. From the Sunday before the feast of all Saints to the Octave day.
8. Feast of St. Andrew, and during the Octave.

DIRECTIONS FOR UNDERSTANDING THE DIRECTORY.

The Prayers and portions of the Holy Scriptures, of which the Mass is composed are, in part, unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called the *Ordinary of the Mass*, to be found at the beginning of the Missal. The parts that are changeable or proper—the Introits, Collects, Gradual, Tracts, Epistles, Gospels, Offertories, Secrets, Communions, and Post-communions—form the subsequent contents of the book. As the Prefaces are not so frequently subject to change, they follow each other in regular succession in the Ordinary of the Mass.

If a double should fall on a Sunday, then the Mass of the double is said instead of that of the Sunday, unless it be a privileged Sunday, such as the first Sunday of Advent, or Lent, Passion, Palm, Easter, Pentecost, and Trinity Sundays, which are never superseded; or a Sunday of the second class, which cannot be superseded, except by doubles of the first class, as the 2nd, 3rd, and 4th of Advent, Septuagesima, Sexagesima, and Quinquagesima; as also the 2nd, 3rd, and 4th, of

Lent It must, however, be remarked, that the Gospels for Sundays, thus superseded by doubles, are never omitted, but are recited at the end of the Mass, instead of St. John's Gospel; and also, that a commemoration of the Sunday by its proper collect, secret, and post-communion, is always made immediately after the collect, &c., of the festival.

But as it sometimes happens that a double is transferred to some future vacant day, on account of some festival of higher rank intervening, then the difficulty of finding out the day on which such transferred festival is celebrated, as well as all other difficulties, regarding the service, may be easily removed by consulting the following DIRECTORY, published annually, as a guide to the morning, as well as to the evening service of the church.

1. The Office of every day is either *Double*, *Semidouble*, *Simple*, or *of the Feria*.

Of doubles (so-called because the Anthems are repeated entire, both before and after the Psalms at vespers), some are of the first class, marked thus in the calendar, doub. 1st cl.; others of the second class, and are marked thus, doub. 2 cl.; others are greater doubles, marked, gr. doub.; others common doubles, marked, doub.

2. Doubles are always kept on the day marked in the calendar, unless they fall on some Sunday of the first or second class, some privileged feria, or within certain octaves, which take place of the festivals; in which case they are transferred to the first day not marked either as a double or a semidouble.

Doub. 1st cl., denotes a great solemnity; doub. 2cl., a lesser solemnity; greater doub. marks the feast to be of higher rite than a common double; doub. is the common and most general rank of saints; semid. is less than a double; simpl. shows the feast to be of the lowest rite; fer. or feria day, is a week day, having no feast; great fer. are week days in Lent, Advent, &c.; Vig. or vigil, is the eve of a great solemnity.

The Sundays of the 1st class, which take place of all doubles are:

The first Sunday of Advent, the first Sunday of Lent, Passion Sunday, Palm Sunday, Easter Sunday, Low Sunday, Whit Sunday, Trinity Sunday.

The Sundays of the second class, which take place, also, of all doubles, except those of the first class, and of which, in that case, a commemoration is made at mass and in both vespers, are, the second, third, and fourth of Advent; Septuagesima, Sexagesima, and Quinquagesima, the second, third, and fourth of Lent.

The Ferias, which enjoy the same privileges as Sundays of the first class, are Ash Wednesday, All Holy Week, Whitsun-eve, the whole octaves of Easter and Whitsuntide.

In like manner, within the octave of the Epiphany, no feast less than a first class can be kept.

On all other Sundays of the year, if a double occur, it is kept with a commemoration of the Sunday at mass, and at vespers also, except the following day be a feast of the first class.

3. A semidouble (so called because only a part of the Anthem is said before each psalm at vespers) is marked in the calendar thus *semid.*, and occurring on any Sunday whatsoever, is put off to the first vacant day; that is, the first day on which there is neither double nor semidouble marked in the calendar. The same is to be observed of all semidoubles occurring within the octave of Corpus Christi.

4. Simples have no mark in the calendar, and are never transferred, but if they fall on Sunday, or on any other day, when the office cannot be said of them, a commemoration is made of the first vespers, and at mass; unless it be a feast of the first class (on which no notice is taken of simples) or of the second class, in which case a commemoration of them is made in the Lauds, and at a low, private mass only.

5. The following ferias called greater ferias, take place of all simples, of which there is only a commemoration made at mass; viz., the ferias of Advent and of Lent, the ember days, and Tuesday in rogation week. A commemoration is also made of the ferias of Advent and of Lent at vespers and at mass, whatever feast happens; but, of the ember days and Tuesday in rogation week, only at mass.

6. If a vigil happen within the octave, the mass is of the vigil, with a commemoration of the octave, unless there be a double or semidouble feast that day, in which case, the mass is of the feast, with a commemoration of the octave and of the vigil. But if a vigil occur on a feast of the first class, there is no commemoration made of it.

If a festival, that has a vigil, fall on a Monday, the mass of the vigil is said on the foregoing Saturday, except the vigil of Christmas and of the Epiphany.

If a vigil happen in Advent, the mass is of the vigil, with a commemoration of the feria, except the vigil of Christmas.

If a vigil happen in Lent, or an ember day, the mass is of the feria, with a commemoration of the vigil.

In the paschal time there is no office of vigil, except that of Ascension-eve, which, however, is no fast.

7. When a double of the first or second class, which is a holiday of obligation, (printed in the Directory in capitals) falling on any day, is to be transferred, the obligation of the holiday is seldom transferred, but the faithful are generally obliged to serve at mass on the day marked in the calendar.

8. When several festivals have been translated from their proper days, they are afterwards to be kept in this order: first, those that are doubles, and then those that are semidoubles; and among the doubles or semidoubles, those whose proper days first occurred, are to be kept first; there are, however, some exceptions to this rule.

9. *Coll.* or *Collect*, signifies the oration or prayer. Upon all doubles one collect, secret or post-communion, only is said; except they fall on a Sunday, or within some octave, or upon some vigil, or in the time of Lent or Advent, or except it occurs with some simple; in all which cases, two collects, &c., are said; one of the double, the other of the Sunday, octave, &c.

10. Upon Sundays and all semidoubles, are said three collects, secrets, and post-communions; excepting Sundays, which occur within an octave, on which are said two collects, &c.; one of the Sunday, the other of the octave.

11. The second and third collects, secrets, and post-communions to be said on Sundays and semidoubles in the different seasons of the year, are specified in their proper places.

12. Upon semidoubles occurring within octaves, or on vigils, &c., the second collect, secret, and post-communion are a commemoration of the octave or vigil; and the 3rd of the B. V. M., but within the octaves of the blessed Virgin, the third is of the Holy Ghost.

13. On semidoubles in Advent, the second collect, secret, and post communion, are the collect, &c., of the foregoing Sunday; the third, of the blessed Virgin Mary.

14. Upon simples and ferias, three collects, &c., are said; but, if the priest please he may say five or seven, to be taken out of the divers prayers in the *common*.

15. Upon week days, which have no proper office, nor any saint's day occurring thereon, the mass is of the foregoing Sunday; excepting Saturday's out of Lent, when the mass is of *our Lady on Saturday* taken out of the votive masses, according to the season of the year; and *our Lady on Saturday* takes place of a simple, of which only a commemoration is made.

16. Upon days within octaves, when no proper mass is assigned, the mass is said as on the feast, with three collects, &c.—N. B. The days within octaves are kept as semidoubles only.

17. The collect of the B. V. M. within octaves on vigils and on semidoubles within paschal time, *Grant, O Lord*, &c. is found in the votive mass of the blessed Virgin Mary: from Advent to Christmas the collect of B. V. M. is, *O God, who wast pleased*, read in the mass of the first Sunday of Advent: from Christmas to Candlemas the collect of the blessed Virgin, *O God, who by the fruitful*, as in the mass of the Circumcision.

18. The collect of gen. suffr., or general suffrage, is the prayer of the suffrages of the saints, which begins thus: *Preserve us, O Lord*, found in the ordinary of the mass.

19. The collects for the Church and Pope are seen in the mass of the first Sunday of Advent; one of them is only recited at the choice of the priest, generally they are said in turn, when mentioned in the Directory. The collect of the Pope is said on the anniversary days of his creation and coronation: the *creation* here signifies his election to the sovereign Pontificate.

20. On the anniversary day of the consecration of the bishop, the collect for his auguration is said at mass by the clergy of his diocess. If the bishop be translated from another diocess, the collect is said on the anniversary of his translation, that is, the date of the pope's letter of translation. The collect of the bishop is the same as that of the pope, except that the names of the prelate and of the diocess are mentioned.

21. The word opt. or optional, signifies that one is at liberty to recite any of the occasional collects or prayers, found towards the end of the missal.

22. The gospels assigned on Sundays are never omitted. Wherefore if a double be kept on a Sunday, at the end of mass is read the gospel of the Sunday, instead of that of St. John; and the same is observed when a double or semidouble is kept upon any day in Lent, or on a vigil or ember day.

DIRECTIONS FOR USING THE VESPER, OR OFFICE BOOK.

It appears necessary to explain the order, as well as the manner, in which that part of the public Liturgy of the Catholic Church called *Vespers* is recited or sung.

Our Father and *Hail, Mary* being said in silence, the Priest, making the sign

of the Cross. intones aloud the Versicle, *Deus in adjutorium meum intende;* to which the choir add the responsory. *Domine ad adjuvandum me festina*, with the *Gloria Patri;* and when five Psalms, with as many anthems, have been sung, the Priest sings the *little chapter*.

Then are sung the *Hymn*, with its *Versicle* and *Responsory*, and the *Magnificat*, with its *Anthem*, followed by such *Prayers* and *Commemorations* as are suitable to the day; which, if it be neither a *Double* nor within the Octave of a Festival, are the common *Commemorations* or *Suffrages*, and are to be found after the vespers for Saturday.

Every double has *first* and *second* vespers: the *first* are said on the *eve* of the Festival, and the *second* on the Festival itself. Hence it often happens that the vespers are not of the Sunday, but of some double that falls on the ensuing day.

To find out the *particular vespers* for every Sunday and holiday throughout the year, consult the Directory at the day of the month on which such Sunday or Festival falls.

EXPLANATION OF THE ORNAMENTS AND CEREMONIES USED IN THE HOLY SACRIFICE OF THE MASS.

All the external rites used in the celebration of the Holy Mysteries are intended for the instruction of the faithful. The chief design of these rites is to commemorate and to represent the passion and death of our Lord and Saviour Jesus Christ. This is plainly to be observed in the Altar and its ornaments, as also in the vestments which are worn by the Priest.

The *Altar* represents Mount Calvary, where the Redeemer of the world expired upon an ignominious cross. This very word *Altar* has relation to sacrifice, which must necessarily be offered to God in that church in which his true faith is professed; and hence this name of Altar is mentioned by St. Paul—"We have an Altar," says he, "whereof they have no right to eat who serve the tabernacle."—Heb. xiii. 10. The Altar also represents the table on which our Blessed Saviour, the night before he suffered, celebrated his last supper with his disciples.

The *Candles* are lighted during the Holy mysteries, through a motive of honour and respect. They represent the light of faith, and the fervour of charity, which the Gospel inculcates. They are also expressive of spiritual life and joy. "Throughout all the churches of the East," says St. Jerome, "when the Gospel is to be read, though the sun shines, torches are used, not to chase away darkness, but for a sign of joy."

The *Crucifix* is placed in the middle of the Altar, to represent to our minds the passion and death of Jesus Christ, which are chiefly to be considered and piously meditated upon in this Holy Sacrifice.

The *Amice*, a linen cloth which the Priest pulls over his head, and fastens round his neck signifies the linen with which the Jews blindfolded our Saviour in mockery, when they smote him and buffeted him saying: "Prophecy unto us, O Christ! who is he that struck thee."—Matt. xxvi. 68.

The *Alb* represents the white garment which Herod put upon Christ after he had despised and mocked him.—Luke xxiii. 11.

The *Maniple* that the Priest wears on his left arm, the *Stole* that hangs down from his neck, and the *Girdle*, figure the cords and fetters with which the officers of the Jews bound Christ, and led him from one place to another.—John xviii. 12—24.

The *Chasuble*, or upper garment, represents the purple garment which the soldiers put upon Jesus Christ, and the heavy cross that he carried on his blessed shoulders to Mount Calvary.

As to the colours of the ornaments with which the Priest celebrates the Holy Mysteries, the *White* is used on the Festivals of our Lord, of the blessed Virgin Mary, and of all the saints who are not martyrs.

The *Red* is used on Pentecost, on the Invention and Exaltation of the Cross, and on the Feasts of the Apostles and Martyrs.

The *Purple* or *Violet*, which is the penitential colour, is used on all the Sundays and Ferias of Advent, and during the whole of the penitential time from Septuagesima Sunday till Easter; as also on all Vigils, Ember-days, and Rogation-days, when the Office is of them.

The *Green* is used on all Sundays and Ferias from Trinity Sunday to Advent exclusively, and from the Octave of the Epiphany to Septuagesima Sunday, exclusively, when the office is of the Sunday; but in Paschal time the White is used.

The *Black* is used on Good Friday, and in Masses of *Requiem* for the dead which may be said on any day that is not a Sunday or a Double, except from Palm Sunday to Low Sunday, and during the Octaves of Christmas, of the Epiphany, of Pentecost, and of Corpus Christi.

Catholic Directory and Almanac.

IN THE NAME OF OUR LORD. AMEN.

THE YEAR OF SALVATION, M.DCCC.LIV.

JANUARY HATH XXXI. DAYS.

1. SUNDAY (vacant).—THE CIRCUMCISION OF OUR LORD, and Oct. day of his Nativity, doub. of of the 2nd class, a *Plen. Indulg.* All prop. without com. In the end of hymns until the Epiph. *Jesu, tibi sit gloria, qui natus es de Virgine*: and in short Responsory at Prime, V. *Qui natus es de Maria Virgine.* In Mass, *Puer natus est*, Cr. Pref. and *Communic.* of the Nativ. In 2nd Vesp. com. of the foll. only (the prayer proper). w W

In the D. of Limerick, Vesp. of the foll. (prayer *Da quæsumus*), com. of the preced. and of the Oct. day of St. Stephen, the first martyr, only. w W

N.B.—The Feast of the Epiphany on Friday next, with an Indulgence, is to be announced to-day.

2. Monday.—The Oct. day of St. Stephen, the first martyr, doub. Office as on the feast, and in Prop. com. of the two Octs. (St. John and Holy Innocents), in L. and Mass, *Sederunt principes*, Cr. Pref. without *Communic.* of the Nativ. In 2nd Vesp. from chap. of the foll. com. of the preced. and of the Holy Innocents. R

In the D. of Limerick: St. Munchin, B. and C. doub. of the first class, without an Oct. All from common in first place, com. of the Octave day of St. Stephen only, in L. and Mass, *Statuit*, Creed, Pref. (without *Communic.*) of the Nativ. In 2nd Vesp. com. of the foll. and of the Oct. day of St. Stephen only. W

3. Tuesday.—The Oct. day of St. John, Apost. and Evang. doub. As on the feast, with Ll. of Nn. proper (of the Oct. day), com. of the Holy Innocents in L. and Mass, *In medio Ecclesiæ*, Creed, Pref. of the Apostles. In 2nd Vesp. com. of the Octave day of the Holy Innocents. w W

4. Wednesday.—The Octave day of the Holy Inno-

cents, Mm. double. As on the feast, Ll. of Nn. proper, in 3rd Noct. 2nd Ant *Isti sunt.* Say *Te Deum*, and in the 8th Resp. add *Gloria Patri*, with the prescribed repetition of the Resp. in Mass, *Ex ore infantium* (as on the feast), *Gloria in excelsis*, and *Ite missa est*, and at the Gradual, *Alleluia*, with the following verse; no Creed, Pref. (without *Communic.*) of the Nativ. In 2nd Vesp. com. of the Vig. and of St. Telesphorus, P. M. R

5. Thursday.—The Vigil of the Epiph. semid. As on the Circumcis. and in prop., com. of St. Telesphorus in L. and Mass, *Dum medium;* 3rd coll. of the B. V. M. *Deus qui salutis.* Say *Gloria in excelsis.* Pref. without *Communic.* of the Nativ.; no Creed, nor Suffr. of the saints at Lauds, nor *preces* at Prime, Vesp. of the foll. At the end of hymns at Complin and hours, during the Oct. of the Epiph. *Jesu, tibi sit gloria, qui apparuisti gentibus.* W

N.B.—Private Masses *de Requiem* are prohibited on to-day, and during the whole Octave of the Epiphany.

6. Friday.—The EPIPHANY, double of the 1st cl. with an Oct. *Plen. Indulg.* At Matins, *Pater*, *Ave*, and *Credo* said, the Ant. *Afferte Domino* is begun immediately; in the 3rd Noct. the psalm *Fundamenta* with its Ant. *Homo natus est*, is omitted. At Prime, V. *Qui apparuisti hodie* is said during the Octave. In Mass *Ecce advenit*, Creed: Pref. and *Communic.* prop during the Oct. 2nd Vesp. w W

N.B.—To-morrow morning, the solemnizing of Marriage opens.

7. Saturday.—Of the Oct. of the Epiph. semid. *Domine, labia.* Invitatory and hymn are said. Ll. of Nn. from 2nd day within the Oct. In the 3rd Noct. the psalm *Fundamenta* and Antiph. is omitted. 1st Resp. *Tria sunt.* In Mass, *Ecce advenit*, 2nd coll. *Deus qui salutis.* 3rd for the Church or Pope. Creed. Pref. and *Communic.* of the Epiph. In 2nd Vesp. from chap. of Sund. com. of Oct. at the *Magnif.* Ant. *Videntes Stellam.* W

A.D. Cashel: Vesp. of foll. com. of Sund. and of Oct.

8. SUNDAY, within the Oct. of the Epiph. and first after it.—As on the Feast and in prop. The invi-

tatory is said, Ll. 1st Noct. *Incipit epistola* 1*ma. ad Corinthios* (found in the Breviary after the Oct.), first Resp. *Hodie in Jordane ;* in 3rd Noct omit the psalm *Venite ;* com. of the Oct. in L. and Mass *Ecce, advenit ;* 3rd coll not said, Creed, Pref. and *Communic.* of the Epiph. In 2nd Vesp. com. of the Oct. of the Epiph. (Ant. *Tribus miraculis*). W W

A.D. of Cashel, St. Albert, B.C. double of the 1st class with an oct. ll. of 1st noct. and all from common in 1st place, com. of the Sunday and of the octave of the Epiph. in L. and M. *Statuit*, Creed during the oct. Pref. and *communic.* of the Epiph. The verse changed at prime, and the ending of the hymns at lauds and hours. In 2nd vesp. com. of the Sunday and of the oct. W W

9. Monday.—Of the oct. of the Epiph. semid. ll. 1st noct. from (the 1st Epist to the Corinthians) scrip. occur. ll. 2nd and 3rd Nn. from the 3rd day within the oct. the ant. at the Benedictus, *Tria sunt, &c.* In mass *Ecce advenit*, 2nd coll. *Deus qui salutis*, 3rd for the Church or Pope, Creed, Pref. and *communic.* of the Epiph. In 2nd vesp. (ant. of the *Magnificat.*) *Lux de luce.* W

A.D. of Cashel, ll. 1st noct. *Incipit Epistola* 1*ma ad Cor.* scrip occur. (yesterday) com. of the octave of St. Albert, in L. M. and Vesp. 3rd coll. *Deus qui salutis.* W

10. Tuesday.—Of the octave of the Epiph. semid. ll. 1st noct. from (the 1st Epistle to the Corinthians) scrip. occur. ll. 2nd and 3rd Nn. from the 4th day within the oct. the ant. at the Benedictus *Vidimus stellam.* Mass as on yesterday. In 2nd vesp. ant. of the *Magnif. Interrogabat Magos*, com. of St. Hyginus, P.M. W

A.D. of Cashel, com. of the octave of St. Albert in L. M. and Vesp. 3rd prayer *Deus qui salutis.*

11. Wednesday.—Of the octave of the Epiph. semid ll. 1st noct. from (the 1st Epistle to the Corinthians) scrip. occur. ll. 2nd and 3rd Nn. from the 5th day within the oct. the ant. at the Benedictus, *Omnes nationes,* com. of St. Hyginus in L. and Mass *Ecce advenit*, 3rd coll. *Deus qui salutis*, in vesp. Ant. *Omnes de Saba.* W

A.D. of Cashel, com. of the octave of St. Albert in L. M. and Vesp. 3rd coll. of St. Hyginus. W

12. Thursday.—Of the octave, semid ll. 1st noct.

(from the 1st Epistle to the Corinthians) scrip. occur. ll. of 2nd and 3rd Nn from 6th day, ant. at Benedictus *Venient ad te*, in Mass *Ecce advenit*, 2nd coll. *Deus qui salutis*. 3rd for the Church or Pope, vesp. of the octave day doub. as in 1st vesp. of the feast (prayer prop.) W

A.D. of Cashel, com. of the octave of St. Albert in L. M. and in vesp. 3rd coll. *Deus qui salutis*. W

13. Friday.—The octave day of the Epiph. gr. doub. ll. 1st noct. (from the 1st Epistle to the Corinthians,) scrip. occur. The 1st resp. *Hodie in Jordane*, ll. 2nd and 3rd Nn. from the oct. day. The Invitatory hymn and psalms, as within the oct. The prayer is proper, the rest as on the feast. Mass *Ecce advenit*, coll. gosp. &c. prop. In 2nd vesp. com. of the foll. (Ant. *O Doctor*, prayer *Deus qui populo*,) and of St. Felix, M. W

A.D. Cashel, com. of St. Albert, in L. M. and Vesp. W

14. Saturday.—St. Hilary, B. and Doct. doub. hymn changed, ll. 1st noct. (from 1st Epist. to the Cor.) scrip. occur. To the end of 6th lesson the following addition is made: "*Eum a multis Patribus et Conciliis insignem Ecclesiæ Doctorem nuncupatum atque uti talem in aliquot diœcesibus cultum, tandem, instante Synodo Burdigalensi, Pius IX. Pontifex Maximus, ex Sacrorum Rituum Congregationis consulto, universæ Ecclesiæ Doctorem declaravit, ac ipsius festo die, Missam et Officium de Doctoribus ab omnibus recitari jussit.*" 9th lesson and com of St. Felix in L. and Mass *In medio Eccl.* from comm. of Docts. Creed, Pref. common. Vesp. of the foll. com. of preced. Ant. *O Doctor*, and of 2nd Sunday after the Epiph. only. Antiph. *Suscepit Deus Israel.* V. *Vespertina oratio*, as in the psaltery of Saturday at vesp. At the end of the hymn in complin, &c. *Jesu tibi sit gloria, &c.* W

A.D. Cashel, com. of the oct. of St. Albert, in L. and M. vesp. of foll. com. of oct. day of holy Patron, of preced. and of Sunday only. W

15. SUNDAY, 2nd after the Epiph.—The feast of the most holy Name of Jesus, double of the 2nd class. All proper, 9th lesson hom. and com. of the Sunday, (Ant. *Nuptiæ factæ sunt.* V. *Dominus regnavit*) and of

St. Maurus, abb. in L. and Mass *In nomine Jesu.* Creed, Pref. (without *communic.*) of the Nativ. Last gosp. of the Sunday. At prime, V. *Qui natus es de Maria Virgine.* In 2nd vesp. com. of the foll. (prayer *Intercessio*) and of the Sunday. w W

A.D. Cashel, com of the oct. day in L. Mass and vesp. the rest as n gen. ord.

16. Monday.—St. Fursey, Abb. (in the supplement) doub. ll. 1st noct. (*Incipit Epistola 2da ad Corinthios*) scrip. (yesterday) ll. 2nd noct. prop. Mass *Os Justi*, for Abbs. vesp. from chap. of foll. com. of preced. prayer *Deus qui nos.* W

17. Tuesday.—St. Antony, abbot, doub. ll. 1st noct. scrip. occur. Mass *Os Justi*, vesp. of the foll. com. of St. Paul, apost. and of the preced. and of St. Prisca, V.M. W

18. Wednesday.—The Chair of St. Peter at Rome, gr doub. All proper, 9th lesson of St. Prisca, com. of St. Paul and of St. Prisca, in L. and Mass *Statuit*, prop. Creed, Pref. of apostles: in 2nd vesp. com. of St. Paul, of the foll. and of SS. Marius and comp. Mm. W

19. Thursday.—St. Canute, M. semid. *ad libitum.* ll. 1st noct. scrip. occur. 9th lesson and com. of the holy Mm. in L. and Mass *In virtute*, 3rd coll. *Deus qui salutis*, (as in the votive mass of the B.V.M. between the Nativ. of our Lord and the Purification). The *Secreta* is changed. (*Tua Domine propitiatione*, from the votive mass of the Blessed Virgin, between Easter and Pentecost, being substituted for *Muneribus sacris*, which has been already said for St. Canute) suffr. of saints are resumed at lauds and Dominical prayers at prime. Vesp. of the foll. com. of the preced. R

20. Friday.—SS. Fabian and Sebastian, Mm. doub. ll. 1st noct. scrip. occur. Mass *Intret in conspectu tuo*, In 2nd vesp. from chap. of the foll. (proper) com. of the preced. R

21. Saturday.—St. Agnes, V.M. doub. All prop. except ll. of 1st noct. *Confitebor tibi* (from comm. 2nd place), and of 3rd noct. (from comm. 1st place). Mass *Me expectaverunt*, 2nd vesp. com. of the 3rd Sunday

after Epiph. Ant. *Suscepit Deus Israel.* V. *Vespertina oratio.* R

22. SUNDAY, 3rd after the Epiph.—Of the day, semid. (as in psaltery and prop.) ll. 1st noct. *Incipit Epist. ad Galatas*, scrip. occur. in Mass *Adorate*, 2nd coll. *Deus qui salutis.* 3rd *Deus omnium fidelium*, for the Pope, *Gl.* Creed. Pref. of the Trinity. Vesp. of foll. com. of preced. and of St. Emerentiana, V. M. at the end of hymn in comp. *Jesu tibi, &c.* w G

23. Monday.—Espousals of the B.V.M. gr. double, (in supplement) all prop. 9th lesson and com. of St. Emerentiana in L. and Mass *Salve sancta parens.* Gl. Creed, Pref. *Et te in desponsatione.* At prime *Qui natus es, &c.* In 2nd vesp. com. of foll.* W

24. Tuesday.—St. Timothy, B.M. semid. ll. 1st noct. scrip. occur. suffr. at lauds and dominical prayers at prime. Pref. comm. In Mass *Statuit*, 2nd coll. *Deus qui salutis*, 3rd for the Church or Pope. Vesp. of the foll. com. of St. Peter and of the preced. R

25. Wednesday.—The conversion of St. Paul, apostle, gr. doub. All proper, com. of St. Peter in L. and Mass *Scio cui credidi* Creed, Pref. of apostles. In 2nd vesp. com. of St. Peter and of the foll. W

26. Thursday.—St. Polycarp, B.M. semid. ll. 1st noct. *Incipit Epistola ad Ephesios*, scrip. occur. (from yesterday) suffr. at lauds and dominical prayers at prime. In Mass *Sacerdotes* 2nd coll. *Deus qui salutis.* 3rd for the Church or Pope. Vesp. of the foll. in the hymn *Iste confessor*, the 3rd verse is changed (ant. *O Doctor*) com. of the preced. R

27.—Friday, St. John Chrysostome, B.C. Doctor doub. ll. 1st noct. scrip. occur. In Mass *In medio eccl.* Cr. vesp. from chap. of foll. (3rd verse of hymn changed) com. of preced. and of St. Agnes, *the 2nd time.* Antiph. and verse prop. W

D. Limerick, In 2nd vesp. from chap. of foll. (St. Ita,) prayer *Exaudi*, com. of the preced. and of St. Agnes. (Ant. prop. Vers. *Diffusa est.*)

A.D. Cashel, In 2nd vesp. com. of foll. and of St. Agnes, V. prop. Vers. *Specie tua.*

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* 23rd, St. Raymond of Pennaforte—Special among Dominicans.

28. Saturday.—St. Paul, first hermit, conf. doub. (from 15th inst.) 3rd verse of hymn is changed. ll. 1st noct. scrip. occur. 9th lesson and com. of St. Agnes, *2nd time*, in L. and Mass *Justus ut palma*, in 2nd vesp. from chap. of foll. (change 3rd verse of hymn,) com. of preced. and 4th Sunday after Epiph. (Ant and V. from psaltery.) W

N.B. To-morow will be announced a Plenary Indulgence on Thursday next, the Feast of the Purification.

D. of Limerick, St. Ita, Virgin, doub. (from 15th inst.) ll. 1st noct. scrip. occur. ll. of 2nd and 3rd Nn, from comm. of Virg. 9th lesson and com. of St. Agnes, in L. (Antiph. *Ecce*, from 21st inst. V. *Specie tua*, from 1st vesp.) and Mass, in vesp. from chap. of foll. (change 3rd verse of hymn,) com. of St. Ita, and Sunday. W

A.D. Cashel, SS. Vincent and Anastasius, Mm. semid. (22nd inst. in Brev.) ll. 1st. noct. scrip. occur. 9th lesson and com. of St. Agnes in L. (Ant. *Ecce quod concupivi*, from 21st inst. V. *Diffusa est*) and M. 3rd coll. *Deus qui salutis.* Vesp. of foll. (3rd verse of hymn is changed) com. of the 4th Sunday and of the preced. R

29. SUNDAY, 4th after the Epiph.—St. Francis de Sales, B. C. doub. ll. 1st noct. *Incipit Epistola ad Phillipenses*, scrip. occur. 9th lesson hom. and com. of Sunday, in L. and Mass, *Statuit*, coll. prop. *Gl.* Creed, Last Gospel of the Sunday. In 2nd vesp. com. of Sunday and foll.* w W

30. Monday.—St. Martina, V.M. semid. at matins, hymn prop. (*Ex duobus fit unus*) ll. 1st noct. scrip. occur. suffr. and Dominical prayers in Mass *Loquebar*. 2nd coll. *Deus qui salutis.* 3rd for the Church or Pope. Vesp. of foll. (3rd verse of hymn is changed) com. of preced. R

D. of Ferns, vesp. of foll. without com.

31. Tuesday.—St. Peter Nolasco, conf. doub. ll. 1st noct. *Incipit Epistola ad Colossenses*, scrip. occur. in Mass *Justus ut palma*, coll. prop. vesp. of foll. com. of preced.† W

In D.D. Kildare and Leighlin, vesp. of foll. only.

In the D. of Ferns, St. Edan, B.C. double of first class, with an oct. All from common in 1st place. Creed during the oct. Pref. common. In 2nd vesp. com. of the foll. W

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* 29th January, St. Francis of Sales—Special among Sisters of the visitation, and St. Andrew's Church, Westland-row, Dublin.

† 31st. St. P. Nolasco, special among the order of the Blessed Lady.

FEBRUARY HATH TWENTY-EIGHT DAYS.

1. Wednesday.—St. Bridget, V. gr. doub. Ll. 1st and 3rd Nn. common. Mass *Dilexisti*, prayer prop. Vesp. of foll. com. of preced. At complin and hours, *Jesu tibi sit gloria.* W

A.D. Dublin and D. of Ossory: St. Bridget is a double of 2nd class, without an Oct. Office as above, no creed.

D. Ferns: St. Bridget is a double of 2nd class, without an Oct. Creed is said on account of the Oct. of St. Edan, but without any com. of him. Vesp. of the foll. com. of the preced. only. W

D D. Kildare and Leighlin: St. Bridget, V., doub of 1st class, with an Oct. Creed is said during the Oct. In 2nd Vesp. com of the foll.

2. Thursday.—The Purification of the B.V.M. doub. 2nd class. All proper. In the short responsory of Prime. V. *Qui natus es de Maria Virgine.* In Mass, *Suscepimus*, Creed, Pref. (without *communic.*) of the Nativ. of our Lord. In 2nd Vesp com. of the foll. and of St. Blase, B.M. After complin *Ave Regina cælorum.* W

*** After tierce the celebrant, in cope of violet colour, the sacred ministers being vested in chausubles of the same colour, folded before their breasts, blesses the candles, and distributes them; the procession takes place, and afterwards the solemn Mass (in white vestments) is chanted; during the Gospel of which, and from the Sanctus to the Communion, the candles are held lighted.

N.B. A Plenery Indulgence may be obtained on this day, or on next Sunday.

D. Ross: coll. (*Sub unica conclus.*) for Right Rev. William, being anniversary of his consecration. *Deus, omnium fidelium pastor et rector, famulum tuum Guillelmum, quem pastorem ecclesiæ Rossensi præesse voluisti, &c.* Creed.

DD. Ferns, Kildare and Leighlin, in 2nd vesp. com. of respective holy patrons, and of St. Blase.

AD. Cashel, In 2nd vesp. com. of foll.

3. Friday.—SS. Vincent and Anastasius, Mm. semid. (from 22nd ult.) ll. 1st noct. *Incipit Epistola* 1*ma ad Thess.* scrip. occur. (yesterday) 9th lesson and com. of holy M. in L. and Mass *Intret in conspectu tuo* 3rd coll. *A cunctis*, suffr. of Saints and dominical prayer, in vesp of foll. (change 3rd verse of hymn) com. of preced. R

DD. Kildare and Leighlin, of the oct. of St. Bridget, semid. ll. 1st noct. *Incipit Epistola* 1*ma ad Thess.* (yesterday) ll. 2nd and 3rd Nn. from comm. in 1st place 9th lesson and com. of holy mart. In L. and Mass 3rd coll. *Concede* (from the votive Mass of

B.V.M. between the Purification and Easter.) Creed, vesp. of the foll. (3rd verse changed) com of oct. W

D. Ferns, of the oct. of St. Edan, semid. 1st lesson of 1st noct. *Incipit Epistola ad Coloss.* scrip. (Tuesday) 2nd and 3rd ll. *Incipit* 1*ma ad Thess.* (yesterday) ll. 2nd and 3rd Nn. from comm. 9th lesson and com. of St. Blase, in L. and M. 3rd coll. *Concede*, Creed, vesp. of foll. (in hymn 3rd verse changed) com. of the oct. W

AD. Cashel, St. Blase, B.M. simp. Invitat. and hymn from comm. of one mart. Psalms and Ants. from feria 6ta, Absol. *Ipsius pietas.* Beneds. *Ille nos benedicat, &c.* 1st and 2nd ll. *Incipit* Epist. 1ma ad Thess. (yesterday) 3rd lesson prop. Resp. 1st *Honestum fecit*, 2nd *Desiderium*, from 2nd noct. In Mass 2nd coll. *Fidelium*, 3rd *A cunctis.* Vesp. of foll. (3rd verse of hymn changed.) R

4. Saturday.—St. Andrew Corsini, B.C. doub. ll. 1st noct. *Incipit Epistola* 2*d ad Thess.* Scrip. occur. Mass *Statuit*, in 2nd vesp. from chap. of foll. com. of preced. and of the 5th Sunday after the Epiph. (Ant. and V. from psaltery.) W

DD. Kildare and Leighlin, com. of the oct. of St. Bridget, in L. and M. Creed, vesp. from chap. of foll. com. of preced. of the Sunday and of the oct. of St. Bridget. W

D. Ferns, com of the oct. of St. Edan, in L. and M. Creed, vesp. from chap. of foll. com. of preced. of the Sunday, and of the oct. of St. Edan. W

5. SUNDAY, 5th after the Epiph.—(*Plen. Indulg.*) St. Agatha, V.M. doub. ll. 1st noct. *Confitebor*, from comm. of Virg. 2nd place, the rest from prop. 9th lesson hom. and com. of Sunday in L. and Mass *Guadeamus*, Creed last gosp. of Sunday. In 2nd vesp. com. of the Sunday, of the foll. and of St. Dorothy, V.M. R R

DD. Kildare and Leighlin, com. of holy patron, besides those in Gen. ord. in L. (V. *Specie tua,*) M. and vesp. (Verse *Specie tua.*)

D. Ferns, com. of Sunday and of the oct. in L. and M. vesp. from chap. of foll. (change 3rd verse) com. of preced. of Sunday, of the oct. and of St. Dorothy.

AD. Cashel. D. Limerick, vesp. from chap. of foll. (change 3rd verse of hymn.) com. of preced. of the Sunday, and of St. Dorothy.

D. Ardagh, vesp. of foll. only.

6. Monday.—St. Ignatius, B.M. semid. *fixed day* (1st inst. in Brev.) ll. 1st noct. *Incipit Epistola* 1*ma ad Tim.* scrip. (yesterday) 9th lesson and com. of holy virg. in L. and Mass, *Mihi autem absit*, 3rd coll. *A cunctis*, Suff. at lauds. and dominical prayers at prime. Vesp. of foll. (3rd verse changed) com. of preced. R

DD. Kildare and Leighlin, St. Ignatius, B.M. *fixed day in Kildare,*

time immem. (1st inst. in Brev.) ll. 1st noct. *Incipit Epist.* 1*ma ad Tim.* scrip. (yesterday) 9th lesson of St. Dorothy, com. of oct. and holy V. in L. and Mass, Creed, suffr. not said at Lauds, nor Dom. prayers at prime. Vesp. of foll. (3rd verse changed) com. of preced. R

D. Ferns, St. Peter Nolasco, conf. doub. *fixed day* (31st ult. in Brev.) ll. 1st noct. *Incipit Epistola* 1*ma ad Tim.* scrip. (yesterday) 9th lesson of St. Dorothy and com. of oct. and holy virgins in L. and M. Creed. Vesp. from chap. of oct. day, com of preced. W

AD. Cashel and D. Limerick, St. Paul, the first hermit, conf. doub. *fixed day* (15th ult. in Brev.) ll. 1st noct. *Incipit Epist.* 1*ma ad Timoth.* scrip. (yesterday) 9th lesson and com. of St. Dorothy in L. and M. vesp. from chap. of foll. com of preced. W

D. Ardagh. St. Mel, B.C. doub. 1st class with an oct. (all from comm. in first place), in Mass Creed during oct. In 2nd vesp. com. of foll. W

7. Tuesday.—St. Romuald, Abb. doub. ll. 1st noct. *Incipit Epist.* 2*da ad Timoth.* scrip. occur. in Mass *Os Justi*, coll. *Intercessio*, in 2nd vesp. from chap. of foll. (3rd verse of hymn changed) com. of preced. W

DD. Kildare and Leighlin, com. of oct. in L. and M. Vesp. from chap. from oct. day of St. Bridget, com. of preced.

D. Ardagh 1st lesson of 1st noct. *Incipit Epistola* 1*ma ad Tim.* scrip. (from Sund. preced.) 2nd and 3rd ll. *Incipit Epistola* 2*da ad Tim.* scrip. occur. com. of oct. in L. M. and vesp.

D. Ferns, oct. day of St. Edan, doub. ll 1st noct. scrip. occur. ll. 2nd and 3rd Nn. from comm. of conf. and pontf. 1st place, vesp from chap. of foll. (hymn changed) com. of preced. W

8. Wednesday.—St. John of Matha, conf. doub. (hymn changed) ll. 1st noct. scrip. occur. Mass *Os justi*, coll. prop. in 2nd vesp. com of foll. and of St. Apollonia, V.M. W

D. Ardagh, com of oct. in L. (Verse *Amavit eum*) and M. in 2nd vesp. com. of foll. of oct. and of St. Apollonia, virg. and mart. W

AD. Cashel and D Limerick, in 2nd vesp. com. of foll. and of St. Apollonia, V.M.

D. Ferns, vesp. from chap. (hymn changed) of foll. com. of the preced. and of St. Apollonia, V.M.

DD. Kildare and Leighlin, oct. day of St. Bridget, doub. ll. of 1st noct. scrip. occur. ll. of 2nd and 3rd Nn. from comm. in 1st place. Vesp. from chap. of foll. com. of preced. and of St. Apollonia, V.M. Ant. *Simile est regnum.* W

9. Thursday.—St. Marcellus, P.M. semid *fixed day* (16th ult. in Brev.) ll. of 1st noct. *Incipit Epistola ad Titum*, scrip. occur. 9th lesson and com. of holy virg. in L. and Mass *Statuit ei Dominus*, prop. suff. at

lauds and preces at prime 3rd coll. *A cunctis.* Vesp. of foll. com. of preced. R

AD. Cashel and D. Limerick, St. Ignatius, B.M. semid. *fixed day* (1st inst. in Brev.) ll. 1st noct. scrip. occur. *Incipit Epistola ad Titum.* 9th lesson and com. of holy virg. in L. and M. 3rd coll. *A cunctis*, vesp. of foll. com. of preced. R

DD. Kildare and Leighlin, St. John de Matha, conf. doub. *fixed day* (18th inst. in Brev.) hymn changed, ll. 1st noct. scrip. occur. *Incipit Epistola ad Titum.* 9th lesson and com. of holy virg. in L. and M. vesp. from chap. of foll. com. of preced. W

D. Ferns, St. Romuald, abb. doub. *fixed day* (7th inst. in Brev.) ll. 1st noct. scrip. occur. 9th lesson and com. of St. Apollonia, in L. and M. vesp. from chap. of foll. com. of preced. W

D. Ardagh, St. Ignatius, B.M. semid. *fixed day* (from 1st inst. in Brev.) ll. 1st noct. scrip. occur. 9th lesson of holy virg. com of the oct. and holy virg. in L. and M. suff. and preces, not said; Creed vesp. of foll. com. of preced. and oct. R

10. Friday.—St. Scholastica, Virg. doub. ll. 1st noct. scrip. occur. Mass *Dilexisti*, from comm. of virg. coll. prop. in 2nd vesp. com. of foll. W

D. Ardagh, com. of oct. in L. and M. in 2nd vesp. com. of foll. and of oct.

AD. Cashel, DD. Limerick, Ferns, Kildare and Leighlin, In 2nd vesp. com. of foll. respectively.

11. Saturday.—St. Raymund de Pennaforte, conf. semid. *fixed day* (23rd ult. in Brev.) 3rd verse of hymn changed ll. 1st noct. *Incipit. Epistola ad Philem.* scrip. occur. suffr. at lauds and preces at prime. Mass *Os justi* (from comm. of conf. not pontf.) 1st coll. prop. 2nd *A cunctis.* 3rd optl. vesp. from chap. of Septuagesima Sunday, com. of preced. with suff. After *Benedicamus Domino*, *alleluia* is added twice, and the same after *Deo gratias.* Henceforward, till Holy Saturday, *Alleluia* is said no more; and after *Deus in adjutorium*, &c., where *Alleluia* used to be said, *Laus tibi Domine, &c.* is substituted. W

AD. Cashel, DD. Limerick, Kildare and Leighlin, St. Marcellus, P.M. semid. *fixed day* (16th ult. in Brev.) ll. 1st noct. scrip. occur. vesp. from chap. of Septuag. Sunday, com. of preced. with suff. R

D. Ferns, St. Ignatius, B.M. semid. *fixed day* (1st inst. in Brev.) ll. 1st noct. scrip. occur. 2nd coll. *A cunctis.* 3rd opt. vesp. from chap. of Septuag. Sunday, com. of preced. with suff. R

D. Ardagh, St. Marcellus, P.M. semid. *fixed day* (from 16th ult. in Brev.) ll. 1st noct. scrip. occur. com. of holy patron in L. and M. suff. nor preces said. Creed, 3rd coll. *Concede.* vesp. from. chap of Sund. com. of preced. and of oct. R

12. SEPTUAGESIMA SUNDAY, 2nd cl.—Of the day, semid. (as in psaltery and in prop.) the hymn *Te Deum* is omitted at matins, and a 9th resp. said. Suff. at lauds. At prime, instead of the psalm *Confitemini*, say *Dominus regnavit*, the symbol *Quicunque vult*, and dominical prayers are said likewise. In Mass *Circumdederunt me*, no *Gloria*. 2nd coll. *A cunctis*. 3rd optl. Creed, Pref. of the Trinity: instead of *Ite missa est*, *Benedicamus Domino* is said, Vesp. of the Sunday. v V

D. Ardagh, com. of oct. in L. and M. neither suff. nor preces are said, 3rd coll. *Concede*. Vesp. of foll. (oct day) com of Sunday. w V

AD. of Cashel, DD. Ferns and Limerick, in 2nd vesp. com. of foll. (St. Raymund.)

DD. Kildare and Leighlin, in vesp. com. of foll. (SS. Vincent and Anastasius.)

13. Monday.—Of the day (as in psaltery) ll. scrip. occur. Suff. at lauds and preces at prime and complin. In Mass *circumdederunt me*, (from Sunday preced.) *Gloria*, Creed, nor Tract said. 2nd coll. *Fidelium*. 3rd *A cunctis*. Vesp. of foll. Psalms ferial. (chap. hymn, &c., from comm. of one mart.) prayer prop. V

D. Ardagh, oct. day of St. Mel, doub. ll. 1st noct. scrip. occur. the rest from comm. 1st place. In 2nd vesp. com. of foll. of St. Valentine. W

D. Ferns, St. Raymond de Pennaforte, conf. semid. *fixed day* (from 23rd ult. in Brev.) Vesp. from chap. of foll. com. of preced. and of St. Valentine. W

AD. Cashel, D. Limerick, St. Raymond de Pennaforte, conf. semid. from fixed day, yesterday, (23rd ult. in Brev.) ll. 1st noct. scrip. occur. In 2nd vesp. com. of foll. (St. Valentine.) W

DD. Kildare and Leighlin, SS. Vincent and Anastasius, Mm. semid. (from 22nd ult. in Brev.) ll. 1st noct. scrip. occur. vesp. from chap. of foll. com. of preced. and of St. Valentine, M. R

14. Tuesday.—St. Valentine, Pr. and M. simp. Invitatory and hymn from comm. of one mart. psalms and ants. from feria 3tia in the Psaltery. Absolution *Ipsius pietas*, Benedictions 1st. *Ille nos benedicat*, 2nd *Cujus festum*, 3rd *Ad societatem*: 1st and 2nd ll. from scrip. occur. 3rd *Triumphalis* (from comm.) Resp. 1st *Honestum fecit*. 2nd *desiderium animæ*, (from the 2nd noct.) To the end of the 2nd resp. is added *Gloria Patri, &c.* with the prescribed repetition of a

part of the resp. Say *Te Deum.* Lauds and hours are said as in a semid. Suff. without the com. of the cross in lauds. Dominical prayers in prime and comp. In Mass *In virtute tua* (coll. secreta. and post-com. prop.) 2nd coll. *A cunctis.* 3rd optl. *Gloria* said without Creed. Vesp. of foll. (simp.) Psalms from feria 3tia. R

AD. Cashel, and D. Limerick 2nd coll. *fidelium,* 3rd *A cunctis.*

D. Ferns, SS. Vincent and Anastasius, Mm. semid. (from 22nd ult. in Brev.) com. of St. Valentine in L. and M. 3rd coll. *A cunctis.* In 2nd vesp. from chap. of foll. com. of preced. and of SS. Faustinus and Jovita, Mm. R

DD. Kildare and Leighlin, and Ardagh, St. Raymond de Pennaforte, conf. semid. from *fixed day* 12th inst. (23rd ult. in Brev.) com. of St. Valentine, in L. and M. in 2nd vesp. com. of foll. W

15, Wednesday.—SS. Faustinus and Jovita, Mm. simp. Invitatory and hymn from comm. of many mart. Psalms and antiphs. from feria 4ta in the psaltery. Absolution *A vinculis.* Bened. *Ille nos benedicat, &c.* as on yesterday. 1st and 2nd lessons from script. occur 3rd from prop. Resp. 1st *Propter testamentum.* 2nd *Hæc est vera fraternitas. Te Deum* said, lauds and hours as on a semid. In Mass *Salus autem, Gloria* without Creed. 2nd coll. *A cunctis,* 3rd optl. vesp. of foll. At comp. *Jesu tibi, &c.* R

D. Ferns. St. Marcellus, P. and M. semid. from *fixed day,* 12th ult. (16th ult. in Brev.) 9th l. and com. of Ss. Faustinus and Jovita, in L. and M. 3rd coll. *A cunctis.* In 2nd vesp. from chap. of foll. com. of preced. At ending of hymn *Jesu, tibi sit gloria qui natus es, &c.* R

DD. Kildare and Leighlin, and Ardagh, 2nd coll. *Fidelium,* 3rd *A cunctis.*

16. Thursday.—Office of the most holy sacrament semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd Nn. as on the feast (see suppl. printed in Dublin.) In Mass *Cibavit eos (ex votiv.) Gloria* without Creed. 2nd coll. *A cunctis.* 3rd optl. Grad. without *alleluia* or foll. verse, Tract, Pref. (without *communic*) of the Nativ. Vesp. of foll. com. of preced. At ending of hymn of compl. *Jesu, &c.* W

17. Friday — St. Fintan, abb. doub. (in the suppl.) ll. 1st noct. scrip. occur. ll. 2nd *Deridetur justi,* from comm. 2nd place, 3rd noct. from comm. of *abb.* In

Mass *Os justi* coll. *Intercessio* Gl. Grad. (*allel.* and foll. verse being omitted) tract. In 2nd vesp. com. of foll. and of St. Simeon, B.M. simp. At comp. *Jesu tibi, &c.* W

18. Saturday.—Comm. of Immac. Concep. of the B.V.M. semid. ll. of 1st noct. scrip. occur. ll. of 2nd and 3rd Nn. prop. 9th lesson and com. of holy mart. in L. and Mass *Venite et videte.* No Creed Pref. *Et te in commemoratione Immac. Conceptionis* in post-com. 3rd coll. *Deus qui corda.* Suff. except that of the B.V.M. at lauds and vesp. Dominical prayers at prime and complin. Vesp. from chap. of Sexagesima Sunday, com. of preced. W

19. SEXAGESIMA SUNDAY, 2nd cl.—Of the day, semid. as in psaltery and prop. *Te Deum* omitted at matins and a 9th responsary said. At lauds suff. of the saints at prime, psalm *Dominus regnavit,* instead of *Confitemini:* say symbol *quicunque* and dominical prayers, at Mass *Exurge* without *Gloria* 2nd coll. *A cunctis.* 3rd optl. Vesp. of the Sunday. V

20. Monday.—Of the day, ll. scrip. occur. In Mass *Exurge* (from preced. Sunday,) without *Gloria* Creed or Tract. 2nd coll. *fidelium;* 3rd. *A cunctis* vesp. ferial. V

21. Tuesday.—Of the day. In Mass *Exurge.* 2nd coll. *A cunctis.* 3rd optl. vesp. of foll. com. of St. Paul. V

22. Wednesday.—The Chair of St. Peter at Antioch, gr. doub. all prop. com. of St. Paul in L. and Mass *Statuit ei Dominus* Creed, Pref. of the Apostles. In 2nd vesp. com. of St. Paul and of the foll. ant. *O Doctor.* W

23. Thursday.—(Vig. of St. Mathias,) St. Peter Damian, B.D. doub. ll. 1st noct. scrip. occur. 9th lesson hom. and com. of the vigil in L. and Mass *In medio eccl.* Creed, last gospel of vigil, vesp. of foll. com. of preced. W

24. Friday.—St. Mathias, Apost. doub. 2nd class, ll. 1st and 3rd Nn. prop. 2nd noct. *Fundamenta ejus*

from comm. of Apostles. In Mass *Mihi autem nimis Gloria*, Creed, Pref. of apost. in 2nd vesp. com. of foll. at comp. *Jesu tibi sit gloria.* R

AD. Cashel and Emly, 2nd coll. for the Most Rev. Michael, being 9th anniversary of his consecration. *Deus omnium fidelium pastor et rector, famulum tuum Michaelem, quem pastorem ecclesiæ Casseliensi (Immolacensi) præsse voluisti, &c.* R

25. Saturday.—The Comm. of the Immac. Concep. of the B.V.M. semid. ll. 1st noct. from scrip. occur. In Mass *Venite et videte*, 2nd coll. *de spiritu sancto.* 3rd for the church or pope. Suffr. of saints and dominical prayers. Vesp. from chap. of Quinquagesima Sunday, com. of preced. W

N.B. To-morrow will be announced the fast of Lent. The time for complying with the Paschal precept commences on Ash-Wednesday, and terminates on the feast of SS. Peter and Paul. A Plenary Indulgence is granted to those who fulfil this duty on or before Low-Sunday.

26. QUINQUAGESIMA SUNDAY, 2nd cl.—Of the day, semid. (as in psaltery and prop.) at prime say *Dominns regnavit*, instead of *Confitemini.* Symbol *Quicunque* is said. Mass *Esto mihi in Deum*, Creed, 2nd coll. *A cunctis.* 3rd optl. Vesp. of the Sunday. v V

27. Monday.—Of the day (as in psaltery and prop.) suff. with com. of the cross in lauds, and vesp. dominical prayers at prime and comp. In Mass *Esto mihi in Deum* (yesterday) without *Gloria*, Creed or Tract. 2nd coll. *Fidelium.* 3rd *A cunctis.* Vesp. ferial. V

28. Tuesday.—Of the day, as in psaltery and prop. In Mass *Esto mihi in Deum*, omit *Gloria* Creed and Tract. 2nd coll. *A cunctis*, 3rd optl. vesp. ferial, at *Magnif.* ant. prop. V

N.B. Votive Masses including those *de Requiem* are prohibited on to-morrow.

MARCH HATH THIRTY-ONE DAYS.

1. Ash-Wednesday.—*Abstinence from white meats.* Of the day, as in psaltery and prop. ferial prayers at lauds and hours suff. including the com. of the cross at lauds. In Mass *Misereris omnium*, prop. *Gloria*

and Creed not said. 2nd coll. *A cunctis*, 3rd *Omnipotens* (for the living and the dead,) at the tract a genuflection. Pref. *Qui corporali jejunio* (and this preface is said every day until Passion Sunday, even on festivals not having a special one assigned.) In vesp. of the day, ferial prayers and suff. including the com. of the cross. V

2. Thursday.—Of the day, as in psaltery and prop. Mass *Dum clamarem*, prop. 2nd coll. *A cunctis*, 3rd for the living and the dead (as on yesterday) *Gloria* and Creed not said, vesp. of foll. com. of the day, at complin and hours to-morrow, the hymns are ended, *Sit laus, &c.* V

3. Friday.—The office of the Most Sacred Passion of our Lord Jesus Christ, gr. doub. All prop. 9th lesson hom. and com. of the day, in L. and Mass, *Humiliaverunt semetipsum*, Creed, Pref. of the cross. Last Gospel of the day. At prime V. *Qui pro nobis pati dignatus es.* In 2nd vesp. com. of the foll. of the feria and of St. Lucius, P.M. R

4. Saturday.—St. Casimir, conf. semid. ll. 1st and 3rd Nn. from comm. 1st place, ll. 2nd noct. prop. 9th lesson and com. of the feria and of St. Lucius in L. and Mass *Os justi.* Last gosp. of the day. in 2nd vesp. from chap. of the Sund. com. of preced. W

5. SUNDAY, First of Lent, 1st cl. (*Plen. Indulg.*)—Of the day, suffr. at lauds, dominical prayers at prime. In Mass *Invocabat me, &c.* without *Gloria.* 2nd coll. *A cunctis*, 3rd *Omnipotens* (for the living and the dead.) 2nd vesp.* v V

N.B. In solemn Mass of this Sunday, and of all other Sundays and Ferias during Lent, the fourth Sunday excepted, the sacred ministers of the altar are robed in chausubles folded before their breasts; Dalmatics should not be used, neither should the organ be played.

D. Ossory, vesp. of foll. com. of Sunday. w V

6. Monday.—Of the day as in psaltery and prop. ll. of the noct. hom. Absolution *Exaudi*, benedictions *Evangelica lectio, &c.* suff. and ferial prayers. In

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* 5th. Feast of St. John Joseph of the Cross, observed by the Alcantarines.

Mass *Sicut oculi*, prop. (without Gloria or Creed) 2nd coll. *A cunctis* 3rd *Omnipotens*, at the tract a genuflection, vesp. of foll. com. of the day and of SS. Perpetua and Felicitas, Mm.* V

D. Ossory, St. Kyran, B.C. doub. 1st cl. without oct. (yesterday.) All from comm. 1st place. 9th lesson hom. and com. of the day in L. and Mass *Statuit*. Creed, Pref *Qui corporali jejunio*, last gospel of the feria. In 2nd vesp com. of the foll and of the feria. W

7. Tuesday.—St. Thomas of Aquin, C. doub. Ll. of 1st and 3rd noct. of comm. of Doct. 9th L. hom. and com of *Feria* and of SS. Mm. in L. and Mass *In medio Eccl.* Cr. Fer. Gosp. at end. In 2nd vesp. from chap. of foll. com. of preced. and of the day.† W

D. Limerick: in 2nd vesp. from chap. of foll. (St. Sennan) com. of preced. and of the day.

8. Wednesday, (Quarter Tense.)—St. Cataldus, B.C., doub. All from comm. in the 1st place; 9th lesson hom. and com. of the *Feria* in L. and Mass *Statuit*. Last Gospel of the *Feria*. In 2nd vesp. from chap. of foll. com. of preced. and of the *Feria*. W

D. Limerick: St. Sennan, B.C. doub. All from comm. of 1st place. 9th lesson hom. and com. of the *Feria* in L. and M. *Statuit*. Last Gosp. of the *Feria*. In 2nd vesp. from chap. of foll. com. of preced and of the *Feria*. W

9. Thursday.—St. Frances, *of Rome*, Widow, doub. Ll. 1st Noct. *Mulierem fortem*. 9th lesson hom. and com. of the *Feria* in L. and Mass *Cognovi*. Pref. *Qui corporali*. Last Gosp. of the *Feria*. In vesp. of foll. com. of preced. and of the day. W

10. Friday, (Quarter Tense).—The Most Sacred Crown of Thorns of our Lord Jesus Christ, gr. doub. All prop. 9th lesson hom. and com. of the day and of holy Mart. and Mass *Egredimini et videte;* Creed, Pref. of the cross, last Gospel of the *Feria*. In 2nd vesp. com. of foll. and of the *Feria*. R

D. Ferns: 3rd coll. for the Right Rev. Milesius, being the anniver-

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* 6th, Of note, as the festival of St. Colota, M. among the Franciscans.

† 7th, St. Thomas of Aquin, particular festival in the Dominican churches.

versary of his consecration :—*Deus, omnium fidelium pastor et rector famulum.* R

11. Saturday, (Quarter Tense)—St. John of God, C. doub. *fixed day* (in Brev. 8th inst.,) *hymn changed.* Ll. of 1st noct. *Beatus vir*, 9th lesson hom. and com. of the day in L. and Mass *Os justi.* 1st. coll. prop. Pref. *Qui corporali.* Last Gosp. of the day, In 2nd vesp. com. of Sunday. W

N.B. To-morrow will be announced the Feast of St. Patrick, a holiday of obligation, on Friday next. A plenary indulgence may be gained on that day, and on the seven days next following.

12. SUNDAY, Second of Lent, 2nd class.—Of the day, semid. in Mass, *Reminiscere* (without *Gloria in excelsis.*) 2nd coll. *A cunctis*, 3rd *Omnipotens*, (for the living and the dead.) Creed, Pref. *Qui corporali.* Suffr. at lauds. Dominical prayers at prime. Vesp. of foll. (hymn not changed.) Ant. *O Doctor*, com. of Sunday. W V

N.B. In solemn Mass dalmatics should not be used by the sacred ministers, but folded chausibles; neither should the organ be played.

D. Limerick, vesp. of the foll. (verse changed,) com. of the Sunday.

13. Monday.—St. Gregory, Pope and Doctor, doub. (yesterday) ll. 1st noct. *Sapientiam* (from comm. of Doct.) 9th lesson hom. and com. of feria in L. and Mass *Sacerdotes Dom.* Creed, Pref. *Qui Corporali.* Last Gospel of the feria. In 2nd vesp. com. of foll. and of the feria. W

D. Limerick, St. Cataldus, B.C. doub. *fixed day*, (8th instant, in the Irish suppl.) All from comm. 1st place, 9th lesson hom. and com. of feria in L. and M. last gospel of the feria. In 2nd vesp. from chap. of foll. (3rd verse of hymn changed.) Antiph. *O Doctor* com. of preced. and of the feria. W

14. Tuesday.—The Forty Mm. semid. (from 10th inst. in Brev.) ll. 1st. noct. *Fratres debitores*, 9th lesson hom. and com. of the feria in L and Mass *Clamaverunt justi*, 3rd coll. *A cunctis.* Last Gospel of the feria. In 2nd vesp. com. of the feria. R

D. Limerick, St. Gregory, P. and Doct. doub. (from 12th inst. in Brev.) ll. 1st noct. *Sapientiam*, 9th lesson hom. and com. of the day, in L. and Mass. Creed. Last Gospel of the day. In 2nd vesp. Ant. *O Doctor.* com. of foll. and of the feria. W

15. Wednesday.—Of the day, as in psaltery and prop. ll. noct. hom. Absolut. *A vinculis*, benedict. *Evangelica lectio*, and *Divinum auxilium, &c. Ad socie-*

tatem. Mass *Ne derelinquas me*, (without Gloria or Creed) Pref. *Qui corporali*, suff. at lauds and vesp. ferial prayers at prime and hours, vesp. of the day, suff. ferial prayers, &c. V

D. Limerick, of the Forty Martyrs, semid. (from 10th inst.) ll. 1st noct. *Fratres debitores.* 9th lesson hom. and com. of the feria, in L. and Mass. *Clamaverunt justi.* 3rd coll. *A cunctis.* Last Gospel of the feria. In 2nd vesp. com. of the feria, R

16. Thursday.—Of the feria, ll. of the noct. hom. absolut. *Exaudi*, Benedictions *Evangelica lectio, &c.* (as yesterday) Mass *Deus in adjutorium* (prop.) vesp. of foll. com. of the feria. V

17. FRIDAY.—ST. PATRICK, B.C. and Patron of Ireland, doub. of 1st cl. without an oct. (all from comm. in 1st place) 9th lesson hom. and com. of the feria in L. and Mass *Statuit*, Creed, Pref. *Qui corporali jejunio.* Last Gospel of the feria. In 2nd vesp. com. of the foll. and of the feria. w W

18. Saturday.—Gabriel, Archangel, gr. doub. 8th Benediction *Cujus festum colimus.* 9th lesson hom. and com. of the feria in L. and Mass *Benedicite Dominum, &c.* (prop.) Creed, Pref. *Qui corporali jejunio.* Last Gospel of the feria. In 2nd vesp. com. of the Sunday. W

N.B. To-morrow will be announced the Feast of the Annunciation of the B.V.M. on Saturday next, with a plenary indulgence.

19. SUNDAY, 3rd of Lent, 2nd cl.—Of the day, semid. In Mass *Oculi mei semper* (without Gloria) 2nd coll. *A cunctis*, 3rd *Omnipotens*, Creed. Pref. *Qui corporali.* suff. at lauds; at prime *Dominus regnavit*, symbol *Quicunque*, and Dominical prayers, vesp. of the foll. com. of Sunday.* w V

20. Monday.—St. Cuthbert, B. C. doub. all from comm. 1st place, 9th lesson hom. and com. of feria in L. and Mass *Statuit*, Last Gospel of the feria, Vesp. from chap. of foll. com. of preced. and of the feria. W

21. Tuesday.—St. Benedict, abb. doub. ll. 1st noct. *Laudemus*, ll. 2nd noct. (prop.) of the 3rd. *Ecce nos*

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* Feast of St. Joseph, C. although of general devotion, is particularly kept in the churches of St. Teresa, and of the Carmelites.

reliquimus, 9th lesson hom. and com. of the feria in L. and Mass, *Os justi*, Pref. *Qui corporali*. Last Gospel of the feria, vesp. of the foll. (3rd verse of hymn changed) com. of preced. and of the feria. W

22. Wednesday, St. Frigidian, B.C. gr. doub. *fixed day* (18th inst. in Brev.) ll. 1st noct. *Fidelis sermo*, 9th lesson hom. and com. of the day in L. and Mass, *Sacerdotes* (coll. prop.) last gospel of the day. Vesp. of foll. com. of preced. and of the day. W

23. Thursday.—St. Joseph, spouse of the B.V.M. doub. 2nd cl. (from 19th inst.) 9th lesson hom. and com. of the feria in L. and Mass *Justus ut palma*, prop. last Gospel of the feria. In 2nd vesp. com. of foll. and of the feria. W

D. of Clogher, Vesp. of foll. com. of preced and of the feria.

24. Friday.—The Office of the Five Wounds of our Lord Jesus Christ, gr. doub. all prop. 9th lesson hom. and com. of the feria in L. and Mass *Humiliavit semetipsum*, Creed. Pref. of the Cross. Vesp. of foll. com. of preced. and of the feria. At complin and hours *Jesu tibi sit gloria, qui natus es, &c.* R

D. Clogher, St. Macartin, B.C. doub. 1st cl. without octave. 9th lesson hom. and com. of the feria, in L. and Mass *Statuit*, Creed, Pref. *Qui corporali*. In 2nd vesp. com. of the foll. and of the feria. W

25. SATURDAY.—THE ANNUNCIATION OF THE B.V.M. doub. 2nd cl. All prop. 9th lesson and com. of the feria, in L. and Mass *Vultum tuum*, Creed, Pref. *Et te in Annunciatione*. Last gospel of the day, at prime *Qui natus es, &c.* In 2nd vesp. com. of the 4th Sunday of Lent. w W

26. SUNDAY, 4th of Lent, 2nd cl.—Of it, semid. Mass *Lætare Jerusalem;* 2nd coll. *A cunctis*, 3rd *Omnipotens*. Creed, Pref. *Qui corporali*. Suffr. at Lauds; at Prime, *Dominus regnavit*, symbol, *Quicunque* and Dominical prayers. In Vesp. of foll. (hymn changed), com. of the Sund. w V

N.B. The sacred ministers use dalmatics to-day in solemn Mass, at which the organ is played, as also at solemn Vespers.

27. Monday.—St. Rupert, B. C. doub. (in the suppl.) ll. 1st noct. *Fidelis sermo*. 9th lesson hom. and com. of the feria in L. and Mass *Statuit*, 1st coll.

Da quæsumus, the gosp. *Homo quidam nobilis*, before comm. of abbs.) Last Gospel of the feria, vesp. of the foll. com. of preced. and of the feria. At complin and hours, *Clavis forato et lancea.* R

28. Tuesday.—Of the Lance and Nails, gr, doub. (from 3rd Friday of Lent.) All prop. 9th lesson hom. and com. of the feria in L. and Mass *Foderunt manus meas*, Creed, Pref. of the Cross, last Gospel of the feria, Verse at prime *Qui vulneratus es pro nobis.* In 2nd vesp. com. of the feria. R

D. Clogher, in 2nd vesp. com. of the feria, only.

29. Wednesday.—Of the day, Mass *Cum Sanctificatus fuero.* V

D. Clogher, of the Five Wounds of our Lord Jesus Christ, gr. doub. All prop. 9th lesson, hom. and com. of the feria, in L. and Mass. Creed, Pref. of the Cross. Last gospel of the day. In 2nd vesp. com. of the feria. R

30. Thursday.—Of the day, Mass *Lætetur cor*, Vesp. of the foll. com. of the feria. V

31. Friday.—The Office of the Most Precious Blood of our Lord Jesus Christ, gr. double. All prop. 9th lesson hom. and com. of the feria, in L. and Mass *Redemisti nos, Domine.* Creed, Pref. of the Cross. Last Gosp. of the feria. In 2nd Vesp. com. of the feria. R

APRIL HATH THIRTY DAYS.

1. Saturday.—Of the day, (as in psaltery and prop.) Mass *Sitientes venite*, 2nd coll. *A cunctis.* 3rd *Omnipotens.* Vesp. from chap. of Passion Sunday. V

Before Vespers, the crosses, images, and pictures of the altars are covered with purple veils. The suffrages of the saints are discontinued until after Trinity Sunday. From this day to Holy Saturday, exclusively, the psalm *Judica* is omitted before *Confiteor*, in masses of Sundays and ferias, but not on festivals. Also *Gloria Patri* is omitted at the *Introit* and *Lavabo*; and whenever holy water is being sprinkled, at the end of the psalm *Miserere.*

2. PASSION SUNDAY, 1st class.—Of the day, semid. At Matins, in the end of the psalm, *Venite exultemus, Gloria Patri et Filio, &c.* is omitted; nevertheless, the usual repetition is made of the Invitatory. In like manner, *Gloria Patri, &c.* is omitted in the

responsories of Matins, and in the short responsories of Hours, and the usual repetition is made of a part of the responsory. In Mass, *Judica me, Deus* (without *Judica me*, before the *Confiteor*, also without *Gloria in excelsis*). 2nd coll. for the Church or Pope, Creed, Pref. of the Cross. Vesp. of the foll. com. of the Sund. w V

N.B. Dalmatics should not be used to-day by the sacred ministers; the organ should be silent.

3. Passion Monday.—St. Francis de Paula, Conf. doub. (yesterday) 3rd verse of hymn not changed. 9th lesson and com. of the day in L. and Mass *Justus ut palma.* Last gospel of the day. Vesp. from chap. of foll. Ant. *O Doctor*, com. of the preced. and of the day. W

4. Tuesday.—St. Isidore, B. and Doct. doub. ll. 1st noct. *Sapientiam*, from comm. of Doct. 9th lesson and com. of feria in L. and Mass *In medio ecclesiæ*, Creed. Last gospel of the day, Vesp. from chap. of foll. com. of preced. and feria. W

5. Wednesday.—St. Vincent Ferrer, C. doub. ll. of 1st noct. *Beatus vir*, from comm. 2nd place. 9th lesson and com. of feria in L. and Mass *Os justi.* Last gospel of the day, Vesp. of foll. com. of preced. and feria. W

6. Thursday.—St. Celestine, P. and C. gr. doub. (in the suppl.) ll. 1st noct. *Fidelis sermo.* 9th lesson hom. and com. of the feria in L. and Mass, *Statuit*, 1st. coll. *Da quæsumus*, Vesp. of foll. com. of preced. and feria. At complin and hours, to-morrow, *Jesu tibi sit gloria, qui natus es, &c.* W

7. Friday.—The Feast of the Seven Dolours of the B. V. M. gr. doub. All prop. (In the suppl. or immediately after the Feast of the Annunciation in Brev.) 9th lesson hom. and com. of the day in L. and Mass *Stabant juxta crucem*, (from 3rd Sunday of September) coll. *Deus in cujus passione*, Gl. Grad. (without

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3rd, St. Catherine of Sienna, V. special among the Dominicans.

4th, St. Benedict of Philadelphia C. particular amongst the Franciscans.

Alleluia) Tract, Creed, Pref. *Et te in Transfixione.* Last Gospel of feria, at prime, R. *Qui passus es.* Vesp. com. of foll. and feria. W

8. Saturday.—St. Celsus, B.C. doub. (yesterday) *hymn changed* ll. 1st noct. *Fidelis sermo.* 9th lesson and com. of feria in L. and Mass *Statuit.* 1st coll. *Da quæsumus.* Last gospel of the day. In 2nd vesp. com. of foll. Sunday. W

N.B. From this day till after Low Sunday, Votive Masses, including Masses *de Requiem* are prohibited.

9. PALM SUNDAY, 1st class.—Of the day, semid, as in prop. and on Passion Sunday. In private Masses the Passion is read at the Gospel side, and in the end of the Mass the Gospel *Cum appropinquasset*, as in the blessing of the Palms. Vesp. of the Sund. V V

N.B. The use of dalmatics to sacred ministers, and of the organ is prohibited.

10. Monday.—Of the day, antiphons at lauds and hours proper. In Mass, *Judica.* 2nd coll. for the Church or Pope. V

11. Tuesday.—Of the day, Mass *Nos autem.* 2nd coll. for the Church or Pope. V

12. Wednesday.—Of the day (*abstinence from white meats*), Mass *In nomine Jesu*, 2nd coll. for the Church or Pope. Colour of the office of Tenebræ this evening, violet. V

N.B. To-morrow and two following days, private Masses are prohibited.

13. Maunday-Thursday.—doub. of 1st class. In Mass *Nos autem;* the psalm, *Judica me, Deus*, is omitted before the *Confiteor;* and *Gloria Patri* is omitted at the *Introit* and *Lavabo.* The bell is rung at the *Gloria in excelsis*, and is not to be rung till the *Gloria in excelsis* of Holy Saturday. The great bell of no church should be rung after the ceasing of the toll of the great bell of the Cathedral or other chief church. Pref. of the Cross (*Communic.* and *Hanc igitur* proper). After Vespers, the Altar is denuded, also the Altar steps. Any custom to the contrary is opposed to the Roman practice, violates the letter and

spirit of the Rubrics, and is therefore an intolerable abuse. W

14. Good Friday.—doub. of 1st class. (*Abstinenee from white meats*). The use of dalmatics to the sacred ministers, and of the organ is prohibited to-day. Colour for the office of *Tenebræ*, this evening, violet; for Mass, black. After the celebrant has received the consecrated Host with wine, the altar is again stripped. The Holy Eucharist is not administered to-day, unless to the sick, by way of Viaticum. B

15. Holy Saturday.—doub. of 1st class. Colour for the morning office, violet; for Mass white. W

The bell is rung at the *Gloria in excelsis*. The great bell of the principal church (*Matricis Ecclesiæ*) should toli, before the bells of other churches. The cathedral church is the principal one in the diocess. After the priest has received the Holy Communion, the Antiphon for Vesp. is sung in choir. *Allel. Allel. Allel.* and the Psalm, *Laudate Dominum omnes gentes*, with *Gloria Patri*, at the end. And the same Antiphon is repeated. No Chapter, nor Hymn, nor Verse; but the celebrant immediately chants the Antiphon to the *Magnificat*. *Vespere autem Sabbati, &c.*, with which the choir proceeds. Then is sung the *Magnificat*, with *Gloria Patri* at the end. The Antiphon being repeated; the celebrant says: *Dominus vobiscum* and *Oremus*, with the prayer. At the end of Complin, Antiph. *Regina Cœli lætare* is said standing.

On this day private Masses are prohibited. Communion may be given at the public Mass, and the paschal precept is thereby fulfilled. The prophecies are not to be omitted. Vide Decreta S.R.C. 2215. 10 Aprilis, 1666. 3053. 11 Feb., 1690. 3055. 11 Mar., 1690. 3152. ad. 13. 10 Jan. 1693. 3284. 13 Julii, 1697. 4103. 12 Aprilis, 1755. 4349. 22 Mar. 1806.

16. EASTER SUNDAY, doub. of 1st class. *Plen. Indulg.* All prop. In Mass, *Resurrexi*; Gl. *Sequentia*, Creed, Pref. *Te quidem Domine, omni tempore, sed in hac potissimum die* (with *Communic.* and *Hanc igitur* proper, during the Octave). At *Ite missa est*, doub. *Allel.* is added, and at *Deo gratias*, doub. *Allel.* 2nd Vesp. of the same Sund. w W

17. Easter Monday.—doub. of 1st class (retrenched holiday.) Office and Mass *Introduxit vos*, as in proper with the changes noted for yesterday, which continue during the oct. to vesp. of Saturday exclusively. W

18. Easter Tuesday, doub. of 1st class (holiday

retrenched). Of the oct. Mass *Aqua Sapientiæ*, 2nd vesp. of the oct. W

19. Easter Wednesday.—Of the oct. semid. In Mass *Venite benedicti.* 2nd coll. for the Church or Pope. Vesp. of the oct. W

20. Easter Thursday.—Of the oct. semid. In Mass *Victricem manum tuam.* 2nd coll. for the Church or Pope. 2nd Vesp. W

21. Easter Friday.—Of the oct. semid. Mass *Eduxit eos Dominus.* 2nd coll. for the Church or Pope. 2nd vesp. of the oct. W

22. Low Saturday.—Of the oct. semid. In Mass *Eduxit Dominus.* 2nd coll. for the Church or Pope. Vesp. doub. ferial Psalms with one Ant. (*Allel. allel. allel.*) from chap. of Low Sunday. At *Benedicamus Domino*, *Allel.* not said. Complin is said as in Psaltery, with the changes there noted for paschal time, viz.: the Ant. *Allel. allel.* is substituted for the Ant. *Miserere;* in the short responsory double *Allel.* is added to the end of the response before the 1st verse, but not to the verse; and the doub. *Allel.* so added is retained in the repetition of the response, and the asterisk which regulates the repetition is removed from the middle to the end of the responsory before the double *Allel.*; the verse and responsory after the short responsory take each an *Allel.*, and so does the Antiphon, *Salva nos.* The above changes in Complin continue during Paschal time. W

23. LOW SUNDAY, 1st after Easter Sunday, and the Octave of it, of the 1st class, doub.—Of the day, as in psaltery and in prop. At prime, the psalm *Confitemini* is omitted; at the short response, say *Qui surrexisti a mortuis;* Mass *Quasi modo*, *Gloria*, *Credo.* Pref. *Te quidem Domine omni tempore sed in hoc potissimum gloriosius.* The proper *communic.* and *Hanc igitur* are not said, nor the double *Allel.* after *Ite missa est.* In 2nd vesp. com. of foll. w W

In the Office and Mass of Conf. Virg. not virgins, and of the dedication of churches, the following particulars peculiar to paschal time are to be borne in memory:

1stly. At the end of the Invitatory of Matins, through all its repetitions, whether it be said entirely or only in part, *Alleluia* is always added.

2ndly. *Allel.* is added to the first Antiphon of each Nocturn, and the three Psalms of each Nocturn are said respectively under one Antiphon, the first of the corresponding Nocturn.

3rdly. *Allel.* is added to the Verse, and also to the response after the Psalms of each Nocturn. The same is done to the Verse and Response after the Hymn in Lauds in Vespers, and the same to the Verse and Response after the short Responsaries in Prime, Terce, Sext, None and Complin. But the Verse and Responses of the *preces* at Prime and Complin do not take *Allel.*

4thly. In the Responsories of the Lessons at Matins, *Alleluia* is added to the Response, (but not to the Verse,) and the same is observed in all the repetitions of the Response.

5thly. In the short Responsories of Prime, Terce, Sext, None, and Complin, double *Allel.* is added to the Response, (but not to the Verse,) and the same is observed in all the repetitions of the Response. The asterisk which regulates the repitition is removed from the middle to the end of the Response, before the subjoined double *Alleluia.*

6thly. All the Antiphons of the Psalms and Canticles, in Lauds and Vesp., and all the Hours, take *Allel.* unless *Alleluia* be already added, as happens in the case of the Ant. *Sacerdotes Dei*, in the office of a bishop and confessor.

7thly. The Hymn at Prime, and all others of the same metre, unless it is otherwise noted, have the following peculiar conclusion: *Deo Patri sit gloria; et filio, qui a mortuis surrexit, ac Paraclito, in sempiterna sæcula.* Amen.

8thly. In Mass, double *Alleluia* is added to the *Introit* (but no *Allel.* to the Psalm nor to the *Gloria Patria,*) and the same is observed in the repetition of the *Introit.*

9thly. The *Gloria in excelsis Deo* is not omitted in Mass, when the Mass is *Ferial*, except on the Monday and Tuesday of Rogations.

10thly. After the Epistle, instead of Gradual or Tract, four *Alleluias* are said, with two Verses in the order laid down in the Missal.

11thly. One *Alleluia* is added in the Offertory, and the same to the Communion.

12thly. The Paschal Preface, *Te quidem Domine omni tempore sed in hoc potissimum gloriosius* is uniformly said (without proper *Communic.* and *Hanc Igitur*), when no other is especially prescribed.

24. Monday.—St. Fidelis of Sigmaringa, M. doub. ll. 1st noct. *Incipit liber actuum Apostolorum*, scrip. occur. In Mass *Protexisti me, Deus* (from comm. of one martyr in paschal time) coll. prop. vesp. of foll. com. of preced. R

N.B.—To-morrow, the Litanies of the Saints, with supplications and prayers, are to be recited, and are of obligation on those bound to recite the divine office. They cannot be said to-day as for to-morrow.

25. Tuesday.—St. Mark the Evang. doub. 2nd cl. ll. Nn. prop. In Mass *Protexisti me Deus* (prop.) Creed, Pref. of apostles. In 2nd vesp. com. of foll. R

26. Wednesday.—SS. Cletus and Marcellinus, Pp. and Mm. semid. ll. 1st noct. scrip. occur. At lauds com. of the cross. Dominical prayers at prime. In Mass, *Sancti tui*, 2nd coll. *Concede.* 3rd for the Church or Pope. Vesp. of foll. (hymn changed) At the Magnif. ant. *O Doctor.* com of preced. R

D. Elphin, vesp. of foll. (St. Asicus) without com.

D. Leighlin, vesp. of foll. hymn changed (St. Laserian) without com.

27. Thursday.—St. Leo, Pope, Conf. and Doct. doub. (from 11th inst.) hymn changed, ll. 1st noct. prop. In Mass *In medio ecclesiæ* Epist. *Justus cor suum.* The rest as in prop. Creed. In 2nd vesp. from chap. of foll. (change 3rd verse of hymn) Antiph. *O Doctor*, com. of preced. Antiph. *Dum esset summus pontifex* and of St. Vitalis. W

D. Leighlin, St. Laserian, B.C. doub. 1st class, this year without an octave (from the 18th inst.) ll. 1st noct. and all from comm. 1st place. Mass *Statuit*, Creed. In 2nd vesp. (change 3rd verse) com. of foll. (St. Leo) only, ad Magnif. *O Doctor.* W

D. Elphin, St. Asicus, B.C. doub. 1st class with an octave. All from comm. in 1st place. Mass *Statuit*, Creed during the oct. In 2nd vesp. com. of the foll. (St. Leo) only. Antiph. *O Doctor.* W

28. Friday.—St. Anselm, B. and D. doub. (from 21st inst.) hymn changed, ll. 1st noct. *Sapientiam omnium.* 9th lesson and com. of holy mart. in L. and Mass *In medio ecclesiæ.* Creed, vesp. from chap. of foll. com. of preced. W

D. Leighlin, St. Leo, Pope and Doctor, doub. (from 11th inst.) hymn changed, ll. 1st noct. prop. 9th lesson and com. of holy mart. in L. and Mass, Creed, vesp. from chap. of foll. and com. of preced. W

D. Elphin, St. Leo, Pope and Doctor, doub. (from 11th inst.) hymn changed, ll. 1st noct. prop. 9th lesson of St. Vitalis, and com. of holy patron and of St. Vitalis, in L. and Mass, Creed, vesp. from chap. of foll. com. of preced. and of the oct. W

29. Saturday.—St. Peter, M. doub. ll. 1st Noct. scrip. occur. Mass *Protexisti me.* In 2nd Vesp. from chap. of the foll. com. of the preced. and of the Sund. R

In the D. of Elphin: Creed, com. of the oct. in L. M. and Vesp.

30. SUNDAY, second after Easter.—St. Catherine of Sienna, virg. doub. Ll. 1st noct. scrip. occur. 9th L. and com. of Sund. in L. and Mass *Dilexisti justitiam.* Last Gosp. of Sund. Vesp. of foll. com. of preced. only. r W

In the D. of Elphin: Creed, com. of the oct. in L. M. and vesp. W

MAY HATH THIRTY-ONE DAYS.

1. Monday.—S.S. Philip and James, Apostles, doub. 2nd class, *Plen. Indulg.* Ll. 1st noct. *Incipit epistola Beati Jacobi Apostoli,* from 4th Sunday after Easter, Mass *Clamaverunt ad te,* prop. Creed, Pref. of Apostles. In 2nd Vesp. com. of the foll. R

In the D. of Elphin: No com. of the oct in L. M. or Vesp

2. Tuesday.—St. Athanasius, B. C. doub. Ll. 1st noct. scrip. occur. Acts of Apostles. Mass, *In medio,* Cr. Vesp. of the foll. com. of the preced. only. W

In the D. of Elphin: Com. of the oct. in L. and M. only, (ant. *Amavit,* from 2nd vesp. verse, *Amavit,* from 1st vesp.) W

In the D. of Kildare: vesp. of the foll. only.

3. Wednesday.—The Finding of the Holy Cross, doub. of the 2nd class. All proper. 9th lesson, and com. of SS. Alexander and comp. in lauds and (private) Mass *Nos autem,* Creed. Pref. of the Cross. In 2nd vesp. com. of the foll. R

A.D. Dublin: In Mass coll. for Most Rev. Paul, being the second anniversary of his translation. *Deus, omnium fidelium pastor et rector famulum tuum Paulum, &c.* R

D. of Elphin: No com. of the oct. in L. or M. In 2nd vesp. com. of the oct. day.

D. Kildare, St. Conleth, B.C. doub. 1st class with an oct. All from comm. 1st place; no com. of holy Mm. in L. or Mass *Statuit.* Creed (during the oct.) In 2nd vesp. com. of the foll. W

4.* Thursday.—St. Monica, Widow, doub. ll. 1st noct. scrip. occur. Mass *Cognovi, Domine.* In 2nd vesp. from chap. of foll. (verse changed) com. of preced. W

D. Elphin, the oct. day of St. Asicus, doub. ll. 1st noct. scrip. occur. In Mass, Creed, vesp. from chap. of foll. (hymn changed com of the oct. day. W

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* 4th May, Feast of St. Monica, W. particularly observed in the Churches of St. Augustine.

D. Kildare, Creed, com. of St. Conleth, in L. Mass and vesp.

5. Friday.—St. Pius, V. Pope and conf. doub. (change 3rd verse of hymn,) ll. 1st noct. scrip. occur. In Mass *Statuit*, coll. prop. vesp. of foll. At the Magnif. antiph. *In ferventis*, com. of preced.* W

D. Kildare, com of holy patron, in L. Mass and vesp.

6. Saturday.—St. John, before the Latin gate., M. gr. doub. ll. 1st noct. *Incipit Epistola Ima beati Joannis Apostoli* (from Sunday within the oct. of the Ascension.) In Mass *Protexisti me*, prop. Creed Pref. of the Apostles. In vesp. of foll. com. of preced. At *Magnif.* ant. prop. and of the Sunday. R

D. Kildare, com. of St. Conleth, in L. and Mass, the rest as in gen. ord.

7. SUNDAY, 3rd after Easter, (Plen. Indulg.)—The Patronage of St. Joseph, spouse of the B.V.M. doub. 2nd cl. (in the suppl.) All prop. 9th lesson hom. and com. of the Sunday, in L. and Mass *Adjutor et protector*, Creed, last gospel of the Sunday. In 2nd vesp. com. of foll. and of the Sunday. w W

D. Kildare, all as in Gen. Ord.

8. Monday.—The Apparition of Michael the Archangel, gr. doub. office and Mass *Benedicite Dominum* prop. Creed. In 2nd vesp. com. of the foll. W

D. Kildare com. of holy patron, in L. Mass and vesp.

9. Tuesday.—St. Gregory Nazianzen, B. D. doub. ll. 1st noct. *Incipit liber Apoc.*, (Sunday.) In Mass *In medio ecclesiæ*, Epist. *Justus cor suum*, Creed, in 2nd vesp. from chap. of foll. com. of preced. and of SS. Gordian and Epimachus, Mm. W

D. Kildare, com. of the oct. in L. and Mass. In 2nd vesp. from chap. of the oct. day of St. Conleth, com. of the preced. and of holy Mm.

10. Wednesday.*—St. Comgallus, Abb. doub. ll. 1st noct scrip. occur. 2nd noct. from comm. of conf. not a Pontf. 1st place, ll. 3rd noct. from comm. of Abbs. 9th lesson and com. of holy Mm. in L. and Mass *Os justi*, for Abbs. 1st coll. *Intercessio*, in 2nd vesp. from chap. of foll. com. of preced. W

D. Elphin, in 2nd vesp. from chap. of foll. com. of preced.

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* 5. St. Pius, P.V.C., special among the Dominicans.

* 10th, see 11th, St. Antoninus, C. particular among Dominicans.

D. Kildare, the oct. day of St. Conleth, doub. ll. 1st noct. scrip. occur. ll. 2nd and 3rd Nn. from comm. 1st place. 9th lesson and com. of the holy Mm. in L. and Mass *Statuit*, Creed, vesp. of the foll. com. of the preced. W

11. Thursday.—St. Antoninus, B.C. doub. *fixed day*, (yesterday in Brev.) In the hymn *Iste Confessor*, 3rd verse not changed, ll. 1st noct. scrip. occur. Mass *Statuit ei Dom.* In 2nd vesp. com. of foll. W

D. Kildare, The Finding of the Holy Cross, *fixed day, time immemorial*, doub. 2nd class. (3rd inst. in Brev.) all prop. In Mass, Creed, Pref of the Cross. In 2nd vesp. com. of the foll. R

D. Elphin, St. Monica widow, doub, *fixed day, time immemorial*, (4th inst. in Brev.) ll. 1st noct. scrip. occur. In 2nd vesp. com of the foll. W

12. Friday.—SS. Nereus Achilleus, &c., semid. ll. 1st noct. scrip. occur. In Mass *Ecce oculi Domini.* 2nd coll. *Concede.* 3rd *Ecclesiæ*, or for the Pope. Vesp. of foll. com. of preced. R

D. Elphin, in vesp. of foll. (verse changed) com. of preced.

D. Leighlin, vesp. of foll. (3rd verse of hymn changed.) Ant. *O Doctor*, com. of preced.

D. Kildare, vesp. of foll. (verse changed,) com. of preced.

13. Saturday.—St. Stanislaus, B. M. doub. (from 7th inst.) ll. 1st noct. scrip. occur. Mass *Protexisti me.* In 2nd vesp. com. of the Sunday and St. Boniface, M. R

AD. Dublin, DD. Ferns, & Ossory, vesp. of foll. (Ant. *Sicut lilium, &c.* prop. psalms as in little office of B.V.M. hymn prop.) com. of preced. of the Sunday, and of St. Boniface.

D. Elphin, St. Antoninus, B.C. doub. *fixed day* since 1747, (10th inst. in Brev.) ll. 1st noct. scrip. occur. In 2nd vesp. com. of the Sunday, and of St. Boniface, M. W

D. Lismore, vesp. of foll. com. of the Sunday only.

D. Leighlin, St. Anselm, B. and Doct. doub. (from 21st ult.) hymn changed ll. 1st noct. *Sapientiam omnium.* In Mass, Creed. Vesp. of foll. com. of preced. of the Sunday, and of St. Boniface, M. w

D. Kildare, St. Antoninus, B.C. doub. (10th inst in Brev.) ll 1st noct. scrip. occur. In 2nd vesp. from chap. of foll. (hymn changed,) com. of preced. of the Sunday, and of St. Boniface. W

14. SUNDAY, 4th after Easter.—Of the day, semid. ll. 1st noct. *Incipit*, scrip. occur. 9th lesson and com. of St. Boniface, in L. and Mass *Cantate Domino*, Creed, 3rd coll. *Concede.* Vesp. of foll. com. of the Sunday. r W

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* 13th, St. Peter, C. of Regula, particular among the Franciscans.

D. Lismore, St. Carthagus, B.C. doub. 1st cl. with an oct. All from comm. in 1st place. 9th lesson hom. and com. of the Sunday alone, in L. and Mass (Cr. during Oct.), in 2nd vesp. com. of foll. and of the Sunday. w W

AD. Dublin, DD. Leighlin, Ferns and Ossory, The Purity of the B.V.M. gr. doub. (from an Indult of 14th Aug., 1853.) Ants. and psalms from little office, rest prop. 9th lesson and com. of the Sund. in L. and M. Gl. Creed, last gosp. of Sund. in 2nd vesp. com. of foll. and of the Sunday. w W

D. Kildare, St. Comgall, Abb. doub. *fixed day* (from 10th inst) Ll. of 1st noct. *Incipit lib. Jacob*, occur. Ll. of 3rd noct. from comm. of Abbs. Mass, *Os justi*, from same comm. 9th lesson and com. of Sund. and of holy mart. in L. and M. last gosp. of Sund. In vesp. of foll. com. of preced. and of the Sund. r W

15. Monday.—St. Dympna, V.M. gr. doub. (in suppl.) ll. 1st noct. *Confitebor*. In Mass *Loquebar* coll. prop. In 2nd vesp. com. of foll. R

D. Lismore, com. of holy patron, in L. Mass and vesp. Creed. the rest as in gen. ord.

DD. Ardfert and Clonfert, vesp. of foll. no com.

16. Tuesday.—St. John Nepomucen, M. doub. (in the suppl.) ll. 1st noct. scrip. occur. Mass *Protexisti;* but the Gospel from the Mass *Lætabitur*. Coll. secr. and post-comm. prop. In 2nd vesp. from chap. of the foll. com of preced. R

AD. Dublin, DD. Leighlin, Ferns and Ossory, Ll. of 1st. noct. *Incipit*, from Sunday preced. Rest as in gen. ord. R

DD. Ardfert and Clonfert, St. Brendam, doub. 1st class with an oct. ll. 1st noct. and all from comm. 1st place, ll. 3rd noct. from the comm. of Abb. The Mass *Os justi*, for Abbs. Creed during the oct. In 2nd vesp. com. of foll. W

D. Lismore, ll. of 1st noct. *Incipit Epist. S. Jacobi*, from Sund. preced. com. of St. Carthagus, in L. Mass and vesp. the rest as in gen. ord. R

17. Wednesday.—St. Paschal Baylon, conf. doub. ll. 1st noct. scrip. occur. ll. 2nd noct. prop. ll. 3rd from comm. of Conf. *non* Pontf. 1st place. Mass *Os justi*. coll. prop. Vesp. from chap. of foll. (hymn prop.) com. of preced.* W

DD. Ardfert, Clonfert and Lismore, com. of respective holy patrons, in L. Mass and vesp.

18. Thursday.—St. Venantius, Mart. doub. at Mat. hymn *Athleta*, ll. 1st noct. scrip. occur. Mass

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* 17th, St. Paschal Baylon, C. particular among the Franciscans.

Protexisti me. In 2nd vesp. from chap of foll. com. of preced. and of St. Pudentiana, V. R

DD. Lismore, Ardfert, and Clonfert, com. of oct. in L. and Mass. In vesp. from chap. of foll. com. of preced. of the oct. and of St. Pudentiana, V. R

19. Friday.—St. Peter Celestine, P.C. doub. ll. 1st noct. scrip. occur. 9th lesson and com. of St. Pudentiana, in L. and Mass *Statuit.* In 2nd vesp. com. of foll. W

DD. Ardfert, Clonfert and Lismore, 9th lesson of St. Pudentiana, com. of oct. and of same, V. in L. and Mass. In 2nd vesp. com. of foll. and of oct. W

20. Saturday.—St. Bernardinus of Sienna, C. semid. ll. 1st noct. scrip. occur. com. of Cross and dominical prayers. Mass *Os justi* (from comm. of a Conf. *non* Pontf.) 2nd coll. *Concede.* 3rd for the Church or Pope. Gosp. *Ecce nos* (from comm. of Abb.) In vesp. from chap. of foll. com. of preced.* W

D. Kildare, vesp. of foll. com. of Sund. and of preced.

DD. Ardfert and Clonfert, com. of holy patron, in L. Mass and vesp. In Mass 2nd coll. *Concede.* W

D. Lismore, com. of oct. in L. and Mass, Creed, 3rd coll. *Concede.* Vesp. of foll. com. of Sund. and of preced. W

N.B.—To-morrow will be announced the Ascension of our Lord, a holiday of obligation, on Thursday next, with a plenary indulgence.

21. SUNDAY, 5th after Easter.—Of the day, semid. ll. 1st noct. *Incipit Epistola* 1*ma Beat. Pet. Apost.* scrip. occur. com. of Cross and dominical prayers. In Mass *Vocem Jucunditatis*, Gloria, Creed, 2nd coll. *Concede*, 3rd *Ecclesiæ*, or for the Pope. In 2nd vesp. com. of foll.† w W

D. Kildare: The Purity of the B.V.M. gr. doub. (see suppl.) 9th lesson and com. of Sund. in L. and Mass, last gosp. of Sund. in 2nd vesp. com. of Sund. and of foll. w W

DD. Ardfert and Clonfert.‡ 3rd coll. not said. Creed, com. of oct. in L. and Mass, vesp. of foll. com. of the Sund. W

D. Lismore: The octave day of St. Carthagus, B.C. doub. ll. 1st noct. scrip. occur. 9th lesson hom. and com. of the Sunday, in L. and Mass, Creed. In 2nd vesp. com. of the Sunday and of foll. (St. Ubaldus,) (3rd verse of hymn is changed to-morrow.) W

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* 20th, St. Bernardine of Sienna, particular among the Franciscans.

† 21st, St. Aloysius Gonzaga, C. particular among the Society of Jesus.

‡ In Diœcesibus Ardfertensi et Clonfertensi, 21 Maii est *dies fixa* Sancti Ubaldi, a tempore immemorabili: hoc anno, vero, transfertur.

D. Leighlin, vesp. of foll. (St. Stanislaus, B.M. from 7th inst.) com. of the Sunday

D. Elphin, vesp. of foll. (St. Anselm, 21st ult. change 3rd verse, Ant. *O Doctor*) com of the Sunday.

22. Rogation Monday.—St. Hermenegildus, M. semid. (13th ult.) At matins, hymn *Regali solio ;* at lauds, *Nullis te genitor*, ll. 1st noct. *Fratres debitores* (from comm. of many marts.) ll. 3rd noct. *Si quis venit*, from comm. 1st place, outside of paschal time, 9th lesson hom. and com. of the Rogat day, in L. and Mass *Protexisti me*, 3rd coll. *Concede.* Last gospel of the day, com. of cross and dominical prayers. Vesp. from chap. of foll. com of preced. R

N.B.—The litany of the Saints, with supplications and prayers are said on to-day and two following days, and are obligatory on those bound to recite the divine office.

DD. Ardfert and Clonfert, St. John Nepomucen, M. doub. *fixed day* since 1780, (16 inst. in the Irish suppl.) ll. 1st noct. from comm. many Mm. 9th lesson hom. and com. of the oct. and of the feria in L. and Mass. Vesp. from chap. of the oct. day, com. of the preced. R

D. Lismore.* St. Ubaldus, B.C. semid. *fixed day* since 1780, (16th inst. in Brev.) ll. 1st noct. *Fidelis sermo.* 9th lesson hom. and com. of Rogation day in L. and Mass, last gosp. of the Rogation day. 3rd coll. *Concede.* In 2nd vesp. from chap. of foll. (Hermenegildus) hymn prop. com. of preced. W

D. Leighlin, St. Stanislaus, B.M. doub. (from 7th inst.) ll. 1st noct. *A mileto* (from comm. of one mart.) 9th lesson hom and com. of Rogation day in L. and Mass, last gospel of the day. In 2nd vesp. com. of foll. (St. Hermenegildus.) R

D. of Kildare: Ll of 1st noct. *Incip. Epist.* 1*ma.* from last Sund. rest as in Leighlin.

D. Elphin, St. Anselm, B.D. doub. (from 21st ult.) ll. 1st noct. *Sapientiam omnium*, from comm. of Doct. 9th lesson hom. and com. of the day in L. and Mass, last gospel of the day. Vesp. from chap. of foll. (St. Stanislaus) com. of preced. Ant. *O Doctor.* W

23. Rogation Tuesday.—SS. Soter and Caius, Pp. Mm. semid. (from 22nd ult.) ll. 1st noct. scrip. occur. com. of Cross and dominical prayers. In Mass *Sancti tui Domine*, 2nd coll. of Rogation day, *Præsta quæsumus.* 3rd coll. *Concede.* In 2nd vesp. from chap. of foll. com. of preced. R

DD. Ardfert and Clonfert, the oct. day of St. Brendam, Abb. doub. ll. 1st noct. scrip. occur. In Mass 2nd coll. *Præsta.* In 2nd vesp. com. of foll. (St. Hermenegildus.) W

DD. Kildare and Leighlin, St. Hermenegildus. M. semid. (from 13th ult.) at matins, hymn *Regali solio ;* at lauds, *Nullis te genitor*, ll.

1st noct. scrip. occur. In Mass 2nd coll. of Rogation day, 3rd *Concede.* Vesp. of the foll. (as in Dublin) com. of preced. R

D. Lismore : All as in Kildare, except hymn of matins *Nullis,* prop. and of lauds taken from 1st vesp. In 2nd vesp. from chap. of foll. com. of preced. R

D. Elphin, St. Stanislaus, B.M. doub. (from 7th inst. in Brev.) ll. 1st noct. scrip. occur. In Mass 2nd coll. of Rogation day. 2nd vesp. com. of foll. (St. Hermenegildus.) R

AD. Dublin, Ferns, Ossory, vesp. of foll. Ants. psalms and chap. from little office of the B.V.M. rest prop. com. of preced.

24. Rogation Wednesday, and Vigil of the Ascension.—St. George, M. semid. (from 23rd ult.) ll. 1st noct. *Fratres debitores* (from comm. of many marts.) 9th lesson hom. and com. of vig. in L. and Mass, *Protexisti me, Deus,* 3rd coll. of Rogat. day, *Præsta quæsumus.* Last gospel of vig. vesp. of foll. without com. At the end of hymn in complin and hours during the oct. *Jesu tibi.....qui victor in cœlum redis, &c.* R

AD. Dublin, Ferns, Ossory, Kildare and Leighlin, Help of Christians, gr. doub. Invitat. and hymn prop. Psalms and Ants. as in little office of B.V.M. ll. of 1st noct. as on 24th Sept. 2nd and 3rd prop. At lauds and hours all as in little office of B.V.M., *in Sab.* except hymn of lauds, Ant. of *Benedictus,* verse Resp. and Prayer, which are proper. 9th lesson and com. of the vig. in L. and M. 3rd coll. *Præsta.* Creed. Last gospel of vig. vesp. of foll. no com. W

D. Lismore, SS. Soter and Caius, Pp. and Mm. (from 22nd ult.) ll. 1st noct. *Fratres debitores* from comm. of many marts. 9th lesson hom. and com. of the vig. in L. and Mass. 3rd coll. of Rogation day, *Præsta quæsumus.* Last gospel of the vig. Vesp. of foll. without com. R

DD. Elphin, Ardfert, and Clonfert, St. Hermenegildus, M. semid. (from 13th ult. in Brev.) ll. 1st noct. *Fratres debitores,* from comm. of many marts. 9th lesson hom. and com. of vig. in L. and Mass, 3rd coll. *Præsta.* Vesp. of foll. without com. R

25.—ASCENSION THURSDAY, doub. 1st cl. with an oct. (Plen. Indulg.) All prop. Mass *Viri Galilæi.* Creed, Pref. and *Communic.* prop. during the oct. *The Paschal candle is extinguished after the Gospel, and is lighted no more, unless at the benediction of the font, on the vigil of Pentecost.* At Prime *Qui scandis super sidera,* during the oct. In 2nd vesp. com. of the foll. only.* w W

26. Friday.—St. Philip Neri, C. doub. ll. 1st noct.

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* 25th, St. John Nepomueen, C. particular among the Society of Jesus.

Incipit Epist. 2da Beat. Pet. Apost. 9th lesson of St. Eleutherius, com. of the oct. and holy mart. in L. and Mass, *Charitas Dei diffusa est.* Gl. Creed, Pref. and *communic.* of the Ascens. In 2nd vesp. com. of foll. of the oct. and of St. John, P.M. W

27. Saturday.—St. Mary Magdalene de Pazzi, V. semid. ll. 1st noct. scrip. occur. 9th lesson of St. John, and com. of oct. and St. John, in L. and Mass, *Dilexisti Justitiam.* Gl. Creed, Pref. and *communic.* of Ascens. In 2nd vesp. from chap. of foll. com. of preced. and of the oct. W

N.B. To-morrow will be announced the fast of the vigil of Pentecost, on Saturday next.

28. SUNDAY, within the oct. of Ascens. semid. —Office as on the Feast, and in prop. ll. 1st noct. from Sund. within the oct. of the Ascens. com. of the oct. in L and Mass *Exaudi Domine*, Gl. Creed, Pref. and *communic.* of the Ascens. Vesp. of foll (hymn changed) com. of the Sunday and of the oct. w W

29. Monday.—St. Gregory VII., P. and C. doub. (from 25th inst.) hymn changed, ll. 1st noct. from scrip. occur. com. of the oct. in L. and Mass *Statuit*, (but the Gosp. is taken from that of *Sacerdotes tui Domine.*) In 2nd vesp. com. of oct. and of St. Felix, P.M. W

30. Tuesday.—Of the oct. semid. ll. 1st noct. scrip. occur. 9th lesson and com. of St. Felix, in L. and Mass, *Viri Gallilæi* (as on the feast) 3rd coll. *Concede.* Vesp. of the oct. com. of St. Petronilla, V. W

31. Wednesday.—Of the oct. semid. ll. 1st noct. *Incipit Epistola, 2da Beat. Joann. Apost.* scrip. occur. com. without 9th lesson, of St. Petronilla in L. and Mass *Viri Gallilæi*, 3rd coll. *Concede.* Vesp. of foll. (as in 1st Vesp. of the feast). W

JUNE HATH THIRTY DAYS.

1. Thursday.—The octave day of the Ascension. gr. doub. All prop. Creed, Pref. and *communic.* of the Ascens. In vesp. com. of foll. and of SS. Marcellinus and comp. Mm. W

A.D. Dublin, and D.D. Elphin, Ardfert, Clonfert, Lismore, Kildare,

Leighlin, Ferns, and Ossory. In 2nd vesp. com. of respective foll. and of holy Mm.

2. Friday.—St. Ubaldus, B C. semid. from 21st ult. *fixed day since* 1780, 16th ult. in Brev. (hymn changed) ll. 1st noct. *Incipit Epist. 3tia Beat. Joann. Apost.* scrip. occur. 9th lesson of SS. Marcellinus and comp. Mm. com. of the feria. (Ant. verse, and and prayer, from Sunday within the oct. of the Ascension.) and of holy Mm. in L. and Mass *Statuit*, no Creed, Pref. without *communic.* of the Ascens. In 2nd vesp. com. of the feria. (Ant. verse, and prayer from 2nd vesp. of the Sunday within the oct. of the Ascension.) W

D.D. Elphin, Ardfert, Clonfert, Kildare, and Leighlin: SS. Soter and Caius, Pp. and Mm. semid. (22nd April in Brev.) ll. 1st noct. *Incipit Epist. 3tia. Beat. Joannis Apost.* scrip. occur. 9th lesson of SS. Marcellinus and comp. Mm. com. of the feria, (Ant. verse, and prayer, from Sunday within the oct. of the Ascen.) and of Holy Mm. in L. and Mass, no Creed, Pref. without *communic.* of the Ascens. In 2nd vesp. com. of the feria. (Ant. verse, and prayer, from Sunday within the oct. of the Ascens.). R

A.D. Dublin, and D.D. Ferns, Ossory, and Lismore: St. George, M. semid. (23rd April in Brev.) ll. 1st noct. *Incipit Epist. 3tia. Beat. Joannis Apost.* scrip. occur. 9th lesson of SS. Marcellinus and comp. Mm. com. of the feria, (Ant. verse, resp. and prayer, from Sunday within the oct. of the Ascens.) and of SS. Marcellinus and comp. in L. and Mass, no Creed, Pref. without *communic.* of the Ascens. In 2nd Vesp. com. of the feria as in gen. ord. R

N.B. To-morrow, and during the whole octave of Pentecost, Votive Masses, including those *de Requiem*, are prohibited.

3. Saturday.—The Vigil of Pentecost, (Fast,) of the day, as on Sund. within the oct. of the Ascens. Ll. of Nn. proper. No com. of the cross at lauds nor *preces* at prime. The hymns are terminated, until vesp. exclusively as on the Ascension. The Introit at private Mass, *Cum sanctificatus*, Gl. (without *Credo*) Pref. *communic.* and *Hanc igitur*, of the Holy Ghost. Vesp. of the foll. At Complin and hours during the oct. the end of the hymn is changed. R

To-morrow will be announced the fast of Ember Week on Wednesday, Friday, and Saturday, and a plenary indulgence on the feast of the Most Holy Trinity.

4. WHIT-SUNDAY, doub. 1st cl. (Plen. Indulg.) All prop. At prime, V. *Qui sedes ad dexteram patris.* The Athanasian creed not said. At terce the hymn

Veni Creator, instead of *Nunc sancte nobis spiritus.* In Mass *Spiritus Domini*, during the oct. *Sequentia credo.* Pref. with *communic.* and *Hanc igitur* of the Holy Ghost, vesp. of the same Sunday. r R

5. Whit-Monday.—Of the oct. doub. of 1st class, Mass, *Cibavit eos*, Creed. R

6. Whit-Tuesday.—Of the oct. doub. of the 1st class. Mass *Accipite jucunditatem*, Creed.* R

7. Ember Wednesday (fast).—Of the oct. semid. In Mass *Deus dum, egredereris*, 2nd coll. for the church or Pope. 2nd vesp. R

8. Thursday.—Of the oct. semid. Mass *Spiritus Domini*, 2nd coll. for the Church or Pope. In 2nd vesp. com. of SS. Primus and Felicianus, Mm. R

9. Ember Friday. (Fast and abstinence from eggs).—Of the oct. semid. Com. without L., Mass *Repleatur os meum*, 3 coll. for the church or Pope.† R

10. Ember Saturday (fast).—Of the oct. semid. In Mass *Charitas Dei*, 2nd coll. for the church or Pope. After None, when Mass is celebrated, Paschal time is ended. Vesp. of the foll. (the feast of the most Holy Trinity) com. of the first Sunday after Pentecost. At complin, ant. *Miserere.* Alleluia is no longer said at the short responsory, nor at the verse and response, nor at the antiph. But it is retained at the end of the *Gloria patri* after *Deus in adjutorium.* At the end of complin *Salve Regina.* R

To-morrow will be announced the solemnity of Corpus Christi, a holiday of obligation, on Thursday next, with a plenary indulgence.

11. TRINITY SUNDAY, the first after Pentecost. 1st cl.—The feast of the Most Holy Trinity, doub. of the 2nd class. (Plen. Indulg.) All proper, 9th lesson hom. and com. of the Sunday in L. and Mass *Benedicita sit Sancta Trinitas*, Creed, Pref. of the Trinity. Last gospel of the Sunday. At prime the Athanasian creed *Quicunque.* In 2nd vesp. com.

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* 6th, St. Paschal Baylon, C. particular among the Franciscans.

† 9th, St. Bernardine of Sienna, particular amongst the Franciscans.

of the foll. and of the Sunday, and of St. Basilides, and comp. W W

12. Monday.—St. John a Facundo, Conf. doub. ll. 1st noct. *Incipit lib. 1mus Reg.* scrip. occur. 9th lesson and com. of holy Mm. in L. and Mass *Os justi*, coll. prop. in 2nd vesp. from chap. of foll. com. of preced. W

AD. Tuam, vesp. of foll. without com.

13. Tuesday.—St. Antony of Padua, Conf. doub. ll. 1st noct. scrip. occur. Mass *In medio eccl.* In 2nd vesp. from chap. of foll. (in the hymn 3rd verse is changed. Ant. *O Doctor*) com. of preced. W

AD. Tuam, St. Jarlath, B.C. doub. 1st cl. without oct. (from 6th inst.) hymn, however, not changed; this being within the oct. of the day from which it has been transferred.) ll. of the 1st noct. and all from comm. 1st place, Creed, 2nd vesp. com. of foll. Ant. *O Doctor.* W

D. Dromore, vesp. of foll. only.

14. Wednesday.—St. Basil the Great, B.D. doub. (3rd verse changed) ll. 1st noct. scrip. occur. Mass *In medio eccl.* Creed, Pref. comm. vesp. of foll. without com. W

D. Dromore, St. Colman, B.C. doub. 1st class without oct (no change made in hymn,) ll. 1st noct. and all from comm. 1st place. Mass *Statuit.* Creed. Pref. comm. Vesp. of foll. com of preced. W

15. THURSDAY.—THE SOLEMNITY OF CORPUS CHRISTI, doub. of the 1st cl. with an oct. All proper. At prime *Qui natus es de Maria Virgine.* In Mass, *Cibavit eos*, say *Sequentia, Credo*, Pref. (without *communic.*) of the Nativity of our Lord, 2nd vesp. of the same feast, commem. of foll. W

N.B.—Private Masses, *de requiem*, are prohibited during the whole octave.

D. Derry, in 2nd vesp. com. of foll. (St. Columba.)

16. Friday.—St. John Francis Regis, doub. (in suppl.) change 3rd verse of hymn, ll. 1st noct. scrip. occur. com. of the oct. in L. and Mass *Os justi*, from comm. of Conf. not Pontf. 1st coll. prop. 3rd coll. for his Holiness, Pius IX. Creed. In 2nd vesp. com. of the oct. W

D. Derry, St. Columba, Abb. doub: 1st class without oct. hymn not changed, all from comm. of Conf. not Pontf. 1st place, except 3rd noct. from comm. of Abb. Prayer, *Intercessio*, com. of oct. in L. and

Mass, *Os justi*, from comm. of abbs. 3rd coll. for the Pope. 2nd vesp. com. of foll. and of oct. W

A.D. Dublin, Vesp. of foll. com. of the oct. only.

17. Saturday.—Of the oct. semid. ll. of Nn. prop. Mass *Cibavit*, 2nd coll. *Concede*, 3rd for the Church or Pope, 2nd vesp. from chap. of the Sunday, com. of the oct. and of SS. Marcus and Marcellianus, Mm. W

D. Derry, St. John Francis Regis, doub. *fixed day* in this diocess, (16th inst. in suppl.) change 3rd verse of hymn, ll. 1st noct. scrip. occur. com. of the oct. in L. and Mass. Creed. In 2nd vesp. com. of the Sunday, of the oct. and of SS. Marcus and Marcellinus, Mm. W

AD. Dublin, St. Coemgen, Abb. doub. 1st class without oct. this year (from 3rd inst.) ll. 1st and 2nd Nn. from comm. 1st place, ll. 3rd noct. from comm. of Abb. com. of the Sunday, of the oct. in L. and Mass *Os justi*, from comm. of Abb. In 2nd vesp. com. of the oct. W

18. SUNDAY, within the octave of Corpus Christi. 2nd after Pentecost, semid.—As on the Feast, and in prop. com. of the oct. and SS. Marcus and Marcellianus, Mm. in L. and Mass *Factus est*, Gl. Creed. Pref. of the Nativ. Vesp. of foll. (hymn prop.) com. of the Sunday, of the oct. and of SS. Gervase and Protase, Mm. w W

19. Monday.—St. Juliana de Falconieri, V., doub. ll. 1st noct. scrip. 9th lesson and com. of oct. and of the holy Mm. in L. and M. *Dilexisti*, from comm. virg. Creed. In 2nd vesp. com. of the oct. and of St. Sylverius, P. and M. W

20. Tuesday.—Of the oct. semid. com. without 9th lesson of St. Sylverius in L. and Mass *Cibavit eos*, 3rd coll. *Concede*, Creed. Vesp. of foll. com. of oct. W

21. Wednesday.—St. Aloysius Gonzaga, conf. doub. ll. 1st noct. scrip. occur. com. of oct. in L. and Mass *Minuisti eum*, 3rd coll. for the Pope, being the the anniversary of his coronation, Creed. Vesp. of foll. (as in 1st vesp. of the Feast.) com. of preced. and of St. Paulinus, B. and C. W

22. Thursday.—The oct. day of Corpus Christi, gr. doub. com. without lesson of St. Paulinus in L. and Mass *Cibavit eos*, Creed, Pref. as before, 2nd vesp. without com. W

23. Friday.—(*vigil*) *without fast since* 1831. The

Feast of the Most Sacred Heart of our Lord Jesus Christ, gr. doub. All prop. 9th lesson hom. and com. of vig. in L. and Mass *Egredimini*, Creed. Pref. of the Nativ. at prime V. *Per quem Salvati, et liberati sumus*, vesp. of foll. without com. W

24. Saturday.—The Nativity of St. John the Baptist, doub. of 1st class with an oct. Mass *De ventre matris*, Creed not said. Pref. common. In 2nd vesp. com. of the foll. and of Sund. Antiph. *Cognoverunt.* W

N.B.—To-morrow will be announced the feast of SS. Peter and Paul, a holiday of obligation, on Thursday next, with a plenary indulgence, and the vigil of the same feast on Wednesday next, a fast day.

25. SUNDAY.—The 3rd after Pentecost, St. William, Abb. doub. ll. 1st noct. scrip. occur. ll. 2nd noct. prop. ll. 3rd from comm. of Abb. 9th lesson hom. and com. of the Sunday and of the oct. in L. and Mass *Os justi* from (comm. of abb.) coll. prop. Gl. creed. Pref. of the Trinity, last gospel of the Sunday, 2nd vesp. from chap. of foll. com. of preced. of the Sunday and of the oct. r W

26. Monday.—SS. John and Paul, Mm. doub. ll. 1st noct. *Fratres debitores*, resp. 1st and 2nd prop. 3rd *Tradiderunt*, from comm. of many Mm. ll. of 2nd and 3rd Nn. prayer and antiphs. at lauds prop. com. of oct. in L. and Mass *Multæ tribulationes*, without creed; vesp. of the foll. com. of preced and of the oct. R

27. Tuesday.—St. Barnabas, Ap. gr. doub. (11th inst. in Brev.) ll. of the Nn. prop. com. of the oct. in L. and Mass *Mihi autem nimis*, prop. pref. of the Apostles. In 2nd vesp. com. of foll. and of the oct. R

28. Wednesday.—Vigil, with fast.—St. Leo, P.C. semid. 9th lesson hom. of the vig., com. of the oct. and of vig. in L. and Mass *Sacerdotes tui*, say Gloria without creed. Last gospel of the vigil. Vesp. of the foll. only. W

29. THURSDAY.—SS. PETER and PAUL, Apostles, doub. of 1st class, with an oct. *A Plenary*

Indulgence to-day, or on any day during the oct. All proper, no com. Mass *Nunc scio vere*, creed, pref. of apostles. In 2nd vesp. no com. R

30. Friday.—The Commemoration of St. Paul, Apostle, doub. All proper, com. of St. Peter and of the octave of St. John in L. and Mass *Scio cui credidi*, creed. Pref. of apostles. In 2nd vesp. from the chap. of the oct. day of St. John, com. of Holy apostles. R

JULY HATH THIRTY-ONE DAYS.

1. Saturday.—The oct. day of St. John the Baptist, doub. ll. 1st noct. scrip. occur. com. of the oct. of the Holy Apostles in L. and Mass, *De ventre matris*, as on the Feast. Creed. Pref. of the apostles. Vesp. of the foll. com. of the preced. and of the Sund. only. In complin at the end of hymn, *Jesu tibi sit gloria, qui natus es, &c.* W

2. SUNDAY, 4th after Pent.—The Visitation of B.V.M. doub. 2nd class, (Plen. Indulg.) as in little office, and in prop. At ending of hymns, *Jesu tibi sit gloria, qui natus es de Virgine, &c.* At prime, V. *Qui natus es de Virgine*, 9th lesson and com. of the Sunday and of the holy Mm. only, in L. and Mass, *Salve Sancta parens.* (In solemn Mass no com. is made of the holy Mm.) Creed. Pref. *Et te in visitatione.* Last gospel of Sunday. In 2nd vesp. com. of foll. and of the 7th Sund. after Pent. only. w W

3. Monday.—The Most Precious Blood of our Lord Jesus Christ, doub. 2nd class (yest.). Office as in Lent, nothing of oct. Mass *Redemisti nos*, Creed. Pref. of the Cross. In 2nd vesp. com. of the foll. only. R

D. Derry, In 2nd vesp. com. of foll. (St. Romuald) only.

4. Tuesday.—St. Columba, abb. gr. doub. (9th ult. in the suppl.) Ll. 1st and 2nd nocts. from the comm. of confs. not bishops, in 1st place, ll. of the 3rd noct. from the comm. for abbs. com. of the oct. in L. and M. *Os justi*, for Abbots. In 2nd vesp. com. of the foll. and of oct. W

D. Derry, St. Romuald, B.C., gr. doub. (from 3rd inst.) *hymn changed*, ll. of 1st and 3rd nocts. from comm. 1st place, ll. of 2nd noct. prop. com. of oct. in L. and Mass *Statuit*. In 2nd vesp. com. of foll. (St. Francis Carracciolo) and of oct. R

5. Wednesday.—St. Romuald, B.M. doub. maj. (from 3rd inst.) Ll. of 1st and 3rd nocts. from comm. 1st place, com. of oct. in L. and Mass *Statuit*, Creed. In 2nd vesp. com. of oct. day. R

D. Derry, St. Francis Carracciolo, C. doub. (4th ult. hymn changed) com. of oct. in L. and M. In 2nd vesp. from chap. of oct. day com. of preced. W

6. Thursday.—The oct. day of SS. Peter and Paul, apost., doub. In Mass *Sapientiam Sanctorum*, Creed. Pref. of Apostles. In 2nd vesp. from chap. of foll. (hymn changed) com. of the oct. day. At the end of the hymns in complin and hours, *Jesu tibi sit gloria, &c.* R

D. Derry, in 2nd vesp. from chap. of foll. (St. Norbert) *hymn changed*, com. of oct. day.

7. Friday.—St. Francis Carracciolo, C. doub. (4th ult.) hymn changed· Mass *Factum est*, prop. In 2nd vesp. from chap. of foll. com. of preced. W

D. Derry, St. Norbert, B.C. doub. (6th ult.) *hymn changed*, Mass *Statuit*. In 2nd vesp. from chap. of foll. com. of preced. W

8. Saturday.—St. Kilian, B.M. doub. (in the suppl.) ll. 1st noct. scrip. occur. Mass *Statuit*, of comm. of one Mart. In 2nd vesp from the chap. of the foll. com. of the preced. and of Sund. R

9. SUNDAY, 5th after Pent.—The Holy Marts. of Gorcum, (in the suppl.) doub. ll. 1st noct. *Incipit liber*, 2 *Regum*, scrip. occur. the 8th resp. *Hæc est vera fraternitas*. 9th lesson and com. of Sund. in L. and Mass *Intret in conspectu tuo*. Last gosp. of Sund. hn 2nd vesp. com. of the Sund. and of foll. r R

10. Monday.—The Holy Seven Brothers, Mm. semid ll. 1st noct. scrip. occur. suffr. and Dominical prayers. In Mass *Laudate pueri Dominum*, 2nd coll. *A cunctis*, 3rd optl. In 2nd vesp. from chap. of foll. com. of preced. and of St. Pius, P.M. In suffr. verse for B.V.M. *Dignare, me laudare te.* R

11. Tuesday.—St. Elizabeth, Queen of Portugal, widow, semid. *fixed day* (the 8th inst. in the Brev.) Ll. 1st noct. prop. suffr. and dominical prayers. 9th

lesson and com. of St. Pius, Pope and Martyr, in L. and Mass *Gaudeamus omnes.* 3rd coll. *A cunctis,* vesp. of the foll. com of the preced. and of SS. Nabor and Felix, Mm. W

12. Wednesday.—St. John Gualbert, abb. doub. com. of the holy Mm. in L. and Mass *Os justi,* coll. *Intercessio.* In 2nd vesp. com. of the foll. W

13. Thursday.—St. Anacletus, P. and M. semid. with suffr. and dominical prayers. In Mass *Sacerdotes Dei,* 2nd coll. *A cunctis,* 3rd optl. Gospel *Si quis venit,* from comm. 1st place. Vesp. of foll. (ant. *O Doctor*), com. of the preced. R

14. Friday.—St. Bonaventure, B.D., doub. ll. 1st noct. *Sapientiam,* as in the comm. of Doctors. Mass *In medio ecclesiæ,* Creed. In 2nd vesp. com. of the foll. W

15. Saturday.—St. Henry, Emperor, C. semid. (hymn changed), ll. 1st noct. scrip. occur. suffr. and dominical prayers. In Mass *Os justi,* 1st coll. prop. 2nd coll. *A cunctis,* 3rd optl. Vesp. of the foll. com. of Sund. and of the preced. In Complin and hours at the end of the hymn, *Jesu, tibi sit gloria, qui natus es de Virgine, &c.* W

16. SUNDAY, 6th after Pent.—Feast of the B.V.M. of Mount Carmel, gr. doub. ll. prop. In prime *Qui natus es de Maria Virgine.* 9th lesson and com. of the Sunday in L. and Mass *Gaudeamus omnes,* Creed, Pref. *Et te in Commemoratione.* Last gosp. of Sund. In 2nd vesp. com. of the Sunday and of foll. W

D. Derry, 3rd coll. for the Right Rev. John, being the anniversary of his consecration, *Deus, omnium fidelium pastor et rector, famulum tuum Joannem, quem pastorem ecclesiæ Derriensi præesse voluisti, &c.* W

17. Monday.—St. Alexius, C. semid. ll. 1st noct. scrip. occur. ll. 3rd noct. from comm. of abbs. suffr. at lauds, prayers at Prime. Mass *Os justi,* 2nd coll. *A cunctis,* 3rd optl. Vesp. of foll. (hymn changed) com of preced. W

18. Tuesday.—St. Camillus de Lellis, conf. doub. hymn changed. 9th lesson and com. of the Holy

Mm. in L. and Mass *Majorem hac dilectionem.* In 2nd vesp. from chap. of foll. (hymn changed) com. of preced. W

19. Wednesday.—St. Vincent of Paul, C. doub. ll. 1st noct. occur. ll. 3rd noct. from comm. of Evang. but the resps. are *Iste est* and *Sint lumbi*, Mass *Justus ut palma*, Gospel *Designavit*, as on the Feast of St. Ignatius, 31st inst. In 2nd vesp. from chap. of foll. (hymn changed) com. of the preced. and of St. Margaret, V.M. W

20. Thursday.—St. Jerome Æmilian, C. doub. (hymn changed), com. of St. Margaret in L. and Mass *Effusum est.* In 2nd vesp. from chap. of foll. (hymn changed) com. of the preced. and of St. Praxedes, V. com. of the foll. W

D. Derry, In 2nd vesp. com. of foll. (St. Margaret) and of St. Praxedes.

21. Friday.—St. Norbert, B. and C. doub. (6th ult. 9th lesson and com. of St. Praxedes in L. and M *Statuit.* In 2nd vesp. from chap. of foll. prop. com. of preced. W

AD. Tuam, St. Norbert, B.C. doub. from fixed day, (7th ult.) All as in gen. ord. W

D. Derry. St. Margaret, widow, semid. (10th ult.) 9th lesson and com. of holy virg. in L. and M. 3rd coll. *A cunctis*, Vesp. of foll. com. of preced. W

22. Saturday.—St. Mary Magdalene, doub. creed, Mass *Me Expectaverunt.* In 2nd vesp. from chap. of foll. com. of preced. of Sund. and of St. Liborius, B.C. W

23. SUNDAY, 7th after Pent.—St. Apollinaris, B.M. doub. 9th lesson hom. and com. of Sunday and of St. Liborius, in L. and Mass *Sacerdotes Dei.* Last gosp. of Sunday. In 2nd vesp. com. of the Sunday, of foll. and of St. Christina, V.M. R

AD. Dublin, D.D. Ferns and Ossory, In 2nd vesp. com. of Sund. of the foll. (St. Ubaldus) and of St. Christina.

AD. Tuam, In 2nd vesp. from chap. of foll. (hymn changed) com. of preced. of the Sund. and of St. Christina.

D. Dromore, In 2nd vesp. from chap. of foll. (St. Basil) *hymn changed*, ant. *O Doctor*, com. of preced. of the Sund. and of St. Christina.

24. Monday, Vigil of St. James.—St. Margaret,

widow, semid. (10th ult.) 9th lesson and com, of vig. and of holy virg. in L. and Mass *Cognovi domine* say suffr. of Saints and dominical prayers. Last gosp. of vig. Vesp. of foll. no com W

AD. Dublin, D.D. Ferns and Ossory, St. Ubaldus, B.C. semid. from fixed day, 21st May, (16th May in Brev.) *hymn changed.* 9th lesson and com. of vig. and of holy virg. in L. and M. Last gosp. of vig. vesp. of foll. no com. W

AD. Tuam, St. Antonius de Padua, C. doub. from fixed day 15th June, (13th of June in Brev.) *hymn changed.* ll. of 1st noct. scrip. occur. 9th lesson and com. of vig. and of holy virg. in L. and M. Last gosp. of vig. vesp. of foll. com. of preced. W

D. Dromore, St. Basil, B. and D. doub. from fixed day. 15th ult. (14th in Brev.) *hymn changed.* 9th lesson and com. of vig. and of holy virg. in L. and M. Last gosp. of vig. vesp. of foll. com. of preced. W

DD. Elphin, Kildare, Leighlin, Ardfert and Clonfert, St. George, M. semid. (23rd of April). 9th lesson and com of vig. and of holy virg. in L. and M. vesp. of foll. no com. R

D. Derry, of the vig. Office ferial as in psaltery and prop. vesp. of the vig. Resps. from 1st noct. of preced. Sund. ferial prayers com. of holy virg. in L. and M. 3rd coll. *Concede*, vesp. of foll. V

25. Tuesday.—St. James, apost., doub. 2nd class, (as for comm. of apost. and in prop.) com. of St. Christopher, in L. and (private) Mass *Mihi autem nimis.* Creed. Pref. of apost. In 2nd vesp. com. of the foll. R

D. Kerry, in Mass 3rd coll. (under one conclusion in solemn Mass) for Right Rev. Cornelius, being the anniversary of his consecration, *Deus, omnium fidelium pastor et rector, famulum tuum Cornelium quem pastorem ecclesiæ Ardfertensi præesse voluisti, &c.* Creed. R

26. Wednesday.—St. Anne, Mother of the B.V.M. gr. doub. ll, of 1st and 3rd nocts. from comm. Mass *Gaudeamus.* In 2nd vesp. com. of the foll. and of St. Pantaleon, M. At ending of hymns, *Jesu, &c.* W

D. Ossory, In Mass 2nd coll. for the Right Rev. Edward, being the anniversary of his consecration, *Deus, omnium fidelium pastor et rector, famulum tuum Evardum, quem pastorem ecclesiæ Ossoriensi præesse voluisti, &c.* W

AD. Dublin, Tuam, DD. Dromore, Ferns and Ossory, In 2nd vesp. com. of foll. (St. Margaret) and of holy Mart.

DD. Elphin, Kildare, Leighlin, Ardfert and Clonfert, In 2nd vesp. com. of foll (St. Ubaldus) and of holy Mart.

27. Thursday.—Of the Most Holy Sacrament, semid. *ad libit.* ll. 1st noct. scrip. occur. ll. of 2nd and 3rd nocts. from the Feast (see suppl.) 9th lesson and com. of St. Pantaleon in L. and Mass *Cibavit eos*

(ex votivis) 3rd coll. *A cunctis.* Vesp. from chap of foll. com. of preced. W

AD. Dublin, St. Margaret, Queen of Scotland, semid. from fixed day, 15th ult. (10th ult. in Brev.) ll. 1st noct. scrip. occur. 9th lesson and com. of St. Pantaleon in L. and Mass, 3rd coll. *A cunctis.* Vesp. from chap. of foll. com. of preced. W

AD. Tuam, D.D. Dromore, Ferns and Ossory, St. Margaret, wid. semid (from 10th ult.) All as in AD. Dublin. In D.D. Elphin, Ardfert, Clonfert, Kildare and Leighlin, St. Ubaldus, B.C. semid from fixed day 21st of May (16th of same in Brev.) 9th lesson and com. of holy Mart. in L. and M. 3rd coll. *A cunctis* (suffr. of Saints and dominical prayers). In 2nd vesp. from chap. of foll. com. of preced. W

28. Friday.—SS. Nazarius and companions, Mm. semid. ll. 1st noct. scrip. occur. In Mass *Intret in conspectu tuo*, 2nd coll. *A cunctis*, 3rd optl. suffr. of Saints and dominical prayers. In 2nd vesp. from chap. of foll. com. of preced. and of SS. Felix and comp. Mm. R

29. Saturday.—St. Martha, V. semid. com. of holy Mm. in L. and Mass *Dilexisti Justitiam*, 3rd coll. *A cunctis.* Suffr. and dominical prayers. In 2nd vesp. from chap. of Sunday, 1st August, (at *Magnif.* ant. *Sapientia ædific.*) com. of preced. and of SS. Abdon and Sennen, Mm. W

AD. Dublin, D.D. Ferns, Ossory, Kildare and Leighlin, vesp. of foll. (Most Sacred Heart of the B.V.M.), com. of Sund. of preced. and of holy Mm.

30, SUNDAY, 8th after Pentecost, and 1st of August.—Of the day semid. as in Psalt. and prop. lessons of 1st and 2nd Nn. and all the Resp. from the 1st Sunday of August, the rest from the 8th Sunday after Pentecost, ll. 1st noct. *begin Parables of Solomon*, 9th lesson, and com. of holy Mm. in L. and Mass *Suscepimus* 3rd coll. *A cunctis.* Vesp. from foll. com. of Sunday. w G

A.D. Dublin, DD. Ferns, Ossory, Kildare and Leighlin, (Most Sacred Heart of B.V.M. (from an indult, 14th of Aug., 1853). 9th l. and com. of Sund. and of Holy Marts. in L. and M. Last gosp. of Sund. In 2nd vesp. com. of foll. w W

31. Monday,* St. Ignatius, C. doub. Vesp. from foll. com. of St. Paul of preced, and of holy Machabees, Mm. W

* 31st. St. Ignatius, founder of the Society of Jesus Christ, very special among those of the Society of Jesus.

AUGUST HATH THIRTY-ONE DAYS.

1. Tuesday, Chains of St. Peter, gr. doub. all proper, 9th lesson, and com. of St. Paul, and of holy Mm. in L. and Mass *Nunc Scio Vere*, Creed. Preface of Apostles. In 2nd vesp. com. of St. Paul, of the foll. and of St. Stephen, P .M.* W

2. Wednesday, St. Alphonsus Maria de Liguori, B.C. doub. ll. 1st noct. scrip. occur. 9th lesson, and com. of St. Stephen in L. and Mass *Spiritus Domini.* In 2nd vesp. com. of foll. (See Office and Mass at the end of the Order for last year.) W

3. Thursday, Finding of the Relics of St. Stephen, first Martyr, semid. ll. 1st noct. scrip. occur. suffr. dominical prayers, at Mass *Sederunt principes*, 2nd coll. *A Cunctis*, 3rd optl. Vesp. of foll. com. of preced. R

4. Friday, St. Dominick, C. doub. (3rd verse of hymn is changed) ll. 1st noct. scrip. occur. Vesp. from foll. com. of preced. *Jesu tibi sit gloria, qui natus es de Virgine.*† W

5. Saturday, Dedication of St. Mary, *ad Nives*, gr. doub. In Mass *Salve Sancta Parens* Creed, Preface of the B.V.M. *Et te in festivitate.* Vesp. of foll. com. of preced. and of Sunday, (Antiph. *Ego in altissimis,*) and of SS. Xystus and companions, Martyr.‡ W

6. SUNDAY, 9th after Pentecost, and 2nd of August, (*Plen. Indulg.*) Transfiguration of our Lord Jesus Christ, gr. doub. all prop. 9th L. hom. and com. of Sunday and holy Mm. in L. and Mass. *Illuxerunt corruscationes.* Preface of the Nativity of our Lord. Last gospel of Sund. In 2nd vesp. com. of foll. of Sunday and of S. Donatus, B. M. w W

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* August 2nd. Feast of Porciuncula, special amongst Franciscans.

† 4th St. Dominick, C. very special amongst the Dominicans.

‡ 5th St. Albert, C. very special amongst the Carmelites.

5th Commemoration of St. Augustine, B.D., amongst Augustinians.

7. Monday, St. Cajetan, C. doub. ll. l N. *begin book of Ecclesiastes*, (yesterday,) 9th lesson, and com. of holy M. in L. and Mass, *Os Justi*. In 2nd vesp. com. of foll. W

8. Tuesday, SS. Cyriacus and Companions, Martyrs, semid, In Mass, 2nd collect *A cunctis*, 3rd optl. In 2nd Vesp., com. of St. Romanus, M. R

AD. Tuam. In Mass 4th coll. for Most Rev. John, being the anniversary of his consecration, *Deus, omnium fidelium pastor, &c.* R

In D.D. Elphin, Kildare, Leighlin, Ardfert and Clonfert. In 2nd vesp. from chap. of foll. (St. Margaret) com. of preced. and of holy Mart.

D.D. Kilmore and Achonary, vesp. from foll. without com.

9. Wednesday, (Vigil.) Of it. The invitatory and hymn, the 12 psalms. with their six antiphons, and the verse and response, from *feria* 4*ta* in the psaltery. The absol. *A vinculis*. The three Bened. *Evangelica lectio. Divinum auxilium. Ad Societatem.* The three lessons hom. *Si quis vult post me venire*, from common of one Martyr 2d place. The three responsories, from the 1st noct. of last Sunday. *In principio Deus, gyrum cœli* and *emitte Domine*. Lauds and hours from the psaltery, suffr. (including the com of the cross) at lauds, and ferial prayers at prime and hours, com of St. Romanus M. in L, and Mass, *Dispersit*, (without Gl. or Credo,) 3d coll. *Concede*, Vesp. of the foll. V

D.D. Elphin, Kildare, Leighlin, Ardfert and Clonfert, St. Margaret widow, semid. (10th June) 9th lesson and com. of vig. and of holy Mart. in L. and M. Last gosp. of vig. vesp. of foll. no com. W

D. Kilmore: St. Fedlimin, B. and C. doub. of the 1st class with an Octave, from comm. in 1st place (no com. of Vig. nor of holy Mart..) In Mass Creed during Oct. In 2nd Vesp. com. of the foll. W

D. Achonry: St. Natheus, B.C., doub. of the 1st class with an Oct. during which the Creed is said every day at Mass. All from comm. in 1st place, without com. of Vig. or of holy Mart. In 2nd Vesp. com. of the foll. W

10. Thursday.—St. Lawrence, M., doub. of 2nd class with an Oct. (*Holiday retrenched*). All proper, Mass *Confessio*, Creed not said. In 2nd Vesp. com. of SS. Tiburtius and Susanna, Mm. R

D. Limerick: in 2nd Vesp. com. of foll. (St. Lelia, virgin, Prayer *Exaudi*), and of SS. Tiburtius and Susanna, Mm. R

D.D. Kilmore and Achonry: nothing of St. Fedlimin; in Mass, however, the Creed is said. In 2nd Vesp. com. of the Oct. and of SS. Tiburtius and Susanna, Mm. R

11. Friday.—Of the Oct. semid. Ll. of 1st Noct. Scrip. occur. 9th lesson and com. of SS. Tiburtius and Susanna, Mm. in L. and Mass *Confessio*, as on the feast. 3rd coll. *Concede.* Creed not said. Vesp. of foll. com. of Oct. R

D.D. Kilmore and Achonry: of the Oct. of holy Patron, semid. Ll. of 1st Noct. Scrip. occur. 9th Lesson of holy Mm. com. of Oct. of St. Lawrence and of same holy Mm. in L. and M. Creed. Vesp. of foll. com. of the Octs. W

D. Limerick: St. Lelia, V., doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nocts. comm. in 1st place, 9th Lesson and com. of the Oct. and of Tiburtius and Susann , Mm. in L. and M. Creed not said. In 2nd Vesp. from chap. of foll. com. of preced, and of Oct. W

D. Killala: Vesp. of foll. (St. Muredach), prayer *Da quæsumus*, without com.

12. Saturday.—St. Clare,* Virgin, doub. Ll. 1st Noct. Scrip. occur. com. of the Oct. in L. and Mass *Dilexisti justitiam*, no Creed. In 2nd Vesp. com. of 3rd Sund. of Aug. (Ant. *Omnis Sapientia,*) of the Oct. and of SS. Hippolytus and Cassian, Mm. W

N.B.—To-morrow will be announced the Vigil and fast of the Assumption on monday next, and the feast on Tuesday, with Plen. Indulg.

D. Killala: St. Muredach, B.C., doub. of 1st class with an Oct. Ll. of Nn. and all from comm. in 1st place. No com. Creed said during the Oct. In 2nd Vesp. com. of the foll. (St. Clare) and of Sund. only. W

D.D. Kilmore and Achonry: com. of the Oct. of holy Patron (before the com. of the oct. of St. Lawrence), in L. and M. Creed. In 2nd Vesp. com. of Sund. of the two octs. (holy Patron and St. Lawrence), and of SS. Hippolytus and Cassian, Martyrs. W

13. SUNDAY, tenth of Pent., and 3rd of Aug.—Of the day, semid, Ll. 1st Noct. *Incip.* Scrip. occur. 9th lesson and com. of the oct. and of the holy Mm. in L. and Mass *Cum clamarem.* In 2nd vesp. com. of the oct. and of St. Eusebius, C. r R

D. Killala: St. Clare, V., doub. *fixed day* (in Brev. yesterday), Ll. 1st Noct. scrip. occur. 9th L. com. of Sund. of St. Muredach, St. Lawrence, and of holy Mm. in L. and Mass *Dilexisti justitiam*, Creed. Last Gosp. of Sund. In 2nd Vesp. com. of Sund. of both octs. and of St. Eusebius, C. W

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* 12th. St. Clare, very special among the Sisters of St. Clare and Franciscans.

D.D. Kilmore and Achonry: 9th Lesson, com. of the octs. and of the holy Martyrs in L. and M. Creed. 2nd vesp. com. of octs. and of St. Eusebius, C. W

D D. Ross and Kilfenora: Vesp. of foll. (St. Fachanan—Prayer *Da quæsumus*), without com.

14. Monday. (Vigil, Fast).—Of oct. semid. Ll. of 2nd and 3rd Nn. from 5th day, 9th les. hom. and com. of Vigil (Ant. and Vesp. from Psaltery) and of St. Eusebius, in L., but in Mass *Vultum tuum*, of Vigil, com. of oct. and of St. Eusebius; without *Gloria* and *Credo*, Pref. comm. vesp. of the following feast, no com. In the end of hymns at Complin and Hours through Oct, *Jesu, tibi sit gloria, qui natus es de Virgine.* V

D.D. Ross and Kilfenora: (*Fast*) St. Fachanan, B. C., doub. 1st cl. with oct. all from comm. in 1st place, nothing of oct. of St. Laurence, of Vigil, or of St. Eusebius. In Mass, Creed. Vesp. of foll. com. of preced. only. To-morrow nothing of octave. W

D.D. Kilmore, Achonry, and Killala: of the oct. of respective holy Patron, semid. 9th L. hom. of vigil, com. of oct. of St. Lawrence, vigil, and of St. Eusebius, in L.; but the Mass is from vigil (omit *Gloria* and Creed), 2nd and 3rd colls. of the two octs. (of holy Patron and St. Laurence), 4th of St. Eusebius. Vesp. from foll. no com. W

15. Tuesday.—ASSUMPTION OF THE B.V.M., doub. 1st class with oct. (*Plen. Indulg.*) All proper. In Mass *Gaudeamus*, *Gl.* Creed, Pref. *Et te in Assumptione*, through oct.; at Prime, Resp. *Qui natus es*, &c. In 2nd vesp. com. of foll. W

In D. of Galway, the B. V. M. (*sub Tit. Assumpt.*) is the principal patroness. All as in Gen. Ordo.

D.D. Kilmore and Achonry: In 2nd vesp. com. of oct. day of holy Patron. w W

16. Wednesday.—St. Hyacinth, C. doub. Ll. of 1st Noct. scrip. occur. *hymn changed*, com. of octs. in L. and Mass *Os justi*, Creed. In 2nd vesp. from chap. of oct. day of St. Laurence, com. of preced. and of oct. of Assumpt.* W

D. Kilmore: oct. day of St. Fedlimin, doub. Ll. of 1st Noct. *Incipit liber Sapientiæ* (yesterday), com. of octs. in Assumpt. and St. Laurence in L. and M. In 2nd vesp. from chap. of oct. day of St. Laurence, com. of oct. day of holy Bishop, and oct. of the B.V.M. W

D. Achonry: oct. of St. Nathy, doub. all as in D. Kilmore. W

D.D. Killala, Ross, and Kilfenora: com. of the octs. (Assumpt. St. Fachanan, and St. Laurence), in L. and M., &c. In 2nd vesp. from

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* 16th. St. Louis, B. C., of note among the Franciscans.

chap. of oct. day of St. Laurence, com. of oct. day of St. Laurence and of the two octs. W

17. Thursday.—Oct. day of St. Laurence, M. doub. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nocts. of Oct. day, com. of Assumption in L. and Mass *Probasti, Domine*, Creed. Pref. *Et te in Assumptione.* In 2nd vesp. com. of oct. of Assumption, and of St. Agapitus. R

In D.D. of Killala, Ross, and Kilfenora: com. of the octs. in L. and M. In 2nd vesp. com. of the octs. and of holy Mart. R

In D.D. of Kilmore and Achonry: In 2nd vesp. from chap. of foll. (St. Hyacinth), *hymn changed*, com. of preced. of oct. of Assumpt. and of holy mart. R

18. Friday.—Of the oct. semid. Ll. of Nocts. from 4th day. 9th L. and com. of holy Mart. in L. and M. *Gaudeamus*, 3rd coll. of the Holy Ghost. Creed, vesp. of the oct.* W

D. Killala: 9th L. of St. Agapitus, com. of the oct. St. Muredach, and of holy Mart. in L. and M. Vesp. of oct. day of holy Patron, com. of oct. of the Assumpt. W

D.D. Ross and Kilfenora: 9th lesson of St. Agapitus, com. of the oct. of St. Fachanan, and of holy M. in L. and M. In 2nd vesp. com. of the same oct. W

D.D. Kilmore and Achonry: St. Hyacinth, C. doub. *fixed day*, (16th inst. in Brev.) *hymn changed*, Ll. of 1st Noct. scrip. occur. 9th lesson of St. Agapitus, com. of oct. and holy Mart. in L. and M. Creed. In 2nd vesp. com. of oct. W

19. Saturday.—Of the oct. semid. Ll. of Nn. of 5th day. In Mass *Gaudeamus*, 2nd coll. of the Holy Ghost, 3rd for the Church or Pope. Creed. Vesp. of foll. *hymn changed* (Antiph. at *Magnif.* and V. prop.), com. of the Sund. and of oct. W

D. Killala: Octave day of St. Muredach, doub. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nocts. from Comm. com. of the oct. of the Assumption in L. and M. Creed. In vesp. of foll. (*hymn changed*), com. of oct. day, of Sund. and of the oct. of the Assumpt. W

D.D. Ross and Kilfenora: com. of oct. of St. Fachanan, in L. and M. 3rd coll. of the Holy Ghost. Vesp. of foll. (*hymn changed*), com. of Sund. of the oct. of Assumpt. and of holy Patron. W

20. SUNDAY, 11th after Pent. and 4th of Aug.—St. Joachim, gr. doub. *change hymn*, Ll. of 1st noct. *Beatus vir*, 9th l. hom. and com. of Sund. and of oct. in L. and M. *Dispersit.* Pref. *Et te in Assumpt.* Last

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* 18th. St. Hyacinth, C., particular among the Dominicans.

Gosp. of Sund. In 2nd vesp. com. of foll. of Sund. and of oct. w W

D.D. Ross and Kilfenora: com. of the octs. (the Assumpt. and St. Fachanan) in L. and M. In 2nd vesp. com. of St. Fachanan, of Sund. and of oct. of Assumpt. W

21. Monday.—St. Johanna Frances Fremiot, Wid. doub. Ll. 1st Noct. *Incip. lib. Eccles.* yesterday, Ll. 2nd Noct. prop. Ll. 3rd Noct. *Simile est regnum cœlorum.* from *Comm. non Virg.* com. of the oct. in L. and Mass *Cognovi Domine;* Vesp. of the oct. day of the Assumpt. com. of preced. and of SS. Timoth. and Comp. Mm. W

D.D. Ross and Kilfenora: oct. day of holy Patron, doub. Ll. of 1st Noct. *Incip.* yesterday, com. of oct. of Assumpt. in L. and M. vesp. of oct. day of Assumpt. of B.V.M., com. of preced. and of holy Mm. W

22. Tuesday.—Oct. day of the Assumpt. of B V.M. doub. Ll. of Nn. of oct. day, 9th L. and com. of holy Martyrs, in L. and Mass *Gaudeamus.* Pref. of the B.V.M. In 2nd vesp. com. of foll. w W

D. of Derry: Vesp. of foll. (St. Eugenius), no com.

23. Wednesday (Vig. of St. Barth.)—St. Philip Benitius, C., doub. Ll. 1st Noct. scrip. occur. Ll. 3rd Noct. from comm. 2nd place, 9th lesson and com. of vig. in L. and Mass *Justus ut Palma,* last Gosp. of vig. vesp. of foll. com. of preced. W

D. Derry: St. Eugenius, B. and C., doub. 1st class with an oct. All from comm. 1st place (nothing of Vig.). In Mass. Creed said during the oct. In 2nd vesp. com. of foll. W

24. Thursday.—St. Bartholomew, Apostle, doub. 2nd class (*Holiday retrenched*), Ll. 1st Noct., *Sic nos existimet.* Ll. 2nd and 3rd Nocts. prop. Mass *Mihi autem nimis,* Creed, Pref. of Aposts. In 2nd vesp. com. of foll.* R

D.D. Waterford and Lismore: In Mass 2nd coll. for Right Rev. Nicholas, being the 10th anniversary of his consecration.—*Deus, omnium fidelium pastor et rector, &c.* R

25. Friday.—St. Lewis, K. and C., semid. Ll. 1st Noct. scrip. occur. Ll. of 2nd and 3rd. Nn. prop. In Mass, *Os justi,* prop. 2nd coll. *A cunctis,* 3rd optl. Say suffr. SS. and dominical prayers. In vesp. of foll.

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* 24th. St. Francis Solanus, C., of note among the Franciscans.

(hymn changed. At *Magnificat*, Vers. and Ant. prop.) com. of preced. and of St. Zephyrinus, M. W

D. Derry: com. of oct. in L. and M. (Vers. *Amavit*, from 1st vesp.) 3rd coll. *Concede*; vesp. of foll (St. Philip. Benitius), *hymn changed*, com. of preced. of oct. (Vers. *Elegit*, from 2nd Noct.) and of holy Mart. W

D.D. Ross and Kilfenora: vesp. of foll. (St. Joana), com. of preced. and of St. Zephyrinus. W

26. Saturday.—St. Bernard, Abb. and Doct., doub. (20th inst. in Brev.) change 3rd verse of hymn, Ll. of 1st noct. scrip. occur. Ll. of 3rd noct. from comm. of Docts. At the end of the 6th lesson make the following addition: "*Pius vero Octavus Pontifex Maximus, ex Sacrorum Rituum Congregationis consilio, Sanctum Bernardum Universalis Ecclesiæ Doctorem declaravit et Confirmavit, necnon Missam et Officium de Doctoribus ab omnibus recitari jussit, atque Indulgentias plenarias quotannis in perpetuum Ordinis Cisterciensium Ecclesias visitantibus die hujus Sancti festo concessit. Tu autem, Dne.*" 9th les. and com. of St. Zepherinus, M., in L. and Mass, which is *In medio Ecclesiæ*, Epist. *Justus cor suum*, in 2nd place, Cr. Pref. comm. Vesp. from chap. of foll. com. of preced. and of the 5th Sund. of August, (Antiph. *Observa, fili*).* W

D. Derry: St. Philip Benitius, C., *fixed day* (23rd inst. in Brev.) Ll. 1st noct. scrip. occur. change 3rd verse of hymn, 9th L. St. Zepherinus, com. of oct. and of same holy M. in L. and M. Creed. In 2nd vesp. from chap. of foll. com. of preced. of Sund. (At the Magnif. *Observa.*) W

D.D. Ross and Kilfenora: St. Jane Frances Fremiot, W. doub. *fixed day*, (21st inst. in Brev.) Ll. 1st noct. scrip. occur. 9th les. and com. of St. Zepherinus, in L. and M. In 2nd vesp. from chap. of foll. com. of preced. and of the Sunday. W

27. SUNDAY, 12th after Pentecost, and 5th of August.—St. Joseph Calasanctius, C. doub. ll. 1st noct. scrip. occur. 9th lesson hom. com. of Sunday in L. and Mass *Venite*. Creed. Last Gosp. of Sunday. In 2nd vesp. from chap. of foll. (Antiph. *O Doctor*,) com. of preced. of Sund. and of St. Hermes, M. w W

D. Derry: com. of Sund. and of the oct. in L. and M. vesp. from

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* 26th. St. Lewis, K. C., of note amongst the Franciscans.

chap. of foll. com. of the preced. of the Sund. of the oct. and of St. Hermes. W

28. Monday.*—St. Augustin, B. D. doub. ll. 1st and 3rd Nn. from comm. of Doct. com. of holy M. in L. and Mass *In medio ecclesiæ*. Creed, vesp. of foll. com. of preced. and of St. Sabina, M. W

D. Derry: com. of the oct. and of the holy M. in L. and M. Vesp. of foll. com. of preced. of the oct. and of St. Sabina, M. W

29. Tuesday.—The Decollation of St. John the Baptist, gr. doub. all prop. 9th lesson and com. of holy M. in L. and Mass *Loquebar*. In 2nd vesp. com. of foll. and of SS. Felix and Adauctus, Mm. R

D. Derry: 9th L. of St. Sabina, com. of oct. and of holy M. in L. and M. In 2nd vesp. com. of oct. day and of holy Mm. R

30. Wednesday.—St. Fiakrius, C. doub. (In the Suppl.) ll. 1st noct. scrip. occur. Ll of 2nd and 3rd Nn. prop. 9th lesson and com. of holy Mm. in L. and Mass *Justus ut palma*, coll. *Adesto*, gosp. *Videte Vigilate*, which is found before the comm. of Doct. In 2nd vesp. from chap. of foll. change 3rd verse of hymn, com. of preced.† W

D. Derry: oct. of St. Eugenius, doub. Ll. 1st noct. scrip. occur. 9th L. and com. of holy Mm. in L. and M. In 2nd vesp. from chap. of foll. change 3rd verse of hymn. com. of oct. day. W

31. Thursday.—St. Raymund Nonnatus, C. doub. ll. 1st noct. scrip. occur. In 2nd vesp. from chap. of foll. com. of preced. and of St. Giles, abb. and of the Twelve holy Brothers, Mm. W

SEPTEMBER HATH THIRTY DAYS.

1. Friday.—St. Rose of Lima, V. doub. *fixed day*, (30th Aug. in Brev.) Ll. 1st noct. scrip. occur. ll. 2nd noct. prop. 9th lesson of St. Giles, com. of same and of holy Mm. in L. and Mass *Dilexisti*, (1st coll. prop.) In 2nd vesp. com. of foll. W

D. Derry: St. Rose of Lima, V., doub. *fixed day, time immem.* W

2. Saturday.—St. Stephen, K.C. semid.‡ ll. 1st

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* 28th. St. Augustine, B. D., very special amongst the Augustinians.

† Aug. 30th, (see 1st September). St. Rose of Lima, very particular amongst the Dominicans.

‡ See 26th, St. Lewis, K. C., of note amongst the Franciscans.

noct. scrip. occur. Ll. 2nd and 3rd Nn. prop. In Mass *Os Justi*, from comm. of a conf. not a pontf. 1st coll. prop. 2nd coll. *A cunctis*, 3rd optl. In 2nd vesp. from chap. of Sund. 1st September, (Antiph. *Cum audisset*,) com. of preced. W

AD. Dublin, D.D. Ferns, Ossory, Kildare and Leighlin: vesp. of foll. (as in little office, prop.) com. of Sund. and of preced.

D. Connor: vesp. of foll. (St. Macanisius,) com. of Sund. only.

D. Derry: vesp. of foll. (St. Fiacrius,) com. of Sund. and of preced.

3. SUNDAY, 13th after Pent. and 1st Sept, (Plen. Indulg.)—Of the day, semid. ll. 1st noct. *Incipit liber Job*, scrip. occur. In Mass *Respice Domine*, 2nd coll. *A cunctis*, 3rd optl. Vesp. from Sund. g. G

AD. Dublin, DD. Ferns, Ossory, Kildare and Leighlin: The Mater nity of the B.V.M., gr. doub. as in little office of the B.V.M., and in prop. 9th lesson and com. of the Sund. in L. and M. *Gl.* Creed. Last gospel of Sund. In 2nd vesp com. of Sund. W

D. Connor: St. Macanisius, B.C., doub. 1st class, with oct. all from comm. 1st place, 9th L. hom. com. of Sund. in L. and M. Creed through oct. Last gosp. of Sund. In 2nd vesp. com. of Sund. W

D. Derry: St. Fiacrius, C., doub. *fixed day*, (30th inst. in the suppl.) Ll. 1st noct. *Incipit liber Job*, scrip. occur. Ll. 2nd and 3rd Nn. prop. 9th les. hom. and com. of the Sund. in L. and Mass, *Justus ut palma*, Gosp. *Videte, vigilate*, (found immediately before the Mass for Doct.) last gosp. of the Sunday. In 2nd vesp. from chap. of foll. (verse changed) Antiph. *O Doctor*, com. of preced. and of the Sund. w W

4. Monday.—Of the day, (as in Psaltery and prop.) Absol. *Exaudi*, Beneds. *Benedictione perpetua ; Unigenitus Dei. Spiritus sancti gratia, &c.* In Mass *Respice*, and coll. *Fidelium*, (for the faithful departed,) 3rd *A cunctis** Vesp. of foll. G

A.D. Dublin, D.D. Ferns, Leighlin, Kildare and Ossory, ll. 1st noct. *Incipit. Job.* (yesterday.)

D. Connor: of the oct. semid. ll. 1st noct. *Incipit liber Job*, (yesterday). In Mass 2nd coll. *Concede*, 3rd for the Church or Pope. In 2nd vesp. from chap. of foll. (hymn changed,) com. of preced. W

D. Derry, Ross, and Kilfenora: St. Bernard, Abb. and Doct. doub. (from 20th inst.) Ll. 1st noct. *Sapientiam*, (from comm. of Doct.) Ll. 2nd noct. prop. At the end of the 6th les. after the words *Inter sanctos relatus est*, the words are added as on the 26th of last month, Mass, *In medio ecclesiæ*, Epist. *Justus cor suum.* Creed. In 2nd vesp. com. of the foll. W

5. Tuesday.—St. Lawrence Justinian, B.C. semid.

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* Sept. 4th. St. Rose of Vitebo, very special amongst Augustinians.

(hymn changed.) In Mass *Statuit*, 2nd coll. *A cunctis*. 3rd optl. 2nd vesp. without com. W

D. Connor: com. of oct. in L. and M. 3rd coll. *Concede*. In 2nd vesp. com. of oct. W

6. Wednesday.—Of the day, (as in psaltery and prop.) Absolut. *A Vinculis*, Beneds. *Ille nos benedicat—Divinum auxilium*. *Ad Societatem*. Resp, from feria 4ta. Mass *Respice, Domine*, from Sund. preced. (without any *Gl.* or creed), 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. at the end of hymn, of comp. *Jesu, tibi sit gloria, qui natus*. G

D. Connor: of the oct. semid. in Mass, 2nd coll. *Concede*, 3rd for the Church or Pope. Vesp. from oct. W

D.D. Derry, Ross, and Kilfenora: In Mass, 2nd coll. *Fidelium*, 3rd *A cunctis*.

7. Thursday.—Office of the Most Holy Sacrament, semid. In Mass *Cibavit eos*, 2nd coll. *A cunctis*, 3rd *ad lib*. Vesp. from foll. feast, in end of hymn, through oct. *Jesu tibi.....qui natus, &c.*, no com. W

D. Connor: of the oct. semid. Mass as yesterday. Vesp. from foll. Nothing of oct. of holy B. to-morrow. W

8. Friday.—Nativity of the B.V.M. doub. 2nd cl. with an oct. all prop. 9th lesson and com. of St. Adrian, M. in L. and private Mass *Salve, sancta parens*, Creed, pref. *Et te in Nativitate*, during oct. In 2nd vesp. com. of St. Gorgonius, M. W

D. Clonmacnoise: vesp. of foll. com. of preced. tant.

9. Saturday.—Of the oct. semid. 9th lesson and com. of holy M. in L. and M. 3rd coll. of the Holy Ghost. Vesp. from foll. com. of Sund. only (Antiph. *In omnibus his.*) W

D. Clonmacnoise: St. Kyran, Abb., doub. 1st class with an oct. No com. of the Nativ. nor of St. Gorgonius. In Mass, Creed. Pref. *Et te in Nativ.* In 2nd vesp. com. of foll. and Sund. only. W

D. Connor: of the oct. of the holy B. semid. 9th les. of St. Gorgonius, com. of oct. of the Nativ. and of holy M. in L. and M. Vesp. of oct. day, com. of Sund. and of oct. of B.V.M. W

10. SUNDAY, 14th after Pent. and 2nd of Sept. Feast of the Sacred Name of Mary, gr. doub. ll. 1st noct. prop. 9th lesson hom. and com. of Sund. in L. and M. Pref. *Et te in festivitate*, last gosp. of Sund. In 2nd vesp. com. of foll. of Sund. and of SS. Protus and Hyacinth, Mm. w W

D. Connor: oct. day of St. Macanisius, doub. 9th lesson hom. and com. of Sund. and of the oct. of B.V.M. in L. and M. Pref. *Et te in festivitate.* Last Gosp. of the Sund. In 2nd vesp. from chap. of foll. (hymn not changed.) com. of oct. day, of Sund. and of holy Mm. W

D. Clonmacnois: 9th lesson hom. and com. of Sund. and oct. of holy Abbot, in L. and M. Pref. *Et te in festivitate*, last Gosp. of the Sund. In 2nd vesp. com. of foll. of Sund. of oct. of St. Kyran, and of holy Mm. W

11. Monday.—St. Nicholas of Tolentine, C. doub. (yesterday) hymn changed, ll. 1st noct. scrip. occur. Ll. 3rd noct. from com. 2nd place. 9th lesson of SS. Protus and Hyacinth, com. of oct. and of holy Mm. in L. and Mass, *Justus ut palma.* In 2nd vesp. com. of oct. W

D. Clonmacnois: com. of the two octs. (St. Kyran and Nativ.) and of holy Mm. in L. and M. In 2nd vesp. com. of the same octs. Rest as in gen. ord. W

D. Emly: vesp. of foll. without com.

D. Connor: (hymn not changed) in vesp. of foll. com. of preced.

12. Tuesday.—Of the oct. semid. ll. 1st noct. scrip. occur. Ll. 2nd and 3rd Nn. of 5th day, in Mass *Salve, sancta parens*, 2nd coll. of the Holy Ghost, 3rd for the church or pope. Vesp. of oct. W

D. Emly: St. Albeus, B. C., doub. of 1st class with an oct. during which *Credo* is said, all from comm. in 1st place. No commem. of Nativ. Pref. *Et te in Nativ.* 2nd vesp. of St. Albeus, without com. W

D. Connor: Feast of Sacred Name of Mary, gr. doub. (from preced. Sund.) 9th L. and com. of holy Mm. in L. and M. In the Mass, Creed. Pref. *Et te in festivitate.* Vesp. of the holy name. W

D. Clonmacnois: of the oct. of St. Kyran, semid. com. of oct. of the Nativ. of the B.V.M. in L. and M. 3rd coll. of the Holy Ghost. Pref. *Et te in Nativitate.* In 2nd vesp. com. of oct. W

13. Wednesday.—Of the oct. semid. ll. 2nd and 3rd Nn. of 6th day, in Mass *Salve, Sancta parens*, 2nd coll. of the Holy Ghost, 3rd for the church or pope. Vesp. from foll. com. of oct. W

D.D. Emly and Clonmacnois: of the oct. of Patron, semid. com. of oct. of Nativ. of B.V.M. in L. and Mass. 3rd collect, *Deus, qui corda.* Vesp. of foll. com. of the two octs. Patron and Nativ. W

14. Thursday.—Exaltation of the Holy Cross, gr. doub. all prop. com. of oct. in L. and Mass *Nos autem gloriari*, Creed, pref. of the Cross In 2nd vesp. com. of oct. day, and of St. Nicomedes, M. R

D.D. Emly and Clonmacnois, com. of the two octaves in L. and M. Pref. of the Cross. In 2nd vesp. com. of oct. day of B.V.M., of Patron and of holy M. R

15. Friday.—Oct. day of the Nativity of the

B.V.M. Doub. ll. Nn. of oct. day, 9th lesson, and com. of holy Mm. in L. and Mass *Salve, sancta parens*, as on the feast. In 2nd vesp. com. of foll. and of SS. Euphemia and comp. Mm. Antiph. and V. varied as there. W

D. Clonmacnois: 9th l. of St. Nicomedes, com. of oct. of St. Kyran, and of holy M. in L. and M. In 2nd vesp. com. of oct. day and holy Mm. Antiph. *Istorum est, V. Lætamini.* W

D. Emly: 9th l. of holy M. com. of oct. and of same holy M. in L. and M. In 2nd vesp. com. of foll. of oct. and of holy Mm W

16. Saturday.—SS. Cornelius and Cyprian, Pp. and Mm. semid. 9th lesson and com. of holy Mm. (Antiph. *Istorum. V. Lætamini.*) in L. and Mass *Intret in conspectu tuo*, 3rd coll. *A cunctis.* vesp. of foll. com. of Sunday, 3rd Sept. (Antiph. *Ne reminiscaris,*) and of preced. At the end of hymns at comp. and hours, *Jesu tibi sit gloria, &c.* R

D. Clonmacnois: oct. day of St. Kyran, doub. 9th lesson and com. of St. Euphemia, and comp. in L. and Mass. Vesp. from foll. com. of preced. and of Sunday. W

D. Emly: 9th L. of SS. Euphemia and comp., com. of oct. and of holy Mm. in L. and M. Vesp. of foll. com. of Sund. of the preced. and of oct. R

[N.B.—To-morrow is to be announced the Fast of Quarter Tense.]

17. SUNDAY, 15th after Pent., and 3rd of Sept. Feast of the Seven Dolors of the B.V.M. Gr. doub. all prop. 9th lesson hom. and com. of Sunday, in L. and Mass, say *Stabat Mater*, coll. prop. Pref. *Et te in transfix.* Last gosp. of Sunday. At Prime resp. *Qui pasus es.* In 2nd vesp. com. of foll. (ant. *Mortuus sum,*) and of Sunday.* w W

D. Raphoe: In Mass, 2nd coll. for Rt. Rev. Patrick, being the anniversary of his consecration. *Deus, omnium, &c.* W

D. Emly: com. of Sund. and of oct, in L. and M., and vesp. The rest as in gen. ord. W

18. Monday.—St. Joseph a Cupertino, C. doub. ll. Nn. prop. at *Benedict.* (Antiph. *Ostendit Mihi.*) In 2nd vesp. from chap. of foll. com. of preced. Antiph. *Existimo.*† W

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* 17th. Sacred Impression of the Stigmata of St Francis, particular amongst the Franciscans.

† 18th, (see 22nd). St. Thomas Villanova, C., of note amongst the Augustinians.

D. Emly: com. of oct. in L. and M. In 2nd vesp. from chap. of oct. day com. of preced. W

19. Tuesday.—SS. Januarius and comp. Mm. doub. ll. 1st noct. from Sunday preced. Ll 2nd and 3rd Nn. prop. In 2nd vesp. from chap. of foll. com. of preced. R

D. Emly: oct. day of St. Albeus, doub. Ll. 1st noct. *Incipit liber Tobiæ.* In 2nd vesp. from chap. of foll. com. of oct. day. W

20. Wednesday.—Quarter tense, fast. SS. Eustachius and comp. Mm. ll. 1st noct. *Fratres debitores,* ll. 3rd noct. from comm. 2nd place. 9th lesson hom. com. of fer. in L. and Mass *Sapientiam,* 3rd coll. of vigil, (of which nothing in office,) last gosp. of feria. Vesp. of foll. com. of preced. R

21. Thursday.—St. Matthew, Apost. and Evang. doub. 2nd class, ll. 1st noct. from comm. of Evang. Ll. 2nd and 3rd Nn. prop. In Mass *Os Justi meditabitur.* Creed, Pref. of apost. In 2nd vesp. com. of foll. Ant. *Dispersit,* prop. and of SS. Mauritius and comp. Mm. R

D. Meath: 2nd coll. *sub. unic. conclus.* at Mass, for Most Rev. John, being the anniversary of his consecration. *Deus, omnium, &c.* R

D. Clonfert: In Mass. 2nd coll. (*sub. unic conclus.*) for Most Rev. John, being the anniversary of his consecration. R

22. Friday, Quarter tense, fast and abst. from eggs.—St. Thomas of Villanova, B. and C. doub. (*d. f. in Br. of* 18*th inst.*) Ll. 1st noct. *Fidelis Sermo.* At *Bened.* ant. *Eleemosynas illius,* prop. 9th lesson hom. com. of feria and of holy Mm. in L. and Mass *Statuit ei Dominus.* Last gosp. of feria. In 2nd vesp. ant. *Dispersit,* com. of foll. and of St. Thecla, V.M. W

D. Raphoe: vesp. of foll. without com.

23. Ember Saturday.—(fast) St. Linus, P.M., semid. ll. 1st noct. *A mileto.* Ll. 3rd noct. from comm. in 1st place. 9th lesson hom. and com. of feria, and of holy V. in L. and Mass *Statuit ei Dominus.* Last gosp. of feria. Vesp. of foll. com. of 4th Sund. (Antiph. *Adonai,*) and of the preced. At the end of hymns at compl. and hours, *Jesu, tibi sit gloria, &c.* R

D. Raphoe: St. Eunan, B. C., doub. 1st cl. with an oct. ll. 1st noct. and all from comm. 1st place, 9th les. hom. and com. of fer. alone in

L. and M. Creed, through oct. last gosp. of feria, 2nd vesp. com. of foll. and of the Sund. W

24. SUNDAY, 16th after Pent. and 4th of Sept. Feast of the B.V.M. *de Mercede*, gr. doub. as in little office and proper place, 9th lesson and com. of Sund. in L. and Mass *Salve, sancta parens*, as in the Votive mass of B.V.M. from Pent. to Advent: coll. prop. Creed, Pref. *Et te in festivitate.* Last gosp. of Sund. In 2nd vesp. com. of foll. and of Sund. W

D. Raphoe: com. of Sund. and of oct. in L. and M. In 2nd vesp. com. of foll. of Sund. and of oct. The rest as in gen. ord. W

D. Cork: vesp. from foll. without com. w W

D. Clonmacnois: In 2nd vesp. com. of Sund. and of the foll. W

D. Emly: In 2nd vesp. com of foll. and of the Sund. W

25. Monday.—Impression of the sacred Stigmas of St. Francis of Assisium, doub. (from 17th inst.) In hymn at Matt. 3rd V. *Meruit beata*, ll. Nn. prop. at Lauds 12th verse of hymn, *Christi recepit stigmata.* Mass *Mihi autem absit.* In 2nd vesp. com. of foll. W

D. Cork: S. Finbar, B.C., doub. 1st cl. with oct. all from comm. in 1st place. In Mass, Creed through oct. In 2nd vesp. com. of foll. only. W

D. Emly: SS. Januarius and comp. Mm., doub. *fixed day* (in Brev. 19th inst.) Ll. 1st noct. *Incipit liber Judith* (yesterday). In 2nd vesp. from chap. of foll. (in hymn v. is changed as above,) com. of preced. and of SS. Cyprian and Justina, Mm. R

D. Clonmacnois: SS. Cornelius and Cyprian, Pp. and Mm. semid. *fixed day* (in Brev. 16th inst.) Ll. 1st noct. *Incipit liber Judith* (yest.) In the Mass, 2nd coll. *A cunctis*, 3rd optl. Vesp. from foll. (3rd v. of hymn *Meruit beata*, v. *signasti*,) com. of preced. and of SS. Cyprian and Justina, Mm. R

D. Raphoe: St. Linus, P. M., semid. *fixed day* (in Brev. 23rd inst.), ll. 1st noct. *Incipit liber Judith* (yesterday), Ll. 2nd noct. prop. com. of oct. in L. and M. Vesp. of foll. com. of preced. and of oct. and holy Mm. R

26. Tuesday.—SS. Cyprian and Justina, Mm. simp. invitat. and hymn from comm. Psalms ferial, absol. *Ipsius pietas.* Beneds. 1st *Ille nos benedicat;* 2nd *Quorum festum;* 3rd *Ad Societatem.* In ll. 1st *Incipit liber Judith*, from Sund. preced. ij. and iij. prop. The Resp. *Sancti tui* and *Verbera* from 2nd noct. In Mass, *Salus autem*, 2nd coll. *A cunctis*, 3rd optl. Vesp. from foll. R

D.D. Emly and Clonmacnois: Impression of the sacred Stigmas of St. Francis, doub. (from 17th inst.) At matins, in hymn 3rd v. *Meruit*

beata, &c. Ll nocts. prop. At lauds, 12th v. of hymn *Christi accepit*, 9th lesson and com. of holy Mm. in L. and M. In 2nd vesp. (v. *signasti, Domine*) com. of foll. W

D.D. Cork and Raphoe: As in D.D. Emly and Clonmacnois, but there is a com. of octs. in L. M. and vesp. W

D. Connor: In Mass, 2nd coll. *Fidelium*, 3rd *A cunctis*.

27. Wednesday.—SS. Cosman and Damian, Mm. semid. ll. 1st noct. scrip. occur. Ll. 2nd and 3rd Nn. from comm. 2nd place, 8th resp. *Hæc est vera fraternitas.* In Mass *Sapientiam Sanctorum*, 2nd coll. *A cunctis*, 3rd coll. optl. In 2nd vesp. from chap. of foll. com. of preced. R

D. Cork: Ll. 1st noct. *Incipit liber Judith*, (from Sund. preced.) com. of oct. in L. and M. 3rd coll. *Concede.* In 2nd vesp. from chap. of foll. com. of preced. and oct. R

D. Raphoe: com. of oct. in L. and M. 3rd coll. *Concede.* The rest as in gen. ord. R

28. Thursday.—St. Winceslaus, M. semid. ll. 1st noct. *Incipit liber Esther*, from 5th Sund. of Sept. In Mass, *In virtute, &c.*, 1st coll. prop. 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. without com. R

D.D. Cork and Raphoe: com. of oct. in L. and M. 3rd coll. *Concede.* Vesp. from foll. feast, nothing of oct. R

29. Friday.—Dedication of B. Michael the Archangel, doub. 2nd class, all prop. 8th Bened. *Quorum festum.* In Mass *Benedicite Dominum.* Creed, pref. comm. In 2nd vesp. com. of foll. Antiph. *O Doctor.* W

D. Raphoe: This morning nothing of oct. In 2nd vesp. com. of the oct. day. W

30. Saturday.—St. Jerome, C. D. doub. Ll. of 1st noct. *Sapientiam*, from comm. of Doct. ll. 2nd and 3rd Nn. prop. In Mass *In Medio ecclesiæ.* Creed. In vesp. of foll. com. of preced. of 1st Sund. of October. Ant. *Adaperiat*, and of St. Remigius, B. and C. W

D. Raphoe: oct. day of St. Eunan, doub. ll. 1st noct. scrip. occur. Vesp. from foll. com. of oct. day, of Sunday, Ant. *Adaperiat Dominus*, and of St. Remigius. W

D. Cork: com. of oct. (V. from 1st Vesp.) in L. and M. vesp. from foll. com. of preced. of Sund. Ant. *Adaperiat Dominus*, and of St. Remigius. W

OCTOBER HATH THIRTY-ONE DAYS.

1. SUNDAY, 17th after Pent. (Plen Indulg.)—Solemnity of the Most Holy Rosary of B.V.M. gr. doub. as in little office, and in prop. 9th lesson hom. and com. of Sund. and of St. Remigius, in L. and

Mass *Salve, sancta parens*, coll. *Deus cujus Unigenitus.* Creed, pref. *Et te in solemnitate.* Last gosp. of Sund. In 2nd vesp. com. of foll. and Sund.* w W

D. Cork: 9th lesson hom. and com. of Sund. of the oct. and of St. Remigius. (Anth. and V. from 1st vesp.) in L. and Mass. In 2nd vesp. com. of the oct. day and Sund. w W

2. Monday.—Feast of the Angel Guardians, doub. all prop. In Mass *Benedicte Dominum*, say Creed. 2nd vesp. without com. W

D. Cork: oct. of St. Finbar, doub. ll. 1st noct. *Incip. lib. Machab.* (yesterday.) In vesp. of foll. com. of preced. W

D. Raphoe: In 2nd vesp. com. of foll. (Antiph., *O Doctor.*)

3. Tuesday.—Of the day, absolut. *Ipsius pietas*, ll. and responsories from 1st noct. of Sund. preced. *Incip. lib. primus Machab.* In Mass, *Justus es Domine.* 2nd coll. *Fidelium.* 3rd *A cunctis*, vesp. of the foll. G

D. Cork: Feast of the Angel Guardians, doub. *fixed day* (yesterday in Brev.). All prop. In Mass, Creed. In 2nd vesp. com. of the foll. W

D. Raphoe: St. Jerome, C. and D., doub. *fixed day*, 30th inst. in Brev. Ll. 1st noct. *Sapientiam*, from. comm. of Doctors, Responsories, from 2nd place, ll. 2nd and 3rd nocts. prop. In Mass, Creed. In 2nd vesp. from chap. of foll. com. of preced. W

4. Wednesday.—St. Francis of Assisium, C. doub. ll. 1st noct. *Justus*, from comm. in 1st place, ll. 2nd and 3rd Nn. and Mass *Mihi autem absit*, prop. In 2nd vesp. com. of foll. and St. Placidius and comp. Mm. In the end of the hymns of comp. and the hours, *Jesu tibi sit gloria, qui natus.*† W

5. Thursday.—Office of the Most Holy Sacrament (in suppl. Dublin edition,) semid. ll. of 1st noct. scrip. occur. 9th lesson and com. of holy Mm. in L. and Mass *Cibavit eos*, 3rd coll. *A cunctis*, pref. *Qui per incarnati verbi mysterium.* At prime, the short responsory, *qui natus es.* Vesp. of foll. com. of preced. At ending of hymn *Jesu, &c.* W

6. Friday.—St. Bruno, conf. doub. ll. 1st noct. scrip. occur. In 2nd vesp. com. of foll. of St. Mark, Pope and C. and SS. Sergius and Comp. Mm. *Jesu, qui natus.* W

7. Saturday.—Com. of Immac. Concep. of B.V.M.

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* First Sunday of October, great solemnity of the Holy Rosary.

† Oct. 4th. St. Francis of Assissium, C., very special amongst the Franciscans.

semid. (in suppl.) ll. 1st noct. scrip. occur. 9th lesson and com. of St. Mark and holy Mm. in L. and Mass *Venite et videte.* Pref. *Et te in commem. Immac. Conceptionis.* Vesp. of the foll. com. of Sund. only. Antiph. *Refulsit.* W

8. SUNDAY, 18th after Pent. and 2nd Octob.—Anniversary of Dedication of Churches in Ireland. Doub. 1st class, with an oct. all from comm. 9th lesson hom. and com. of Sund. in L. and Mass *Terribilis est locus iste.* Creed during the oct. Pref. of Trinity, last gosp. of Sund. In 2nd vesp. com. of Sund. and foll. w W

9. Monday.—SS. Dionysius and comp. Mm. semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd. Nn. prop. com. of oct. in L. and Mass, *Sapientiam Sanctorum,* prop. 3rd coll. *concede.* In 2nd vesp. from chap. of foll. (hymn changed) com. of preced. and of the oct. w R

10. Tuesday.—St. Francis Borgia, C. semid. (hymn changed) ll. 1st noct. scrip. occur. ll. 2nd noct. prop. ll. 3rd noct. from the comm. of Abb. com. of oct. in L. and Mass *Os justi.* 3rd coll. *concede.* Vesp. of foll. (in suppl. prayer *intercessio*) com. of preced. and oct.* W

City of Kilkenny: vesp. of foll. St. Canice, without com.

11. Wednesday.—St. Canice, abb. doub. ll. 1st noct. scrip. occur Ll. 2nd noct. of conf. not a pontf. ll. 3rd noct. of comm. of abb. com. of oct. in L. and Mass *Os justi.* In 2nd vesp. from chap. of foll. com. of preced. and oct. W

City of Kilkenny: Feast of St. Canice. doub. 1st cl. with an oct. ll. 1st noct. of comm., Ll. 2nd and 3rd nocts. as above. Mass, *Os justi.* Creed during oct. Nothing of the oct. of the Dedication of Churches. In 2nd vesp. com. of foll. W

12. Thursday.—St. Birgitta, W. doub. (8th inst. in Brev.) com. of oct. in L. and Mass, *Cognovi Domine.* In 2nd vesp. com. of foll. and oct. W

City of Kilkenny: (as in gen. ord.) com. of the two octs. (St. Canice and the Dedic.) in L. and M. In 2nd vesp. com. of foll. and of the two octs. W

13. Friday.—St. Edward, King and Conf. (hymn changed), semid. com. of the oct. in L. and Mass *Os*

* 10th. St. Lewis Bertrand, C., particular among the Dominicans.

justi. 3rd coll. *Concede.* Vesp. of foll. com. of preced. and oct.* W

D. Killala: 4th coll. for Rt. Rev. Thomas, being the anniversary of his consecration. Creed. W

City of Kilkenny (as in gen. ord.) com. of St. Canice and of Dedic. in L. and M. vesp. of foll. com. of preced. and St. Canice and Dedic.

14. Saturday.—St. Calixtus, P. and M. doub. ll. 1st. noct. scrip. occur. ll. 2nd noct. and 3rd noct. from prop. com. of oct. in L. and M. *Sacerdotes Dei.* In 2nd vesp. from chap. of oct. day, com. of preced. and Sund. R

City of Kilkenny (as in gen ord.) com. of St. Canice and Dedic. in L. and M. In 2nd vesp. from chap. of oct. day, of the dedic. of churches. Com. of preced. of the Sund. and oct. of St. Canice. R

15. SUNDAY, 19th after Pentecost, and 3rd of Octob. Octave of the Dedication of the Churches of Ireland. Doub. Ll. 2nd noct. of the oct. day, ll. of 1st and 3rd nocts as on the feast, 9th lesson hom. and com. of Sund. in L. and M. *Terribilis est locus iste.* Last gosp. of Sund. Vesp. of foll. (prayer, *intercessio*) com. of oct. day and of Sund.† w W

City of Kilkenny: (as in gen. ord.) 9th l. and com. of Sund. and oct. of holy patron. In L. and M. last gosp. of Sund. Vesp. of foll. com. of the oct. of St. Canice. w W

16. Monday.—St. Gallus, Abb. gr. doub. ll. 1st noct. *Beatus vir*, from comm. in 2nd place. Ll. 2nd noct. prop. ll. 3rd noct. from comm. of Abbots. Mass *Os justi* for Abbs. In 2nd vesp. com. of foll. W

D. Ossory: com. of St. Canice in L. and M. In 2nd vesp. com. of foll. and holy Patron. W

17. Tuesday.—St. Hedwiges, Widow, semid. Mass *Cognovi.* 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. no com. W

City of Kilkenny: com. of oct. in L. and M. 3rd coll. *Concede.* Vesp. of foll. com. of oct. day, only. W

18. Wednesday.—St. Luke, Evang. doub. 2nd class ll. 1st and 3rd nocts. from comm. of Evang. Mass *Mihi autem nimis.* Creed, pref. of apost. In 2nd vesp. com. of foll. R

City of Kilkenny: com. of oct. day of St. Canice in L. and M. Pref. of Apost. In 2nd vesp. com. of foll. and oct. day of St. Canice. R

19. Thursday.—St. Peter of Alcantara, Conf. doub.

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* 13th. St Daniel, and Comps., Mm. of note amongst the Franciscans.

† 15th. St. Teresa, very special amongst the Discalced Carmelites.

(change 3rd verse). Ll. 1st noct. scrip. occur. ll. 3rd noct. *Nolite timere pusillus grex.* Mass *Justus ut palma.* In 2nd vesp. from chap. of foll. (hymn proper) com. of preced.* W

20. Friday.—St. John Cantius, C. doub. Hymns prop. at mat. and lauds. In Mass, *Miseratio hominis.* In 2nd vesp. from chap. of foll. (hymn proper) com. of preced. of St. Hilarion, Abb. and of SS. Ursula and comps. Vv. and Mm.† W

21. Saturday.—St. Teresa, V. doub. (15th inst.) at mat. and lauds (hymn prop.) 9th lesson and com. of St. Hilarion and SS. Ursula and comps. in L. and Mass *Dilexisti.* In 2nd vesp. from chap. of foll. (coll. *Da quæsumus.*) com. of preced. and of Sund. (4th of October,) Antiphon, *Exaudiat.* W

22. SUNDAY, 4th of October, and 20th after Pent.—St. Donatus, B. and C. Doub. ll. 1st noct. *Incip liber secundus Machab.* ll. 2nd and 3rd nocts. from comm. in 1st place. 9th lesson hom. and com. of the Sund. in L. and Mass *Statuit ei Dominus.* Last gosp. of Sund. In 2nd vesp. com. of Sund. w W

23. Monday.—Of the day, as in psaltery and prop. absol. *Exaudi,* Beneds., 1st, *Benedictione perpetua ;* 2nd, *Unigenitus ;* 3rd *Spiritus Sancti,* the resp. from 1st noct. of Sund. Mass *Omnia, quæ fecisti nobis,* from Sund. preced. 2nd coll. *Fidelium.* 3rd *A cunctis.* Vesp. of foll.‡ G

24. Tuesday.—St. Raphael Archangel, gr. doub. Mass *Benedicite Dominum* Creed. In 2nd vesp. com. of the foll. (SS. Chrysanthus and Dar. Mm.) W

25. Wednesday.—SS. Chrysanthus and Daria, Mm. simp. Invitatory and hymn from comm. Psalms ferial, Absolutio *a Vinculis ;* Benedic. *Ille nos Benedicat, &c.* 1st lesson from scrip. occur. ll. 2nd and 3rd prop. Mass *Intret in conspectu tuo,* 2nd coll. *A cunctis,* 3rd optl. Vesp. of foll. com. of St. Evaristus, P. and M., *Jesu, &c.* R

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* 19th. St. Peter of Alcantara, C., do. and by the Franciscans.

† 20th. SS. Ursula and Comp., V.V., M.M., special amongst the Ursuline Order.

‡ 23rd. St. John Capestran, C., particular amongst the Franciscans.

26. Thursday.—Office of the most Holy Sacrament, semid. (in the suppl.), ll. 1st noct. from 5th Sund. *Igitur Eleazarus*, 9th lesson and com. of St. Evaristus, in L. and Mass *Cibavit eos*, 3rd coll. *A cunctis*, Pref. of the *Nativ.* 2nd vesp. W

D. Waterford: vesp. of foll. (St. Otteran) without com.

27. Friday.—Vigil, office as in Psaltery for feria 6ta. Hom. of vig. resp. from feria 6ta. *Impetum.* Ferial prayers at the hours; omit *Gloria* in Mass *Intret in Conspectu tuo*, 2nd coll. *Concede*, 3rd for the Church or Pope. Vesp. of foll. V

D. Waterford: St. Otteran, B and C., doub. 1st cl. with an oct., during which Creed is said. All from comm. in first place; no com. of vig. In 2nd vesp. com. of foll. W

28. Saturday.—SS. Simon and Jude, Apost. doub. 2nd class ll. of 1st noct. and Mass *Mihi autem nimis*, prop. Creed pref. of apost. In 2nd vesp. com. of foll. (coll. *da quæsumus*) and of the Sund. (1st Nov.) Antiph. *Vidi Dominum.* R

D. Galway: 2nd coll. *sub. unic. conclus.* for Right Rev. Laurence, being the anniversary of his consecration.—*Deus, omnium, &c.*

D. Kilmacduagh: vesp. of foll. com. of preced. and of Sund. R

N.B. To-morrow will be announced the vigil, and fast of All Saints on Tuesday next, and the feast on Wednesday.

29. SUNDAY, first of Nov. and 21st after Pent. St. Colman, B. and C. Doub. ll. 1st noct. *Incipit liber Ezechielis.* Ll. 2nd and 3rd nocts. from comm. in first place. 9th lesson hom. com. of Sund. in L. and Mass *Statuit.* Last gosp. of Sund. In 2nd vesp. com. of Sund. w W

D. Kilmacduagh: Feast of St. Colman, B. and C., doub. 1st cl. with an oct. during which the Creed is said. All from comm. in 1st place. 9th l. hom. and com. of Sunday in L. and Mass. In 2nd vesp. com. of Sund. w W

D. Waterford: com. of Sund. and of St. Otteran in L. and Mass. Also in vesp. W

30. Monday.—Of the day, ferial office, ll. of feria secund. Resp. from 1st noct. of Sund. preced. *Vidi Dominum, &c.* In Mass *Voluntate tua*, from Sund. preced. 2nd coll. *Fidelium.* 3rd *A cunctis.* Vesp. fer. G

D. Waterford: of the oct. semid. In Mass, 2nd coll. *Concede*, 3rd for the Church or for the Pope. Vesp. of the oct. W

D. Kilmacduagh: of the oct. semid. ll. 1st noct. *Incip. lib. Ezechielis* (yesterday.) Vesp. of the oct. W

31. Tuesday, Vig. of All Saints (fast).—Of the

day, office as in Psalt. for fer. *tertia*, ll. from hom. of many marts. in second place, resp. from 3rd fer., fer. prayers, Mass *Judicant Sancti Gentes;* no *Gloria*, 2nd coll. of the Holy Ghost, 3rd for the Church or Pope. Vesp. of foll. V

D.D. Waterford and Kilmacduagh: office of the respective octs. of St. Otteran and St. Colman, semid. 9th l. hom. and com. of vig. in L. and M. *Gloria* and Creed are omitted in Mass, which is of the vig. 2nd coll. of oct. 3rd of the Holy Ghost. Vesp. of foll. no com. V

NOVEMBER HATH THIRTY DAYS.

1. WEDNESDAY.—THE SOLEMNITY OF ALL SAINTS, doub. of 1st class with an oct. during which Creed, Mass *Gaudeamus* comm. pref. After *Benedicamus Domino* at vesp. of All Saints, the vespers of the Dead are said with doub. ant., (the black cope being substituted for the white,) after magnif. *Pater noster*, is said kneeling. Psalm, *Lauda anima* is omitted. One oration, *Fidelium, qui vivis*, with long ending. w W

2. Thursday.—Commemoration of All the Faithful Departed. Office of the oct. of All Saints, semid. ll. 1st noct. from scrip. occur. Ll. 2nd and 3rd noct. from 2nd day. After *Benedicamus Domino*, at lauds. Matins and lauds for the dead, are said with double Antiphons. Mass *Requiem* for the dead, taken from 1st place. Vesp. of foll. com. of oct. B

D. Waterford: com. of oct. of St. Otteran, in L. Mass for the Dead. Vesp. of oct. of holy Patron, com. of oct. of All Saints. B

D. Kilmacduagh: com. of oct. of St. Colman, in L. Mass for the Dead. Vesp. of foll. com. of the two octs. B

A.D. Armagh, D.D. Down and Connor: vesp. of foll. no commem.

3. Friday.—St. Malachy, B. and C. gr. doub. Ll. 1st noct. *Fidelis Sermo*, com. of oct. in L. and Mass *Statuit*, (see suppl.) In 2nd vesp. com. of foll. of oct. and of SS. Vitalis and Agricola, Mm. W

A.D. Armagh, D.D. Down and Connor: the Feast of St. Malachy is a doub. of 1st cl. with an oct. during which Creed is said. No com. of All Saints. In 2nd vesp. com of foll. W

D. Waterford: oct. day of S. Otteran, doub. com. of oct of All Saints, in L. and M. In 2nd vesp. from chap. of foll. com. of oct. day, and oct. of All Saints. W

D. Kilmacduagh: com. of All Saints and of St. Colman in L. and M. In 2nd vesp. com. of foll. of the octs. and of SS. Vitalis and Agricola. W

4. Saturday.—St. Charles Borromeo, B. and Conf. Doub. ll. 1st noct. scrip. occur. 9th lesson of Holy

Mart. com. of oct. and of SS. Vitalis and Agricola, in L. and M. *Statuit ei.* In 2nd vesp. com. of 2nd Sund. of Nov. Antiph. *Aspice, Domine,* and of oct.* W

D. Kilmacduagh: com. of All Saints, St. Colman and St. Vitalis and Agricola in L. and M. In 2nd vesp. from chap. of oct. day of St. Colman, com. of preced. of Sund. and of oct. of All Saints. W

A.D. Armagh, D.D. Down and Connor: com. of the oct. of All Saints, of St. Malachy, and SS. Vitalis and Agricola in L. and M. In 2nd vesp. com. of the Sund. and of the two octs. W

D. Waterford: vesp. of foll. (verse changed) com. of preced. and of Sund.

5. SUNDAY, 22nd after Pentec. and 2nd Nov. (a plen. indulg.)—Of the day, semid. ll. 1st noct. scrip. occur. com. of oct. in L. and Mass *Si iniquitates observaveris.* No 3rd coll. Creed. In 2nd vesp. com. of oct. w W

D. Clogher: in Mass, coll. for Most Rev. Charles, being the anniversary of his consecration, *Deus, omnium, &c.* W

D. Waterford: St. Malachy, B. and C., (in suppl. 3rd inst.) gr. doub. ll. 1st noct. *Fidelis sermo,* ll. 2nd and 3rd nocts. prop. 9th L. hom. and com. of Sund. and of oct. in L. and M. Last gosp. of Sund. In 2nd vesp. com. of Sund. and of oct. W

D. Kilmacduagh: the oct. day of St. Colman, doub. 9th l. hom. and com. of Sund. and oct. of All Saints in L. and M. Last gosp. of Sund. In 2nd vesp. com. of Sund. and of oct. of All Saints. w W

A.D. Armagh, D.D. Down and Connor: com. of oct. of All Saints, and of St. Malachy, in L. and M. In 2nd vesp. com. of the 2 octs. W

6. Monday.—Of the oct. semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from 6th day. In Mass, 2nd coll. of Holy Ghost, 3rd for the Church or Pope. Vesp. of oct. W

A.D. Armagh, D.D. Down and Connor: com. of oct. of St. Malachy in L. and M. 3rd coll. of Holy Ghost. In 2nd vesp. com. of St. Malachy. W

7. Tuesday.—Of the oct. semid. ll. 1st noct. scrip. occur. Ll. 2nd and 3rd Nocts. from 7th day. In Mass, 2nd coll. of Holy Ghost, 3rd for the Church or Pope. Vesp. of oct. day, com. of the Four Crowned Martyrs. W

A.D. Armagh, D.D. Down and Connor: com. of oct. of St. Malachy in L. and M. 3rd coll. of the Holy Ghost. Vesp. of oct. day of All Snts. com. of Sund. of oct. of St. Malachy, and of the Four Martyrs. W

8. Wednesday.—Oct. of All Saints, doub. ll. 1st noct. scrip. occur. ll. 2nd and 3rd of the oct day. 9th lesson and com of holy Mm. (*Versicle Lætamini in Domino*) in L. and Mass *Gaudeamus,* as on the feast.

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* 4th. St. Charles Borromeo, special amongst the Ursulines, a Patron of their Schools.

In 2nd vesp. from chap. of foll. com. of preced. and of St. Theodorus, M.* W

A.D. Armagh, D.D. Down and Connor: com. of oct. of St. Malachy, and of the Four Marts. in L. and M. In 2nd vesp. from chap. of foll. com. of preced. of St. Malachy, and of St. Theodorus, M. W

9. Thursday.—Dedication of the Church of St. Saviour, doub. ll. 1st noct. *De Libro Apocalypsis*, ll. 2nd noct. prop. ll. 3rd noct. from comm. 9th lesson and com. of Holy M. in L. and Mass *Terribilis est.* Creed. Pref. comm. omit parenthesis in the secreta. In 2nd vesp. from chap. of foll. (hymn changed) com. of preced. and of St. Tryphon and comp. Mm. W

A.D. Armagh, D.D. Down and Connor: com. of oct. and of Holy M. in L. and M. In 2nd vesp. from chap. of the oct. day, com. of preced and Holy Martyrs. W

10. Friday.—St. Andrew Avellinus, C. doub. 9th lesson and com. of Holy Mm. in L. and Mass *Os justi*, 1st coll. prop. In 2nd vesp. from chap. of foll. (prop.) com. of preced. and of St. Mennas, M. W

AD. Armagh, DD. Down and Connor: oct. day of S. Malachi, doub. ll. 1st noct. scrip. occur. ll. 2nd noct. from comm. in 1st place, 9th l. and com. of Holy Mm. in L and M. In 2nd vesp. from chap. of foll. com. of preced. and of Holy M. W

11. Saturday.—St. Martin, B. and C. doub. ll. 1st noct. *Fidelis sermo*, 9th lesson and com. of holy Mennas, in L. and Mass, *Statuit ei.* Vesp. of foll. com. of preced. and 3rd Sunday of Nov. Antiph. *Muro tuo.* At the end of hymns, *Jesu, tibi sit gloria, qui natus es de Virgine.* W

12. SUNDAY, 3rd of Nov. and 23rd after Pent. Feast of the Patronage of the B.V.M. gr. doub. ll. 1st noct. *Ego Sapientia* (from 24th Sept.) Ll. 2nd noct. prop. in 7th responsory, *tuum sanctum*, *Patroc.* 9th lesson hom. and com. of Sund. in L. and Mass *Salve, sancta parens* (ex votivis) Creed, pref. *Et te in Festivitate.* Last gosp. of Sund. At prime, in short Respons. *Qui natus es.* In 2nd vesp. com. of foll. and of Sund. w W

13. Monday.—St. Stanislaus Kostka, C. doub. (3rd verse changed) ll. 1st noct. *Incipit liber Danielis*, from Sund. preced. ll. 2nd and 3rd nocts. prop. Vesp. of foll. com. of preced.† W

* 8th. Commemoration of the translation of the body of St. Valentinus, M., special in the Church of Mt. Carmel, Whitefriar-st., Dublin.

† 13th. Special among those of the Society of Jesus.

A.D. Dublin: vesp. of St. Laurence, no com.

14. Tuesday.—St. Laurence, B. and C. gr. doub. Ll. 1st noct. *Fidelis sermo.* Ll. 2nd and 3rd nocts. prop. In 2nd vesp. com. of foll. W

A.D. Dublin: St. Laurence B. and C., (patron.) doub. of 1st cl. with an oct. ll. as in gen. ord. Mass, *Statuit*, Creed, during oct. In 2nd vesp. com. of foll. W

15. Wednesday.—St. Gertrude, V. doub. ll. 1st noct. scrip. occur. In 2nd vesp. com. of foll. W

A.D. Dublin: Ll. 1st noct. com. of oct. in L. and Mass, *Dilexisti*, coll. prop. In 2nd vesp. com. of foll. and of oct. W

A.D. Armagh, D.D. Down and Connor: In 2nd vesp. from chap. of foll. (*hymn changed*), com. of preced. W

16. Thursday.—St. Martin, P. and M. semid. *fixed day* (in Brev. 12th inst.) ll. 1st noct. scrip. occur. Ll. 2nd noct. prop. ll. 3rd noct. from comm. in 1st place, 8th response, *Domine prævenisti.* In Mass *Sacerdotes Dei*, 2nd coll. *A cunctis*, 3rd optl. In 2nd vesp. from chap. of foll. com. of preced. R

A.D. Dublin: com. of oct. in L. M. and vesp. R

A.D. Armagh, D.D. Down and Connor: St. Andrew, C., doub. *fixed day*, (in Brev. 10th inst.) change 3rd verse. In 2nd vesp. com. of foll. W

17. Friday.—St. Gregory Thaumaturgus., B. and C. semid. ll. 1st noct. scrip. occur. Ll. 2nd and 3rd nocts. prop. Mass *Statuit ei Dominus*, 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. com. of preced. W

A.D. Dublin: com. of oct. in L. and M. 3rd coll. *Concede*, change Secret and P. Communion for St. Laurence (in 2nd place). Vesp. from chap. of foll. com. of preced. and of oct. (Versicle *Amavit eum.*) W

18. Saturday.—Dedication of the Churches of SS. Peter and Paul, doub. 1st and 2nd nocts. prop. ll. 3rd noct. from hom. of St. Gregory, 4th day within the oct. of the Ded. Creed. Omit parenthesis in Secreta. In 2nd vesp. from chap. of foll. com. of preced. and of Sund. (4th of Nov. Antiph. *Qui Coelorum*, prayer from 6th Sunday after Epiphany,) and of St. Pontian, Pope and M. W

A.D. Dublin: com. of oct. in L. and M. In 2nd vesp. from chap. of foll. com. of preced. of Sund. and of holy M. W

19. SUNDAY, 24th after Pent. and 4th of Nov. St. Elizabeth, widow, doub. ll. 1st noct. *Incipit liber Osee.* 9th l. hom. and com. of 6th. Sund. after Epiphany and of Holy M. in L. and Mass *Adorate Deum* (from 6th Sunday after Epiphany.) Last gosp.

of Sund. In 2nd vesp. from chap. of foll. (change 3rd verse) com. of preced. and of Sund* w W

A.D. Dublin: Ll. 1st noct. as in gen. ord. 9th l. and com. of Sund. of St. Laurence, and of St. Pontian, in L. and Mass, *Adorate.* Last gosp. of Sund. In 2nd vesp. from chap. of foll. change 3rd verse) com. of preced. of Sund. and of the oct. w W

20. Monday.—St. Felix of Valois, C. doub. (change 3rd verse,) ll. 1st noct. *Incipit Joel,* Tuesday. Ll 2nd noct. prop. ll. 3rd noct. from comm. in 2nd place. Vesp. of foll. com. of preced. At the end of hymns, *Jesu, tibi sit gloria, qui natus es, &c.*† W

A.D. Dublin: Ll. 1st noct. scrip. occur. com. of oct. in L. and M. In 2nd vesp. from chap. of the oct. day of St. Laurence, com of preced. W

21. Tuesday.—Presentation of the B.V.M. gr. doub. Ll. 1st and 3rd nocts. as in feast of the B.V.M., *de Mercede* (24th Sept.) ll. 2nd noct. prop. Mass *Salve, sancta parens.* Creed. Pref. *Et te in Præsentatione.* At prime, short resp., *Jesu, tibi sit gloria, qui natus es, &c.* In 2nd vesp. com. of foll. W

A.D. Dublin: oct. day of St. Laurence, doub. ll. 1st noct. *Incipit liber Joel.* Ll. 2nd noct. from comm. in 1st place. Mass *Os justi.* In 2nd vesp. from chap. of foll. com. of oct. day. W

A.D. Armagh: coll. for Most Rev. Joseph, *Deus, omnium fidel.* W

22. Wednesday.—St. Cecilia, V. and M. doub. ll. 1st noct. *De Virginibus,* ll. 2nd and 3rd nocts. prop. Mass *Loquebar de testimoniis.* In 2nd vesp. from chap. of foll. (antiph. prop.) com. of preced. and of St. Felicitas, M. R

D.D. Down and Connor: 3rd coll. for Rt. Rev. Cornelius, being the anniversary of his consecration. *Deus, omnium fidelium, &c.* Cr. R

23. Thursday.—St. Clement, P. and M. doub. ll. 1st noct. *A mileto,* resp. prop. ll. 2nd and 3rd nocts. prop. 9th lesson and com. of St. Felicitas, in L. and Mass *Dixit Dominus* (prop). Vesp. of foll. (in suppl.) com. of preced. and of St. Chrysogonus, M. R

D. Cloyne: vesp. of St. Colman, no com.

24. Friday.—St. Columbanus, Abb. gr. doub. ll. 1st noct. *Beatus vir,* in 2nd place, ll. 2nd and 3rd

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* 19th. St. Elizabeth, Queen of Hungary, W. particular among the Franciscans.

† 20th. St. Felix of Valois, C., (as founder of their order,) special among the Trinitarians. 2nd Sunday in Nov., the Feast of the Protection of the B.

Nn. prop. 9th lesson and com. of St. Chrysogonus in L. and Mass *Os justi.* In 2nd vesp. com. of foll. W

D. Cloyne: St. Colman, B. C., doub. of 1st cl. with an oct. Creed. All from comm. in 1st place. In 2nd vesp. com. of foll. W

25. Saturday.—St. Catherine, V. and M. doub. ll. 1st noct. *Incipit Amos, Abdias,* and *Jonas,* from 5th and 6th ferias, and from scrip. occur. Mass *Loquebar de testimoniis.* In 2nd vesp. from chap. of foll. (change 3rd verse,) com. of preced. of 5th Sund of Nov. Antiph. *Super muros.* Prayer from last Sund. after Pent.) and of St. Peter, B. and M. R

D. Cloyne: Ll. 1st noct. (as in gen. ord.), com. of St. Colman, in L. and M. Vesp. of foll. (change 3rd verse) com. of preced. of Sund. of St. Colman, and of St. Peter, B. and M. R

A.D. Dublin: Ll. 1st noct. *Incipit Amos, Abdias,* and *Jonas* (from Thursday, Friday, and Saturday.) Vesp. of foll. com. of preced. of Sund. and of St. Peter. At the end of hymns, *Jesu tibi sit gloria, qui natus es, &c.* R

26. SUNDAY, 25th and last after Pent., and 5th of Nov.—St. John of the Cross, C. doub. *fixed day,* (in Brev. 24th inst.) change 3rd verse, ll. 1st noct. *Incipit Michæas,* 9th lesson and com. of Sund. and of St. Peter in L. and Mass *Dixit Dominus,* from 24th Sund. In 2nd vesp. from chap. of foll. com. of preced. and of Sund.* W

A.D. Dublin: Presentation of the B.V.M., gr. doub. *fixed day* (in Brev. 21st inst.) Ll. 1st and 3rd nocts. as in 24th Sept.. *de Mercede* ll. 2nd noct. prop. 9th l. hom. and com. of Sund. and of St. Peter, in L. and Mass, *Salve sancta parens.* Cr. Pref. *Et te in Præsentatione.* Last gosp. of Sund. In 2nd vesp. com. of foll. and of Sund. w W

D. Cloyne: St. Columbanus, Abb. gr. doub. *fixed day* (in suppl. 24th inst.) ll. 1st noct. *Beatus vir,* from comm. in 2nd place, ll. 2nd and 3rd nocts. prop. 9th l. hom. and com. of Sund. of St. Colman, and St. Peter in L. and M. Last gosp. of Sund. In 2nd vesp. com. of foll. and of Sund. W

27. Monday—St. Virgilius, B. and C., doub. ll. 1st noct. *Incipit Nahum,* ll. 2nd noct. prop., ll. 3rd noct from comm. in 1st place. Mass *Statuit.* In 2nd vesp. com. of foll. W

D. Cloyne: 1st l. of 1st noct. *Incipit Michæas* (yesterday) 2nd and 3rd ll. *Incipit Nahum,* com. of oct. in L. and M. In 2nd vesp. from chap. of foll. change 3rd verse) com. of preced. and of St. Colman. W

A.D. Dublin: 1st lesson of 1st noct. *Incipit Michæas,* 2nd and 3rd ll. *Incipit Nahum.* In 2nd vesp. from chap. of foll. (change 3rd verse) com. of preced. W

A.D. Armagh, D.D. Down and Connor. In 2nd vesp. com. of foll.

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* 26th. St. John of the Cross, special among the discalced Carmelites

28. Tuesday.—St. Didacus, C., semid., *fixed day* (in Brev., 13th inst.), ll. 1st noct., *Incipit Habacuc propheta.* Ll. 2nd noct. prop., ll. 3rd noct. from comm. in second place. In Mass, 2nd coll. *A cunctis* 3rd optl. Vesp. of foll. prayer prop. com of preced. and of St. Saturninus, M. Antiph. and versicle from Lauds. W

A.D. Dublin: St. John of the Cross, C., doub. *fixed day* (in Brev. 24th inst.) change 3rd verse, Ll. 1st noct. *Incipit Habacuc.* In 2nd vesp. com. of foll. and of St. Saturninus. W

D. Cloyne: St. John of the Cross, C., doub. *fixed day* (in Brev. 24th inst.) change 3rd verse, ll. 1st noct. as in gen. ord. com. of oct. in L. and M. In 2nd vesp. com. of foll. of oct. of St. Colman, and of St. Saturninus. W

A.D. Armagh, D.D. Down and Connor: St. Martin, P. and M. semid. *fixed day* (in Brev. 12th inst.) Ll. 1st noct. (as in gen. ord.) 8th Resp. *Domine, prævenisti.* In Mass, 2nd coll. *A cunctis*, 3rd optl. In 2nd vesp. from chap of foll. (change 3rd verse) com. of preced. and of St. Saturninus, M. R

29. Wednesday, (vigil of St. Andrew, apostle.)—St. Livinus, B. and M. doub. (in suppl. 12th inst.) ll. 1st noct. *Incipit Sophonias Propheta.* Ll. 2nd and 3rd Nn. prop. 9th lesson hom. and com. of vig. and of St. Saturninus. (Antiph. *Iste Sanctus.* Versicle *Gloria et honore)* in L. and Mass. Last gosp. of vig. Vesp. of foll. com. of preced. R

D. Cloyne: St. Didacus, C., semid, *fixed day*, (in Brev. 13th inst.) 9th l. of the vig. com. of St. Colman, the Vigil, and of St. Saturninus, in L. and M. Last gosp. of vig. Vesp. of foll. no com. r W

A.D.D. Armagh, Dublin, D.D. Down and Connor: St. Didacus, C., semid. *fixed day* (in Brev. 13th inst.) change 3rd verse. Ll. 1st noct. *Incipit Sophonias Propheta*, 9th l. hom. and com. of vig. and Holy M. in L and M. Vesp. of foll. no com. W

30. Thursday.—St. Andrew, Apostle, doub. 2nd cl. all prop. In Mass *Mihi autem nimis.* Creed. Pref. of Apost. 2nd vesp. r R

D. Cloyne: no com. of St. Colman. In 2nd vesp. com. of oct. day.

A.D.D. Armagh and Dublin, D.D. Down and Connor: In 2nd vesp. com. of foll. St. Livinus.

D. Ardagh, in Mass 2nd coll. for Right Rev. William, being anniversary of his consecration, *Deus*, &c.

DECEMBER HATH THIRTY-ONE DAYS.

1. Friday.—Of the day, as in psaltery. Absol. *Ipsius pietas.* Bened. *Deus Pater Omnipotens—Christus perpetuæ—Ignem sui amoris.* 1st lesson, *Incipit Aggæus Propheta* (yesterday) 2nd and 3rd ll. *Incipit Zacharias.* Scrip. occur. In Mass *Dicit*

Dominus, as on last Sunday. 2nd coll. *Fidelium.* 3rd *A cunctis.* Vesp. of foll. G

A.D.D. Armagh and Dublin, D.D. Down and Connor, St. Livinus, B.M., doub. (12th ult.) 1st lesson, *Incipit Aggæus* (yesterday) 2nd and 3rd ll. *Incipit Zacharias* (scrip. occur.) ll. 2nd and 3rd Nn. prop. In 2nd vesp. com. of foll. R

D. Cloyne: octave day of St. Colman, doub. com. of fer. in L. and M. In 2nd vesp. com. of foll. and of the day. W

2. Saturday.—St. Bibiana, V.M. semid. ll. 1st noct. *Incipit Malachias Propheta*, scrip. occur. Ll. 2nd noct. prop. In Mass *Me expectaverunt*, 1st coll. prop. 2nd *A cunctis*, 3rd optl. In 2nd vesp. from chap. of 1st Sunday of Advent. Ant. *Ecce nomen Domini*, com. of preced. At the end of complin. Ant. *Alma Redemptoris.* R

[N.B.—The solemnising of marriage closes to-day; and the fast on Fridays and Saturdays during Advent is to be announced to-morrow.]

3. SUNDAY, 1st of Advent, (with a Plen. Indulg.)—Of the day, semid. as in psaltery and prop. Invitatory *Regem venturum, &c.* 9th resp. instead of *Te Deum.* In Mass *Ad te levavi*, without *Gloria.* 2nd coll. of the B.V.M. 3rd for the Church or Pope. Creed. Pref. of the Trinity; at prime short resp. *Qui venturus es in mundum*, during Advent. Vesp. of foll. hymn changed (At *Magnif.* ant. *O Doctor*) com. of the Sunday, and of St. Barbara, V.M.* w V

4. Monday.—St. Peter Chrysologus, B. and D. doub. ll. 1st noct. *Fidelis sermo*, ll. 2nd noct. prop. ll. 3rd noct. from com. of Doct. Com. of the feria, and of St. Barbara in L. and Mass *In medio ecclesiæ.* Creed. In 2nd vesp. from chap. of foll. (hymn changed) com. of the preced. of the feria, and of St. Sabbas, abb. W

D. Cloyne: In 2nd vesp. from chap. of foll. (St. Livinus) com. of preced. of the fer. and of St. Sabbas, Abb.

5. Tuesday.—St. Francis Xavier, C. doub. (from 3rd inst.) hymn changed. Ll. 1st noct. scrip. occur. ll. 2nd and 3rd Nn. prop. com. of the day, and of St. Sabbas, abb. in L. and Mass *Loquebar de testimoniis*, prop. In 2nd vesp. from chap. of foll. com. of preced. and of the feria. W

D. Cloyne: St. Livinus, B.M., (In Brev. 12th November.) Ll. 1st noct. scrip. occur. Ll. of 2nd noct. prop. of 3rd from com. of the

* 3rd. St. Francis Xavier, C., most special in the Church of St. Francis, Gardiner-st., Dublin.

day and of St. Sabbas, in L. and M. in 2nd vesp. from chap. of foll. com. of preced. and of the fer. R

D. Galway: vesp. of foll. (St. Nicholas) com. of the fer. only.

6. Wednesday.—St. Nicholas B.C. doub. ll. 1st noct. scrip. occur. ll. 2nd noct. prop. com. of the feria in L. and Mass *Statuit.* In 2nd vesp. from chap. of foll. (hymn changed) com. of preced. and of the feria. W

D. Galway: St. Nicholas, B. C., doub. 1st cl. with an oct. ll. 1st and 3rd noct. from comm. 1st place com. of fer. in L. and Mass. Creed during oct. In 2nd vesp. com. of foll. and of the fer. W

7. Thursday.—St. Ambrose, B.D. doub. ll. 1st noct. *Fidelis sermo*, ll. 2nd noct. prop. Ll. 3rd noct. from comm. of Doct. com. of the feria in L. and Mass *In medio ecclesiæ.* Creed. Vesp. of foll. com. of preced. and of the feria. At the end of hymns at compl. and hours, *Jesu, tibi sit gloria*, W

D. Galway, com. of oct. (ant. and verse from 1st vesp.) in L. and Mass. Vesp. of foll. com. of preced. and of fer only. The rest as in gen. ord. W

8. Friday, (fast and abstinence from eggs.)—The Immac. Concep. of the B.V.M., doub. 2nd class, with an oct. Plen. Indulg., as in little office and in prop. (according to the indult of the 2nd Feb. 1849,) com. of the Feria in L. and Mass *Venite et videte.* Creed. Pref. *Et te in Immae. Concep.* during oct. At prime, short resp. *Qui natus es de Maria Virgine.* In 2nd vesp. com. of the Feria.* W

D. Galway, nothing of oct. till 2nd vesp. where there is a com. of holy Patron and of fer.

D. Cloyne, in 2nd vesp. com. of foll. and of fer.

9. Saturday, (fast,)—Of the oct. semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from 2nd day, com. of the day in L. and Mass *Venite et videte*, as on the feast, 3rd coll. of the Holy Ghost. In 2nd vesp. from chap. of the second Sunday of Advent, com. of preced. and of St. Melchiades, P.M. W

D. Galway, of the oct. of St. Nicholas, semid. com. of the oct. of the Immac. Concep.. and of the day in L. and Mass. In 2nd vesp from chap. of 2nd Sunday of Advent com. of oct. of holy Patron, of the Immac. Concep. and of St. Melchiades, P.M. W

D. Cloyne, St. Francis Xavier, doub. (3rd inst. in Brev.) ll. 1st noct. scrip. occur. com. of oct. B.V.M., and of the fer. in L. and Mass. In 2nd vesp. com. of 2nd Sunday of Advent of the oct. and of St. Melchiades, P.M. W

(To-morrow, in Solemn Mass, the Sacred Ministers wear folded chasubles. The organ should be silent).

10. SUNDAY, 2nd of Advent, 2nd class.—Of the day, semid. as in psaltery and prop. com. of the oct. and of St. Melchiades in L. and Mass *Populus Sion.* In 2nd vesp. com. of foll. and of the oct. v V

D. Galway, com. of oct. of St. Nicholas, and of that of the Immac. Concep. in L., M. and vesp. The rest as in gen. ord. v V

11. Monday.—St. Damasus, P.C., semid. ll. 1st noct. scrip. occur., ll. 2nd noct. prop. ll. 3rd noct. from comm. 2nd place, com. of oct.

* 8th Dec. the Immac. Concep. of the B.V.M. special among the Franciscans; and in the Metropolitan Church, Dublin.

and of the feria in L. and Mass *Sacerdotes tui.* In 2nd vesp. from chap. of day, within oct. com. of preced. and of the feria. W

D. Limerick, 4th coll. for Right Rev. John, being the anniversary of his consecration. *Deus omnium, &c.* W

D. Galway, com. of the oct. of St. Nicholas, and of the Immac. Concep. and of fer. in L. and M. In 2nd vesp. from chap. of oct. day of St Nicholas, com. of preced. of the oct. of the Immac. Concep. and of the fer. W

12. Tuesday.—Of the oct. semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from 5th day, com. of the feria in L. and Mass *Venite et videte*, as on the feast. Vesp. of the foll. Antiphs. &c., prop. com. of the oct. and of the feria.* W

D. Galway, of the oct. of S. Nicholas, C. semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from comm. 1st place, com. of the oct. of the B.V.M., and of the fer. in L. and M. Vesp. of the oct. day of St. Nicholas, com. of oct. of the Immac. Concep. and of the fer. W

13. Wednesday.—St. Lucy, V.M., doub. ll. 1st noct. from comm. of virg , ll. 2nd noct. prop. ll. 3rd noct. from comm. of *non Virg.* com. of oct. and of the feria, in L. and Mass *Dilexisti Justitiam.* In 2nd vesp. com. of oct. and of the feria. R

D. Galway, oct. day of St. Nicholas, doub. ll. 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from comm. 1st place, com. of oct. of the B.V.M. and of the fer. in L. and M. In 2nd vesp. from chap. of foll. com. of preced. of the oct. of the B.V.M. and of the fer. W

14. Thursday.—Of the oct. semid. ll. 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from 7th day, com. of the feria in L. and Mass *Venit*, as on the Feast, 3rd coll. of the Holy Ghost, vesp. of the oct. day, com. of the feria. W

D. Galway, St. Lucy, V.M., doub. fixed day (in Brev. yesterday) ll, 1st noct. from comm. of virg. ll. of 2nd noct. prop. com. of oct. of the Immac. Concep. and of the fer. in L. and M. Vesp. of the oct. day of the Immac. Concep. com. of preced and of fer. R

15. Friday, (fast and abstinence from eggs).—Oct. day of the Immac. Concep. of the B.V.M., doub. lessons, 1st noct. scrip. occur. ll. 2nd and 3rd nocts. from oct. day, com. of the feria in L. and Mass, as on the feast. In 2nd vesp. com. of foll. and of the feria. W

16. Saturday, (fast).—St. Eusebius, of Vercelli, B.M., semid. ll. 1st noct. scrip. occur. com. of the feria in L. and Mass *Sacerdotes tei*, 3rd coll. of the B.V.M., In 2nd vesp. from chap. of Sund. com. of preced. R

N.B.—The fast of the Ember days will be announced on to-morrow.

17. SUNDAY, called *Gaudete*, 3rd of Advent, 2nd coll. semid. Invitatory *Prope est*, until Christmas Eve, in feria, and Sunday, com. of oct. in L. and Mass *Gaudete*, no 3rd coll. or dominical prayers. Pref. *Et te in Immaculata. In solemn Mass Dalmatics, Organ, also Flowers on the Altar.* In vesp. of foll. com. of preced. Ant. *O Sapientia.* At ending of hymns of comp. and to-morrow at hours. *Virtus.* v V

D. Killaloe. Vesp. of Holy Patron, com. of the Sunday.

18. Monday—Expectation, &c. of the B V M gr. doub. all prop. com. of the Feria, [Ant. *Egredietur*] in L and Mass *Rorate*, &c. [which is the first of the votive Masses for Advent of the B V M;] *Gloria*, Creed, pref *Et te in Expectatione*; at prime, short Responsory *Qui venturus es* &c. In 2nd vesp com of the Feria; antiph *O Adonai.* W

* St. Didacus, C. special among the Franciscans, & St. James, C. of Marcia.

D. Killaloe, St. Flannan, B. C., doub. 1st cl. without oct. All from comm. in first place, com. of the fer. in L. and M. Creed. In 2nd Vesp. com. of foll and of the fer. W

19. Tuesday—Of the day. Invitat. *Prope est*; antiphs at Lauds and Hours, *Rorate cœli*, &c.; at the *Benedictus*, Ant *Tu Bethelem*; in Mass *Gaudete*, from Sunday preced. 2nd collect of the B V M, 3rd for the Church or Pope: vesp. of the Feria; at the *Magnificat* Anth. *O Radix*, which is doubled. V

D. Killaloe, Expectation, &c. of the B V M., fixed day (yesterday in the suppl.) All prop. com. of the fer. in L. and M. At prime; *Qui venturus es* &c. in 2nd Vesp. com. of the fer. [Ant. *O Radix* doubled.] W

20. Wednesday, Quarter Tense [fast.] Of the day, Invitat. and hymn from preced. Sunday; absolut. *A Vinculis*; Bened. *Evangelica Lectio, Divinum, Ad societatem*; antiphs. at Lauds and Hours, *Prophetæ prædicaverunt.* Nothing of the Vigil of St. Thomas at office, but in Mass *Rorate cœli desuper*; 2nd coll of the vigil, 3rd of the B V M; vesp. of foll at the *Magnif.*; antiph *Quia vidisti*, com of the Feria; antiph *O Clavis.* V

21. Thursday. St. Thomas, Apostle, double 2nd cl. Ll. 1st noct *Sic nos existimet* from comm of Apost, Ll 2nd and 3rd Nn prop; at the Bened. antiph. *Quia Vidisti*, as in 1st vesp. com. of the feria in L, Ant. *Nolite timere* and Mass *Mihi autem nimis*, Creed, pref. of apost. In 2nd vesp; Ant. *Quia Vidisti*, as in 1st vesp. com. of the feria, antiph. *O Oriens.* R

22. Friday, Quarter Tense [*fast and abstinence from eggs*] Of the day Invitat. and hymn from Sund preced; absolut. *Ipsius pietas*; bened. *Evangelica lectio*, &c.; at Lauds and Hours, antiphs. *Constantes estote*; at *Benedict.* ant. *Ex quo facta est.* In Mass *Prope es tu*, 2nd coll. of the B V M, 3rd for the Church or Pope; vesp. of the Feria; at the *Magnif.* antiph. *O Rex* doubled. V

23. Saturday, Quarter Tense [fast] Of the day, Invitat. and hymn, from 4th Sunday; absolut. *A Vinculis*; Beneds. *Evangelica lectio*, &c. antiphs at Lauds and Hours *Canite tuba*. from 4th Sunday also; at the *Benedicite* Ant. *Expectetur*, and at the *Benedictus* ant. *Ecce completa*; Mass *Veni et ostende*; vesp. of the Feria from chap. of the Sunday; Ant, *O Emanuel* doubled. V

N.B.—To-morrow will be announced the Feast of the Nativity of our Lord on Monday next. In solemn Mass Dalmatics are used and the organ played.

24. SUNDAY, 4th of Advent, and Vigil of the Nativity of our Lord, 2nd cl. Of it, semid. till Lauds, Invitat. *Hodie Scietis*. from vig; hymn *Verbum supernum.* Psalms and Ll of 1st and 2nd Nn. from 4th Sunday of Advent; after Psalms of 3rd Noct. vers. *Hodie scietis*. and Hom of the vigil. At Lauds and hours antiphs, &c. from vigil, and the office becomes a double; com of the Sunday in L and Mass *Hodie Scietis*, from vig. no *Gloria.* At the Gradual two *alleluia* are said, with foll verse, Creed, last Gospel *Initium Sancti Joan*; vesp. of the foll. At the end of hymns at complin and hours, *Jesu. tibi sit Gloria, qni natus es*, &c. At the end of office, antiphon *Alma Redemptoris*; vers. *Post partum*, prayer, *Deus qui salutis* till the Purification. w V

25. MONDAY, NATIVITY OF OUR LORD JESUS CHRIST, (*Plen. Indulg.*) doub. of 1st cl. with an Oct. All Prop. Creed. Pref. of Nativ. Three Masses may be said, but by those who celebrate only one, the *Third Mass* is to be said. unless, from privilege, Mass should be celebrated *ante auroram*, in which case the first is to be

said. *Communicantes* proper, at 2nd Mass, com. of S. Anastasia. *Communicantes..et diem*, &c. which is said until New Year's Day. At the 3rd Mass Last Gosp. *Cum natus esset Jesus*, as on the festival of Epiphany. In 2nd verse com. of foll. w W

26. Tuesday. St. Stephen, 1st Martyr, doub. 2nd cl. with an oct. com. of oct. of Nativ. in L and Mass *Sederunt*, Pref. and *Communic.* as yesterday. Vesp. of the Nativity, from the chap. of St. Stephen, com. of foll. and of oct of Nativity. R

27. Wednesday. St. John Apostle and Evang. Doub. of 2nd cl. with an oct. com. of octs. of Nativ. and St. Stephen, in L. and Mass *In Medio.* Pref. and *Communic.* as yest. Vesp. of Nativ. from chap. of Holy Apostle, com of foll. and of oct. of Nativ. and S. Stephen. W

28. Thursday. The Holy Innocents Mm. Doub. of 2 cl. with an oct. Hymn proper at Matins and Lauds. *Isti sunt* is said as the 8th Antiph. in place of *Tradiderunt*. *Te Deum* is omitted, and 9th Resp. is said; Com. of the three Octaves in Lauds and Mass *Ex ore infantium.* Gloria is not said, *Alleluia* and following verse are omitted. In place of *Ite missa est*, *Benedic. Domino* is said. Vesp. of the Nativ. from the chap of Holy Innocents, hymn *Salvete flores*, com. of the foll. and of the 3 octs. V

29. Friday. St. Thomas of Canterbury, B. & M. doub. ll. of 1st noct from common. Com. of the 4 octs. in L and Mass Vesp of the Nativity. (The Antiphs. are doubled.) from chap. of St. Thomas, com. of the 4 octaves. R

30. Saturday. Of the octave of the Nativity, semid. office as on Christmas Day, except as follows; Ll. 1st noct. *Incipit Epistola ad Romanos* from Sunday within the oct. Ll, 2nd noct. and all the Resp. from same Sunday. Ll. 3rd noct. Hom. on the Gospel *Pastores loquebantur* (found after same Sunday), com. of the 3 octs. (SS. Stephen, John, and Innocents) in Lauds and Mass *Puer natus est* (of the oct.) Vesp. of the Nativ. (Antiphs. doubled) from chap. of foll. com. of the Sunday and of the 4 octs. (Nativ. SS. Stephen, John, and Innocents). W

N.B. To-morrow will be announced the Feast of the Circumcision on Monday next, and that of the Epiphany on Saturday.

31. SUNDAY WITHIN THE OCT. OF THE NATIV. St. Sylvester, P. C. doubl. Ll. 1st noct. from the Epistle to the Romans. Ll. 2nd noct. prop. Ll. 3rd noct. from comm. of a Conf. not a Bishop but the Resp. *Amavit* and *Sint lumbi* (from comm. of a Conf. and and Bishop,) 9th lesson hom. and com. of Sund. *within the oct.*) and 4 other Octs. (viz. the Nativ. SS. Stephen, John, and Innocents) in Lauds and Mass *Sacerdotes tui*. Last Gosp. *Erat Joseph* (of the Sunday within oct.) Vesp. of foll. without com. W

"SOLI SAPIENTI DEO, PER JESUM CHRISTUM, CUI HONOR ET GLORIA IN SÆCULA SÆCULORUM. AMEN."..*Rom.* xvi. 27.

APPENDIX

FOR THE PARISHES OF DUBLIN.

For the Colleges of Maynooth and Carlow, which are dedicated to St. Patrick, nothing is changed in this Ordo, because his feast is solemnly celebrated under a double rite of the 1st class, as Patron of all Ireland.

PARISH OF ST. PAUL.—JUNE.

29. Thursday.—Vesp. of foll. com. of St. Peter, apost., only. R

30. Friday.—St. Paul, apost., (plen. indulg. on account of Patron) doub. 1st class, with an oct. all prop. com. of St. Peter only, in L.

and M. creed during oct. pref. of apost. for 2nd vesp. (ant. *Juravit*, from comm. chap. hymn, V. and ant. as in 1st vesp.) com. of St. Peter, and of oct. day of St. John. The rest as in gen. ord. R

PARISH OF ST. JAMES.—JULY.

25. Tuesday.—Feast of St. James, Ap. (plen. indulg. on account of feast of Patron) doub. 1st cl. with an oct. ll. 1st noct. from comm. ll. 2nd and 3rd nocts. prop. Nothing of St. Christopher. In Mass, Cr. pref. of apost. during oct. In 2nd vesp. comm. of foll. R

26. Wednesday.—St. Anne, mother of B.V.M. gr. doub. com. of oct. in L. and M. Creed on account of oct. in 2nd vesp. com. of oct. and of St. Pantaleon, M. W

27. Thursday.—Of the oct. semid. ll. 2nd noct. from comm. ll, 3rd noct. prop. 9th lesson and com. of Holy Mart. in L. and M. 3rd coll. *Concede*. In vesp. from chap. of foll. com. of oct. R

28. Friday.—SS. Nazarius and comps. Mm. semid. com. of oct. in L. and M. 3rd coll. of B.V.M. In 2nd vesp. from chap. of foll. com. of preced. of oct. and of SS. Felix and comps. Mm. R

29. Saturday.—St. Martha, V. semid, ll. 2nd and 3rd Nn. prop. com. of oct. and of SS. Felix and comps. in L. and M. vesp. of foll. (as in gen. ord.) com. of Sund. (ant. *Sapientia*) of preced. of the oct. and SS. Abdon and Sennen. Mm. W

30. SUNDAY, 8th after Pent. and 1st of August.—The Most Sacred Heart of the B.V.M. gr. doub. 9th lesson and com. of Sund. in L. and M. last gosp of Sund. In 2nd vesp. com. of foll. of the Sunday, and of the oct. w W

31. Monday.—St. Ignatius, C. doub. ll. 1st noct. *Incip. Par. Salamon* ll. 2nd noct. prop. ll. 3rd noct. from comm. of Evang. Resp. *Iste* and *Sint lumbi* com. of oct. in L. and M. In 2nd vesp. from chap. of the oct. day, com of preced. and of the Holy Machabees, Mm. W

AUGUST.

1. Tuesday.—Oct. of St. James, doub. ll. 2nd noct. from comm. ll. 3rd noct. prop. 9th lesson and com. of holy Mm. in L. and M. vesp. of foll. com. of St. Paul, of oct. day and of St. Stephen. P.M. R

2. Wednesday.—St. Peter in chains, gr. doub. (yesterday). 9th lesson of St. Stephen, com. of St. Paul and of same holy M. in L. and M. Creed, pref. of apost. in 2nd vesp. com. of St. Paul and of foll. W

8. Tuesday.—Vesp. of foll. com. of SS. Cyriacus and comps. and of St. Romanus. W

9. Wednesday.—(Vig. of St. Laur.) St. Alphonsus Maria de Liguori, (doub. from 2nd inst. in Brev.) all prop. 9th lesson and com. of V. and holy Mart. L. and M. Last gosp. of vig. vesp. of St. Laur. com. of preced. only. W

SEPTEMBER.

3rd In 2nd vesp. Maternity of B.V.M. com. of Sund. and of foll.

4. Monday.—St. Margaret, widow, doub. from fixed day 15th June, (10th of same in Brev.) ll. 1st noct. *Incipit lib. Job.* (yesterday) In Mass 2nd coll. *A cunctis*, 3rd optl. In 2nd vesp. from chap. of foll. com. of preced. W

6. Wednesday.—Of the day, in Mass 2nd coll. *Fidelium*, 3rd *A cunctis*. G

PARISH OF ST. AUDEON.

AUGUST.

23. Wednesday.—Vesp. of Patron (prayer *Da quæsumus*) without. com.

24. Thursday.—St. Audeon, B. and C. doub. 1st class with an oct

(Plen. Indulg.). All from com. in first place. At Mass during oct. Creed is said. In 2nd vesp. com. of foll. W

25. Friday.—St. Louis, K. C. semid ll. 2nd and 3rd nocts. prop. com. of oct. (V. *Amavit*) in L. and M. 3rd coll. *concede*. Vesp. of foll. without com. W

26. Saturday.—St. Bartholomew, ap. doub. 2nd class (from 24th inst. in Brev.) ll. 1st noct. *Sic nos existimet.*, ll. 2nd and 3rd nocts. prop. In Mass pref. of apost. In 2nd vesp. com. of foll. and of the Sunday only. R

27. SUNDAY, 11th after Pent. and 5th of August.—St. Joseph Calasanctius, C. doub. (hymn changed) ll. 2nd and 3rd nocts. prop. 9th lesson hom. and com. of Sunday. and the oct. in L. and M. last gospel of the Sunday. In 2nd vesp. from chap. of foll. (Antiph. *O Doctor*) com. of preced. of the Sunday of the oct. of St Hermes. W

28. Monday.—St. Augustine, B.D., doub. ll. 1st and 3rd nocts. from comm. of Doct. com. of oct. and of St. Hermes, in L. and M. vesp. of foll. com. of preced. of oct. (V. *Amavit*) and St. Sabina, M. W

29. Tuesday.—Beheading St. John Baptist, gr. doub. all prop. 9th lesson of St. Sabina, com. of oct. and of holy M. in L. and M. Creed is said on account of oct. In 2nd vesp. com. of foll. (prayer *Adesto*, in 2nd place,) of oct. and SS. Felix and Adauctus, Mm. R

30. Wednesday.—St. Fiaker, C. doub. ll. 2nd and 3rd nocts. prop. 9th lesson of SS. Felix and Adauctus, com. of oct. (V. *Amavit*) and of Holy Marts. in L. and Mass *Justus ut palma*, in 2nd place, but gosp., *Videte, vigilate*. In 2nd vesp. from chap. of oct. day, com. of preced. W

31. Thursday.—Oct. of St. Audeon, doub. In 2nd vesp. from chap. of foll. com. of oct. day, of St. Giles, (Ant. *Euge*, from Lauds, V. *Os Justi*, from 2nd noct.) and of the twelve Brothers, Marts. W

SEPTEMBER.

1. Friday.—St. Raymund Nonnatus, C. doub. (yesterday) ll. 1st. noct. scrip. occur. 9th lesson and com. of St. Giles (ant. and V. from 1st vesp.) and of holy M. in L. and M. In 2nd vesp. com. of foll. W

2. Saturday.—Vesp. of foll. (St. Rose) com. of St. Stephen. W

3. SUNDAY, 13th after Pent. and 1st Sept.—St. Rose of Lima, V. doub. (from 30th ult. in Brev.) 9th lesson hom. and com. of the Sunday. and St. Stephen, in L. and Mass. last gospel of the Sunday. In 2nd vesp. from chap. of foll. (hymn changed) Antiph. *O Doctor*, com. of preced. and of the Sunday. W W

4. Monday.—St. Bernard, abb. and Doct., doub. (from 20th ult. in Brev.). Ll. of 1st noct. 3rd scrip. from comm. of Doct. ll. of 2nd noct. prop. *At the end of 6th Lesson make the addition, as in the 26th ult.* In Mass Creed. In 2nd vesp. com. of foll. (St. Lau. Justinian). W

NOVEMBER.

4. Saturday.—Vesp. of foll. (Maternity B.V.M.) com. of preced. of 2nd Sunday of Nov. (ant. *Aspice*) and of oct.

5. SUNDAY, twenty-second after Pent. and 2nd of Nov.—The Maternity of the B.V.M. gr. doub. 9th lesson and com. of Sund. and of oct. in L. and M. Last gosp. of Sund. In 2nd vesp. com. of Sund. and of oct. W

6. Wednesday.—In Mass 2nd coll. *Fidelium*, 3rd *A cunctis*. G

PARISH OF ST. MICHAN.

AUGUST.

24. Thursday.—Vesp. in foll. (prayer *Da quæsumus*) com. of St. Bartholomew, ap. V

25. Friday.—St. Michan, B.C., doub. 1st cl. with an oct. All from comm. in 1st place. In Mass creed is said during oct. The 2nd vesp. com. of foll. only. W

26. Saturday.—St. Louis, K C (from yesterday in Brev) semid. (hymns changed) 9 l. of St. Zepherinus, P M com of oct (V *Amavit*) and of Holy M in L and M 3rd coll *Concede*; Vesp. of foll com of Sunday of preced. and of the oct (V *Elegit eum.*) w W

27. SUNDAY, 12th after Pent. and 5th of Aug,—St. Joseph Calasanctius, C doub Ll 2 and 3 Nn prop 9th lesson, hom. and com. of the Sunday, and of oct (V *Amavit*) in L and M last Gospel of the Sunday. In 2nd vesp. from chap of fol com of preced. of Sunday and of oct (V *Elegit eum*) and of St. Hermes, Martyr. W

28. Monday—St. Augustine, B D double Ll 1st and 3rd Nn from comm of Doct. comm of oct (Antipn *Amavit* from 2nd vesp and v *Amavit* from 1st vesp) and of Holy M in Lauds and Mass. Vesp. of foll comm of preced of oct and of S. Sabina M. W

29. Tuesday.—Beheading of St. John the Bapt. gr doub all proper 9 l. of St. Sabina, com of oct and of Holy M, in L and M. In 2nd vesp com of foll (prayer *Adesto*, in 2nd place.) of oct and SS Felix and Adauctus, Mm. R

30. Wednesday.—St. Fiaker, C doub Ll 2nd and 3rd Nn prop 9th l of SS Felix and Adauctus, com of oct (V *Amavit*,) and of Holy Mm in L and Mass *Justus ut palma* in 2nd place Gosp. *Videte vigilate.* In 2nd vesp from chap of foll com of preced and of oct. W

31. Thursday.—St. Raymond Nonnatus. C doub Ll 1st N Scrip. occur. com. of oct. in L. and M. In 2nd vesp from chap of oct day com of preced. of S. Giles, Abb and of the Twelve Brothers, Mm. W

SEPTEMBER.

1. Friday.—Octave of St Michan, doub 9th, l and com of holy Abb and of Holy Mm in L and M. In 2nd Vesp com of St. Stephen, C. W

2. Saturday.—Vesp. of foll com of the Sunday and of St. Stephen, C.

3. SUNDAY, 13th after Pent.—1st of Sept.—St. Rose of Lima, V doub (from the 30th ult. in Br) 9th lesson hom and com of Sunday and of St. Stephen, in L and Mass last Gosp of the Sunday. In 2nd vesp from chap of foll (hymn changed) com of preced and of the Sunday. W

4. Monday.—St. Bernard, Abb and Doct. Doub (from the 20th ult.) hymn changed, Ll of 1st Noct. Scrip. and of 3rd from comm of Doct Ll 2nd Noct prop. (*At the end of the 6th lesson, make the addition as in Gen Ord of 26th ult.*) In Mass *In medio ecclesiæ*, Creed, In 2nd vesp com of St. Laurence Justinian B and C. W

NOVEMBER.

4. Saturday.—Vesp. of foll. (the Maternity of the B V M) com of preced. of 2nd Sunday of Nov. (Ant. *Aspice.*) and of Oct.

5. SUNDAY, 22nd after Pent. and 2nd of Nov.—The Maternity of the B V M, gr. doub. 9th L and com. of Sund. and of oct. in L and M. last Gosp. of Sund. In 2nd vesp. com. of sund. and of oct. W

6. Wednesday.—In Mass 2nd coll. *Fidelium*, 3rd *A Cunctis*. G

FOR THE PARISH OF SS. MICHAEL AND JOHN.

SEPTEMBER.

29th. Friday.—Michael Archangel, (A plen Indulg) doub 1st cl with an oct. All prop 8th Bened *Quorum festum colimus*. In Mass *Benedicite Dominum*. Creed during octave. In 2nd Vesp com of foll (Ant *O Doctor.*) W

30. Saturday.—St. Jerome, C D doub Ll 1st noct. *Sapientiam* Ll

2nd and 3rd Nn prop com of oct in L and Mass *In medio ecclesiæ* Creed Vesp of foll com of preced of the Sunday, of the oct and of St. Remigius B C W

OCTOBER.

1. SUNDAY, 17th after Pent. and 1st of Oct.—The Solemrity of the Most Holy Rosary of the B V M, gr. doub. 9th lesson hom and com. of the Sunday, of the oct. and of St. Remigius in L. and Mass *Salve, sancta parens.* Creed, Pref. *Et te in solemnitate.* Last Gospel of the Sunday. In 2nd vesp. com. of foll of the Sunday and of th oct. W W

2. Monday.—Holy Guardian Angels doub. All prop. com. of the oct. in L. and Mass *Benedicite.* In 2nd vesp. com. of the oct. W

3. Tuesday.—Of the oct. semid. Ll. 1st N. *Incipit liber primus Machabœorum,* from last Sunday. In Mass *Benedicite,* 2nd coll. *Concede,* 3rd for the Church or Pope. Creed, vesp. of foll. com. of oct. W

4. Wednesday.—St. Francis of Assis. C doub Ll. 1st N. *Justus* from comm. in first place, Ll 2nd and 3rd Nn prop. com. oct. in L and Mass. In 2nd vesp. com. of oct. and of SS Placidus and comp. Mm. W

5. Thursday.—Of the oct. semid. Ll. 1st N. scrip. occur. Ll. 2nd and 3rd Nn. as on the Feast 9 L. and com. of Holy Mm. in L. And Mass *Benedicite.* Vesp. of oct. day, of St. Michael, Arch. W

6. Friday.—Oct. of St. Michael the Archangel, doub. Ll. 1st N. from scrip. occur. Ll. 2nd and 3rd Nn. from Feast day. In 2nd vesp. from chap. of foll. com. of oct. day, of St. Mark, B.C., and of SS. Sergius, and comps. Mm. W

7. Saturday.—St. Bruno, C. doub. (from yesterday in Br.) 9 L. and com. of St. Mark, (v *Amavit eum*) and of Holy Mm. in L. and M. In vesp. of foll. (Annivers. of the Dedication of the Churches of Ireland,) com. of the Sunday only. W

DECEMBER.

26. Tuesday.—Vesp. of the Nativity of our Lord, from chap. of foll. com. of St. Stephen, and of oct. of the Nativity. W W

27. Wednesday.—St. John App. and Evt., doub. 1 cl. with an oct. Ll. Nn. &c., prop. com. of oct. of the Nativ. only in L. and Mass *In Medio.* Pref. of the Nativity. Vesp. of the Nativity of our Lord, from chap. of St. John com. of foll. and of oct. of the Nativity only. W

28. Thursday.—Holy Innocents, Mm., doub. 2nd cl. with an oct. (from comm. of Many Ll. and prop.) com. of the three octs. (the Nativity of our Lord, St. John, and St. Stephen,) in L and Mass *Ex ore Infantium* in which the Gl. and *allel.* with foll. V. are omitted. Vesp. of the Nativ. from chap. of Holy Innocents (hymn *Salvete* from Lauds), com. of foll. and of the three octs. (the Nativ., St. John, and St. Stephen.) V

On the three following days the office and Mass are celebrated as in general Ordo, the oct. however, of St. John is put before the oct. of St. Stephen.

PARISH OF ST. CATHERINE.

NOVEMBER.

20, Monday.—Ll. 1st. Noct. Incip. *Joel,* as in Ordo, Dublin.

21, Tuesday.—Ll. 1 N. *Incip. Amos, Abdias, Jonas,* Thursday, Friday, Saturday.

24, Friday.—Vesp. of foll. without com.

25, Saturday.—St. Catherine, V. M. doub. 1st cl., with an oct. Indulg. ll. 1st noct. from comm. Mass *Loquebar,* creed during oct.

In 2nd vesp. com. of foll. and of the Sunday only. At the end of hymns at comp. and hours to-morrow, *Jesu, tibi sit gloria.* R

26. SUNDAY, 25th and last after Pentecost.—The presentation of the B. V. M., gr. doub. (from 21st inst.) ll. 1st noct. *Ego Sapientia*, 9th lesson hom. and com. of the Sunday, of the oct. (verse *Specie tua* from 1st vesp.) and of St. Peter, B. M. in L. and Mass *Salve sancta parens*, creed Pref. *Et te in Præsentatione*, last Gospel of the Sunday In 2nd vesp. com. of foll. of the Sunday, and of the oct. W

27, Monday.—St. Virgilius, B. C. doub. 1st l. of 1st noct. *Incipit Michæas* (yesterday) ll. 2nd and 3rd of same. *Incipit Nahum Propheta*, scrip. occur. com. of oct. in l. and M. in 2nd Vesp. from chap. of foll. (hymn changed) com. of preced. and of the oct. W

28, Tuesday,—St. John of the Cross, C. doub. fixed day (24th inst. in the Brev.) hymn changed, ll. 1st noct. *Incipit Habaeuc Propheta*, scrip. occur. com. of the oct. in L. and Mass *Os Justi.* In 2nd vesp. com. of the foll. the oct. and of St. Saturninus, M. W

29, Wednesday.—St. Didacus, C. semid. (13th inst.) ll. of 1st noct. scrip. occur. 9th L. hom. com. of oct. of vig. and of holy Mm. in L. and M. Vesp. of foll. only. W

30, Thursday, St. Andrew, Apost. doub. 2nd cl. All prop. no com. of oct. in L. or Mass *Mihi autem nimis.* Creed, Pref. of Apostles, in 2nd vesp. com. of the foll. and oct. R

DECEMBER.

1, Friday.—St. Livinus, B. M. doub. (12th ult.) ll. 1st noct. *Incipit Aggaæs*, yesterday 2nd and 3rd Incip. occur. scrip. occur. com of oct. in L. and M. *Statuit ei.* In 2nd vesp. from chap. of foll. com. of preced. R

2, Saturday.—Oct. day of St. Catherine, doub. ll 1st noct. *Incipit Malachias*, scrip. occur. ll. 2nd noct. from comm. of Virg. In 2nd vesp. com. of the 1st Sunday of Advent. R

4, Monday.—In 2nd vesp. com. of the foll. and of the Feria, and of St. Sabas.

5, Tuesday.—St. Bibiana, V. M. semid. fixed day (2nd inst. in Brev.) ll. 1st noct. scrip. occur., ll. 2nd noct. prop., ll. 3rd noct. from comm. of not Virg. com. of the Feria and of Holy Abb. in L and Mass, vesp. of foll. com. of preced. and of the Feria. R

8.—In 2nd vesp. of Immac. Concept. com. of foll. and of the day.

9, Saturday.—St. Francis Xavier, (doub. 3rd inst.) com. of oct. and of the day in L. and M. In 2nd vesp. com. of Sund. of oct. and of St. Melchiades, P. M. W

PARISH OF ST. ANDREW.

NOVEMBER.

30, Thursday.—St. Andrew, Apost., doub. 1 cl. with an oct. all prop. In Mass *Mihi autem nimis.* Cr. Pref. of Apost. during oct. In 2nd vesp. com. of foll. R

DECEMBER.

1. Friday.—St. Livinus, B. and doub. (12th ult.) in ll. of 1st noct. 1st lesson *Incipit Aggæus.* 2nd and 3rd lesson *Incipit Zacharias* occur. com, of oct. in L. and M. Creed. In 2nd vesp. com. of foll. R

2. Saturday.—St. Bibiana, V.M. semid. ll. 1st noct. *Incipit Malachias* scrip. occur. ll. 2nd noct. prop. ll. 3rd noct. from comm. of not virg. but the resp. are *Hæc est* and *Media nocte*, com. of oct. in L. and Mass *Me Expectaverunt*, 3rd coll. *Concede.* In 2nd vesp. from chap. of foll. com. of preced. and the oct. R

3. SUNDAY, 1st of Advent, 1st class.—Of it, semid. com. of oct. in L. and Mass *Ad te levavi*, 3rd coll. not said. Vesp. of foll. (hymn

changed) Antiph. *O Doctor*, com. of the Sunday, of oct. and of St. Barbara, V.M. w W

4. Monday.—St. Peter Chrysologus, B.D. doub. ll. 1st noct *Fidelis sermo*, ll. 2nd noct. prop. 3rd noct. from comm. of Doct. com. of the oct. of the feria and of St. Barbara in L. and Mass *In medio. ecclesiæ*. In 2nd vesp. from chap. of foll. (hymn changed) com. of preced. of the feria and of St. Sabbas. V

5. Tuesday.—St. Francis Xavier, C. doub. (from 3rd inst.) ll. 2nd and 3rd nocts. prop. com. of oct. and of fer. and of St. Sabbas in L. and M. In 2nd vesp. from chap. of foll. com. of preced. of the oct. and of the feria. W

6. Wednesday.—St. Nicholas, B.C. doub. com. of oct. and of the feria in L. and Mass *Statuit*. In 2nd vesp. from chap. of oct. day, com. of preced. and of fer. W

7. Thursday.—Oct. of St. Andrew, ap. doub. ll. 1st noct. scrip. occur. ll. 2nd noct. from comm. of app. ll. 3rd noct. prop. com. of fer. in L. and Mass *Mihi autem nimis*. vesp. of the Immac. Concep. of the B.V.M. com. of oct. day, and of fer. R

8. Friday.—Immac. Concep. of the B.V.M. In 2nd vesp. com. of foll. (Ant. *O Doctor*) and of fer. W

9. Saturday.—St. Ambrose, B. D. doub (from 7th inst. in Brev.,) hymn changed, ll. 1 N. *Fidelis Sermo*, ll. 2 N. prop., ll. 3 N. from comm. of Doct. com. of oct., and of fer. in L. and Mass *In Medio*. In 2nd vesp. com. of the Sunday, of oct. and of St. Melchiades, P. M. W

PARISH OF ST. NICHOLAS.

DECEMBER.

5. Vesp. of foll. com. of the day only.

6, Wednesday.—Feast of St. Nicholas, B.C., doub. 1 cl. with an oct., Plen. Indulg. during which Creed is said. W

Office and Mass are celebrated as in the Diocess of Galway. St. Lucia is translated on account of oct. day of Holy Patron.

PARISH OF ST. MARY.

DECEMBER.

7, Thursday.—Vesp. of foll. com. of fer. only.

8, Friday,—Feast of the Immaculate Conception of the B.V.M. (with *Plen. Indulg.)* doub. 1 cl. with an oct. all as in Gen. Ord. W

COLLEGE OF ALL-HALLOWS.

DECEMBER.

4, Monday.—Vesp. of foll. com. of preced. and of the day, only.

5, Tuesday.—St. Francis Xavier, C. doub. 2nd cl. ll. of 1st noct. from comm. com. of the day, and of Holy Abb. in L. and M. private, as to the Holy Abb. In 2nd vesp. com. of foll. and of the day. W

7, Wednesday.—Vesp. of foll. com of the feria only.

8, Thursday.—Feast of the Im. Concept. of the B.V.M. doub. 1s cl. with an oct. All as in parish of B.V.M. of the Im. Concept. W

PARISH OF ST LAURENCE.

NOVEMBER.

14, Tuesday.—St. Laurence, B.C. doub. 1st cl. with oct. (Plen Indulg.) All as in Dublin, Gen. Ord.

Documentary Register.

PROVINCIAL SYNOD OF LEINSTER.

The Provincial Synod of Leinster, convened by the Archbishop of Dublin, was opened on Thursday, 2nd June, 1853, in the Metropolitan Church with all the solemnity and splendour prescribed by the canons. From an early hour of the morning large numbers of the laity commenced to assemble in and about the church. The fact that many years have elapsed since a public Synod was held in Dublin, invested the impressive ceremonial with the strongest interest in the minds of our Catholic citizens of all classes. A private conference of the Fathers was held at the Presbytery in the morning, when arrangements were made relative to the order and procedure of the council; and the following officers were appointed: Secretaries—The Rev. Dr. Taylor, and the Rev. Dr. Woodlock. Promoter—Archdeacon Hamilton. Ceremoniarii—The Rev. Dr. Woodlock, canon; and the Rev. James Mulligan, C.C., Metropolitan church. Very Rev. Dean Meyler, P.P., St. Andrew's; Very Rev. Dr. Yore, V.G.; and Very Rev. Dr. O'Connell, P.P., Irishtown, were chosen to attend the meetings of the Synod on the part of the Chapter.

Shortly after ten o'clock the prelates, clergy, canons, dignitaries, provincials and members of religious orders assembled in the grounds of the Presbytery when a procession was formed in accordance with the canons, of mace bearers or vergers, followed by religious in minor orders; the regular clergy of the diocese preceded by the cross and habited in the costume of their respective orders—the Dominicans, the Franciscans, the Augustinians, the members of the Society of Jesus, the Grand Carmelites, the Discalced Carmelites, and the members of the congregation of St. Vincent de Paul. Next in order came the processional cross of the church, borne by a sub-deacon, vested without maniple, and followed by the students of All-Hallows college, and clergy of all orders, chaunting the hymns and psalms prescribed. They were all attired in surplices, soutans, and caps. After those came the parochial secular dignitaries and clergy, and the Very Rev. the secretaries of the Synod robed in surplices. They were followed by a sub-deacon in vestments, bearing the archiepiscopal cross, and supported at either side by acolytes with lighted tapers. Next in order came the dignitaries of the second order of clergy, the promoters of the council, the provincials of the religious orders who assisted in the deliberations of the Synod, and the deacon and sub-deacon for the mass. These ecclesiastics were robed in their altar vestments, the deacon in chasuble of crimson tissue, worn over alb, amict, and soutan, with cincture and stole over one shoulder; the sub-deacon in dalmatic without stole, worn over alb and cincture. Next came the bishops in the order of promotion, wearing red cope and plain cloth-of-gold mitre, and attended by their chaplains, mitre-bearers, and train bearers. They were followed by the archiepiscopal crozier-bearer in red cope, who preceded his Grace the

Archbishop, supported at either side by his attendant priests. His grace was attired in the archiepiscopal violet soutan and rochet, over which he wore a rich cope of crimson and gold, trimmed with deep-gold lace. His mitre was of white satin and silver tissue, decorated with the cross, and set with precious stones. The procession having been formed, moved along the passages at the rere of the church, and through the vestry to the exterior of the southren side. The people bent themselves on their knees in the most devout and respectful manner as it passed along to the grand entrance in the front, where it entered the nave and proceeded up to the grand altar, which was richly decorated and presented a brilliant and dazzling appearance. It should be mentioned, that while the procession was in motion the choir of priests chaunted the sweet hymns of the Holy Ghost and the Blessed Virgin, "*Veni Creator Spiritus*," and the "*Ave Maria Stella*." When the prelates, priests, and students had taken the places allotted to them, the entire scene was remarkably grand and striking. All the suffragan prelates of the archdiocese of Dublin were present in their episcopal robes. Sedilia were placed for their accommodation in the sanctuary to the right and left of the high altar. They were Right Rev. Francis Haly, Bishop of Kildare and Leighlin—Chaplain, Rev. Dr. Magee, Carlow college; Right Rev. Edmund Walsh, Bishop of Ossory—Chaplain, Rev. Mr. Beardwood; Right Rev. Dr. Murphy, Bishop of Ferns. There were also present in their robes—Right Rev. Dr. Whelan, Bishop of Bombay—Chaplain, Rev. Mr. Fernando; Right Rev. Dr. O'Connor, Bishop of Saldes—Chaplain, Rev. Dr. Cuffe.

The provincials or representatives of religious orders present, and who were admitted to the deliberations of the Synod, were—V. Rev. J. Curtis, S.J.; V. Rev. Dr. Russell, O.S.D.; V. Rev. Thos. Bennett, Grand Carmelites; V. Rev. D. O'Brien, Discalced Carmelites; V. Rev. Wm. Walsh, O.S.A.; V. Rev. Mr. Cosgrave, O.S.F.; V. Rev. P. Dooley, Vincentians.

The Choir of Priests was led by the Rev. Mr. Dunne, Carlow College; Revs. Messrs. Jas. Harold, Cabinteely; Richard Wood, Donnybrook; M. Mullally, Irishtown; Jas. Cavanagh, Jas. Hogan, Mr. Bell, and Mr. Lyons, Carlow College.

The Very Rev. Dr. O'Connell, P. P., Irishtown; and Rev. N. Roche, P.P., St. Michael and St. John's, acted as deacons at the throne of the archbishop. The Rev. Thos. Pope bore the episcopal cross.

The Masters of the ceremonies were—Revs. Dr. Woodlock and Mr. Mulligan.

The Very Rev. Dr. Flanagan, P.P., St. Nicholas Without, and Chancellor of the Chapter, and Very Rev. Dr. Yore, P.P., V.G., and Precentor, occupied places in the sanctuary, as did also Very Rev. J. Grant, Archdeacon of Glendalough.

The choir having chaunted the canticles and prayers prescribed, the archbishop was disrobed and then invested with chasuble and stole of crimson and gold, due ceremonial being observed in the investiture. He then proceeded from the episcopal throne to the altar to celebrate the grand high mass of the Holy Ghost. The Rev. Dr. Laphen acted as deacon, and the Rev. W. Meagher, P.P., sub-deacon. When his Grace turned to the congregation, all the bishops laid aside their mitres and assisted at the mass, observing with the others present, all the rules of the choir. The Kyrie Eleison, the Gloria, Credo,

Sanctus, and Agnus Dei, were chaunted by the choir. The bishops received the incense from the deacons without mitres, and they received and gave the kiss of peace in the usual manner. During the celebration of the solemn mass prescribed for this great occasion, the sight presented in the church was edifying and magnificent. At the conclusion of the mass, the V. Rev. Dr. Esmonde, S.J., came forth from the sacristy, and having ascended the pulpit, proceeded to address the vast congregation.

"Obey your prelates and be subject to them, for they watch, having to give an account for your souls."—St. Paul to Rom.—"And behold I am with you all days even to the consummation of the world."—Matt. xxviii. 20.

"As I behold both clergy and laity assembled this day in such unusual numbers around these altars, I have selected two texts deeply interesting to both, for the first, points out the duty of both—of you, beloved people, to obey; of them, the rev. prelates, to watch and guide; and the second text gives ample security to all, as it promises to be with them all days, even to the consummation of the world. [The rev. gentleman, in the course of an able and eloquent discourse, gave a sketch of the early ages of the Christian Church, and proceeded]—This rapid sketch gives in too many respects a compendium of the struggles of the Church of Ireland during the three last centuries; but, thanks to high heaven, to the growing spirit of liberality around us, and to the indomitable energy and fidelity of her clergy and her people, she is no longer in a prostrate condition. Look around you; see her overflowing and devoted people, with their noble Catholic hierarchy rising its mitred-head untarnished, amidst the gratulation of the civilised world, and confining our view to the glorious spectacle now before our eyes around the festive altars—who can behold this beauteous array of this army of peace—people, levites, priests, bishops—around the Primate's sainted throne, and not exclaim with the sacred page—"*Quam pulchra tabernacula tua, Jacob, et tentoria tua, Israel!*"—(Num. xxiv. 5.) You all know that your pastors are here assembled according to apostolic laws and the time-honoured usages of the Catholic Church, in provincial synod, to discharge the important duties of their high charge; and when we see their mitred heads around our venerated archbishop, legate of the Apostolic See to the ever faithful church of Ireland, we all recognise, with increased hope and affection the sacred, unbroken chain which, from the day of her first conversion to the faith, has ever connected the Church of Ireland to the Catholic or universal Church, and binds her millions to the everlasting chair of Peter, through which a ransomed world is linked for ever to the throne of the Redeemer. Fourteen centuries have rolled by since our fathers, first instructed in the Christian law, abandoned for ever their Pagan temples, and, entering into the sanctuary of a divine religion, swore eternal fidelity on its sacred altars; and, thanks immortal to the God of our fathers, we, their descendants, after the storm of centuries, are here assembled around these same Catholic altars to which they clung with such desperate fidelity. And in the meeting of this day we have a proof of the continuation of that kind, protecting, providence which has so long guided the destinies of this portion of the Church of Christ, and seems to hold out to us a renewed pledge that whatever may be the convulsions of states or empires, whatever may the vicissitudes in the temporal destinies of nations, or even of Christianity itself in other quarters of the globe. His protection will ever be continued to us,

and His promise verified in our favour—"Behold, I am with you all days, even to the consummation of the world."

When the sermon concluded, the archbishop, who had previously resumed the vestments adapted for the session and worn in the procession, descended from the throne and placed himself before the altar, and, at the invitation of the deacon, all present knelt, his grace intoned the antiphon "*Exaudi*," which was subsequently chaunted by the choir. They also chaunted the 68th Psalm, "*Salvum me fac*," at the end of which the bishops removed their mitres, and the archbishop recited the solemn invocation "*Adsumus*." The congregation all knelt, and the beautiful Litany of the Saints was chaunted by the full choir. Before the conclusion of the Litany, his grace took his pastoral staff and blessed the council with the sign of the cross. A short prayer having been said, the faldstool was placed on the platform of the altar, while the prelates sitting resumed their mitres. His Grace blessed the incense in the thurible, and the deacon, assisted by the sub-deacon, acolytes, thurifer, &c., chaunted the Gospel from the 9th chapter of St. Luke, declaring the mission of the apostles. When the Gospel was concluded the archbishop kissed the book and received the incense, whereupon he turned to the altar and intoned the first verse of the hymn, "*Veni Creator Spiritus*," which was chaunted by the choir. The allocution was recited, and the Rev. Dr. Taylor having read the decrees for the holding of the Synod, the archbishop laid aside his mitre, and kneeling towards the altar, and laying his hands upon the Gospels, made the profession of faith, the entire congregation standing. He then resumed his mitre, and, sitting down, took in his hands the book of the Gospel, which he held open till the prelates kneeling before him made their profession of faith uncovered. Prayers having been said, the archbishop gave the congregation his solemn benediction, which terminated the proceedings. In the evening, at four o'clock, solemn pontifical vespers were chaunted by the archbishop and choir in the presence of the bishops, provincials of orders, and other members of the Synod who attended at the High Mass. The Rev. Dr. Moriarty, of All Hallows College, preached. As in the day, there was a crowded attendance in all parts of the church, and the demeanour of the congregation was usually pious and respectful.

SECOND SESSION.

The second Session of the Synod of the Ecclesiastical Province of Dublin opened in the Cathedral, on Sunday, 5th June, in the presence of one of the most densely crowded, attentive, and devout congregations ever witnessed assembled within the walls of a church.

At twelve o'clock the Prelates, Superiors of Religious Orders, and officers of the Synod passed from the sacristy into the sanctuary, and took their appointed places.

The Archbishop of Dublin, in his Cappa Magna and Beretta, took his place on the Episcopal throne, the Very Rev. Dean Meyler, and the Very Rev. Dr. Yore, V.G., being seated at each side in soutane and surplice as Canons-Assistant. The Lord Bishop of Kildare, the Lord Bishop of Ferns, and the Lord Bishop of Ossory were attired merely in rochet, surplice, and beretta. The Very Revs. Drs. Russell,

Dowley, O'Brien, Bennett, Walsh, and Curtis in the respective habits of their Orders, occupied their appointed sedilia in the sanctuary.

A number of the Clergy and a numerous body of the students of All Hallows College occupied the back of the sanctuary, extending around it from the Archiepiscopal throne on the one side to the sedilia of the Deacons on the other.

The Right Rev. Dr. Whelan, Bishop of Aureliopolis, officiated as Celebrant of the High Mass; the Ven. Archdeacon Hamilton, as Assistant-Priest: the Rev. Mr. O'Farrell, Deacon; and the Rev. Mr. Irwin, Sub-Deacon. The Rev. Dr. Woodlock and the Rev. Mr. Mulligan officiated as Masters of the Ceremonies. The Mass was, as before, the Votive Mass of the Holy Ghost.

SERMON OF THE ARCHBISHOP OF DUBLIN.

After the Gospel his Grace the Archbishop of Dublin, having laid aside his cappa, and put on his rochet and a richly-embroidered crimson stole, ascended the pulpit. Before he commenced his sermon his Grace addressed the vast congregation assembled on behalf of the poor of Dublin visited by the Society of St. Vincent de Paul. He exhorted them to support the bazaar held annually in the Rotundo. Great numbers of the poor were relieved by the gentlemen of the Society of St. Vincent de Paul; the sick were visited by them, and many were put in the way of maintaining themselves by the assistance they received. Such a Society deserved to be sustained. He recommended it to them most strenuously. By supporting it they would be performing a great work of charity.

His Grace then preached from the following text:

"Fear not little flock, for it hath pleased my Father to give you a kingdom."

His Grace commenced by pointing out to his hearers that they were placed on earth in a state of trial and warfare, to work out their salvation—that whatever persecutions the Church underwent here, she was certain of ultimate triumph. The words he had quoted might be addressed to all those who were ready to falter when they saw the Church of God persecuted. The Church was sometimes tried, sometimes persecuted, but it always triumphed. As when Our Divine Saviour, in the storm, on His disciples crying out, "Lord, save us we perish," rebuked them as men of little faith, and asked them why they doubted, and stretched forth His hand, and the storm became still; so when the Church appeared about to be swallowed up in the abyss of persecution, He assuages the storm, and she rises up again in triumph. They had an illustration of that great truth in the scene before them. For three centuries the Church of Ireland had been subjected to unparalleled persecutions and trials. The property of their forefathers had been confiscated for their adherence to the truth; the most cruel penal laws had been enacted against them and their religion; their churches and monasteries were destroyed; it was felony to be a Catholic and treason to be a Priest or Prelate. And now, after enduring all this, they saw assembled around their altar the heads of the Religious Orders, the Clergy of the province, and their venerable Bishops, whose mission had come down to them from St. Patrick. Their fathers had fought a glorious fight; they had laid down their lives for the Faith, and now they saw it glorious and triumphant again.

His Grace then dwelt on the great truth that God continues directing his Church throughout all ages. He detailed the promises

of Christ to be always with His Church—its foundation on Peter the rock, and told them how we should rejoice in being members of it. He proved that Christ required every one to believe what he had revealed, that He required all to follow Him, and that, even if any could not understand the teachings of revelation, he had the authority of God even for believing what he could not comprehend. If Christ had continued to live always upon earth, every one would certainly be obliged to believe and follow in His doctrine. Faith was the beginning and root of all justification—"He that believeth shall be saved, and he that believeth not shall be condemned." Those who were not in communion with the true Church were not in the way of eternal happiness, for they who had not true Faith came under that condemnation pronounced by our Lord against those who did not believe. And yet Our Redeemer taught only for three years upon earth, and was He thereafter to leave every one to form a religion for himself, or to have one formed for him by weak miserable man like himself?

His Grace proceeded to refute this proposition by explaining the commission of Christ to the Apostles—"As my Father sent me, so also I send you: all power is given to me in Heaven and on earth; go, therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost, and behold I am with you all days even to the end of the world." He explained these promises as establishing the continuity and catholicity of the Apostolic mission. As the Apostles were mortal men who could not last for ever, these promises must have extended to their successors. He then dwelt on the impossibility and absurdity of the opinion that they to whom these promises were made could ever have lost the truth, and the perfect confidence we ought to feel that God would be always with His Church.

His Grace next reviewed the series of promises and declarations of Our Lord by which the primacy was conferred on St. Peter—his confession of Christ—his designation by Our Lord as the rock—the bestowing upon him of the keys of the Kingdom of Heaven, and the special power of binding and loosing. He enlarged on the necessity of being in connection with that rock. They who were not in communion with the Catholic Church were not on the rock, but were tossed about by every wind of doctrine, whilst those on the rock partook of its unchangeableness—their faith is the same to-day that it was yesterday, and always continued the same. They might be assailed—they would be assailed—but Christ would always comfort and console them, and one of their greatest consolations was that they were in communion with the true Church.

His Grace then, in order to prove the continuance of the Divine protection to the Church, dwelt on its triumph over the great persecution of the first three centuries. The trials of the Christian Church began with the Emperor Nero, under whom St. Peter was crucified and St. Paul beheaded. Not alone from christian testimony, but from the pagan historian, Tacitus, we learn that in these days the Christians were exposed in the amphitheatre, others were beheaded, others were cut in pieces, and some, more cruel still, were covered with pitch and burned as torches in the streets by night. There were ten most cruel persecutions of the church in the first three centuries, and the last, which was the worst of all, was so frightful that a proconsul in one of the provinces raised a monument to commemorate "the total extirpation of the Christian superstition."

Even after the last of these persecutions, after the establishment of Christianity throughout the Roman empire, the sword was again unsheathed under Julian the Apostate, whose hatred of the Christian name was illustrated by a tradition which had been handed down with regard to him, that having gone on his last expedition against the Parthians, and having been pierced by an arrow which killed him, the image of our Lord appeared to him; and, taking a handful of blood from his wound, he flung it in the Redeemer's face, exclaiming—"Thou hast conquered, O Gallilean."

His Grace then proceeded to show how these persecutions had been met not by the force of arms or the powers of eloquence. The Church established by twelve poor fishermen had been opposed by all the wisdom and civilization of successive ages, and yet the standard of the Cross had been raised on the proudest monuments of Greece and Rome. As Tertullian said, "the blood of Martyrs became the seed of Christians," and the Church triumphed in spite of all the exertions for her destruction by the most powerful people that ever existed. And when a new danger threatened the church, when the Roman empire by her iniquities brought down upon her the vengeance of God, when the period of her existence had run out, and the barbarians of the north poured down upon her cities and covered her plains, when it appeared as if the Church were in imminent danger of total destruction—what was the result? The barbarians were gradually civilized and converted, and from enemies of the Christian faith they became its benefactors, building churches, raising convents and monasteries to the glory of God and for the salvation of souls.

But a third and more dangerous period of the Church's trial commenced in the sixteenth century, when the most violent efforts were made to destroy the authority of the Catholic church, and nearly half of Europe preferred the heresies of the Reformation to the teaching of the Church; and yet we find that progress of error was speedily stayed, and the Church again triumphed. And in latter years, when a false philosophy arose to complete what the Reformation had begun, almost within our own time Bishops have been banished, and Clergy in thousands put to death for their unalterable fidelity to the authority of the church. We have seen one Pontiff dragged from his see and dying in captivity, and another spending several years in exile. In fact, it appeared as if God had abandoned His Church. All the enemies of truth cried out that religion was at an end; everywhere they circulated their prophecies that the Church was no more. All hope of its resuscitation seemed blasted, and yet the Catholic faith, instead of being rooted out of Europe, again triumphed. Where the Church had been oppressed, where cruel laws and invidious measures had been passed for her destruction, where infidelity, and Jansenism, and heresy prevailed, the Church is shaking off her chains and putting on her bridal vest. Well may we say that the finger of God is with her. Where are now the early heresies? Where the heresy of Arius? Where that of Nestorius or Eutyches? Where are even the heresies of the sixteenth century? Their authors, if they came again upon earth, would not recognise their doctrines.

His Grace then proceeded to illustrate the progress of events since the Christian dispensation by the statute, as described in the book of Daniel, witnessed by Nebuchedenozzer in his dream, the head of which was of gold, the breast and arms of silver, the belly and thighs of brass, the legs of iron, the feet part of iron and part of clay; and

a stone which was broken off from a mountain struck the statue in its foot of clay, and broke it to pieces, and it became like chaff, and it was carried away by the wind and vanished like smoke, but the rock which had struck it grew into a mighty mountain that covered the whole earth. The statue represented the great kingdoms of antiquity, and the little rock was the church of God which covered the whole earth.

His Grace continued to point out how God had preserved His Church, and would continue to preserve it to the end of time, and that it never could fail. After again urging them to rejoice and be thankful to God for making them members of that true Church, he exhorted them to correspond to the graces they had received that they might not undergo the fate of the barren fig tree. He pointed out to them that their faith should produce good works. It was a glory for them to be united in the holy Catholic Church—the vine which had its root in Calvary, its branches spread throughout all the world, and its summit in Heaven. Let their light then so shine before men that they may see your good works and glorify your Father who is in Heaven. They should abound in Faith, be firm in Hope, and ardent in Charity.

His Grace concluded his admirable sermon by praying that God might preserve them in His faith and His service to the end of their lives, and to the enjoyment of eternal felicity.

THE CEREMONIES OF THE SECOND SESSION.

The Holy Sacrifice of the Mass was then proceeded with to its conclusion, after which the prelates robed, for the holding of the second Session of the Synod, in magnificent copes of crimson and gold with yellow mitres, his Grace the Archbishop wearing the jewelled mitre, and taking his seat in the middle of the altar.

The Antiphon "*Propitius esto peccatis meis*," and the 78th Psalm, "*Deus venerunt gentes*," were then sung. After the prescribed prayers had been read by the archbishop, the Gospel appointed for such occasions (Luke x. 1, 9). was read by the Deacon. The hymn, "*Veni Creator Spiritus*," was then sung by the choir (consisting of students of All Hallows) with remarkable sweetness and harmony. The secretary of the Synod, Rev. Dr. Taylor, then proposed that the decree read the day before in the Council of Synod should pass, and took the votes of the Fathers in the affirmative.

The rev. gentleman then proposed that the next Session of the Synod should be held on Tuesday, and the votes of the prelates were taken on this question, likewise in the affirmative.

The archbishop then gave his solemn pontifical benediction, the session was dissolved, and the prelates and priest left the sanctuary.

At four o'clock his Grace the Archbishop assisted at Pontifical Vespers, and gave Benediction of the Blessed Sacrament in presence of the other prelates.

THE SOLEMN HIGH MASS FOR THE PRELATES AND PRIESTS OF THE PROVINCE.

On Monday, Solemn High Mass for the departed prelates and clergy of the province was celebrated in the cathedral in presence of the bishops of the Synod, the provincials of the religious orders, a numerous body of clergy, and a large concourse of the laity.

Besides the customary mourning decorations, the insignia of the

episcopal office—the mitre, crosier, &c.—were placed on the coffin and pall in the centre of the nave.

The Right Rev. Dr. Whelan officiated as Celebrant; Ven. Archdeacon Hamilton, Assistant-Priest; Rev. Mr. Irwin, Deacon; Rev. Mr. Staunton, Sub-Deacon; and Rev. Mr. Mulligan, Master of Ceremonies. His Grace the Archbishop presided, the three canons elected to represent the chapter in the Synod—the Very Rev. Dean Meyler, Very Rev. Dr. Yore, and Very Rev. Dr. O'Connell—assisting at the pontifical throne. The Rev. Messrs. Wood, Beardwood, Mullally, and Fernando, constituted the choir.

At the Gospel the Very Rev. B. T. Russell, Provincial of the Order of St. Dominick, ascended the pulpit.

The very rev. preacher having taken his text from *Ecclesiasticus*, c. 44, v. 1, 15, wherein the inspired writer treats of the greatness and renown of the prophets under the old law, and the inheritance they had built up for themselves by their virtuous actions and great zeal in propagating the glory of God's Church on earth; proceeded to illustrate the greatness of the Irish Church in the early ages of Christianity, and her triumphant progress during successive centuries. Commencing with the introduction of Christianity into Ireland, the gifted divine, with an historic eloquence becoming so great a theme, reviewed the lives of the more prominent amongst the illustrious line of bishops, priests, and confessors who, from the days of St. Patrick down to our own time, have by their apostolic virtues, their great learning, and clinging fidelity to the Holy See, shed a lustre on the Irish Catholic Church such as no other nation can boast. But it is not alone to those whose names have been chronicled in history, but likewise to the many unknown and unspoken of, amongst the Irish hierarchy and clergy, that the eloquent orator pays the tribute of praise and the debt of gratitude—of those "of whom," says Ecclesiasticus, "there is left no memorial, as if they had never been." Quoting his own beautiful language, "No registry records, no inscription betrays the spot where their bodies are buried.' All we know is, that popular tradition points out as the bishop's grave, a green mound in the old country church-yard, around which pilgrims are wont to pray; it lies by the ivy wall of the mouldering abbey ruin, and under the shade of the lone grey tree, which has for so many ages wrestled with its hoary arms against the storm, and kept sentinel for centuries over the sleep of the dead." Coming down to late times, the learned divine dwelt upon the apostolical career of the last departed prelates of the province, the illustrious "James of Kildare and Leighlin, 'J. K. L.,' the announcement of whose name was like the remembrance of an oracle, and his successor, Edward, so humble and learned, and William of Ossory, and James of Ferns." Of them and their long line of predecessors, and of those who were then in possession of the same sees, and were now exercising the same apostolical jurisdiction, he applied the beautiful words of Ecclesiasticus—"Good things continue with their seed—their posterity are a holy inheritance, and their seed hath stood in the covenants, and their children for their sakes remain for ever—their seed and their glory shall not be forsaken—their bodies are buried in peace, and their name liveth unto generation and generation. Let the people show forth their wisdom, and the Church declare their praise."

In the concluding portion of his address, the very rev. divine

summed up the sufferings and triumphs of the Church, and called upon the faithful people—who had met to pray for the souls of the departed prelates of the province to continue—faithful in their obedience to the living.

After High Mass his grace gave the solemn absolution, and the proceedings of the day terminated.

CONCLUDING SESSION.

The concluding Session of the Provincial Synod took place in the cathedral church on Tuesday in presence of a crowded congregation and a numerous body of priests. The suffragan bishops, with the Right Rev. Dr. O'Connor and Right Rev. Dr. Whelan, the several provincials of the religious orders, and a considerable number of the students of All Hallows College, were present. Throughout the ceremonial, as on the first day, the prelates were robed in splendid red copes, and wore their mitres, and the officiating clergy were attired in magnificent vestments of tissue of crimson and gold.

His Grace the Archbishop of Dublin celebrated High Mass, the Ven. Archdeacon Hamilton officiating as Assistant-Priest, the Rev. Dr. Laphen, P.P., Deacon, and the Rev. T. O'Farrall, C.C., Sub-Deacon; the Very Rev. Dr. O'Connell, P.P., and the Rev. Nicholas Roche, P.P., robed in dalmatic and tunic, officiated as deacons, assisting at the pontifical throne, and Rev. Mr. Mulligan as Master of Ceremonies.

The choir consisting of the Rev. Messrs. Dunne, Harold, Wood, Mullally, Cavanagh, and Lyons, were located in the organ gallery. The music selected for the occasion was one of Webbe's Masses, the "*Kyrie*," however, being selected from an exquisite composition of the Abbè Ilari. This splendid but difficult music was given by the rev. gentlemen with their accustomed expressive sweetness and power. They were on this occasion accompanied by the organ.

After the High Mass the Rev. Wm. Meagher, P.P., ascended the pulpit, and delivered an eloquent and impressive discourse in the admirable style for which that respected ecclesiastic is so distinguished as a preacher.

The secretary then announced that the business of the Synod had concluded, and deposited the records of its decrees on the altar.

They were successively signed by his Grace the Lord Archbishop and the three suffragan bishops, in the presence of the secretaries of the Synod.

The secretary having asked if it were the pleasure of their lordships that the Synod should end, the same was solemnly announced by the archbishop as dissolved.

A procession of the clergy, students, and prelates was then formed in nearly the same order as on the first day of the Synod. It was opened by the cross-bearer, the Rev. Mr. Carr, O.C.C., preceding the regular clergy in their religious habits, the Dominican, Franciscan, Augustinian, Jesuit, Calced Carmelite, Discalced Carmelite, and Lazarist Fathers. The processional cross of the church, borne by the sub-deacon, came next in order, followed by the students of All Hallows in soutane and surplice. The curates and parish priests of the province were next. Then came the Rev. Mr. Pope, followed two acolytes, bearing the archiepiscopal cross, followed by the officers of Synod, the provincials of the religious

orders, and lastly the mitred bishops, with their chaplains and train-bearers. The procession was closed by the archbishop, wearing his jewelled mitre and bearing his crosier, attended by the dean, vicar-general, and archdeacon of Dublin, and the assistant-deacons.

His grace having intoned the "*Te Deum*," it was taken up and continued by the choir. The procession then moved down the southern aisle and passed out in the front of the church, re-entering by the great central door. On the return of the procession the archbishop chaunted the appropriate versicles (which were responded to by the choir), and offered up the prayers prescribed by the ceremonial.

After the deacon had given the invitation to mental prayer, the Rev. Mr. Wood, C.C., ascended the pulpit. The acclamations, of which the following is a translation, were then proceeded with, the archdeacon reading the versicles and the Rev. Mr. Wood intoning the responses, which were taken up by the choir:

ACCLAMATIONS OF THE SYNOD.

Archdeacon—Thanks be to God, the Father of mercies, and author of all consolation!

Choir—Immense is thy mercy, O Lord, over us, who hast vouchsafed to teach us the true rule of discipline, and after the dire calamities of so many ages to enhance our Church by this first Provincial Synod. Praise, honor, and glory be to thee for ever and ever.

Archdeacon—To our most blessed Pope and Lord, Pius, Supreme Pontiff of the Church of Christ, obedience from all nations and the spread of the true faith throughout the whole world.

Choir—O most merciful God, preserve our most holy father to thy Church, in order that under his government all nations may render thee true service, and that those which are dispersed may be gathered into the one fold of thy Church.

Archdeacon—To the Most Reverend Lord our Archbishop and President, and to the other bishops of the province, and to the entire clergy, length of years, salutary vigilance over their flocks, constancy in their labours and all prosperity.

Choir—O God, the bountiful giver of graces, pour on thy pastors the abundance of thy spirit, and enkindle their hearts unto the edification of thy Church, that they may be enabled to lead the flock committed to them to the eternal tabernacles.

Archdeacon—To all the faithful of this province, and to the whole Christian people, perseverance in the faith of their forefathers, and the eternal peace of Christ in mind and body.

Choir—Give peace, O Lord, in our days, and against the devilish assaults and endeavours of all heresies preserve to thy people the pure doctrine of salvation; strengthen their steps in virtue, and pour upon them the perpetual dew of thy kindness.

[The archbishop then chaunted the following prayer:]

O Lord, grant that we, labourers sent into thy harvest, may, by fulfilling our ministry, and executing with vigilant mind the decrees of this council, be rendered worthy of an eternal reward, by the intercession of the blessed and glorious Mary, mother of God, with thy blessed Apostles Peter and Paul, blessed Patrick the apostle of this realm, and our blessed patron Laurence.

Choir—Amen, Amen, Amen.

The prelates then advanced and received the kiss of peace from the archbishop, which they gave around to the several ecclesiastics

present, after which his grace imparted his solemn pontifical blessing, and the secretary announced an indulgence of forty days to all present in the usual form of the Church.

The sacred ceremonies terminated by the deacon chaunting "*Recedamus in pace*" (Let us depart in peace), and all having answered, "*In Nomine Christi*," the priests and prelates passed out of the sanctuary, and the congregation dispersed.

PASTORAL ADDRESS OF THE BISHOPS OF THE PROVINCE OF DUBLIN ASSEMBLED IN SYNOD.

TO THE CATHOLIC CLERGY AND LAITY OF THE PROVINCE.

With sentiments of the profoundest gratitude to the Giver of all good gifts for the merciful providence with which He has watched over us and our holy religion amidst the trials and sorrows of past times, and preserved us for happier days, we have to announce to you dearly-beloved brethren, the termination of the first Synod of the Ecclesiastical Province of Leinster that has been held for the last two hundred years.

In conformity with the discipline of the Holy Catholic Church, this Synod was convened for the purpose of promoting piety and virtue, correcting abuses, providing for the interests of religion, cultivating Christian Charity among all classes, and cementing more closely the bonds of union which bind us to the Apostolic See, the fountain and centre of all spiritual jurisdiction.

To aid us in securing the attainment of these objects, so important for your eternal welfare, but which mere human means could not secure, we demand your co-operation, inviting you to raise your hands in fervent prayer to Heaven for your Prelates, to beg of the Father of Lights to guide and direct them, and to assist them in their deliberations. In the same spirit of distrust in our own strength, but of confidence in the power of prayer, we opened our proceedings by a solemn invocation of the Holy Ghost, imploring of Him who promised to be with His Church all days, even to the consummation of ages, to be with us and to assist us by His lights and inspirations, and to give us all the wisdom and prudence that are necessary to feed the portion of Christ's flock committed to our care.

Having invoked the blessings of Heaven upon us, we commenced and continued our deliberations with the image of our crucified Redeemer before us, to teach us that the Prelates of the Church should know nothing but Christ, and Him crucified, and that they should be filled and animated with that spirit of charity which induced Him to shed His blood on Mount Calvary for the salvation of our immortal souls.

It must have fallen under your observation, dearly-beloved brethren, that, when we were assembled before the altar of the living God, we made a solemn profession of our Faith and of the obedience and veneration which we owe to the successor of St. Peter, Christ's Vicar on earth. We were not called on to devise new schemes of belief, nor were we tossed about by any wind of doctrine. Our faith is that of the Holy Catholic Church, unchanged by the lapse of ages or the viscissitudes of temporal things. As there is but one God and one Baptism, so there is but one faith, and that faith, like its Divine author, Jesus Christ, is the same yesterday, to-day, and for ever. By

our obedience to the Holy See, we are connected with the rock upon which Christ built His Church, against which the gates of Hell shall never prevail, and we enjoy the inestimable benefit of being joined in communion with the countless millions of Catholics who are spread over the face of the globe, who all profess the same doctrines, offer the same sacrifice, receive the same Sacraments, obey the same Supreme Head and thus constitute that wonderful kingdom of God upon earth, which (according to the Prophet) was to consume and to break into pieces all other kingdoms, but which itself was never to have an end.—Dan. ii., 44.

Having thus assembled in accordance with the spirit of the Church, and under the influence and invocation of the Holy Ghost, we confidently trust that the Synod just terminated will be the source of many graces and benedictions to our province. We cannot, however, as yet inform you of the nature of its decisions, as before they shall be published we shall submit them to the examination and judgment of the Apostolic See, to whom the wisdom of the Church reserves the right of approving, controlling, or correcting the acts and statutes of Provincial Councils. But anxious to give you a pledge of our zeal for your eternal interests, and of our affection for you, we cannot separate without addressing to you a few words of consolation and encouragement, and imparting to you from our inmost hearts the benediction of the Apostle, "Grace and peace from God our Father; and from the Lord Jesus Christ."

We address you with the more confidence, being well aware, dearly-beloved, of the feelings of reverence and affection with which you respond to our Pastoral care, and knowing that with the instinctive discernment of the sheep mentioned in the Gospel, you recognise in the words which we address to you the accents of the Divine Pastor, uttered by His representatives, and directing you to the pastures of eternal life. You thus prove yourselves to be deeply impressed with that important lesson taught by our Lord in His Gospel, that those who hear the words of His Minister with respect and attention reap the same merit as if they had rendered that tribute of honour and obedience to Himself in person. We need scarcely, therefore, exhort you to continue, as you have always done, to listen with respect to your Pastor's words, and to seek lessons of wisdom from his lips. Ignorance of religious duties is the occasion of the ruin of innumerable souls. Of how many may it be said with the Prophet: "Because they had not wisdom, they perished through their folly."—Baruch, ii., 28.

But it is not enough to be diligent in seeking religious instruction for yourselves; you should also be zealous in procuring for your children the knowledge of Jesus Christ, which you so highly appreciate, being careful to imbue their infant minds with the odour of that life-giving name, and to blend its virtues and its sanctity with their entire system of education, domestic and eternal. Of all the duties that bind you to your fellow-creatures, this is the greatest and most responsible. Appointed by Divine Providence the guardians of the souls of your little ones, that have been made to the image of the Living God, and redeemed by the blood of Jesus Christ, the first and most onerous of all your obligations consists in securing their religious training and instruction at all pains and sacrifices. Your children's destiny is not limited to that narrow space which passes between the cradle and the grave: we are but pilgrims and strangers

upon this earth, tending to an everlasting home, for which our brief existence here below is but a preparation. If we live religiously here, we shall be eternally happy with God: whilst, if we do not fulfil our duty in this life towards the Creator, we shall be miserable for an entire eternity. Should you not, then, when there is question for the education of your children, keep these maxims continually in your mind, and regulate so important a business with a view not merely to the interests of this world, but also to the concerns of eternity? Should not the sanctification and salvation of their immortal souls be your first and most anxious thought? For what doth it profit a man if he gain the whole world and lose his own soul?

Though these maxims are clear, and freely admitted by all, yet we find it necessary to repeat and inculcate them, because they are at variance with the spirit of the times in which we live, and are often practically forgotten. The tendency of the world and its votaries is to separate education from religion, to impart the knowledge of this earth and earthly things, and to forget the things of Heaven; to occupy themselves incessantly with matter and all its qualities and modifications, and to forget the care of the souls that are made to the image and likeness of God; to spend their lives in running after and examining the creature that passeth away, and never to devote a moment to the consideration of the great Creator of all things, in whom we live, we move and have our being. What is still worse, under the pretence of education, errors of the most fatal kind are frequently instilled into the tender minds of youth, who are often infected with the worst principles of rationalism, scepticism, and infidelity, before they are aware of their danger. Almost in every country attempts are now made to poison the fountains of knowledge. Defeated on the ground of reason and revelation, the enemies of religion have directed all their efforts to the seduction of unsuspecting youth; so that it would appear that the great question of the present day is education, and that the school is the battle-ground on which the fate of the rising generation is to be decided.

Under such circumstances, and with all the authority of the Pastor's voice, which should never be absent from his flock, and which should be lifted with peculiar energy in time of trial and danger, we exhort you, dearly beloved, to be most vigilant in preserving your children from the snares that are laid for them, and to be most careful in preserving them from the dangers to which their Faith might be exposed. We are particularly solicitous for the children of the poor, for whose perversion most wicked plans have been devised. Their parents should be most cautious to keep them from those proselytising schools established in great numbers through the country, in which they are provided with food and raiment, on the condition of renouncing the Faith of their fathers. This vile system of proselytism, which carries on a traffic in the miseries of the poor, and calls on them in the hour of affliction to sacrifice their consciences before relief will be administered, can never be sufficiently execrated. What are its effects? Not to spread Protestantism, but infidelity—not to promote virtue, but vice—not to propagate truth and religion, but lying and hypocrisy. The few unhappy individuals, for they are few—though large sums have been expended by malicious or deluded men in this unworthy traffic—the few unhappy individuals who have sold their Faith have put off all sense of religion, become hypocrites, and have the shame and de-

gradation of apostacy branded indelibly upon them. From their fruits you will know them. If, then, you value the Faith, the religion, the virtue of your children, preserve them from a system disgraceful in its origin and pernicious in its effects. Of its authors the words of Christ in the Gospel may be understood: "Wo to you, Scribes and Pharisees, hypocrites; because you go around about the sea and the land to make one proselyte; and when he is made, you make him the child of Hell twofold worse than yourselves."—*Matt.*, xxiii. 15.

Whilst calling your attention to the wicked system of proselytism by which our poor brethren are assailed, we cannot but caution you, dearly beloved, who have been endowed by God with the good things of this world, to avoid the example of the unhappy parents, who, having made a god of this world, give to their children an education exclusively adapted to the idol worship to which they have been devoted, making its riches, honours, and pleasures the sole or primary objects of their aspirations and affections, or only intermingling enough of religion to satisfy the decency of exterior forms. Neither should you be seduced from the path of duty by the conduct and representations of those parents who, after having imparted to their children in early life, the benefits of religious training, do not scruple to send them at a more advanced age, the most dangerous period of youth, when the passions are strongest, and temptations most numerous and powerful, to finish their studies in institutions professedly hostile to the tenets of their religion, or intrinsically dangerous to their Faith and morals. The sad fruits of infidelity, immorality, and sedition which such institutions have borne in every country, and must necessarily continue to bear, proclaim more impressively even than the solemn admonitions of the Church the folly as well as the guilt of those who sacrifice the only bright hopes and true happiness of their children, to an expediency as unprincipled in its motives as it is frequently deceptive in its promises.

The establishment of a Catholic University, so long and ardently desired, and so necessary in a country like ours, where there are so many hostile educational establishments richly endowed at the public expense, and where Catholic education was so long and strictly prohibited, must deprive such persons of every pretext for the course they have pursued, furnishing, as it will, to our youth an education as liberal and comprehensive as it will be thoroughly religious in its spirit and principles, and constituting an era in the history of our national church. An institution so vast in its nature and importance necessarily demanded considerable time to collect the pecuniary funds requisite for the work, and could not be hastily started into existence. Now that the contributions of our own people have been so efficiently seconded by the liberality of the Catholics of England, and the noble generosity of our brethren beyond the Atlantic, to all of whom we can never be sufficiently grateful, and that the obstacles which for a time obstructed the agency of the venerated and accomplished scholar who fills its presidential chair have been happily removed, we hope that its doors shall be shortly thrown open, not only to our own students, but to the Catholic youth of those countries which have so cordially and generously assisted in promoting its establishment. Apart from the intrinsic merit and local want of such an institution, the repeated and earnest recommendations of the Supreme Pastor, the slightest intimation of whose wishes, as Christ's anointed Vicar upon earth, should be received by us with filial reverence and affection, whose

paternal heart throbs with such a profound sympathy for our spiritual wants and interests, and whose loved and honoured name will be for ever cherished by a grateful people, as that of the first amongst their benefactors who consoled and relieved them in the hour of agonising suffering and affliction, should inspire us with an invincible zeal, energy, and perseverance in the prosecution and promotion of a work which the wisdom that sits by his throne and assists his councils, and the experience of the entire Christian world, combine in urging as of such vast importance to the interests of religion and literature.

Whilst instructing and exhorting you to provide for the religious education of your children, we need scarcely admonish you of the obligation you are under of exercising the strictest vigilance over the books which are placed in their hands. All books of an irreligious, immoral, and seditious tendency, or calculated in any way to corrupt the heart and mind, are to be carefully avoided. All books to be used in the public schools should be free from every contagion of error, and those which are destined for religious instruction should be approved of by your legitimate Pastors. There are two little works which have been sometimes, though rarely, used by Catholic children, which we now wish to see banished from their hands. The first is a little treatise on the "Evidences of Christianity," composed by a Protestant dignitary who has lately distinguished himself by his unprovoked attack on our conventual institutions, under the hypocritical pretence of protecting personal liberty. We need scarcely state that this treatise, coming from the pen of such an author, is Protestant in its principles and tendencies, and that it is not fit for the instruction of Catholic children in the important question of the truth of their religion.

The other work is entitled "Scripture Lessons." It contains most difficult passages from the New and Old Testament, and there are questions proposed at the end of each chapter which would open the way to the teaching of false doctrines, and which the unlearned and unwary might wrest to their own destruction. This little work appears to have been compiled for the purpose of giving a united religious instruction to Catholic and non Catholic children in the same class. We reprobate such a project. Doubtless if the teacher were a Catholic, he would endeavour to give a Catholic interpretation to the texts of scripture submitted to him, and Catholic answers to the questions proposed; but a Protestant or Presbyterian would act in the same way, and under them a Catholic child would not be safe. Separate religious instruction, as it was laid down by the statesman who first introduced the National system into Ireland, is the only protection for Catholics. It is contrary to the spirit and practice of our Holy Church to sanction united religious instruction, or to sanction any instruction on matters connected with religion given to Catholics by persons who themselves reject the teaching of the Catholic Church. In addition to the catechetical works, Scriptural histories and extracts already within your reach, and with which our schools abound, it will be our care to provide Scriptural lessons that may be safely placed in the hands of our children, which will be adapted to their tender minds, and which will contribute to build up their Faith, instead of undermining it—to foster their piety, instead of exposing it to perish amidst the doubts, difficulties, and conflicting errors that are sure to spring from unauthorised interpretation.

The injunction we now give you to remove the two little works

just mentioned from the hands of your children, will be more easily carried into effect, as the rules of the national board do not at all require the use of them.

There is another matter connected with schools which is not to be passed over in silence. In the military or regimental schools of this country it has been customary to make Catholic and Protestant children unite in common prayers, or rather to induce Catholic children to join in Protestant prayers. We understand that regulations, drawn up in a more liberal spirit under the present ministry, give full liberty to all engaged in her Majesty's service, and their children, whether in the army or navy, to serve God according to the dictates of their own consciences, and the principles of the religion they profess. Catholic soldiers and sailors are strictly bound to avail themselves of these liberal concessions, and never to consent to assist themselves, or to allow their children to assist at Protestant prayers, or to take any part in Protestant worship. It is not a narrow spirit of bigotry that animates us in issuing this instruction. We Catholics feel it to be our duty to pray for the spiritual and temporal prosperity and happiness of all mankind. We pray for all with all the fervour of our souls; but we cannot join in prayer, we cannot participate in divine worship with any except those who hold the same faith with us, and offer to God the same pure sacrifice which is offered on our altars. Were those who differ from us in religion to understand our doctrines, and to know how fervently we pray for their welfare, they would not offer violence to the consciences of their servants, nor attempt to compel them to take part in prayers of which they cannot approve, and which are not sanctioned by their Church.

Let the answer, then, of the Catholic servant, soldier, or sailor, when attempts are made upon the sacred rights of conscience, whenever pressed to join in prayer, or assist at the religious worship of persons out of his communion, ever be—"My religion teaches me to pray for you, but not with you."

As the Sacraments constitute the necessary and essential means instituted by Jesus Christ for generating and preserving the life of grace, as, from the pouring of the baptismal water on our head to the unction that fortifies the departing spirit for its last dread combat, the entire economy of our spiritual existence is carried on and sustained by their agency, we cannot sufficiently impress on you the obligations of gratitude you owe to Almighty God for these wonderful works of his love, in which his power, wisdom, and goodness are more strikingly displayed to the eye of faith than in all the glories of the visible creation.

These Sacraments may be said to constitute, in an especial manner, the precious pearls of the Gospel, which not only ought not to be cast before swine by being communicated to the unworthy, but which should be treated with the greatest respect and decorum, as the splendid ornaments of the mystical body of Jesus Christ, and set off with every accompaniment that may tend to display to advantage their incomparable lustre and beauty. Such an accompaniment the Church has wisely provided in her beautiful ceremonial, so appropriate, so touching, so significant and expressive in its symbolism and forms, but which can never be seen in all its grace and dignity, nor felt in all its impressiveness, unless when displayed on her own consecrated ground, and beneath the hallowed roofs of her temples. It is there, in view of that altar, where the Blood of Calvary, which

gives to the Sacraments all their efficacy and virtue, is daily offered up, surrounded by the solemn emblems of religion, which speak to the soul, and touched by the holy associations of the place, that the heart of the believer becomes duly moved and impressed with the holiness of those august and venerable institutions.

It was owing, as you are well aware, to a painful necessity, the result of a relentless persecution, that we were first compelled to administer these Sacraments in the houses of the faithful; but now that the necessity has passed away, the practices which it generated should be as far as possible discontinued, and the salutary discipline of the olden times restored.

It is true, that all the injuries and humiliations which persecution inflicted on her, could not rob our holy religion of that divine beauty, which characterises her as the fair and spotless spouse of Jesus Christ; that, when chained in the dust, like the captive daughter of Sion, or driven for refuge to the obscure garret or mountain cave, the light of her countenance not only redeemed and brightened the place of her abode, but caused every heart that approached her to throb with love and adoration. But now that the days of her sojourn in the desert have passed away, that the temples of religion have been thrown open to her, that she has resumed her bridal ornaments and her throne in the sanctuary, is it not just and meet that we should honour her by every mark of respect and homage in our power, and make her this joyful and affectionate reparation for the injuries and humiliations of the past?

It was with this view that all the bishops of Ireland, assembled in the National Synod of Thurles, determined to restore the ancient discipline of the Church, and decreed that the Sacraments of Baptism, Penance, and Matrimony should henceforward, as much as possible, be administered with all proper solemnity, and according to the Roman Ritual in our churches. We congratulate you on the happy change which has already been effected on this important point, and on the approach which has been made to the re-establishment of a discipline similar to that of other Catholic countries. In order that the change may be more complete, we exhort you most earnestly to unite with your pastors in ornamenting and rendering your churches fit and proper places for the administration of the public rites of our religion. Will any exertions appear too great to effect all this, when we reflect that the same sacrifice which was offered on Calvary is renewed in our churches, and that Jesus Christ condescends to dwell day and night upon our altars?

But while attending to the external decorum of the house of God, we are to be still more zealous in preparing the living tabernacles — our souls—for a worthy participation of the sacraments, lest, by receiving them unworthily, these sources of grace should redound to our perdition, and what was instituted to give us life and vigour should be the occasion of misery and death. There is one sacrament which has been sometimes approached without becoming dispositions, and by the profanation of which great evils are inflicted upon individuals, their families, and society in general. We refer to the Sacrament of Matrimony, called by St. Paul a great mystery in Christ and his Church, and which Our Divine Redeemer sanctified by his presence at the marriage of Cana in Galilee. Those who are about to receive this holy rite should not be guided by mere natural inclinations or worldly motives, but should make diligent prepara-

tion for the step they are about to take, praying with fervour and approaching the Holy Sacraments of Penance and the Eucharist. We need scarcely add that those who do not belong to the Church, who have not true faith, without which it is impossible to please God, and who do not believe that matrimony is a sacrament, cannot have the dispositions requisite to receive it worthily in the Catholic Church; and hence the Church has wisely prohibited her children from entering into matrimonial contracts with those of a different religion. Such mixed marriages are oftentimes the occasion of grievous dissensions, and cause those who are engaged in them to lead a most unhappy life. The children of such marriages can scarcely receive a proper religious education, and it too often happens that they grow up in a state of fatal indifference to every religion, or are educated in error; so that in this way the greatest and most fatal evils are propagated. For these and other reasons many Councils of the Church and Roman Pontiffs have strictly prohibited the contracting of mixed marriages without an Apostolical dispensation, and have declared them to be sinful and illegal. In the discharge of our Pastoral duty we make known to you the discipline of the Catholic Church, reminding you of the obligation you are under of being guided by her salutary decrees; for, as Christ says, if any one hear not the Church let him be to thee as a heathen and a publican.

It is with regret we feel ourselves, before we conclude this letter, compelled to allude to a subject of the most painful interest at the present moment to the friends of religion and charity—the penal legislation with which our nunneries are threatened. Our regret, however, is diminished by perceiving that all that is liberal and generous in the country, and the distinguished statesmen who have the destinies of the empire at present in their hands, are decidedly opposed to this projected invasion of the rights of individuals, and to the attempt about to be made to prevent the faithful followers of Christ from walking in His footsteps and making profession of the counsels of the Gospel. But yet it is not to be concealed that the unrelenting bigotry which the blood and spoliation of centuries have been unable to satiate, rages against the fold of Christ with an undying hostility, which demands the utmost vigilance, union and determination on our part to encounter and repel. Springing up amongst us, in the midst of ruin and desolation, combining all that is exalted with all that is beautiful in our holy religion—"like the palm tree in Cades," and "the rose plant in Jericho," and sheltering beneath its beneficent shadow the children of misery, ignorance, and want—our conventual system, which would have extorted the homage and admiration of the coldest heart and most irreligious spirit, has served but to excite the wrath and hatred of an insane fanaticism, which seeks to destroy it with its poisonous breath, or to eradicate it from the soil which it blesses and adorns.

The proudest and most prosperous people might well boast of possessing so noble and beneficent an institution, but it has been the glory and consolation of our poor country, intertwined with all her afflictions and identified with all that is pure and generous in her moral tendencies and aspirations. Doubly dear to her, as the child of her sorrow and abjection, deriving from her alone all its nourishment and support, "eating of her bread and drinking of her cup and sleeping in her bosom," like the lamb described by Nathan in his

parable to David, it has been to her as a daughter. If, then, any proof were necessary to demonstrate the undying malice of the persecuting spirit by which we are assailed, or to urge the necessity of the utmost union and co-operation amongst Catholics for the protection and defence of their religious interests, it would be found in the sacriligious effort to profane such an institution, or to tear it from the embrace of that country whose afflictions it has soothed and whose weakness it has sustained. When an institution so dear to you is thus threatened, we exort you to use all legitimate means of petition and remonstrance which the constitution places at your disposal to protect it, and to make every exertion to arrest the impending persecution. Should, however, God in His wonderful ways permit fanaticism and bigotry to have a momentary triumph over virtue and religion, it will be our duty to bear this affliction with patience and resignation, and never allow ourselves to be betrayed into an open and violent resistance to authority. Persecution has been oftentimes our lot; its vestiges are indelibly engraved on the surface of our country; but no provocation, no trials could eradicate the spirit of submission, obedience, and loyalty with which our forefathers were animated. Let the past be the guide for the future, and whether in good or ill fame, whether projected or persecuted, let us be always good and faithful subjects of the realm. Acting in this way, we shall prove that we are guided by the spirit of the Apostle, thus writing in his Epistle to the Romans:

"Let every soul be subject to the higher powers, for there is no power but from God, and those that are, are ordained of God: therefore, he that resisteth the power, resisteth the ordinance of God, and they that resist, purchase to themselves damnation . . . . .

Wherefore be subject of necessity, not only for wrath, but also for conscience sake."—Rom. xiii. 1, 2, 5.

And of St. Peter:

"Be ye subject, therefore, to every human creature, for God's sake, whether it be to the king as excelling, or to governors as sent by him for the punishment of evil doers, and for the praise of the good."—I. Ep., ii. 13, 14.

The conduct of the early Christians shows how fully they penetrated the signification of those inspired lessons. When commanded by imperial edicts to renounce the name of Christ, or to offer incense to idols, they constantly refused to do so, crying out that it was their duty to obey God rather than man; but, at the same time, they offered no resistance to their rulers; they obeyed them in everything lawful, and were incessant in praying for their welfare. Tertullian, in his apology, thus explains the conduct of his brethren: "The religion which you persecute prohibits us from using any other arms than patience and prayer. We are determined to attempt nothing against the emperor. Those whose manners are directed by God should not only spare their sovereign, but mankind; and what is not permitted against any other, is less allowable against our rulers. You calumniate us before the emperor as guilty of treason (in the same way as Catholics are still calumniated); we defy you to name the Christian concerned in the plots and conspiracies of Niger, of Albinus, or of Cassius.—Apol. xxxvii. In another place in the same work he says: "We all pray for all the emperors; we ask for them a long life, safety for the empire, security for their families, brave armies, a faithful senate, an upright people, peace for the world, and whatsoever they

can wish for as men and rulers."—*ib.* xxx. We cannot stray from the path of duty if we walk in the footsteps of our forefathers in the Faith. Like them, therefore, let us be submissive, patient, and obedient subjects; let us hate and reject everything seditious; let us give due respect to all who are placed over us, and pray for them, that God may give them wisdom and strength to know and to do what is pleasing in His sight.

We have recommended you to avail yourselves, in the time of affliction and menaced persecution, of the legitimate means of obtaining redress, which the constitution puts at your disposal; but you are not to forget the spiritual arms with which God has provided you, and which are always most efficacious for our protection in the warfare in which we are engaged. In all your trials, dearly beloved, have recourse to earnest and fervent prayer. Let your supplications ascend continually to the throne of mercy, and the aspirations of an humble and contrite heart will not be rejected. We should expose all our spiritual and temporal wants to our bountiful Father, who will not fail to listen to the cries of his children. By prayer we are raised above all the transitory things of this earth, and united to God—by prayer we participate of his omnipotence, for our Divine Redeemer says—"Ask, and you shall receive; seek, and you shall find; knock, and it shall be opened to you." Confounded at the sight of our own unworthiness, let us put our petitions under the protection of the most merciful and powerful mother of God, who is the special patroness of this country. She will intercede for us; she will act as mediatrix with her divine Son, and obtain from him for us all the graces and blessings of which we are so much in need. The glorious apostle of our country, St. Patrick; our great and distinguished patron, St. Laurence; the holy St. Malachi, and the other saints of Ireland, whom we should invoke with special confidence and fervour, will also assist us by their intercession, watch over us, and relieve us in our afflictions.

Our prayers and supplications will be more efficacious, and produce more happy results, if accompanied by works of mercy and charity. We are assured that God looks upon the merciful and compassionate with singular favour and complacency, and the efficacy of alms is spoken of in the highest terms in Scripture, whilst the severest denunciations are uttered against the unmerciful and the ruthless persecutors of the poor.

"Alms," says the holy Tobias, "deliver from sin and from death, and will not suffer the soul to go into darkness; alms shall be a great confidence before the Most High God to all them that give it."—Tob., iv., 11, 12. St. James adds—"He that hath the substance of this world, and shall see his brother in need, and shall put up his bowels from him, how doth the charity of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth."—I. John, iii. 17, 18.

Never was there a time in which the spirit of charity was more necessary than at present; our country is still suffering from the effects of years of famine and pestilence: misery, affliction, and want are to be seen on every side. Should we not, therefore, endeavour to relieve our suffering brethren, and to console the afflicted members of Jesus Christ? should we not aspire to the rewards promised to the merciful and charitable? above all, should we not show by our works that we are true disciples of Christ, who says in the

Gospel: "In this shall men know that you are my disciples—if you have love one for another." Our charity can display itself in a thousand different ways: visiting the sick, consoling the afflicted, instructing ignorance, relieving want, removing temptations, banishing sin and vice, and giving good example. The rich can manifest their charitable dispositions by giving employment to the poor, and promoting habits of activity among them, and by assisting and cherishing the industrial schools which have been established in many places in the country; in which so many young persons are preserved from the evils of idleness, are taught to earn a decent livelihood by their own exertions, and are trained up and instructed in habits of virtue.

We may add that there cannot be a safer or more useful way of distributing your charities than by confiding them to the various societies of St. Vincent of Paul, whether consisting of gentlemen or ladies, to the admirable religious institutions of Charity and of Mercy which distinguish our country, and to the excellent confraternities which abound amongst us; all which institutions we recommend most warmly and earnestly, as most useful and valuable, to all our beloved children in this province.

It only remains for us now, dearly beloved, to exhort you, in the words of the apostle, to pursue justice, godliness, faith, charity, patience, mildness; to fight the good fight of faith; to lay hold on eternal life, whereunto you are called; to do good; to be rich in good works; to communicate to others; to lay up in store for yourselves a good foundation against the time to come (I. Tim., v. 1): and may the God of Peace, who brought again from the dead the great pastor of the sheep—Our Lord Jesus Christ—in the Blood of the Everlasting Testament, fit you in all goodness, that you may do his will, doing in you that which is well pleasing in his sight, through Jesus Christ, to whom is glory for ever and ever. Amen.—Heb., xiii., 20, 21.

Given at Dublin on the Feast of St. Norbert, in the year of Our Lord 1853.

✠ PAUL, *Archbishop of Dublin, Primate of Ireland, Apostolic Delegate, &c.*
✠ FRANCIS, *Bishop of Kildare and Leighlin.*
✠ EDWARD, *Bishop of Ossory.*
✠ MYLES, *Bishop of Ferns.*

THE MUNSTER PROVINCIAL SYNOD OF 1853.

The Suffragan Prelates of Munster province, summoned by His Grace the Most Rev. Dr. Slattery, Lord Archbishop of Cashel, to attend the Synod at Thurles, arrived on 31st August, and were received by his Grace, and by the Very Rev. Dr. Leahy, President of Thurles College, in which establishment apartments had been prepared for their reception.

This meeting of Prelates, although of high importance, differed materially in its nature and objects from the Great National Synod held in Thurles in August, 1850. That Synod was convened for the consideration of questions affecting the interests of the faith, and for the adoption of measures calculated to maintain the well-being, and vindicate the dignity of the Catholic Church in Ireland.

The present Provincial Synod confined its purpose to the regula-

tion of details of Ecclesiastical discipline, having relation chiefly to the uniformity of ritual observance, and the discharge of the sacred functions of the Priesthood throughout the various diocesses of Munster.

The first private meeting was held on Tuesday afternoon, and the officers of the Synod appointed.

Promoter—Rev. Dr. Burke, Clonmel.

Secretaries—Rev. Dr. Leahy, President of Thurles College; Rev. Dominick Murphy, P.P., Cork.

Notary—Rev. Mr. Carroll.

Master of the Ceremonies—Rev. Dr. O'Connor, P.P., Templemore, and Rev. Mr. Morris, P.P.

Theologians—Rev. John O'Sullivan, P.P., Kenmare; Rev. Mr. Duggan, P.P., Doneraile; Rev. Mr. Macan, P.P., Ross; and Rev. Mr. Kenny, P.P., Ennis.

Representative of the Chapter of Cashel—Rev. Dr. M'Donnell.

The first general congregation of the Prelates and dignitaries took place on Thursday, 1st September, at eleven o'clock in the cathedral. At an early hour in the morning the Bishops of the several dioceses of the province, accompanied by their Theologians and Chaplains, assembled to meet his Grace the Archbishop of Cashel in the chapter-room of the college. The promoter of the assembly, the secretaries, the notaries, and other officers elected to act during the Synod, were also in attendance. This meeting was held for the final arrangement of the proceedings of the first day.

Shortly after ten o'clock the body of parochial Clergy from various districts of the province were assembled in the sacristy of the church, where they assumed each the soutane and surplice. A separate vestry was provided for the Prelates, where their Lordships put on cope and mitre.

Shortly after eleven o'clock the door of the sacristy at the Gospel side of the altar was thrown open, and the crucifer, bearing the processional cross, supported by Acolytes with lighted tapers, appeared at the entrance of the sanctuary; whilst from the farthest part of the church the Faithful could perceive the kneeling crowd of Clergy, with the Prelates in the back ground within, dimly seen amidst the wreathing clouds of incense, and could hear the solemn strains of the psalm "*Exaudi*" announcing the opening of

THE SYNODICAL CEREMONIES.

The procession issued forth through the sanctuary, headed by the Crucifer and Acolytes; then followed a body of the religious fraternity, after them the Rev. Mr. Cleary, bearing the Primatial cross; then the dignitaries of the Second Order of Clergy followed by the Promoter of the Council, Rev. Dr. Burke, robed in crimson cope, the Dean and Sub-Deacon of the Mass, in crimson vestments; then the Prelates and officers attending the Synod in their order of precedence; and lastly his Grace the Archbishop of Cashel, preceded by a Priest bearing the Archiepiscopal crosier, and supported by the assistant Priest and Deacon.

The choir of the church in front of the sanctuary was railed in; and within the railings was raised an elevated platform, covered with crimson cloth. Around this space were placed the ten seats to be occupied by the Prelates in attendance. Within the sanctuary and extending around its front at either side of the altar were

arranged the seats for the officers of the Synod, whilst in the choir behind the Prelates' chairs were disposed seats for the general body of Clergy.

As the procession passed through the sanctuary, and made the circuit of the church interiorly, the canticles appropriate to the occasion," *Exultate Deo*" and " *Quam Dilecta*" were chaunted by the full choir of Priests. Having proceeded round the cathedral, the procession, according to its respective sections, branched off each to its appointed place. The Clergy took their places in the choir: the officers proceeded to their seats in the sanctuary; the Prelates assumed their chairs on the platform; and the Archbishop was conducted to the throne at the Gospel side of the choir, where his Grace was robed for the office he was about to assume as High Priest of the Pontifical High Mass, which shortly after commenced. Assistant Priests—Very Rev. Dean M'Donnell, Very Rev. Dr. Howley. Deacon of the Mass, Rev. Mr. Slattery; Sub-Deacon, Rev. Mr. Cahill.

The following was the arranged order of the Prelates' Synod, according to precedence of election, with their Lordships' Theologians:

Most Rev. M. Slattery, D.D., Archbishop of Cashel and Emly, Metropolitan and Primate of Munster. *Theologian*, Very Rev. P. Leahy, D.D., Precentor of Cashel and President of Thurles College.

Right Rev. Cornelius Egan, D.D., Bishop of Kerry. *Theologian*, Very Rev. John O'Sullivan, V.G., P.P., Kenmare.

Right Rev. John Ryan, D.D., Bishop of Limerick. *Theologian*, Very Rev. Thomas Coll, V.G., P.P., Newcastle.

Right Rev. Nicholas Foran, D.D., Bishop of Waterford. *Theologian*, Very Rev. Dr. Michael Burke, V.G., and P.P. of SS. Peter and Paul, Clonmel.

Right Rev. William Delany, D.D., Bishop of Cork. *Theologian*, Very Rev. Dominick Murphy, V.G., P.P. Bandon.

Right Rev. Timothy Murphy, D.D., Bishop of Cloyne. *Theologian*, Very Rev. P. Duggan, V.G., P.P., Doneraile.

Right Rev. Wm. Keane, D.D., Bishop of Ross. *Theologian*, Very Rev. Michael O'Hea, V.G., P.P. of Roscarbery.

Right Rev. Daniel Vaughan, D.D., Bishop of Killaloe. *Theologian*, Very Rev. John Kenny, V.G., P.P. of Ennis.

Right Rev. Patrick Fallon, D.D., Bishop of Kilmacduagh and Kilfenora. *Theologian*, Very Rev. James Howley, V.G., P.P.. Tipperary.

Right Rev. John Briggs, D.D., Bishop of Beverley, England *Chaplain*, Very Rev. Canon Scully.

Right Rev. Bartholomew Fitzpatrick, Mitred Abbot of Mount Melleray.

The Very Rev. James M'Donnell, V.G., Dean, and Proxy of the Chapter of Cashel.

Nothing could be more truly impressive than the aspect presented by the interior of this beautiful church at the moment when the Prelates and Clergy had assumed their respective places, and when the venerated Archbishop, supported by his Assistant-Priest and Deacons, bent before the high altar in prayer, preparatory to commencing the Holy Sacrifice of the Mass, and invoking the Holy Spirit to descend and fill the hearts of His servants, there assembled, with that love and fear of God which is the beginning of all true wisdom.

The Solemn High Mass of the Holy Ghost was commenced, his

Grace the Archbishop of Cashel officiating as High Priest celebrant, assisted by the Rev. Clergymen already enumerated.

At the conclusion of the High Mass the first portion of the special synodical proceedings commenced. The Archbishop, at the foot of the altar, intoned the antiphon "*Exaudi,*" and the organ of the choir pealed forth the 68th Psalm; then followed the invocation and the "*Adsumus*" of the Prelates and officers. The Litanies of the Saints were then solemnly chanted, after which the Archbishop ascended the altar and read the appropriate Gospel from St. Luke, prescribed for such occasions, while same was chanted by the Deacon. Then the Archbishop, Prelates, and Clergy, bareheaded and kneeling, intoned the grand hymn "*Veni Creator,*" the choir and organ pealing forth the alternate verses.

SERMON OF THE ARCHBISHOP OF CASHEL.

The Allocution addressed to the Archbishop was then read, after which his Grace retired to the sacristy, and soon after appeared robed in crimson cope and jewelled mitre, with crosier in hand. His Grace ascended the altar platform, and delivered the following discourse appropriate to the solemn occasion.

The text was taken from the Gospel according to St. Matthew, cap. 28:—

"And Jesus spoke to them and said—'All power is given to me in heaven and on earth, and as the living Father hath sent Me, so also I send you. Go, therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost, and teaching them to do all things which I have commanded you. Wherefore I am with you all days even to the consummation of the world.'"

My Brethren, you are all aware that the bishops of this province are assembled here in synod, according to the practice and discipline of the Catholic Church, in order to deliberate and take counsel together on important matters connected with the interests of religion, and the spiritual welfare of the flock committed to their care. It devolves upon me to address a few words of instruction to you on this interesting occasion; and I do not think I could introduce what I have to say in words more appropriate than in those contained in the text which I have repeated to you—a passage of the holy Gospel which contains a divine commission—the commission given by our Lord and Saviour Jesus Christ to His apostles at the moment when, after having completed His mission of love and mercy upon earth, He was about to ascend in glory to the right hand of His Father in heaven—a commission given to His apostles by the Saviour of the world—and given also in their persons to the pastors of the Church who were to succeed them throughout in after ages. It is clear and obvious that if the divine commission given by our blessed Lord to His apostles, was intended to be confined to them alone, the religion of Christ could never have been established on earth. The establishment and diffusion of our holy religion throughout every region and clime, remains a conclusive proof that the promise given to His apostles by our divine Lord was not intended to be confined to them alone, but was to extend to their successors in the ministry to the end of time. This was the order established by our divine Redeemer, and according to that order we find that His Church was propagated first by His apostles, and afterwards by a succession of pastors who derived from them apostolic power and authority. We also learn from the Gospel itself, that when our Redeemer was choosing the apostles

of the church, which He founded, and of which He Himself has declared He is the "chief corner stone," He did not choose the apostles of His Church from amongst the worldly wise, the great or the powerful of the earth; no, but as St. Paul says—"He choose them from the foolishness of this world to confound the wise, and from the weakness of this world to confound the strong." He sent forth His apostles into the world to proclaim to pagan millions the faith of God made man—of HIM CRUCIFIED. He sent them forth without scrip or staff to preach the Gospel, and they went forth and triumphed. Without the aid of human learning they confounded the learned and the wise, and without any other arms than the spirit which is the word of God, they overturned the idols of paganism, and in their stead erected the standard of Christ crucified throughout the world. A few centuries after the establishment of the Church, the faith of Christ was assailed by all the combined powers of earth and hell, and was exposed to the most cruel persecution. In short, the history of the Church at that period is one of persecution, martyrdom, and blood. But the blood of the martyrs became the seed of Christianity and the faith, aided by the divine protection, gloriously triumphed over all. At length by the conversion of the Emperor Constantine to the faith, the religion of Christ was established throughout the whole of the Eastern empire, and extended from thence even to remote nations and among the rest into Ireland. My brethren, our forefathers, at the period of which I have spoken—now some fourteen hundred years ago—were buried in the darkness of a barbarous idolatry, and in that benighted condition they would have continued, if the Lord had not raised up for them an apostle in the person of the glorious confessor, the illustrious St. Patrick, and sent him like the apostles of old, to be a light to the people and to bear to them the glad tidings of salvation. This was a great and joyous event for all. And now I will endeavour to set before you, my brethren, a short sketch of the history of the Catholic Church in Ireland, from the days of St. Patrick, up to the present time. I will not trespass upon your attention at any length, as I mean to condense the observations which I am about to offer for your instruction. The glorious Patrick, the sainted apostle of Ireland, was sent by Pope Celestine to preach the Gospel to the people of Ireland. Immediately on his arrival he commenced his apostolic career, and laboured in the good work he had undertaken with a holy zeal that overcame every obstacle, and surmounted every difficulty. He travelled successively into the various districts of this kingdom, at a period when progress from one corner to another was a work of difficulty, danger, and hardship. He penetrated into wild fastnesses, made his way into places almost inaccessible, and succeeded in converting to Christianity a vast number of the native Irish, thus achieving a great portion of the purpose of his holy mission, and reaping the first fruits of the joyous harvest, the seeds of which had been sown by his true piety, his fervent zeal, and his noble example. He founded churches, he established monks and monastries, and consecrated virgins to the service of God. During a period of three and thirty years our saint laboured in the good work of the ministry with incessant zeal, hopeful patience, and untiring assiduity, and with such effect that before his death he enjoyed the happiness of witnessing the fruition of his hopes and the achievement of his desires, the conversion to the true faith of the whole people of Ireland. At lenght, full of days and good

works, this true servant of God terminated his labours on the 17th of March, in the year 465 of the Christian era, in the 78th year of his age, and went to receive the reward of his life of holy labour, sanctity, and suffering, in the enjoyment, through a glorious eternity, of the God he had served so long and so faithfully. St. Patrick was now no more, but the good he had effected survived him. So deeply had he imprinted the principles of faith and virtue in the hearts of the Irish people, that during long centuries after, Ireland was known and pre-eminent as the sanctuary of learning, the abode of sanctity, and the shrine of gospel virtue. It is a fact, pre-eminent and well acknowledged, that at the period I speak of, Ireland was the abode of knowledge, the asylum of piety, and the island of saints. But Ireland, ever generous, did not seek to confine the advantages which she had thus gained to herself. No, she was always ready to impart to others the blessings of knowledge and piety—she had the seekers after knowledge and wisdom crowding to her doors, which were ever hospitably open to receive and entertain the stranger. Yes, Ireland was the seat of literature, and the school of the west of Europe. When other nations were plunged in impiety and barbarism of ignorance, the sun of learning and piety shone brightly on Ireland. This is undeniable, and is attested fully by the historical records of other countries in Europe, which still gratefully acknowledge that to Ireland they owe all that they now enjoy of the blessings of science and of civilization. Thus was the generous zeal of our ancestors exerted in imparting to others the blessings which they enjoyed. Even to the present day—from north to south—from the rising of the sun to the going down thereof—devoted Irishmen—missionaries of the true faith, are spread over every clime and country—even throughout every part of the world, gaining new subjects to the kingdom of Christ, and extending over the earth the doctrine of the Gospel of the Lamb. Oh, happy would it be for Ireland if her children had retained this primitive piety, for which they were once distinguished. But, alas! by degrees, relaxation of discipline and corruption of morals supervened, until the Lord, provoked to wrath by public crimes and private vices of the great and the powerful of the land, abandoned an erring people to the consequences of their disobedience; and as He did of old with His chosen, when they rebelled against His holy law, the Lord handed Ireland over into the hands and under the dominion of the stranger. Then, indeed, was Ireland first laid prostrate. Her national independence was first extinguished, and her religion smitten down. Then came the period, when it was sought to reform—as the ruthless deed was called—the religion of Ireland. Her priests were struck down and slain, yea, on the very steps of the altar; her temples were pillaged and overturned, and her sanctuaries profaned. Yet, still yet, through all these horrors—throughout all these fearful oppressions and persecutions Ireland never, never lost the true faith—never bent to the mammon of an unrighteous worship—never truckled to the Moloch of a lustful heresy. She preserved the Catholic faith pure and inviolate. Her hierarchy still remain intact, unsullied, and independent—the only remaining monument of her national dignity. Yea, the prelates and clergy now assmbled before me, can proudly point to their election to their dignified office. They can trace their descent through a long line of illustrious predecessors from St. Patrick, and through him from Celestine, the chief pastor of the Christian Church, and through that chief pastor to St. Peter—the rock upon

which our Church, the Church of the living God, has been erected by its divine founder, whose holy word and glorious promise we possess, that the "gates of hell shall not prevail against it." Yes, your pastors present themselves before you as the successors of the apostles—not like those self-commissioned teachers who derive their sole mission and privilege from some obscure and perishable sect, and who seek to usurp the functions of men who have been called by the Most High to minister in his temple, and to approach the Holy of Holies. Your priests are not like these climbers over the fold, who endeavour to intrude their vanities upon the dearest and most sacred feelings of Christians—who seek to rush into the sanctuary and seize the censor from the very hands of the anointed servants of God. No, brethren—dearly beloved brethren—your true pastors are not of this description. They come before you as the chosen of the Lord, sealed with the chrism of their holy office—trained up in the doctrines of truth, and rich in the treasures of the Faith—faithful servants of God, and priests, once and for ever, after the order of Melchisedech. They did not assume their authority. They have been called, even as Aaron was, to minister in the temple. They are the true and legitimate successors of these apostles, of whom our divine Lord was the teacher, to whom He said, "As the Living Father hath sent Me, so also I send you. Go ye, therefore, and teach all nations, and behold I am with you all days, even to the consummation of the world." In virtue of this high commission, your priests are empowered to speak to you with authority, being, as St. Paul says, "the ambassadors of the Lord God," Christ Himself, as it were, exhorting you; and it is in His name that they are authorised to claim your obedience in all things which regard your spiritual welfare. "Obey your prelates," says the same apostle, "for they watch over you, and have to account for you to God." But I will not do you the injustice, my brethren, of supposing that you will be wanting in obedience to your pastors—an obedience for which the faithful people of Ireland have been ever remarkable. In the worst of times, your pious ancestors revered and abided by their pastors as their only joy and consolation, next to God, in trouble and persecution. Nothing could shake that attachment between priest and people—neither persecution, nor threats, nor tortures, could shake the devoted affection of your forefathers to their clergy, and their reward was, that God has preserved to generation after generation of their children the blessing of the faith. It is true we have lived to see somewhat better times. The naked sword of persecution, it is true, is no longer unsheathed, but the hidden dagger still lurks unseen, and the specious poison of evil council is yet prevalent. Yes, the spirit of religious bigotry is still alive, and sanctions the enactment of new penal laws against you. We have a solemn duty to perform—it is our duty to protect the purity of our faith. Our enemies may accuse us of seeking to establish the ascendancy of our faith, but our simple answer to that calumny is, that it is untrue. No; but we seek to preserve the independence of our Church, and with the divine blessing, we will maintain it. Yes, our hierarchy shall be free. We may be afflicted with chains or assailed by temptations, but neither chains nor persecutions, nor all that the bounty of a Ministry can bestow, shall ever purchase that freedom which we preserved through ages of tyranny. In weal or in woe, we, your pastors, are with our people, and in turn will that people abandon us or cast us out? Oh, no! the Catholic clergy and people of Ireland were ever remarkable

for mutual love and attachment, founded on a community of suffering through ages of woe. And ye, my beloved brethren, inheritors of the Faith, imitate, I beseech you, the piety of your sainted forefathers. Guard well that faith which has been bequeathed to you--guard it as the apple of your eye: you will find it always your sweetest consolation here, and your surest hope for a happy hereafter. You must be Catholics, not merely in profession, but also practically; for without that, mere profession is of no avail. It is true that "without faith it is impossible to please God;" but it is equally true that faith without good works is dead, even as the body without the spirit. Beloved brethren, see that you walk through life worthy of your pastors, as children worthy of the faith. May God, in His mercy, this day grant you the graces of an enlivening faith, a firm and truthful hope, and hearts inflamed with the divine charity of our blessed Lord. May He give you the grace to serve and love Him in this life by keeping His holy commandments, so that you may deserve to enjoy Him for ever in the kingdom of His glory—a blessing, which from my heart I wish you.

After the sermon, the Rev. Dr. Leahy, as Secretary, read and proposed the decrees to be adopted by the Synod, and then the Rev. Dr. Murphy, the other Secretary, demanded and obtained the *placet* of the assembled Prelates. A solemn profession of Faith was then made into the hands of the Archprelate by the Bishops severally in succession, and by the other members of the Synod in pairs.

The Second Session was then announced to be held on Saturday, the 3rd instant.

Finally, the Archbishop, attended by the Assistant Priest and Deacons, stood before the altar, and assuming mitre and crosier, bestowed the solemn Pontifical benediction on the congregation.

Thus ended the impressive ceremonial of the opening of the Munster Synod of 1853, the results of which will doubtless tend to the advancement of religion and the attainment of the peace that is not of this world.

SECOND SESSION.

The Second Session was held in the cathedral on Saturday, a very numerous congregation attending. The ceremonies were conducted in the same imposing manner as on the occasion of the opening of the Synod on Thursday. After High Mass had been celebrated, the Rt. Rev. Dr. Delany, Bishop of Cork, delivered an earnest and impressive discourse, which was listened to with marked attention, and the Archbishop having given the benediction, the proceedings terminated.

CONCLUDING SESSION.

At the close of the Synod, on Tuesday, 7th September, the following discourse was delivered by the Bishop of Ross, the Right Rev Dr. KEANE:

"Call to remembrance the works of the Fathers which they have done in their generations: and you shall receive great glory and an everlasting name."—(1 Mac. cap. ii. vers. 51.)

MY LORDS, VERY REV. AND REV. BRETHREN, AND BELOVED FRIENDS IN CHRIST—On the present solemn occasion no more appropriate text could be selected than the words which the faithful Mathathias

addressed to his heroic sons, when, at the age of one hundred and forty six years, the days drew near that he should die. The King, Antiochus, had set up the abomination of desolation in the holy place; many out of Israel had in those days apostatised from the law; hireling emissaries tempted the aged servant of God with the promise, that, if he obeyed the King's commands, he and his sons should be in the number of the King's friends. and be enriched with gold and silver and many presents. And then Mathathias answered and said, with a loud voice, although all nations shall obey the King Antiochus, so as to depart every man from the law of his fathers, and obey his commandments, I, and my sons, and my brethren will obey the law of our Fathers. "And he and his sons fled to the mountains. And when the days approached that he should die, he said to them: call to remembrance the works of the fathers which they have done in their generations, and you shall receive great glory and an everlasting name."

You, my Lords, "whom the Holy Ghost hath placed to rule the Church of God," have met in provincial Council to provide in your wisdom for the spiritual wants of those souls for which, as Bishops, you shall have to answer to the Judge of the living and the dead. Your faithful clergy and devoted people congregate around you to offer with uplifted hands and united voices their fervent supplications to Heaven that the divine spirit may guide and influence your deliberations. If your and their trials are not the same as the Machabees had to encounter; if they cannot be compared even to those through which in times past your own country had to struggle; yet you and they are daily made to feel that the holy warfare, in which Christ's Church is engaged, can never terminate on earth, and that in Heaven alone can a final triumph be achieved. In the ever-shifting phases, which this world undergoes, every age brings its difficulties and its duties. It will then be well for all "to remember the works of the fathers which they have done in their generations;" it will be well to enquire into what they did for the preservation and propagation of the faith at home and on the Continent, and into the means which during fourteen centuries secured its transmission to their descendants of the present day, that the adoption of the same means may enable you to hand it down unimpaired to future generations, and to provide Teachers and Apostles for other countries, where, without aid from you, its light may never shine, or where it may soon be extinguished.

Here, beloved Brethren, is a glorious theme—one on which Irish Catholics love to dwell. It is universally admitted that before the arrival of St. Patrick, the name of Christ was comparatively unknown in the Island. The task imposed on him was essentially the conversion of a Pagan people. In the accomplishment of this great work he had the happiness to succeed without being obliged to seal with his blood the truth of the doctrine he announced.—Arriving a solitary stranger, friendless and unaided, he asked and obtained permission to preach the Gospel, and so rapidly did the holy work proceed that at his death Ireland may be said to have been a nation of believers. What a glorious change! How like to that which took place at the infancy of the creation, when, at the command of God, light, order, and beauty replaced "the darkness that was on the face of the deep." The night of superstition has passed away; the shrieks of human victims immolated in unholy sacrifices are no longer heard; Ireland arises resplendent with beauty and innocence from the bosom of the

ocean; and on thousands of altars erected within her shores is offered up the adorable sacrifice of the new law to give glory to God and to bring peace to her children.

Never did any people more willingly embrace the Gospel than the Irish; never did any people more ardently study its truths or more zealously preach them to other nations; and for its preservation never did any people display more of Christian heroism.

During the three centuries that elapsed from the death of St. Patrick to the first invasion of the Danes, all Europe had been converted into a military camp. The fierce warriors, who had divided its fairest provinces, despised the arts and the learning of the degenerate Romans over whose effeminacy they had triumphed. Incessant struggles among themselves left no respite for calmer or more civilizing pursuits. The storm, which with such desolating effect swept over the Continent left Ireland untouched. Her insular position gave leisure for the study of the learned languages and the sciences; and of the number, the efficiency and the fame of her schools and of her colleges, history supplies the most undeniable proofs.

Looking back through the long avenue of more than a thousand years, and contemplating the ruins heaped together in accumulated masses by the repeated attacks of the Northmen and the subsequent invasion of the English, the scholar of the present day can catch but a faint glimpse of the light that once shone so brightly; and so systematic and persevering have been misrepresentation and abuse that Irishmen are almost ashamed to claim for their country its well-merited title to literary pre-eminence and apostolic zeal. Still, beloved Brethren, in prominent relief stand forth the venerable and illustrious names of Armagh, Clonard, Bangor, Clonfert, Ross, Glendalough, Clanmacnois, and Lismore, of the just celebrity of whose colleges there is the most indisputable evidence. Thither were attracted Princes of the royal houses of France and England; thither went, says Venerable Bede, many from England in search of education, which, together with generous hospitality, was gratuitously placed at their disposal; thither, says Bonaventure Moroni, alluding specially to Lismore, in a Latin poem quoted by Usher, went members of the highest families from the banks of the Rhone, from the interior of Germany, and from the sea coast of Batavia. Thence went forth the scholars, Clemens and Albinus, who were employed by Charlemagne to establish schools in France and at Pavia; thence proceeded apostles and teachers to Glastonbury and Malmesbury in England; there Scotland and Northumbria found Saints Columba and Aidan; Franconia found a Kilian; Switzerland, a Gallus; Belgium, a Rumoldus; France, a Fiacrius and a Fursœus; Italy, a Cataldus, a Donatus, and a Frigidianus; there was educated the great Columbanus, who for many years gave such edification to the two last named countries; and there was educated Virgilius of Salzburg, whose dispute with St. Boniface on the spherical form of the earth, affords at that early period an unanswerable proof of the proficiency of Irish Professors in the science of Astronomy. Hence the illustrious and learned Benedict XIV., in a letter addressed in 1741 to the Archbishops and Bishops of Ireland, says: "Should we be inclined to enumerate all the holy men, Columbanus, Kilian, Virgilius, Rumoldus, Gallus, and a countless host of others, who, forsaking the land of their birth, planted the Catholic faith in other nations, or served to render it glorious and triumphant by their blood,

we should certainly encounter a task which would far exceed the limits of this Epistle."

For about three hundred years from the death of Saint Patrick to the first arrival of Northmen did education thus flourish, and did the Irish Colleges supply Professors and Apostles for the wants of the Continent. The peace of the land was, however, soon to be broken by these hardy and formidable adventurers. For two centuries their depredations never ceased. Stimulated by the double motive of hostility to the Gospel, and of plunder, they sacked, robbed, and burnt the seats of sanctity and of learning. During this period men, who had every day to defend their liberties and their lives against an unrelenting and indefatigable foe, could find comparatively little time for peaceful pursuits; and when the conversion of the Danes to the Christian religion, as well as their memorable overthrow near Dublin, had restored tranquility, other causes prevented the resumption of studies which had been so long interrupted. These causes and their effects must be now explained.

In the twelfth century, Maurice O'Heney, Archbishop of Cashel, was asked by the celebrated Giraldus Cambrensis, why none of the Irish Clergy had ever gained the crown of martyrdom? "Our nation" was the reply "were always wont to pay great reverence to ecclesiastical men and not to stretch their hands on any occasion against the saints of God. But a people have now come into this kingdom, who know how and are accustomed to make martyrs. Henceforward Ireland shall, like other countries, have martyrs." (Topgr. dis. 3. chap. 32.)

While the Irish had to struggle in defence of national rights and independance against Catholic England, they might find a patriot's if not a martyr's grave. The prediction of the Archbishop had its literal fulfilment only when their cup of misery was made to overflow by the addition of the bitter element of religious persecution. It is not my intention to explain or even to enumerate all the penal enactments passed for the purpose of effecting the total extinction of the Catholic faith. Suffice it to say, that it was death for any Catholic Clergymen to reside in the country. But bad as were the laws of which this is a specimen, there was something still more formidable, which, never entered on the statute book, has to this day survived their repeal. For, beloved brethren, it was not the general's skill or the soldier's prowess; it was not the policy of the minister or the wiles of the statesman, or the eloquence of the orator; it was not the severity of the laws or the cruelty of its agents, that Ireland had most to dread. An even-handed struggle with all these combined together would inspire daring equal to the work of resistance. There was a something more in the cruel calumnies, in the systematic misrepresentations, in the bitter irony and contemptuous scorn, heaped on its name and on its creed.

The Irish were stripped of their estates, and the reproach of poverty was wantonly flung at them; education became a legal crime, and their ignorance was mocked; they were branded as perjurers, whose oath was not to be believed, though out of respect to the pledge given to their country and to their King the blood of Irish sailors mingled a thousand times with the waves of the ocean, and the blood of the Irish soldier purpled the battle field on which were won England's proudest victories; and this at a time, when at home the grave was closing on the mangled remains of their martyr-

ed brethren. Yet, (blessed be God) though all the resources of one of the most powerful nations of the earth were thus employed for their utter extirpation, the Catholic population, at one time scarcely a sixth of their present numbers, seemed to increased in proportion as they were made to suffer; and that faith, for which they bled and died, they have transmitted to you as pure and as holy as when it was first preached by St. Patrick.

What were the means by which they were enabled to make you the heirs of so precious a legacy? How did they acquire for themselves in past ages so distinguished a place among the scholars and apostles of Europe?

From an early age when he was still a captive in Ireland, St. Patrick yearned for the conversion of his Pagan masters. The vision, in which, as he himself states, the voice of the Irish was heard to call upon him, shewed that the work should be no longer delayed. Yet, if not sent, how was he to preach? and, if a mission was necessary, whence was he to derive it? He applies to Rome, then, as now, the centre of the Catholic world; and from Pope Celestine, the successor of St. Peter, chief of the apostles, and supreme Head of the Church, he obtains the necessary authority to commence the work. Thus with a mission and a blessing from Rome, he arrives in Ireland; in the name of Rome he preaches the Gospel; he converts the people; he establishes dioceses; he consecrates bishops; he holds Synods; and, to unite for ever by the strong bond of faith the Irish Church with the Mother and Mistress of all the Churches, in one of those Synods at which he and the Bishops Auxilius, Secundinus, and Benignus assisted, the following decree, as found by Usher in a book of the Church of Armagh, was passed: "If any difficult case should occur, which cannot be easily decided by the Irish Prelates and by the See of Armagh, we have decreed that it be referred to the Apostolic See, that is, to the chair of the Apostle St. Peter, who had the authority of the City of Rome."

The example and the laws of St. Patrick were too dear to his faithful followers to be ever forgotten. Synodical meetings, provincial or national Councils, and constant intercourse and dependance on Rome, maintained the integrity of the faith, enforced the discipline of the Church, and imparted an extraordinary impulse to the cultivation of sacred and profane learning. A rapid sketch of the historical proofs in support of this assertion will soon prove its truth.

Even in those days when the dangers of travelling were of the most formidable character, devotional feeling attracted many to the spot, so hallowed in their minds, where lay enshrined the relics of the Apostles. The visit produced on the soul of the pious pilgrim the invigorating effects of a second baptism; and in the renovating freshness of increased faith he returned to make his countrymen sharers in the consolations with which his own soul was filled.

When the first dispute arose in Ireland with regard to the time of keeping Easter, a question as it then stood of mere discipline, into the details of which it is not necessary to enter, mark how the matter was finally settled.

At the recommendation of Pope Honorius, a Synod was called in 630, at Old Leighlin, at which the Venerable Abbot, St. Laserian, proposed that the usage, which since the adoption by the Latin Church of the Alexandrian Cycle of Dionysius Exiguus had become general throughout Europe, should be followed in Ireland. From this some,

attached to the custom established by St Patrick, and which, previous to the change, he had derived from Rome, dissented; and it was finally agreed upon by all, that deputies in their name should be sent to the Holy See, and that the answer of the Pope should close the question for ever. The decision came; it was final; and from that time forward the dispute was not renewed in the southern part of the island. Shortly after, similar proceedings took place in the north. A Synod was called; Rome was appealed to; Rome decided; and the question was set at rest.

When in France, Columbanus had got into trouble on account of observing the usage he had always seen followed in Ireland; writing on the subject to Pope Boniface, he thus addressed him:—"To the Head of all the Churches—to the Pastor of Pastors;" and in the body of the letter he says:—"We are attached to the Chair of St. Peter, and although Rome is great and renowned, yet it is with us great and illustrious only on account of the Apostolic Chair. Rome is the head of the Churches of the world."

Another proof of the intimate connexion of the Irish Church with the Holy See is found in the exercise at different periods of the high office of Legate by Gilbert of Limerick, Christian of Lismore, Malachy of Armagh, O'Heney of Cashel, and Laurence O'Toole of Dublin; the last of whom, at the invitation of Pope Alexander, assisted in 1179, at the third general Council of Lateran, accompanied by Catholicus of Tuam, Constantine O'Brien of Killaloe, Felix of Lismore, Augustin of Waterford, and Brictius of Limerick.

To you, beloved brethren, who have witnessed the agitation that followed certain late arrangements regarding the spiritual interests of England and Ireland, it will not be uninteresting to hear how in the days of your fathers new diocesses were created, and how old diocesses were united or raised to a higher dignity. From St. Patrick to 1111 there was only one Archdiocess, that of Armagh. In the year just named, at a Synod held in Westmeath by Archbishop Celsus, Cashel was made an Archdiocess; and this arrangement having been sanctioned by Innocent the Second, has remained in force till the present day. Some years later Gilbert of Limerick, with legatine authority from Rome, convoked in Armagh a Synod, at which all the diocesses in Ireland, then much more numerous than now, were, without including Dublin, reduced to twenty-four, and in equal numbers divided between the two ecclesiastical provinces of Armagh and Cashel. Later still, on the 9th of March, in the year 1152, the celebrated Cardinal Pasparo, coming expressly for the purpose from Rome, presided over the great Synod of Kells, at which, reserving for Armagh its primatial rights, Tuam and Dublin were raised to the dignity of Archdiocesses; and Palliums, the symbols of Archiepiscopal pre-eminence, were conferred on the four Archbishops in presence of a countless number of spectators, who had come either to take part in the synodical proceedings or to witness the imposing ceremony. Since then the four ecclesiastical provinces, as thus settled, have been retained, though changes either in the name or in the extent of suffragan diocesses have occasionally taken place, but always either at the suggestion or with the sanction of the Holy See.

Thus, beloved brethren, from the earliest ages you are taught to respect and invoke the authority of the successor of St. Peter. Thus was the Father of the Faithful, since the first charge was given by Celestine to preach the Gospel to your Pagan ancestors, ever ready

to clear the difficulties, to direct the Councils, and to enforce the discipline of the Irish Church. But, as you descend the stream of time, you will find history unfolding before you such proofs of his paternal solicitude and apostolic zeal as must convince you that to him on earth Ireland owes the preservation of her faith. Oh! brethren, at the time when your religion was proscribed, your temples profaned, your Bishops scattered, your Priests persecuted, your monasteries confiscated, and your schools closed; at the time when Catholic education became a crime, and all the penal legislation of Protestant England and all the combined resources of her powerful Government were employed for one unholy purpose; what chance could there be that your impoverished, afflicted, crushed country could from the fiery ordeal save even the smallest shred of her former faith, if the Popes did not make for your suffering ancestors a provision which they were unable to make for themselves? In these disastrous times, had there not been a Pope in Rome there could not have been a Catholic in Ireland. For where could the clerical aspirant receive the education preparatory to the priesthood? Where and how was he to qualify himself for the duties of the ministry? A remedy was soon found by the Clements, the Urbans, the Gregories, and the Benedicts, who then sat in the Chair of St. Peter. Their appeal and their example influenced the Catholic Sovereigns and roused the zeal of private individuals all over Europe to establish and endow schools and colleges for the education of your countrymen; and, in a short time, beginning at the end of the sixteenth century, communities of Irish students might be seen living in the colleges, then become their own, of Rome, Lisbon, Salamanca, Douay, Antwerp, Bourdeaux, Nantes, Toulouse, Paris, and other places. Such was the provident foresight of the Holy See that Pope Urban granted in favour of Irish aspirants a special indult, by which, in consequence of the extreme difficulty and great danger of communicating with home, they could, without dimissorial letters from their Bishops, be promoted to holy orders.

Thus educated and thus ordained, the Irish Priest returned to the land of his birth, prepared at all risks to instruct the young, to exhort the adult, and to comfort the dying. His shelter may be the mountain cave, and his residence may be a peasant's hut in some sequestered glen; the naked rock may be the altar, and the wide canopy of Heaven the roof under which were celebrated the sacred mysteries; but there he was, though tracked and hunted, baffling or defying his pursuers, there he was from year to year pouring the oil of religious consolation on the bleeding wounds of his afflicted country; and, if at length arrested in his apostolic career, a martyr's crown became the coveted reward of the Missioner.

Why, beloved brethren, do I dwell on the laws and on the trials of the past? Is it in a temple dedicated to the God of mercy and of love to excite embittering recollections? And why am I now about to lay before you the trials of the present? Is it to nourish feelings of estrangement between you and your fellow-subjects, and thereby weaken in the slightest manner the strength of an united empire? No, my lords; such is not your intention, nor is it mine. Your anxious wish is, that whenever the moment of England's difficulty may arrive, the Catholic soldier and the Catholic sailor should share with his Protestant companion in arms the dangers to be incurred, the struggles to be encountered, and the victories to be won, in de-

fence of a common country and of equal rights. And therefore it is that, when the same system of calumny and misrepresentation, that marked the proceedings of former years, still pursues the Catholic; when stinging insults are daily offered to a suffering and sensitive people; when the visitations of God's Providence are hailed with enthusiasm as the welcome harbingers of the extermination of the Irish; and when charges, however false, ably made and often repeated, so influence the minds of the noblest and the best tried of your friends that they seem to relax in their efforts to serve you, and almost regret that England had entered on the path of justice and conciliation; when those things take place, it becomes a duty you owe to yourselves and to your people to explain the principles that guide your faith and conduct.

Among the trials of the present need not be numbered the penal enactments furtively introduced not long since into the law regarding marriage, which for the exercise of some of his sacred functions dooms the Catholic clergyman to a felon's cell; nor the penalties that hang over the heads of those whom the Holy Ghost hath placed to rule the Church of God; nor the frantic cry raised against conventual establishments, those sanctuaries of innocence and of usefulness, though a single case could not be cited to justify the introduction within their hallowed precincts of the tread of the profane. The trials to which attention is specially to be directed, are those that effect all classes, whether lay or clerical.

Catholics are accused of professing a creed which proscribes freedom, makes persecution a duty, and imposes on its professors a strict obligation of employing any means, however atrocious, for the propagation of its tenets; they are accused of disloyalty to the Throne, because in all things spiritual they acknowledge the supremacy of the successors of St. Peter; and they are denounced as enemies to the intellectual improvement of mankind, because they refuse to co-operate with a system of education pronounced by them to be dangerous to faith and morals.

In defence of Catholic principles and conduct judged by your own authentic professions and acts, you, beloved brethren, fearlessly appeal, not "to those who have eyes and see not, who have ears and hear not, who have understanding and will not understand;" but you appeal to those whose words of sympathy and acts of beneficence in the day of her distress Ireland can never forget; you appeal to that love of even-handed justice and fair play that is said to characterize the true Englishman; and you appeal to those, whose patriotism, soaring above sectarian hate and unchristian rancour, aims at the lofty work of uniting in mind and heart all the inhabitants of the British Empire.

Well, then, what is your creed? Is it a creed of persecution? No, beloved brethren, it is not. Persecution may be the policy of statesmen and of secular governments, as in this country the bitter experience of centuries has proved; but persecution is not the religion of the Catholic. Again, do you recognise in the faith you profess anything incompatible with the most liberal interpretation of man's right to civil liberty? No, beloved brethren, you do not. And in support of this twofold assertion, you may fearlessly consult history both before and since England changed her creed. Was it not Catholic Venice that for centuries kept the flag of freedom floating over the water of the Mediterranean, guarding the outposts of Europe, and

repelling the attacks of Musselman despotism? Were not the rival republics of Florence, Pisa, and Genoa, Catholic? Were not the municipal institutions of the Italian and German cities cast in a Catholic mould, to serve as models to future ages? In Catholic times, William Tell made the valleys of Switzerland re-echo with the cry of liberty, till his beloved mountain land was freed from the yoke of the stranger. Catholic barons, with an archbishop at their head, extorted the great Charter of England's liberties; and to Catholics she owes trial by jury, and the first great outlines of her parliamentary constitution. Was it not the Catholic State of Maryland that first opened an asylum to those who at home were threatened with persecution by their Protestant brethren? Were there not Catholics among the heroes of American independence; and is not the Catholic of the present day ready to risk his life in defence of the free land of his adoption? In Catholic France, only a few days ago, was not the King's Prime Minister a Protestant? In Catholic Belgium, under a Protestant King of their own choosing, do not all enjoy equal rights? And even in Rome, had not the present Pontiff, the great and good Pius IX., entered on the path of constitutional reform, until the assassination of his minister, and a conspiracy of misguided men against his own life, but too clearly proved that the times were not yet ripe for the full development of the magnificent plan he had already sketched? Yes, all these things are true; they are matters of history; and submitting them to the most trying investigation, I invite you to inquire what in past time was done at home in defence of man's independence and of the rights of conscience.

About the year 1170, on the occasion of the first arrival of the Norman English, a general synod of the bishops and clergy was held at Armagh, of which the celebrated Giraldus Cambrensis says: "After much deliberation concerning the arrival of the foreigners in Ireland, it was unanimously resolved that this misfortune was a judgment of God on account of the sins of the people, and particularly because they used to buy English persons from merchants, robbers, and pirates, and reduce them to slavery, and that it would appear that they in their turn were to be enslaved by that nation. For the English people, while their kingdom was still firm, had, through a common vice of the nation, been accustomed to expose their children for sale, and, even before they were in any want or distress, scrupled not to sell their own sons and relatives to the Irish. It might hence be probably supposed that for this enormous crime the purchasers deserved the yoke of slavery in the same manner as the sellers had been treated already. It was, therefore, decreed and unanimously resolved by the Synod, that all the English throughout Ireland who might happen to be in a state of slavery should be restored to their original liberty."—(Giraldus Cam. Hib. Expug., Lib. 1., cap. 18.)

On this long passage, so full of meaning, I shall, beloved brethren, offer no commentary; but I will request of you to join in presenting with uplifted hands and united hearts a fervent prayer to the throne of God's justice, that you and your posterity to the end of time may, with regard to all mankind, be influenced by the heaven-born sentiments which induced your Catholic ancestors to grant emancipation to the English slaves.

The fact here quoted is taken from an English but Catholic author; those now to be laid before you, being subsequent to the reign of Henry VIII., rest on the authority of Protestant historians. So early

as the reign of James I., the Attorney General, Sir John Davis, exultingly declared that the Irish were so crushed by the laws and power of England that they may be said "to be brayed in a mortar;" and nearly two hundred years afterwards when statute upon statute had been added to the already terrific code, the great Edmund Burke asserted that the system of penal enactments taken as a whole was the most wickedly perfect that ever came from the perverted ingenuity of man. Yet you have it on the authority of Protestant writers, that neither during the reign of Mary, nor during the wars of the English rebellion, nor during the reign of James II.—the three occasions on which they resumed power—did the Irish Catholics visit with religious persecution those by whom they had been so harassed; and that on the first occasion they sheltered the English Protestant refugees, who had to fly from the persecution with which they were threatened at home. "Thus," exclaims Parnell, one of the writers alluded to, "the Irish Roman Catholics are the only sect that ever resumed power without exercising vengeance."

No, beloved brethren, they forgave; they forgot, and the only vengeance they sought was the sublime vengeance of Gospel charity: "to do good to those that hated them, to bless those that cursed them, and to pray for those that persecuted and calumniated them." You are willing, if allowed, to imitate their example. But should undying hatred of your name and of your creed, maddened because disappointed in its projects of extermination, turn upon you in its impotent rage and with sublime mockery dare asperse you as persecutors; then, vicars-general of Munster, priests of Cashel, and Catholics of Thurles, fling back with withering scorn the slanderous imputation; lift fearlessly the hypocritical veil, and with the light of history expose the inward rottenness and corruption of those white-washed monuments.

With equal energy must you repel the charge of justifying the means, however wicked, by the end, when that end involves in any way the interests of the Catholic Church. For, beloved brethren, what is your doctrine? It is this—"That evil is not to be done, that good may come of it." "That all that is not of faith is a sin," that truth and sincerity must influence the thoughts and convictions, and that integrity and rectitude must guide the actions of men. You believe that in the eyes of Him who was born in a manger, and who, during life, had not whereon to lay his head, the soul of the mendicant, and the soul of the sovereign are equally precious, but you believe that to a God, who must be adored in spirit and in truth, the homage of neither will be acceptable, as long as the heart denies what the lips pronounce. Hence the Catholic Church reprobates the lying professions of those, who, though their crime may be owing to the cries of starving children asking for bread, are induced to accept the bribe of apostacy, and to frequent a worship which in secret they condemn; hence it reprobates the system of making the hypocrisy of the parents subservient to the conversion of the children. But, calmly giving thanks to the Spirit, "that breatheth where he will," the Church receives into her bosom the scholars, the ministers, and the bishops of all sects, who, having made the word of God, and the writings of the fathers, and the history of mankind, the study of their lives, feel compelled by the promptings of an enlightened conscience to give up the richest livings, to forego the certain prospect of promotion to the highest dignities, to break through all the pre-

judices of youth and education, to separate for ever from the nearest, dearest companions, to incur the frowns, the mockery—perhaps the hatred—of former friends and associates. She receives these, because to test the sincerity of the convert, here are reasons, of the workings of which on the mind and heart during the painful struggle that goes on from the first misgivings to the final resolution, only those, who have gone through the ordeal, can form an adequate idea. In return for such costly sacrifices that can be suggested only by the profoundest and sincerest convictions, the Catholic Church promises to her converts, not the agonizing torture of the wretched hypocrite, who, at the approach of death, will, with the energy of despair, try to repair the scandal of his apostacy; but she promises a degree of calm repose, of settled and consoling peace of mind and heart, of which, to quote their own language, until received within her bosom, they had not the remotest idea. Readily, however, as her maternal fondness is shown to the returning wanderer, no amount of external exaltation, of temporal interest, or of secular aggrandisement, could ever induce her to share with an unworthy recipient, the treasures of divine grace, of which she is only the depository. No, brethren, never, never can the Church betray the trust confided to her by her Divine Founder; never, never, can she, to purchase any possible good, do the slightest thing that is evil. Could it be supposed that the conversion of the Protestant and Pagan world depended on the sacrilegious abuse of the sacraments in one instance only, the Church, acting as the interpreter of the God of truth and sincerity, could not permit the wicked profanation; no, nor, were an Angel from Heaven to make the attempt, can a single iota of her faith be changed. A gift from God's holy Spirit, this faith penetrates with the profoundest conviction the very depths of the Catholic's mind, and when perfected by charity, it fills up the full capacity of his heart, and enlists all the powers of his will; establishing uncompromising principles of action, securing unswerving rectitude of conduct, imparting innocence of life, and purifying the soul with grace and with sanctity. It is for him, like an arch of divine construction, in which no profane hand dare disturb a stone, thrown over the great abyss of time, springing from God's eternal truth, and reaching to God's eternal love for the happiness of his saints.

What is now the spiritual allegiance, which by this faith you owe to the Catholic Church and to its divinely appointed head? And what is the civil allegiance you owe to the government under which you live? Here, brethren, you have nothing to conceal; her you invite the most searching inquiry.

You believe in the Holy Catholic Church, because Christ "promised that the gates of hell should never prevail against her;" because "she is the pillar and ground of truth," and because while, "teaching all nations to the end of time the spirit of God was to be for ever with her." You hear the holy Catholic Church, because "he that will not hear her is to be looked upon as a Heathen and a Publican;" and because "he that despiseth her, despiseth her divine founder and the father who sent him." You obey the Holy Catholic Church, because "to her were given the keys of the kingdom of heaven, with the same mission that Christ had received from the Father, and with a promise that what she should loose on earth should be loosed also in heaven, and whatever she should bind on earth should be also bound in heaven;" and because to her "Christ

gave some apostles, and some prophets, and others some evangelists, and others some pastors, and doctors. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, until we all meet into the unity of faith. That henceforth we be no more children tossed to and fro, and carried about by every wind of doctrine by the wickedness of men."

Looking back at the history of the last eighteen hundred years, you behold that church encountering "dangers from the Gentile and dangers from false brethren;" you behold her defending the sacred deposit of the faith against sectarians of every name and nation: you behold her in the midst of persecutions, the wreck of empires the uprooting of thrones, and the scattering of kingdoms; you behold her in this universal ruin steadily pursuing her course, as little affected by the passing events of this world as the sun is by the clouds that sweep over the earth's surface.—You behold, beloved brethren, this magnificent spectacle; and adoring with all the powers of your soul the depth of the wisdom and of the goodness of God, you thank him from your hearts for having called you to a church in whose bosom you now calmly repose.

Again, you believe that on Peter, the chief of the apostles, "was this church built;" and that to him was given the charge of "strengthening his brethren," and that on him was imposed the duty of "feeding the lambs and sheep of Christ's fold." To confirm this belief you find that from the first council held in Jerusalem, to the last general council held at Trent, the prominent position of Peter and his successors never ceased to be acknowledged. In those great assemblies of the church at Nice, Ephesus, Chalcedon, Constantinople and other places, convoked to defend and define the leading dogmas of the Christian faith, the successor of Peter in person or by his representatives, was the directing spirit of all the deliberations, and by him were the decrees sanctioned and promulgated. In every age and in every country, when difficulties arose, recourse was had to Rome, and on these occasions the maxim was unimously adopted: "Rome hath spoken, the case is settled, let there be an end to the error."

In truth, beloved brethren, even to the limited understanding of man, the appointment of a visible head appears to be a matter of indispensable necessity. For, the church of Christ was to extend to the extremities of the earth and to embrace all nations and all people. Now, with the many conflicting interests and various pursuits of man, how, when there is but "one Lord, one faith, one baptism" can be preserved the essential unity of the one holy Catholic church? Raise up independent national establishments: localise belief within the limits of each country; give to the secular governments, which in turns may be schismatical, Calvinistic, Catholic, Anglican, or Puritan, the right of deciding what the subject is to believe; and refer to lay tribunals the final explanation of such saving dogmas as baptismal regeneration;—do this, and you may have the creed of statute law, but the idea of one Catholic universal church is lost for ever, and a religion, bearing the impress of Heaven's broad seal, is sought for in vain.

On the other hand, when for eighteen hundred years, long before the mightiest empires of modern Europe were named in history, you behold the successor of St. Peter guiding the destinies of the Church; when you behold him sending missionaries to England, to Ireland,

and to the other pagan nations of Europe; when you behold him protecting the faith from the attacks of Greek innovators and yet claiming protection for the Arian in the East, and for the Jew in the West when persecuted for conscience sake; when you behold him guarding the sanctuary from the Simony and scandals of the middle ages; when you behold him sending a Redemptorist to Barbary, a Lasarist to America, and a Xavier to India, to liberate the captive, to protect the slave, and to convert the Heathen; when you thus behold him, the centre around which the whole history of the Church turns, the faithful watchman on the top of the tower ever vigilant to keep Israel from harm; and when you, Irish Catholics, behold him in the midst of the solicitude of all the churches of the universe, looking with all the fondness of paternal love on the widowhood of your own afflicted country lest the faith of your fathers may be for ever lost; then it is, that whether he be imprisoned in Jerusalem or concealed in the Catecombs of Rome; whether he die on the scaffold or baptize the Cæsars; whether he rebuke imperial sinners, or linger in captivity; whether he reign in the Vatican or be a fugitive at Gaeta: then it is, that your hearts and your souls are filled with mingled feelings of admiration and gratitude, and that with the millions of Catholics scattered among the independent nations of the earth, you feel yourselves irresistibly compelled to exclaim with the illustrious Bossuet: "Oh, holy Roman church! mother of the churches, and mother of all the faithful, church chosen of God to unite his children in the same faith and in the same charity, we shall always be devoted to thee with all the affection of our hearts. If I forget thee, oh! holy Roman church, let my right hand be forgotten. Let my tongue cleave to my jaws, if I do not remember Thee—if I make Thee not the beginning of my joy."—(Ps. 136.)

In the head of the Church, however, you recognise not the Sovereign of Rome. As secular ruler of a certain territory he may have whatever views or plans best suit the interests of his own subjects. In the political combinations required by the clashing rivalries of nations, Protestant states have sometimes been the friendly allies and Catholic Sovereigns have been the formidable enemies of the ruler of the so-called Papal States. As the allegiance of a Catholic Frenchman is due to a Louis or a Napoleon, or as the allegiance of a Catholic Belgian is due to a Leopold, your whole and undivided civil allegiance is due to the Sovereign of the British Empire. That allegiance of heart and hand you readily offer; and together with it in a spirit of respectful attachment to the illustrious lady who now sits on the throne, and who comes not as of old to crush but to smile with encouragement on the first great effort of Irish industry, you offer a fervent prayer to Heaven that among Britain's kings and queens the reign of Victoria may be the longest, the brightest and the happiest, and from it may commence the date of Ireland's regeneration and of England's strength!!

The triumph of Catholic Ireland was never more complete than on the question of education. It is not many years since in her regard education ceased to be a crime. Her gentry were without property her merchants without trade, and her citizens without wealth. In a short time, nevertheless, though unaided and unassisted, and having no other resources than in her hereditary love and religious zeal for the promotion of learning, what has she not done?

To begin with Thurles:—Small as it is, you may challenge any

Protestant town in the world to shew, of its own creation, educational establishments equal to yours;—that noble College, with its lofty halls and spacious corridors, where, under a learned and an accomplished President, Catholic Parents may be sure that without danger to their faith or morals the pupils will be duly prepared for any of the walks of life; an Ursuline Convent, whence have come forth so many shining examples of grace and sanctity to gladden the Church and to impart happiness to the domestic circle; a Presentation community and a community of Christian Brothers for the exclusive and meritorious purpose of giving to the poor all the benefits of a religious and literary education, and of coupling therewith that industrial training, by which these "little ones" are at this moment supporting their aged parents, and preparing for themselves the way to respectability and independence.

Looking farther, the Catholic points with pride to Melleray, where in reclaiming wastes and in educating the rising generation, the self-denying children of St. Bernard are re-producing the wonders of the middle ages; he points to Clongowes' Wood, to Tullabeg, to Esker, to Tuam, to Navan, to Kilkenny, to Waterford, to Castleknock, to Cork, to Blackrock, to Limerick, to Rathfarnham, to Loughcooter, to Armagh, and to Roscrea; he points to those numerous Presentation Communities, to those houses of Christian Brothers, to those convents of Mercy and of Charity, which in Dublin, Galway, Killarney, Fermoy, and in almost every large town in Ireland, devote themselves without fee or reward to the instruction of the ignorant, to the relief of the sick, and to the alleviation of every kind of mental and bodily suffering. He points to sacrifices made by almost every parish in Ireland in contributing a proportionate share to the erection of National schools. Yes, beloved brethren, and he recounts the thousands which the poverty of Ireland, out of the wreck of a seven years' famine, has already subscribed to the erection of a Catholic University, and the magnificent contributions which in aid of this crowning effort his brethren in the faith have sent from England, from America, and from Canada.

Yet the Catholic church is charged with hostility to enlightenment. No, beloved brethren, the whole duty and mission of the church is to teach, to instruct, and to enlighten—to enlighten in the wisdom of Him "who enlighteneth every man that cometh into the world;" but to warn her children against the dazzling deception of the scoffer, though he may be an angel fallen from a throne in Heaven; and if while thus employed, her intentions be misrepresented, to her it is no novelty to find that the wisdom of the Cross "is a scandal to the Jews and a folly to the Gentiles."

In former times Bangor, Clonard, and Lismore sounded sweetly in the ears of the scholar in search of learning; over the ruins of those hallowed names will soon be raised an University open to the Catholic youth of the world. In former times Ireland supplied apostles to Pagan Europe; now she is called on to send them to the nations of the earth.

Oh! beloved brethren, and how nobly is she discharging this sublime duty? Never was there a time when her co-operation was more required; never was there a time when it was more freely given. High roads are marked out by the footsteps of the Missionaries traversing under the auspices of Rome the great continents of America, of Africa, of Asia, and of Australia; the standard of the

Cross floats triumphant over the numerous islands of the South Seas; the savage is made to feel the mild and civilizing influence of the Gospel; on the wounded conscicnce of the wretched convict has been poured the healing balm of religious consolation, and with his innocence as a Christian has been restored to him his dignity as a man. When you read in the annals of the Propagation of the Faith of the extraordinary success with which the Gospel is now preached in the remotest corner of the earth, what names do you find among those who commence and conduct the foreign missions? How many of those modern Apostles can you claim as your countrymen?

From Ireland have gone forth the Kenricks, the Hughes, the Purcells, the Walshes, the Smiths, and the Carews, to fill the archiepiscopal sees of Baltimore, St. Louis, New York, Cincinnati, Halifax, Trinidad, and Calcutta. From Ireland have gone forth a large number of their suffragan bishops, among whom it will be enough to name the illustrious John England of Charleston. From Ireland have gone forth bishops to Australia, bishops to Africa, bishops to Demerara, and bishops to Newfoundland. And where are not her missionaries and religious communities to be found? Withdraw from England, from Wales, from Scotland, from America, from the Indies, east and west, all the Irish clergymen employed in their several missions, and you create a heap of ruins which centuries may not build up.

But, beloved brethren, they need not be withdrawn. In the preservation and progress of the Catholic faith, Ireland's warmest sympathies were always enlisted and her best energies embarked. Instead of calling home these soldiers of the Cross, she is preparing young Levites to increase their numbers, and to fill up the voids created by a life of toil and privation. In Carlow and Drumcondra, names that in the future ages of her history will be great and venerable, she has opened colleges exclusively for the education of foreign missionaries; and communities of young aspirants are now preparing to go and preach the Gospel—they know not where—but it will be without scrip or staff, to whatever country they are sent; there to enter the savage's hut, to share the Indian's fare, to sleep on the green sward without other covering than the wide expanse of Heaven and to find as their only reward on earth, a prison or a scaffold.

Oh! glorious Irish church! church of affliction and of sorrow! church of triumph and of joy! church of martyrs, of apostles and of saints! May your light continue to shine as when you sent forth scholars and preachers to the nations of Europe! May your children be ever mindful of the teachings of your sainted founders! May they never forget your unswerving fidelity and filial attachment to the Holy Roman Church, the mother and mistress of all the churches! And may your bishops, your priests, and your people ever remember the works of their fathers in their generations, that they may receive great glory and an everlasting name.

TITHE RENT-CHARGE.

The subjoined important document on Tithe Rent-Charge from the pen of Charles M. Willick, Esq., London, forcibly illustrates the working of the system in England and Ireland. In the former country, where the great majority of the people are Protestants, it is

provided by Law, that the Rent-charge shall be founded on the annual average price of grain, returns of which are made out every year for the information of land-holders and landlords.

In Ireland, on the contrary, with the great majority Catholic, there is no such regulative system. The Tithe Rent-charge on lands in Ireland, is in general based on the grain averages of war times. The only exceptional cases, and these but few, are, where parties undertake at their own risk and expense the tortuous legal process required by the tithes' commutation act to gain legal assessments. So that, whereas in England the Rent-charge of 1852, is based upon the grain averages of seven years past, the Irish Tithe Rent-charge of '52, may be, and generally is based upon the corn averages of 1815, or 1818.

"As your agricultural as well as clerical readers may feel anxious to know the result of the corn averages for the seven years to Christmass last, published in the *London Gazette*, viz.:—

Wheat	... 6s. 0½d	per imperial bushel,
Barley	... 3s. 9½d.	,,
Oats	... 2s. 6¾d.	,,

I beg to state for their information that each £100 of tithe rent-charge will, for the year 1853, amount to £91 13s. 5¾d., which is a reduction of more than 2 per cent. from last years value.

The following statement from my "Annual Tithe Commutation Tables" will show the worth of 100 of tithe rent-charge for each year since the passing of the tithe commutation act, viz.:

For the year	1837	... ...	£98 13 9¾
,,	1838	... ...	97 7 11
,,	1839	... ...	95 7 9
,,	1840	... ...	98 15 9½
,,	1841	... ...	102 12 5¼
,,	1842	... ...	105 8 2¾
,,	1843	... ...	105 12 2¼
,,	1844	... ...	104 3 5½
,,	1845	... ...	103 17 11¼
,,	1846	... ...	102 17 8¾
,,	1847	... ...	99 18 10¼
,,	1848	... ...	102 1 0
,,	1849	... ...	100 3 7¾
,,	1850	... ...	98 16 10
,,	1851	... ...	96 11 4¾
,,	1852	... ...	93 16 11¼
,,	1853	... ...	91 13 5¾
			17) 1,697 19 4½
			£99 17 7¼

PUBLIC MORALITY IN PUBLIC MEN.

The following letter by his Grace the Archbishop of Tuam, to G. H. Moore, Esq., M.P., on the immorality of violating public pledges made by the representatives of the people, will not be without interest to every genuine and sincere Catholic. Reprehending the violation of

compacts solemnly entered into, and vows ratified in the presence of God, it conveys a warning to future aspirants after public honours that cannot be slightly disregarded, even by the most lax. It tests public morals in public men by the genuine standard of true Catholic belief and points to the path of honour, rectitude and truth as the enduring characteristic in all times of the true hearted and faithful Irishman.

"My Dear Mr. Moore—As you are anxious to have my opinion on a grave question of morality I give it to you without any hesitation. At the same time allow me to express some surprise at your consulting on a clear case of conscience which, when stripped of all the other relations of policy or expediency, or private interest, or prophecies of increased good or probabilities of qualified evil, with which it is sought to obscure and confound it, is too clear for debate or conflicting decisions. With all those extrinsic private or public relations I have no concern. I have only to deal with the obligation of faithfully fulfilling lawful and honest covenants, freely and deliberately entered into, by different parties, and so precisely and explicitly worded as to leave no room for misapprehending their meaning.

"On the strict and religious obligation of fidelity to such covenants there can be no controversy—an obligation the more sacred and binding in proportion to the numbers committed to such engagement, and to the magnitude and sacredness of the interests which they involve. Dissolve the binding power of such contracts, and you loosen the firmest bonds by which society is kept together. There is now no question about the prudence or imprudence of having contracted those engagements that were honest and legitimate. There was perfect freedom to adopt or decline them at the time of treaty, and if one party should find them rather inconvenient to be observed, that is no reason why they should be released from their observance to the injury of the other contracting parties, to whom they bound themselves by a strictly reciprocal obligation. If the proposed pledge should appear hard or inconvenient, then the honest course would have been respectfully to decline it, rather than occupy the place of others who would be ready, in return for their share of the benefits of the contract, to fulfil all the correlative obligations which it imposed! 'For an unfaithful and foolish promise displeaseth God, and it is much better not to vow, than after the vow not to perform the things promised."

"If, then, it is displeasing to God not to perform the things promised, we cannot be parties to the violation of such promises, on the obvious principle of the Apostle, who tells us, that those sin not only who do the evil, but they, too, who consent to its infliction. This is the clear and simple doctrine taught to every Catholic child in his infancy, which grows and expands with his maturer years, if his mind be not perverted by false political maxims. It is this simplicity of the Gospel, so much opposed to the cunning and crafty wisdom of the world, that makes the Catholic people of Ireland be filled with astonishment at those violations of promises and breaches of solemn contracts, which the votaries of political expediency treat with levity and derision.

"It is this confiding disposition, the fruit of the sound teaching of their holy religion, that makes the people so hopeful and reliant on solemn promises, notwithstanding the frequency of the instances in

which that confidence has been betrayed. It is a glorious attribute of our people, surviving every process by which it has been sought to destroy it, believing in the integrity of others, because truth is a duty, and because they have not yet been reared and disciplined in the school of political deception.

"What, therefore, is made to our nation a reproach of weakness, is one of the qualities which, perhaps, it has reason to be most proud, and it would be a disastrous day for the interests of public and private morality were the people to feel no horror for the infraction of solemn promises, or no grief at the conduct of those who should treat lightly their obligations. Then, indeed, would their lot be hopeless, if they were insensible to any higher impulses than those which the world gives; and if they, too, like some of those above them in station, but below them in honour and fidelity, were to measure the extent of the obligation of promises by the scale of personal benefits or privations. How, then, to guard against future treachery is now a question, as it was often before, seriously propounded. Not certainly by curing the people of their credulity, for that would be a remedy worse than the disease, if disease we should call so wholesome a disposition. No, but by carrying the reform where it is most wanted—by raising the standard of public morality to a level sufficiently lofty for the ideas of Christian people, who still believe that grave, and serious, and solemn promises are sacred things, and that pledges are the property of the Almighty. Whilst the confiding voter, then, is entirely free from guilt in his over-abounding confidence, it should be shared among those exclusively who are importunate for the price of their broken promises, and those who, far from rebuking the candidates for dishonour, are tempting others to forego their solemn pledges, and ready to reward them most amply for their violation.

"I remain my dear Mr. Moore, yours faithfully,

"✠ JOHN, Archbishop of Tuam."

ADDRESS OF THE FRIENDS OF RELIGIOUS EQUALITY AGAINST THE NUNNERIES' BILL.

The following beautiful address drawn up by the Rev. Dr. Marshall, was adopted at a meeting of the friends of Religious equality, held in Dublin on the 5th of June, 1853, to protest against the passing of a bill then before parliament, entitled "A Bill for the Better Recovery of Personal Liberty in Certain Cases," but in reality a measure of penal legislation aimed against the conventual institutions of these countries:

PEOPLE OF IRELAND—Once more and for the thousandth time the elements of strife and of irreligious discord are in active agitation, and those who hate us and the creed to which, in every change of fortune, the children of this soil have clung, are at their evil work again, propagating falsehoods, insinuating suspicions, fostering prejudices, exciting clamour and threatening persecution against the most amiable and interesting portion of the Christian community—those holy and heroic women who have dedicated their lives in poverty and chastity TO THE GLORY OF ALMIGHTY GOD AND THE SERVICE OF HIS SUFFERING POOR.

A plain and simple duty then have we to do. From its discharge, our hope is strong that none will shrink; and in its performance, that all will combine to act with spirit and determination.

Our country has suffered much (who is there that does not know it—and which of us has not been made to taste the bitterness of this truth?) Our country has suffered much. Everywhere around us are the traces of our heavy grief. Ruins of every kind strew the entire land—the roofless cabin—the desecrated abbey Church—the dismantled hall—are alone left to tell our fearful tale and speak the story of long centuries of tears and blood. But still in all our misery Heaven has yet smiled upon our hearths, and, as if in compensation for the injuries of man's infliction, has poured upon us the very choicest of its gifts, and has maintained amongst our starving millions the deepest veneration for virtue and for religion; giving to our altars faithful clergy, and raising up for our poor the noblest and the best of friends those holy and devoted souls who have abandoned all for God their Saviour, and the little ones he loves and for whose welfare his spouses are called to spend their lives.

Our Nuns—the inmates of those many Convents that have multiplied so rapidly throughout the land, and who have charged themselves with so many weary labours for our people's good—are, indeed, our boast and our consolation. They are our boast; for they are the proof that St. Bridget's sisters still possess the grace which made that saint illustrious; and they are our consolation when we see them pouring oil and wine into the wounds of those who suffer, and diffusing everywhere the fragrance they have gathered in the cloister's hallowed shade.

They are of ancient and honourable lines. Their fathers bled in time of peril, and their brothers may again be asked to fight against a common foe. There is hardly to be found a family amongst us that does not proudly speak of some veiled sister whose name brings tears of joy to many an aged eye, and for whom the pure affections of the bravest and the best are burning.

Our most honoured matrons were all trained by them. To their charge the daughters of Ireland have been entrusted. They teach both rich and poor. They have stamped upon the women of this country that modest grace more precious far than beauty, and caused the virtue of our country women to have won even a proverbial fame. We know their worth. The wide world has not their equal. Each class amongst us can attest their all-surpassing excellence; and the poor, where or what would they be now if by their bed-sides, in the hospitals and the lanes, THESE ANGELS OF CHARITY had not kept their watch, and if HEAVEN had not sent THESE LOVING MINISTERS OF MERCY to aid them in the endurance of their sufferings and wrongs?

It is against these, then—against WOMEN—against RELIGIOUS—against the noblest and the best among us—that the libertine, the bigot, the infidel, the enemy of our creed, the slanderer of our people, the envious, who cannot bear even to name that holy virtue the sight of which rebukes his vice—the caterer for popularity amongst the deadliest foes of liberty—the coward who dares not even lie boldly—all, in short, that is bad and base are now conspiring in a most unmanly warfare, and are found uniting now to disturb the peaceful homes, the sanctity of which awes even the worst amongst us, and to distress, by insulting visits, by officers paid for the very purpose of annoying these devoted persons, our Nuns, our sisters, and our countrywomen.

And let us be assured of this, that in these unhallowed schemes our enemies must succeed if the people of this country do not bestir themselves—are not up and active in warding off this threatened danger, and filling the Island from one end to the other with agitation—warn our rulers of what may happen if they permit this last insulting injury to be added to the already tremendous heap.

Far in the north the cannon may heard to boom.—Kings long preparing may find the time arrived when Europe must undergo again the horrors of dreadful war; and not very far from home the caprice, the policy, nay, the necessities, of one man may, in a single instant, excite a warlike nation, that never yet loved the British empire, to obliterate the memory of fields to them disastrous, and crown again those Eagels beneath which, it seems, it is once more their pride to serve.

Ill-timed then, as well as unjust, is this attack upon our Religious Women—miserable, indeed, is the policy, at no time good, to sever the ties between Ireland and England—and it seems but just and rational to ask in time the question how can we rally, when danger comes, for those who would not leave our altars free—how can we be asked to unite with those who would desecrate the very holiest of our homes?

PEOPLE OF IRELAND, then, you know your duty—and as you love your country—as you respect religion—as you value peace—do not neglect it. Come forward—speak plainly and act with noble determination—forget past differences—heal up old quarrels—lay aside ungenerous suspicions, and use in firm fast union your best endeavours to protect innocence from slander, and women from the hands of the profane.

Summon and attend your meetings—parochial and aggregate—go to them at whatever sacrifice of time or occupation.

Go as you used to go when the GREAT O'CONNELL led you and when he forced your tyrants—in fear, at least, if not in love of justice—to respect the rights you claimed, and to emancipate you from chains that had been worn for centuries.

Prepare your petitions—instruct your representatives—prepare the elements of agitation—lose no time. Our only hope is in this; and upon our activity and union does our chance of ultimate success depend.

Remember, then, you have a cause—a just and noble cause. It is that of Ireland—of religion—of women and the poor. Where is the man who would be silent when these are injured? Or who is there who will not enlist beneath the banner on which these names are inscribed and cry, GOD DEFEND THE RIGHT!

HENRY J. MARSHALL,
Chairman of the Committee.

Religious Equality Association, June 5th, 1853.

PASTORAL OF THE ARCHBISHOP OF DUBLIN ON THE FESTIVAL OF ST. PATRICK.

Paul, by the Grace of God, and of the Apostolic See, Archbishop, &c., Primate of Ireland, to the Catholic Clergy and Laity of the Diocess of Dublin.

The return of the joyful festival of our national apostle can never fail to fill our hearts, dearly beloved, with sentiments of gratitude and thanksgiving to the Giver of all good gifts, reminding us, as it does, of His mercy, in calling our forefathers to the true faith, and making them members of the Church of Jesus Christ, thus preparing the same ineffable graces and favours for us, their posterity. Before St. Patrick commenced his career, the Sun of Justice had already shed the effulgence of His rays on the vast provinces that had yielded to the sway of Greece or Rome, dispelling the darkness of ignorance and superstition, and the voice of the apostles, conveying the glad tidings of salvation, had resounded even to the extremities of the earth; but our remote island had not participated in these great blessings, and, at the beginning of the fifth century, its inhabitants, immersed in idolatry, adoring the work of their own hands, or other created objects, destitute of the consolation of true religion, were sitting in darkness and the shades of death. Oh! how miserable is the condition of those to whom faith, the root and foundation of all justification, has not been given, or who have miserably lost so precious a gift, and extinguished the light of grace in their souls.

But, thanks to the merciful economy of our God, the duration of this sad scene was not to be prolonged, and our country was to be raised from its fallen and degraded state. To use the words of the Scripture: "The land that was desolate and impassable shall be glad, and the wilderness shall rejoice and flourish like the lily . . . the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped . . . for waters are broke out in the desert, and streams in the wilderness."—*Isaiah*, xxxv. This work of mercy and regeneration is due to the labours of St. Patrick, whom Providence had destined to cultivate and fertilize, by divine grace, a soil hitherto neglected and reprobate, producing only thorns and briars. It was not out of those who glory in the greatness, the affluence, and the wisdom of the world, that our apostle was selected, but from among the poor and the afflicted. For our consolation, and the consolation of all afflicted and persecuted souls, it has been written, that "The foolish things of this world hath God chosen that he may confound the wise; and the weak things of the world hath God chosen that he may confound the strong; and the base things of the world, and the things that are contemptible, hath God chosen, and things that are not, that He might bring to nought things that are; that no flesh should glory in His sight."—I. *Cor.*, i.

Whilst a captive in the hands of barbarous masters, and subjected to all the evils of a direful slavery, our saint laid the foundation of those solid virtues, which were afterwards more fully developed and cultivated in the retirement of the cloisters of his native land, illustrated at the time by the sanctity and learning of a Germanus, a Martin, a Vincent, and many other distinguished bishops and digni-

taries of the Church. What words would be adequate to describe the perfection to which our saint arrived? His whole life was a life of faith, by which he was raised above the vile transitory things of this earth; his whole time was devoted to prayer, and his conversation in heaven, even whilst engaged in the toils of a most arduous and laborious mission; his strength was in this continual union with God. What shall we say of the example which he left us by the spirit of mortification, self-denial, obedience, and humility that manifested itself in all his actions, and impressed a character on all undertakings? Like the apostle of the Gentiles, he knew nothing during his whole career but Jesus Christ, and Him crucified; his only desire was to be united with his Divine Master; his only consolation was to labour for the propagation of God's kingdom on earth, and the salvation of souls. Adorned with such virtues, like the high priest of Jerusalem, "he shone in his days as the morning star in the midst of a cloud, and as the moon at the full."—*Eccles.*, i. 6. Can it, then, be a matter of surprise that the labours of such a man should have been blessed by the protection of heaven?—that his sighs, his tears, his prayers should have been rewarded by the conversion of innumerable sinners, and by the calling of multitudes of unbelievers to the true faith?

It was, dearly beloved, the glory and consolation of St. Patrick that his teaching brought forth an abundance of fruit, and that he did not cast the seed of the Divine Word upon an ungrateful or barren soil. Before the termination of his missionary career it was his happy lot to see the religion of Jesus Christ introduced into every corner of the kingdom, and with it the practice of every virtue. The temples of Baal are deserted, altars are erected to the true God, and hymns and canticles resound from every hill and every vale, to the Creator of Heaven and Earth, whilst the pure oblation which, according to the prophet, was to be offered from the rising to the setting sun, now ascends from places hitherto polluted by the impure sacrifices of the Druids. Men that were devoted to deeds of blood and violence now yield to the mild influence of the Gospel; vices heretofore deified and practised with impunity are banished from the land, and numerous communities of holy men and women profess, like their Divine Master, chastity, obedience, poverty, and the other evangelical counsels, and shed the fragrance of every virtue around them, even before our saint closed his eyes to this world. At the same time the beneficent and civilizing effects of Christianity on society were felt, the arts were encouraged, and those schools and colleges established which became nurseries of sanctity and learning, and in which the torch of science continued to burn during the convulsions that accompanied the downfall of the Roman Empire, and the darkness of the middle ages.

How powerful, then, dearly beloved, and wonderful is God in His saints, who thus avails Himself of a weak and, to human eyes, contemptible instrument to effect great things, to change the condition of a whole nation, and to confer the greatest blessings upon it. Truly "the foolishness of God is wiser than men."—I. *Cor.* i. 25. Let us learn from this example not to put our hopes in the wealth, or power, or protection of this world, which passes away like a dream, but to place our confidence in God. Let us endeavour to enter into the spirit of our saint, and to form our lives on the model he has left us.

All our actions should be regulated by the principles of faith, not by the maxims of an earthly and carnal prudence: humility, self-denial, obedience, charity, and poverty, such as we admire in our saint, resignation to the will of God, patience in sufferings, should shine forth in all our undertakings. Unless we imitate the saints and walk in their footsteps, we cannot expect to obtain an imperishable crown, or to be participators in their glory. If we be true and devoted children of our saint—if we be grateful to our best of benefactors, should we not attend to the lessons which he gave us, and endeavour to correspond to the graces which, through his agency, we have received, by denying the flesh and its concupiscences, by leading lives of prayer and sanctity, and by proving ourselves worthy disciples and imitators of our apostle.

That we may do so more effectually, and at the same time return thanks to God for having called us to the true faith, and given us the grace to be members of that holy Catholic Church, out of which there is no salvation, we invite you, dearly beloved, to perform a Novena in preparation for the feast of our saint. In this city the pious exercises of the Novena may consist in a prayer to St. Patrick, or a short meditation on some of his virtues, with the Benediction of the Blessed Sacrament, to be added to the Mass if the Novena be celebrated in the morning, or to the Rosary or Litany if in the evening. In the country districts the respective parish priests will fix on the hour most convenient for their flocks, or will exhort them to perform some devotions in their own homes.

An indulgence of seven years may be gained by attending once at the Novena. Those who attend three times and make a good confession and communion, can gain a plenary indulgence.

To render the Novena more solemn, the forty hours' exposition of the most Blessed Sacrament will take place in our Cathedral of the Immaculate Conception, on the 14th, 15th, and 16th of March. Thus an opportunity will be afforded to the faithful of this city to give new proofs of that devotion which was the cause of so much edification during the late Jubilee, and to offer their tribute of homage and respect to our divine Redeemer, who lies concealed on our altars, under the sacramental veils, and is there ready to receive our supplications, to provide for our wants, to console our afflictions, and to give us strength to bear up against all the assaults of the enemies of our eternal welfare, that lay snares for us, and beset us on every side in our pilgrimage through this valley of tears. Need we exhort you, dearly beloved, to avail yourselves of the treasures of divine mercy thus laid open to you, and to profit of this acceptable time, and of these days of salvation?

Whilst preparing for the approaching festival, there is one feeling which should predominate in our minds—a feeling of gratitude to God for having condescended to preserve to the present day the faith planted here by St. Patrick, and to protect the Catholic Church of Ireland from the dangers that so often threatened its immediate destruction. The labours of but few among the apostles of the different nations of the earth have received that privilege of permanency with which his were endowed. The Churches of the East that were honoured by the presence of the immediate disciples of Christ, and edified by their preaching, their miracles, and their virtues, have yielded to the corroding effects of time. And where are the Churches

that listened with raptures of delight to the eloquence of their Basils, and their Gregories, their Cyrils, their Cyprians, and their Augustines? We cannot consider their melancholy fate without being filled with alarm for ourselves, lest our unworthiness and our iniquities should bring similar visitations upon us. Alas! there is scarcely a trace of those once glorious Churches now remaining: their glory has been eclipsed; desolation has spread around them; the Crescent has supplanted the Cross; and the impure rites of the Koran have been substituted for the practices of the Gospel. But our saint was sent that "he should produce fruit, and that his fruit should remain." The edifice raised by his hand has never been shaken, though assailed by all the powers of earth and hell. In the fourteen centuries which have now passed away, since Patrick was called to his everlasting crown, our afflicted country has gone through many and sad vicissitudes, the prey in succession of every invading foe. Dynasties have disappeared; her language, customs, property, territorial divisions have been changed; revolution has succeeded revolution, and one disaster has been followed by another; yet, when our saint now looks from his throne of glory on the Church he founded, the scene that presents itself to him is similar to that which consoled his dying moments. The same faith is now professed, the same sacraments administered, the same communion maintained with the Holy See, the fountain and centre of unity, and with the other portions of the vast fold of Jesus Christ. Diocesses established by him still retain their ancient names and territories; the bishops consecrated by his hands are now represented by others holding the same doctrines, exercising the same jurisdiction, equally obedient to the successors of Peter, having succeeded each other, from his time, in an unbroken line even to the present day. Though it was not to be expected that the smiles and threats of power, and the malice and corruption of the human heart, would not in individual cases produce their natural fruits, yet we can boast that, as a body, the anointed successors of St. Patrick and their clergy displayed unexampled constancy in the darkest hour of trial. They never changed their creed at the bidding of a wicked king or of his cruel daughter, nor consented to receive their croziers and their mitres from such polluted hands. But, like the Apostle St. Paul, "as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labours, in watching, in fasting—trusting in the word of truth, in the power of God, by the armour of justice"—II. *Cor.*, vi. 4, they rejected the allurements of this earth, adhered to the rock on which they had been built, and preserved the deposit of the faith. And how amply compensated have they not been, even in this world, by the affections of their flocks, who have adhered to them through good and evil report, shared in their trials and afflictions, and preferred to lose all the goods of this world, rather than, by renouncing the truth, to suffer the shipwreck of their immortal souls.

Good God! how can we be sufficiently thankful to thee for the benefits conferred upon us and our Church, in preference to others more deserving of thy favours. Truly we can say—"*Non fecisti taliter omni nationi*"—"Thou hast not done so to every nation." May it be our perpetual study to deserve a continuance of these favours; may pride, degrading immorality, and ignorance, which

alone dispose a Catholic to renounce his faith, be always the object of our abhorrence.

It is not, dearly beloved, in a spirit of boasting that we recal to mind the unshaken constancy of our Church. As it is not in our power to merit the gift of faith from God, so we should be persuaded that no exertion of ours, were we abandoned by divine grace, would be sufficient to preserve it. To God we are debtors for whatever we possess, and to Him should be referred all the glory. However, our past history is not to be forgotten, since at the present time there are men who controvert the glorious privileges of our Catholic Church in Ireland, and pretend that her ancient doctrines were at variance with those which we now profess. Charges bearing the names of Protestant dignitaries abound in such pretensions, which are re-echoed every day in the vile tracts, teeming with calumny and misrepresentation, that the hired agents of proselytism scatter through our streets,

Their reason for inventing this theory is easily penetrated. As our Redeemer promised that He would be with His Church all days, even to the consumation of the world, and that the gates of hell never prevail against her, who was declared to be the pillar and ground of truth, it is clear that she must have existed in every century; and if she had become a prey to heresy and schism, or been abandoned to the abominations of idolatry, the promises of Christ would have been vain and faithless. Hence, when the standard of rebellion was raised in the sixteenth century against the Catholic Church, it was convenient for the reformers to acknowledge that their doctrines bore the stamp of novelty, and that the sects which they had founded had appeared fifteen hundred years too late to have any title to claim kindred with the Church instituted by Christ, and spread over the world by His apostles and their successors.

To extricate themselves, if possible, from so embarrassing a difficulty, some of the sects traced back their origin to a remote period through the Waldenses, the Albigenses, or other offsprings of Manichæism. As it was not creditable to be derived from such polluted sources, some of our dissenting countrymen, adopting a different course, claimed to be considered the lawful representatives of St. Patrick, and his successors, and attempted to prove the identity of their church, as established by act of Parliament, with the Catholic Church of ancient times in Ireland.

Never was there a claim mere destitute of a solid foundation, or even of the appearance of probability. It is true, that in the storms of persecution which have swept over our Church, her records and the writings of her learned men have been in a great measure destroyed; yet, notwithstanding this calamity, an abundance of monuments has been preserved from the general wreck to vindicate her faith. If time would permit us to pass in review the councils held in Ireland, the lives of our saints, the penitential canons enacted at various times, a state of things altogether at variance with Protestant ideas would present itself. The liturgy in Latin was in general use, and at every step we find mention of the Eucharistic Sacrifice, the invocation of saints, prayers for the dead, confession, fasting, abstinence, and other works of mortification not

tolerated by the Reformers. Nor is it to be forgotten that, in the most remote times Ireland was in an especial manner the land of converts and monasteries, and that thousands of her pious sons and daughters crowded these institutions professing poverty, chastity, and obedience, and spreading, on every side, the brightest lustre of Christian virtue. Would modern heresy have encouraged the growth of such communities? It has been, in past times, its study to misrepresent and traduce the monastic orders, to destroy their convents, to confiscate their property, and to persecute the holy men that belonged to them. Recent events show that this tendency is not as yet altered, so that it cannot but appear strange that men, animated with this spirit, should claim any connexion with a Church so distinguished in ancient as well as in modern times, for its attachment to the discipline of a religious life.

But we are told that the Irish Church, in its early days, existed in a sort of isolation, not connected with the churches of the continent, and especially with Rome. Our whole ecclesiastic history, and every page of our antiquities, supply the clearest and fullest refutation of such statements. So far from being cut off from the communion of other churches, or left in that state of separation or isolation which is a mark of reprobation on the Anglican establishment since its first foundation, our Church maintained the closest connexion with the faithful, spread over the several parts of Europe, frequently sending missionaries among them, whose labours were highly appreciated and equally successful. It would occupy too much time to enter fully into this subject, which, however, can be sufficiently illustrated by the brief statement of a few facts.

Shortly after the days of St. Patrick we find that the great father of the northern monks, St. Columba, and his disciples, Ædan, Colman, Finian and others, made the Western Isles, the Highlands of Scotland, Northumbria, and other provinces of Britain, the scenes of their labours, and gained them over to Christ. Before the end of the sixth century another great missionary and founder of monasteries, St. Columbanus, whom Baronius compares to the prophet Elias, passing with many companions into France, renewed the spirit of Christian fervour in that country, and afterwards penetrating into Switzerland and Italy, merited the veneration of all by the fervour of his zeal, the rigour of his mortification, and the great sanctity of his life. The countries which he evangelised still retain a grateful recollection of his labours, whilst his disciples, St, Gall, Eustathius, and others, are also held in high esteem. There is scarcely a province in France which does not cherish the memory of some Irish missionary of the sixth, seventh, and eighth centuries. Two holy priests, Cardoc and Fricor, preached in Picardy in the seventh century, and founded the monastery of Centula at Ponthieu. In Meaux, St. Fiacre was held in high estimation, and, before the revolution, his shrine was the object of pious veneration to pilgrims from every part of France.

Besançon reveres the memory of St. Deicole, who, having founded the neighbouring monastery of Luthra, died in the year 625. About the same time St. Fursæus, who had become eminent for his sanctity in Ireland, having visited the court of Sigbert, king of East Anglia, and thence undertaken a pilgrimage to the tombs of the apostles, was detained in his passage through France by Clovis

II. and his chamberlain Erchinoald, and founded the celebrated monastery of Lagny, near Paris. Shortly afterwards his two brothers, Foïlan and Ultan, having repaired, on the invitation of St. Gertrude, daughter of Pepin of Landen, to Nivelle, in Brabant, for the purpose of teaching the psalmody and the ceremonies of the public worship to a religious community, established by that holy woman, erected the monastery of Fosse, near Nivelle.

But we are not to suppose that the zeal of our missionaries was confined within the boundaries of France and other countries just mentioned. St. Willibrod, who, though a Saxon by birth, was educated in Ireland, according to Alcuin, was the herald of the faith to Friesland. In this undertaking he was accompanied by eleven other priests, chosen from the monasteries of Ireland by St. Egbert, who was the first to project and urge on his mission, afterwards so fruitful in martyrs. The venerable Bede mentions two other Irish missionaries, by name Ewald, who suffered martyrdom in Saxony about the same time. Passing over others in silence, we may mention that St. Killian and his companions, having first visited Rome to obtain the sanction and blessing of the Pope, preached the gospel, and shed their blood for the faith in Franconia, and that Virgil and his disciples toiled in the conversion of the remote Carinthia, founding the celebrated church of Salsburff, and extending their labours even to the confines of Hungary. And whilst these holy men were inflamed with the desire of extending the limits of Christ's kingdom among prgan and barbarous nations, others of their countrymen were assumed to the government of episcopal sees that had been established from the earliest days of Christianity. Thus in Etruria and Magna Græcia, we find Frigidian among the bishops of Lucca, Cathaldus of Taranto, and Donatus of Fiesole, whilst Dungal established for himself the highest character for learning in Lombardy, refuted the errors of the Iconoclasts then springing up, and laid the foundation of some of the famous libraries with which Italy is still enriched.

It would be consoling and edifying to describe more minutely the missionary and literary labours of our forefathers in the faith, to record the benefits conferred by them on society and religion, and thus to indulge in the feelings of Christian patriotism which the consideration of the brightest pages in our history must excite. But to do so would occupy too much time, and we shall, therefore, merely beg of you to make on the facts briefly stated, one or two observations, which will suffice to show how absurd are the pretensions of modern sectaries.

First, from the statements just made, it follows that our Church was not separated in faith or communion from the other churches of Europe, that she maintained a close commerce with them, and that her priests and monks were received as fellow-labourers by the clergy beyond the seas. What a contrast with the unhappy condition of the Protestant establishment of this realm; no ancient church will give it the hand of fellowship, and it cannot point to any other country in which its doctrines have been professed, whilst its missionaries and ministers, wherever they appear, are looked upon as mere lay agents, and intruders into the spiritual domain.

Secondly, it is beyond controversy, that in the countries where Columbanus, Gall, Killian, Virgil, Donatus, and others of our

countrymen exercised their zeal, and in the monasteries and bishoprics established by them, the doctrines of the Catholic Church were always professed. Would this have been the case, had those holy men been imbued with the doctrines of the reformation? Would they not have transmitted some remnant of their opinions to their disciples? And if any change had taken place in their teaching, would there not be found some allusion to it in history?

Thirdly, what we have said in general of religious doctrines is especially applicable to the belief of the supremacy of the Holy See. This cardinal point was never called into doubt, in the countries, converted or cultivated by our missionaries. The rights of the Holy See were always recognised in them. Let us ask again, would this have been the case if a contrary doctrine prevailed in Ireland? Are we not then at liberty to conclude that Ireland was, ever from the days of her conversion, closely connected with, and obedient to the Apostolic See?

And this is what was to be expected from the manner in which the faith was first introduced into Ireland. For all antiquity attests that our apostle proceeded to Rome to obtain jurisdiction from the Holy See before he entered on his mission, being persuaded that his labours would be cursed with sterility, if they were not undertaken with the blessing of Christ's Vicar on earth, and that he would enjoy no spiritual authority unless he derived it from the centre of unity. The words of St. Cyprian were familiar to him: "Lop the bough from the tree—it will want strength to blossom; cut off the stream from its fountain—the remnant will be dried up."—*De Unit. Ecclesiæ.* As the apostle of the Gentiles went to Jerusulem to confer with St. Peter lest he should run in vain, so did Patrick hasten to Rome to venerate the successor of the fisherman, and to receive his commission from him. And it was his wish that what he practised himself should be the law and rule of action for his disciples in future times. Hence we find a canon drawn up by him, in which it is enacted, that in case of any controversy or dissension in religious matters arising in Ireland, the decision of it should be referred to the Holy See. "Si quæ causæ oriantur in hac insula, ad Sedem Apostolicam referantur."—*Can. S. Patrit apud Wilkim.*

The instructions thus given by St. Patrick were infused into the habits and spirit of his disciples. We have ample evidence of this in a letter of St. Columbanus, written about the end of the sixth century, to St. Gregory the Great, in which he states that it was the duty of the faithful "to call upon the Pontiff, to put questions, to beseech him:" and of the Pontiff, "not to withold what had been freely bestowed; but to put out his talent to interest: to give at Christ's behest the bread of doctrine to those who sought it from him." Writing to St. Boniface, successor of St. Gregory, he calls on him, as the chief authority of the Church, to stem the torrent of abuses then prevailing, and to resist the encroachments of heresy. "Every one looks to you for assistance! the danger is all yours; whilst you have power to put all things in order, to commence the warfare, to give the alarm, to lead on the troops."—"Ad te totius exercitus Domini—periculum pertinet. Te totum expectat, qui potestatem habes omnia ordinandi, bellum instituendi, tubas undique sonandi, certamen demum, te in fronte gradiente, ineundi." Hence,

he proceeds to state, that in the bitterness of his grief it is from the Pope alone he expects assistance and protection for the Church."—"Ad teque tantum, qui unica spes de principibus es, per honorem Petri Apostoli Sancti, respiciens plango tanti exercitus stragem."

The saint also declares that if he respected Rome, it was not on account of her having been the mistress of the world, but because she had been sanctified by the blood of St. Peter and St. Paul, and became the centre of Christianity. The authority of St. Columbanus is of the more importance, inasmuch as he was a strenuous defender of the practises of his native land, and entered into many controversies to justify them.

The same spirit that animated Columbanus manifested itself clearly in another bright luminary of the Irish Church. St. Malachy was so fully convinced of the necessity of a close connexion with the Holy See, that he twice exposed himself to all the dangers attending a journey to Rome at that time, for the purpose of petitioning the Pope to grant palliums to the Archbishops of Ireland, and thus impart to them the plenitude of jurisdiction. He was appointed Legate of the Holy See, and by his authority contributed to restore discipline in Ireland, which the invasions of the Danes had tended to relax. On his second pilgrimage he spent his last days at the famous monastery of Clairvaux, in company of St. Bernard, and breathed his last in the arms of that most devoted and enthusiastic defender of the rights of the apostolic chair.

A few years afterwards the holy Bishop of Dublin, St. Laurence, thought it necessary to consult in person the successor of St. Peter, and to lay before him a statement of the afflictions of his see. On this occasion he assisted at the second Council of Lateran, and was afterwards created Legate in Ireland. Let us now again ask, what is there in all these facts that would indicate the existence of anything like Protestantism in the ancient Church of Ireland? No; our forefathers received their faith through St. Patrick from the apostolic source, and they were always distinguished by an undying attachment and devotion to the centre of unity, the chair of Peter. May we not then cry out, when speaking on this subject, in the words of the Scripture.—"Remember the days of old; think upon every generation; ask thy father, and he will declare to thee: the elders, and they will tell thee."—*Deut.*, xxxii., 7. Yes; all unite by word and example in inculcating on us the advantages and the necessity of obedience and respect towards the successors of St. Peter.

Even at the fatal period of the Reformation, when so many kingdoms, like rotten branches, were cut off from the mystic vine, our Church did not sully its bright lustre of former days. It is the great boast of Protestantism, that liberty of conscience was proclaimed at that time, and that the human mind was then first emancipated. The history of our country is a melancholy refutation of that absurd pretension. What means did the Reformers of this country employ to propagate their opinions? Persecution of the most cruel kind, penal enactments, violence, fraud, and a general confiscation of Catholic property. A new religious code was proposed, a code formed by men having no authority to legislate in spiritual matters, and not even allowed to follow their own private opinions and act on them. This new form of belief, being of mere

human origin, could not be propagated nor preserved, save by means like those referred to. But no power could seperate our Church from the charity of God, which is in Jesus Christ, and through a special interposition of Providence she passed unscathed through the severest ordeal, and came safe out of persecutions more barbarous and bloody than those of Nero and Diocletian. In those sad days our faith was trodden to the dust; but in the time of tribulation it spread its roots on every side and penetrated into the earth; and when the winter of the year is approaching its end, it begins to rise triumphant to cover the land with verdure, and to extend its branches to the extremities of the earth. Blessed, then, may we say with the Psalmist—"Blessed be the Lord, who hath not given us to be a prey to the teeth of our enemies. Our soul hath been delivered as a sparrow out of the snare of the fowler—the snare is broken, and we are delivered. Our help is in the name of the Lord who made Heaven and earth."—Psalm cxxiii.

It is true, indeed, that the calamities inflicted on us, and the storms we had to encounter, have stripped our Church of its ancient splendour, and that its possessions have been given over to hands for whom they were never destined. But is our poverty a disgrace? Were not Christ and His apostles and their earliest and most fervent desciples all poor? Was not the poverty of the earliest Christians more glorious than the wealth and power of their persecutors? And, dearly beloved, is it not a motive of consolation to us in our trials and destitutions, to consider how God has frustrated the designs of our enemies, and from evil has produced good? Wonderful, indeed, are the ways of His providence. He permitted heresy and schism to persecute us, and amidst shouts of triumph to proclaim that we had no longer any existence in the country. But what was the result? Our Church was only purified and perfected in the crucible; her children increased and multiplied a hundredfold; and the poverty which was entailed on us for our destruction became the means for propagating our holy religion in regions which otherwise would have continued to languish without any knowledge of the true faith. And, indeed, has not our poverty filled the cities and towns of England and Scotland with Catholics? And in the great and powerful states which are springing up beyond the Atlantic, have not the persecutions of Ireland given congregations to the churches and priests to the altars? Have not our afflictions supplied those distant regions with learned, eloquent, and pious prelates, who are building up the house of God with dignity and magnificence, and who have carried with them all the spirit and virtues of our Patricks, our Malachies, and our Laurences? Were we even to turn to the inhospitable regions of Guinea and Caffraria, to the distant plains of China or Australia, and the sunny shores of India, would not a similar spectacle present itself? Ah, my brethren, truly the power of God is stronger than men, and His wisdom wiser than men. He confounds the counsels of the wicked, and turns the arts of the children of darkness against themselves.

But, dearly beloved, whilst pouring out our hearts in thanksgiving to the Almighty, for extending the shield of His protection over us, and admiring the richness of His mercy displayed in our behalf, we are not to be lulled into a false security, nor to expose ourselves by remissness and negligence to fall into the snares of our enemies.

Though violence and persecution have ceased, yet we are to be persuaded that our life is a continual warfare on earth, and if we wish to preserve the spiritual treasures which we possess, we must be always vigilent, alive to the dangers that surround us, and provided with the arms of the spirit. We are admonished by the words of inspiration, that those who stand should take care lest they fall. No dilligence, no watchfulness, no anxiety, no exersions can be too great when our eternal salvation is at stake—when there is question of preserving that faith, without which it is impossible to please God. These reflections are not to be overlooked at the present time—for though there is much to console and encourage us—though our religion is progressing on every side, and acquiring something of its ancient splendour and magnificence, yet we cannot conceal from ourselves that our advancement and our prosperity have excited the activity of those who desire the destruction of the Catholic Church. We need not travel far to obtain evidence of what we assert.

Placards posted on our walls, handbills thrust into our houses and scattered through our streets, advertisements in the public press, inform us that many of the pulpits of this city resound from day to day with invectives against our holy religion. That Catholics, or Romanists, as they pretend to call us, teach that it is lawful to steal or to murder; that they are perjurers or idolators; that they prohibit and hate the word of God; such are the instructions which some ministers of the Gospel impart to their hearers. It would seem that they are sent not to teach doctrines of their own, but to insult and misrepresent ours—that they care little about the spiritual advancement of their own flocks, occupying themselves exclusively with the proceedings of ours; and if they succeed in making their hearers believe that Catholicity, the religion professed by the most civilised nations of the world, and held in veneration by the most pious and learned and illustrious of mankind, is the most hideous of monsters, they flatter themselves with having gained a complete triumph. Jesus Christ has told us that charity should be in every age the characteristic mark of His disciples. Would it not appear that many are now intent on banishing it from the world, thus showing that they are not His disciples? How are we, dearly beloved, to meet this conduct? By praying most fervently for the conversion of the misguided men who are leading others astray, by returning good for evil, and by a continual practice of charity. We have religious doctrines of our own to teach or to learn, we have duties to perform, we have our own defects to correct. Let us leave those who forget themselves to think of us to the judgment and the mercy of God.

But this is not the only danger against which we are to be forewarned. There are now in this country thousands of hired agents of proselytism, who make it their occupation to lay in wait for the poor, or to invade their houses, and to attempt to sap the foundations of their faith. Those agents are oftentimes poor ignorant men, who, in the hour of distress, renounced their religion, or who were driven into apostacy by intemperance, by immorality, and degrading vices, and like the fallen angels, seek to have many companions of their disgrace. They talk of the Bible, but they do not understand it. They have learned a few distorted texts to quote

against our doctrines, but they are only blaspheming what they do not know. To reason with such men, would be useless. They are to be avoided as if infected with the plague.

Need I mention the proselytising schools, which are spread like a net work over the country, in which poor children are sometimes fed and clothed, provided they consented to imbibe the poison of heresy? Nend I mention the enormous sums of money collected in other countries, which are held out in a thousand different ways as the price of apostacy? Is it necessary to speak of the efforts that are made by a hostile press to inundate the country with works whose greatest danger is in the corruption of the heart and the depravation of morals, which they are calculated to produce? Ah, dearly beloved, with such a state of things around us should we be senseless of danger? Should we imagine that firmness, activity, zeal for our holy religion, are not necessary on our part? Let us, then, according to the injunction of our Redeemer, watch and pray, lest we enter into temptation—lest our apathy and sloth should bring on us the punishment of heaven; and what punishment would be more severe than the withdrawal of the light of faith?

But whilst using every exertion and precaution within our power, we are to place our confidence, not in ourselves, but in Heaven. For, unless the Lord preserve the city, in vain do they watch to keep it. In the spiritual warfare in which we are engaged, we may confidently expect great assistance from our holy Apostle. The prayers which you poured out, O holy St. Patrick, whilst on earth, for the perseverance and constancy of your disciples, produced their desired effect. Redouble those supplications, now more efficacious, since you see God face to face; obtain for us relief in our miseries, or patience to bear them with full resignation to the will of God. Teach us to be always truly devoted to our holy faith, and to the Church of our fathers. Look down, too, with compassion on those who are in error, and bring them, through your intercession, back to the Church from which they have gone into the mazes of perdition, so that, all united in the profession of the true faith, all members of the true Church, we may, participating in the same happiness, join with you to sing forth the praises of our God and our Redeemer for endless ages.

The grace of our Lord Jesus be with you all, brethren.

✠ PAUL CULLEN, Archbishop.

Dublin, March 1, 1853.

Registry of Converts.

(*From December* 1852, *in our last Registry, p.* 228, *to November* 1853.)

"The Lord added daily to the Church such as should be saved."—Acts ii.

1852. Sept. Mr. Stephen, Church of the Grove, Desertoghill, Co. Londonderry, a Protestant descended from one of the most ancient and respectable Protestant families in the north of Ireland, received into the Church in his 78th year, by Rev. Mr. Dempsey.

Nov. 1. The Prince Ferah Mahmet of Tunis.

The Indian Chief Pahuska.

Baron Ward (an Englishman), Minister of the Duke of Parma.

Courtney Birmingham Kenney, Esq., of Blake Hill House, Co. Mayo.

Kirwan, Esq., of Trinity College, Dublin, nephew of the Viscount Netterville.

J. Green, Esq., of Leeds, and family.

M. W. Crofton, Esq., Professor of Natural Philosophy in the Queen's College, Galway.

Mr. W. G. M'Ewan, Master of St. Mary's National School, Liverpool.

Henry Woodley, Esq., Bellevue-terrace, York.

Lieutenant Innes, of the Bengal Artillery, and his lady.

Major Burke, uncle of the Earl of Howth.

Augustus H. Towry Law, eldest son of the Hon. Towry Law, with eight brothers and sisters.

James Gilbert, Esq., of Devonshire Grove, New Pecham, his wife and nine children. He edited the series of pamphlets on the "Roman Catholic Question," during the excitment of 1850–51.

The Count Curio von Kettenburg, of Mecklenburg.

Baron Karrer, Professor in the University of Ratisbon.

The Count de Platen, an officer in the Austrian army.

M. Decker, editor of the Handwiser, at Amsterdam.

Dr. Baarsch, editor of the Correspondent of North Germany.

Charles Noel Welman, Esq., nephew of the Earl of Gainsborough, and cousin of Lord Fielding.

Mr. Norton, son of the Hon. G. Norton.

Mansfield Wallworth, Esq., second son of Chancellor Wallworth, whose elder brother is a convert also and a priest.

Dr. Kissock, a physician at Rome.

Ainsworth, Esq., and his lady, at Denbigh.

Herr Samuel Kuttner, formerly Jewish Rabbi in the Isle of Jersey, and his wife and two children.

Mr. Solomon, a native Protestant of Madras, who had been schoolmaster and catechist under the Anglican Missionary Society, received into the bosom of the true Church by the Rev. D. Sullivan, at St. Andrew's Church, Vepery.

19. Miss Stanley, a young English lady of distinction, whose father is a convert, made her solemn abjuration of Protestantism, and received conditional baptism in the Church of the Madeleine, Paris.

DEC. 4. Conversion of the Princess Caroline Wasa, who had for several years felt a desire of entering the bosom of the Church, but had been prevented by her youthful age and other obstacles from accomplishing her wish. Her father having at last consented, she confided her resolution to the Bishop of Brün, who had her instructed by a priest of his diocess, to whom she made a profession of her faith.

— Frederick W. Pollard, A.M., for some time Rector of the Episcopal Church at Nantuket, received at St. Anne's Church, New York, by Rev. Dr. Forbes.

— Two Protestant ladies, Mrs. Curly, of Norval, and Mrs. Hill, of Georgetown, Canada West, having abjured their errors, were conditionally baptised and received into the Church by Rev. Mr. Holser, Catholic Priest of Guelph.

— Conversion to the Catholic faith of Mr. Hasert, Protestant minister of Bunslau. He thus announces the fact himself—"I shall soon be a member of the Catholic Church. Two years have sufficed to cause this resolution to rise and ripen within me. I have just declared it openly to all my honorable brethren, assembled in general synod at Breslau, in expressing to them very cordially my farewell.

"Bunslan, Feast of St. Hedwidge, 1852.

"HASERT,

"Up to the present day a Protestant Pastor."

— The Countess Ida Hahn-Hahn, late a convert to the true faith, entered the Order of the Good Shepherd at Angers in France.

14. Francis R. Wegg-Prosser, Esq., Ex-M.P. for Hertfordshire, received into the Catholic Church, at St. George's Cathedral Southwark, by the Lord Bishop, the Rt. Rev. Dr. Grant. Mr. Wegg-Prosser was educated at Eton and Oxford.

18. Mr. Stringer received into the Church, at Oughterard, Co. Galway, by Rev. A. Kavanagh, P.P. This locality had been notorious for the attempts made by the proselytisers, which, however, had signally failed.

— Francis L. Eager, Esq., having publicly abjured Protestantism, received into the Church, at Tuam by Rev. P. J. O'Brien, Professor, St. Jarleth's College.

1853. JAN. 16. Mr. Thomas Drummond, of Balbriggan, received into the Church, by Rev. Mr. Grimley.

19. Mrs. Eliza Busch received into the Catholic Church at St. John's, parish of Wappaghkonetta, Anglaise Co., Cincinnati, by Rev. Dr. Winnauds.

FEB. 1. The celebrated writer M. Bear received into the Church, by M. L'abbè Ratisbone.

MARCH 1. Miss Charlotte Kernan, daughter of J. Kernan, Esq., solicitor, made her abjuration of Protestantism, and was received into the Church, by Rev. Patrick Nagle, C.C., Nenagh.

— Lady Charles Thynne, daughter of the Bishop of Batha Wells, and wife of Rev. Lord Charles Thynne, late Protestant rector, and a convert, embraced the Catholic faith.

4. Conversion at Madrid of three English ladies, Mrs. Isabella Sadler de Villar, and the Misses Marianne and Emily Sadler, natives of London. They were received into the bosom of the Church, in the sacristy of the Cathedral at Madrid, by Rev. Don

Clandio Lopez, Rector of the College of St. Philip Neri, and Canon of the Cathedral. They afterwards received Holy Communion and Confirmation from Rt. Rev. Dr. Rosendo Salvado, Bishop of Port Victoria in Australia. The godmother on the occasion were, Donna Marguerita Lonnergan, Donna Maria Aramburu de Casahal, and Senorita Donna Eliza Canera y Arambinu.

— Mr. Washington Tenis, an American, aged 21 years, abjured Protestantism, and was baptised in the Chapel of the Archbishop of Paris, by the Abbé Darboy, V.G. On the next day the archbishop administered to him the Sacraments of Eucharist and Confirmation.

6. Miss Julia Desha, daughter of General Robert Desha of the U.S. army, abjured Protestantism in the chapel of the Fathers of the Society of Jesus at Nantes, and having conditionally re-baptised, received the Sacraments of Eucharist and Confirmation in the Chapel of the Bishop of Nantes.

— Rev. Francis A. Baker, assistant in St. Paul's Protestant Church and Pastor of St. Luke's, Baltimore, made a profession of the Catholic faith.

— Captain Long of the U. S. Recovery ship, Ohio, received into the Church at Boston.

13. Rev. Oliver A. Shame, having abjured Protestantism, made his profession of the Catholic faith in Spring Hill College, under Rt. Rev. Dr. Portier.

— Mrs. C. A. Kavanagh, of Graigue House, made her profession of Catholic faith on Easter Sunday in the Church of the Presentation Nuns, Carlow, before the Dean of College. Mrs. Kavanagh was accompanied by her children, and read the Creed of Pius IV. with great distinctness, the choir singing the "Veni Creator Spiritus," and in conclusion the "Te Deum."

— W. T. P. Wait, Esq., Under-graduate of Oxford, residing at Newbury, renounced the errors of Protestantism, and publicly received into the Catholic Church by V. Rev. Canon Dambine, St. Joseph's Chapel, Newbury.

— Mr. John W. Wadie, John-street, St. Dunstan, a most intelligent and active lay teacher, received into the Catholic Church.

— Rev. Mr. Crawley and Rev. Mr. Rooke of Leeds, late clergymen of the Protestant Church, having embraced the true faith, were ordained Priests by Rt. Rev. Dr. Hogarth at Usham College.

— Mrs. Frances Arnold of Lismore, received into the Catholic Church by Rev. John Sheehy of that town. Some time previously her two daughters Misses Mary and Frances Arnold were also received into the Church by the same Rev. gentleman.

17. Conversion and reception into the Church in Cashel, by the Archbishop of Cashel, of Rev. W. Hayes Neligan, formerly Protestant curate in the Co. Cork.

— Conversion and reception into the Catholic fold in California of Mrs. David Mallegh and Mr. Frederick Peter Hilliard. The service was performed by Rev. Eugene O'Connell, Mr. N. A. Den of Santa Barbara, standing sponsor.

26. In St. Mary's Church, Canandaigua, United States, Mr. William Fox, Mrs. Fox, their four children, and Miss M'Dedigan, were publicly received into the bosom of our holy Mother the Church, by Rev. E. O'Connor. The number of converts in this

place during the ministry of this zealous and indefatigable Clergyman for the last three years has been about thirty.

— The Cardinal Vicar administered the sacraments of Baptism and Confirmation in the Patriarchal Church of St. John, Lateran at Rome, to a young Jewess, Velhi Orhuer, aged 19 years, born at Brott in Galicia. She took the names of Anne Maria Jeanne Caroline Liomi, and had for Godmother the Princess Maria Louisa Orsini, of the House of Tarlonia. Circumstances of a miraculous nature are related as having accompanied this conversion. They are in brief form thus—"Born of German parents, who resided for a long time at Constantinople, the young Jewess when twelve years of age was repairing to the Synagogue one day to pray, when she suddenly saw it, as it were, covered with a mourning veil, sink and dissapear. At the same time she saw St. Peter's at Rome sparkling with light, and all brilliant with incomparable splendour. This vision made a profound impression on her youthful mind. God made her comprehend immediately its signification. She disclosed the matter to her friends who, however, violently opposed her conversion which she so ardently desired. At the age of fifteen they made her marry a young man of her own persuasion; but time brought no repose to her soul. Unable to become a christian on account of the hard and pitiless authority of her family, she departed one day carrying with her, her infant child and arrived at Smyrna where she lived some time till discovered by her friends who took from her all she had brought with her even her child. Refusing firmly, however, to return with them, she at last succeeded in getting her child and reached Rome in safety where she found a refuge in a holy community, where she was receieed as a Sister and daughter. Nothing, it is said, could equal her holy meditation, her peace and joy after receiving the Sacraments of Baptism, Confirmation, and the Holy Eucharist; there was especially at the moment of receiving Confirmation, such a transformation of her whole being that the beholders thought they saw the Holy Ghost visibly descend upon her, and all the people were enraptured and felt themselves under the influence of the Spirit of God!

APRIL, 1. Conversion of the celebrated Rev. Mr. Pritchard, representative of the English government at Otaheite, in the South Sea Islands, Councillor of Queen Pomace, and for many years the ardant apostle of Wesleyanism and better opponent of the Catholic faith in that remote part of the world. The connexion to the Holy Roman Catholic Church of one so gifted and influential is a fact not less indictive of the spread of the true faith than was that of the reception into the bosom of the Church of so stenious a supporter of Anglicanism as was the Rev. Dr. Newman in his day. Mr. Pritchard after his conversion, travelled the Islands of Oceanica, the theatre of his heretical exploits, and like another Saul, preached the faith he had blasphemed.

4. Charles Thompson, Esq., received into the Catholic Church, at the Church of St. Augustine, Tunbridge, Wells, by Rev. F. Mann, being the seventh member of his family who have enjoyed this happiness.

— Mr. Guthlake John Allin, late clerk of St. George's Protestant Church, Tuno, made a profession of the true holy Roman Catholic faith, at the Church of St. Mary Immaculate, Falmont, to Rev. Tiberius Count Soderini, D. D.

16. Mr. Baker made a profession of the Catholic faith in the Chapel of St. Mary's Asylum, in the presence of Father Theus, formerly his companion in the Protestant ministry.

MAY 1. Mr. King, a prominent and highly intelligent citizen of Bertran, Michigan, U. S., together with his whole family, received into the Catholic Church. It is stated that another family in the same town are preparing to receive baptism. These conversions are the fruits of the untiring zeal of the good Sisters of the Holy Cross in that village.

29. Miss Elizabeth Merchant of Aurora, received into the Church by the Rev. P. Dwyer.

JUNE. Mr. Richardson of the well known firm of Richardson and Son, Catholic Booksellers, Derby, London and Dublin, abjured Protestantism and was received into the Church by Father Faber of the Oratory.

7. Miss Sarmon of Notting-hill, publicly abjured Protestantism in the Church of St. Peter, Rue de Chaillot, Paris, and admitted into the true fold.

15. Banet Wadden, Esq., received into the Church by the Lord Bishop of Southwark, at St. George's.

JULY. Mr. Joshua Holden received into the Church before his death.

26. Mrs. Hall, daughter of the late Patrick Newlands, Esq., merchant, Glasgow, and wife of Mr. Hall, manager of the *Free Press*, received into the bosom of the Catholic Church by Rev. John Gray, St. John's.

27. Richard Meady, Esq., Clondesly Lodge, Bitterne, Southampton, received into the Catholic Church by Rev. R. Mount. The father and brother of this gentleman are beneficed cledgymen of the Protestant Church.

— Mr. John Talbot a respectable tradesman in Nenagh, abjured the errors of Protestantism and embraced the Catholic faith. His three sisters had a short time before been likewise received into the Church.

AUGUST, 5. Miss Mary Florentine Francisca Walker, a young English lady of sixteen years, made her solemn profession of the Catholic faith at Namar. Her father, though still an Anglican, gave her full freedom in her choice of the true religion. The new convert had Canon le Woelmont as Godfather, and the Baroness d'Auvin, represented by Madame Moucheur as Godmother.

10. Head Constable Allen received into the Catholic Church by Rev. Mr. Clune, C. C., Lorrahand, Dunow.

— Lieutenant Allen Bathurst, R. N., grandson of the late Dr. Bathurst, Protestant Bishop of Norwich, received into the Holy Church at Rome. Two of Mr. Bathurst's sisters, also converts, are now Religieuses of the Order of the Good Shepherd.

12. Hon. J. R. Chandler member of the American Congress, received into the Church.

18. Five children of Mr. Thomas Becker of Unicennes, New York, admitted into the bosom of the Church. Mr. Becker himself has been received nine months previously.

20. Rev. Dwight Lyman, a clergyman of the Episcopalian denomination, State of Pensylvania, made his abjuration in Baltimore, and was received into the Catholic Church. Father Hewitt, Mr.

Baker, and Mr. Lyman, the two first-named gentlemen being also converts, were at one time the three favourite and trusted young Clergymen of Dr. Whittingham, Protestant Bishop of Maryland. The first is a missionary Priest, the second has entered on his novitiate with the Redemptorist father, and the third has been converted to the Faith.

26. Mr. William Oston, formerly a Methodist, received into the Church by Rev. Mr. Lebel.

SEPTEMBER, 10. James Wallace, baptised and received into the Church by Rev. Mr. Coyne, C. C., Tuam.

— Patrick Griffin, Carrigaholt, Co. Clare, Land Surveyor, and ex-Irish Teacher under the proselytising missionaries, returned to the Catholic Church and publicly expressed his sorrow for the guilt of apostacy.

15. James Hestin, a nailor of Ballinrobe, Co. Mayo, whose eldest son was lately received into the bosom of the Church, abjured Protestantism and made profession of the true faith at the hands of Rev. Peter Conway, C. C.

20. Rev. W. Pope, B. A., Christ's College, Cambridge, son of the late incumbent of Trinity Church, Micklegate, York, abjured Protestantism and received into the bosom of the Holy Roman, Apostolic Church. He entered afterwards on a retreat at the Jesuits College, Stoneyhurst, to prepare himself for the Priesthood. Mr Pope is nephew to the Protestant Archbishop of Dublin, and has written a pamphlet setting forth his reasons for renouncing Anglicanism, and embracing the One True Faith, in a "Letter to a Friend," published by Mr. Kirwan Browne of York. Two sisters of the Rev. gentleman had been some time previous received into the Church by Very Rev. Dr. Render of York.

— Miss Mathews, daughter of Rev. Mr. Mathews, York, received into the Church.

OCT., 7. Mr. Henry Brewer of Manchester, received into the Church by Rev. Mr. Williams. St. Wilfred's, Preston. Mr. and Mrs. Ward, two converts, acted as sponsors.

Nov. 11. Mr. Thomas Lorrey, Emyvale, Cashel, received into the Church by Rev. T. O'Mara. His two sons had also been received some time previous.

— The following connexions to the Holy Roman Catholic Church have taken place during the year—Lady Peel; Miss Peel; Mrs. Houghton; the three Misses Pope; Miss Skinner; Miss M. Phely; Rev. N. Houghton, America; Lieutenant Bartard; Sergeant Thomas Tyrell, India; Edward Paul Garrel, Esq., of Boston, received into the Church at Lingopore, by Father J. N. Bereul.

CONVERSIONS TO CATHOLICITY ON THE CONTINENT.

The following is a list, correct as far as it goes, of the principal conversions to Catholicity that have recently taken place in Germany and Switzerland:

"Wickelman, author of 'The History of Art;' Leibnitz, philosopher, theologian, &c,; Geo. Zoega, archæologist and restorer of Egyptian antiquities; J. G. Hamann, orientalist, and surnamed the 'Magnus of the North;' Comte Fr. Leop. de Stolberg; Frederic Schlegel, Adam Muller.

"PROTESTANT PASTORS—L. Mosheim, nephew of the historian

of that name; B. de Castelberg, a Swiss; V. de Castelberg, Swiss; Arendt, author of the life of St. Leo the Great, professor at Louvain; Frendenfeld, professor at Bonn, died a Jesuit; Dr. Hass, publicist; Dr. Herbst, publicist; Huguee, at present a Redemptorist, translator of the works of St. Liguori; Wolz, at Carlshue; Bunger, at Dresden; Dr. Maurice Muglich (Saxony); Signer (Swiss); Christfreund (Massau); Hasert, pastor at Bunzalau (Silesia); Lutkemuller (Prussian); Meinhold, overtaken by death before his formal abjuration; the two sons of the latter, of whom one is in the seminary of Breslau, and the other in the propaganda in Rome.

"PROFESSORS, LITERARY MEN, &c.—Werner, a dramatic poet, died a Redemptorist; the two Gagerms, Dr. Eisenbach of Toubingen, N. Mæller, at present a professor at Louvain; Durst, a professor at Dusseldorf; several professors of Jena, Dr. Philips, professor at Berlin; Dr. Jarcke, professor at Berlin; L. De'Or, Dr. Bartholome, Charles Vogel, at Dresden; Charles Fleischer, at Frankfort; Dr. Kœnier, at Wurzbourg; Propost, at Basle; V. Schmidt, at Berlin; Mrassen, editor of the *Correspondent du Nord;* de Florencourt, present editor of the *Volkshalle;* the Countess Hahn-Hahn, religious of the Good Shepherd; Stork, author of the *Banquet dn Theodule;* Cl. Brentano, poet and litterateur; Chr. Schlosser, professor at Bonn; Fr. Schlosser, litterateur and publicist; Baron d'Eckstein; Ch. L. de Haller; Fd. Hurter, at Vienna; Aug. Theiner, Oratorian, at Rome; Ranke, at Worms.

"STATESMEN.—The Count de Seuft-Pilasch, Ambassador of Saxony in France; Count de Beckendorf, Prussian Minister; Rintel, Refendary of the Regency of Kœnigsberg in Prussia; De Haldenberg, Riedel, Counsellor at Erfurth; De Sohardt, president at Weimar; Comte de Hardenberg, Ambassador of Hanover at Berlin; Snell, Secretary-General of the Swiss Confederation; Comte de Degenfeld-Schomberg, Aide-de-camp to his Majesty the King of Wurtemberg.

"ARTISTS—Overbeck, painter, at Rome; Veit, painter, at Frankfort; Schadow, painter, at Dusseldorf; Sorg, painter, at Mavence; Fred. Muller, painter, at Cassel; Zandf, architect, at Berlin.

"PERSONS OF RANK—The Prince d'Ingenheim, brother of the King of Prussia, Frederick William III.; Duke Adolphus of Mecklenburg- Schwerin; Prince Fred. of Hesse Darmstadt; a Duke of Saxe Gotha; Princess Charlotte Frederique of Mecklenburg-Schwerin; Prince and Princess Dimitri-Gallitzin; Prince Paul of Wurtemberg, on his death-bed; Prince de Waldourg-Zeil, Jesuit; Comte de Gœrtz, at Mayence; Baron de Rumour, Ch. de Schnorr, Ed. de Schnorr, Baron de Berlepsch, Stædel, banker at Mayence; Comte de Vogelsang, Baron de Kettenbourg (Mecklenburg); de Bulow, de Rochow de Patow, Pf. de Diersdorf (Prussia); Olezewsky de Potritten; de Morgenthal, de Rovera, of Rovera, of Berne; Bernouilly, major; Hubar de Basle, Du Pont Vulliamez, Bertholet de Ferriere, Swiss; Countess de Salis, Mme. de Bernardy, sister of the poet Tieck; Countess de Zichy, at Vienna; Julie de Schaal, at the court of Hesse Cassel; the Countess de Kielmannsegge, an English nun; Octavia de Wetterkoopp, a Sister of Charity; the Baroness D'Ordre and Madame de Bresson, both Swiss; the Countess de Salm Hoogstraëten; the Princess of Wasa, &c,"

We subjoin a list of Protestant converts in America within the last ten years, though far from being a full one.

EPISCOPALIAN MINISTERS.—1. *Rev. J. R. Bailey*, New York, whose natural inheritance of patrimony has gone to feed Presbyterian students in the Union Theological Seminary.—2. *Rev. E. P. Wadham*, Albany.—3. Mr. Hoyt, of St. Albans, Vt.—4. Henry Major, Philadelphia.—5. Rev. Father Hewitt, son of the celebrated Dr. Hewitt, of Connecticut.—6. Rev. Dr. Forbes, New York.—7. Rev. Thos. S. Preston, do.—8. Dr. Huntington, do.—9. Donald M'Leod, do.—10. Ferdinand E. White, do.—11. Mr. Richards, do.—12. Mr. Loutrel, do.—13. Mr. Burchard, do.—14. Rev. Wm. Everett, do.—15. Mr. Pollard, do.—16. Dr. L. S. Ives, Protestant Bishop, North Carolina.—17. Mr. Stoughton, New York.—18. Mr. Shaw, Alabama.—19. Mr. Baker, Baltimore.

PROTESTANT MINISTERS OF OTHER DENOMINATIONS.

20. Dr. O. A. Brownson, Boston.—21. George Leach, do.—22. Prof. Oertel, New York.—23. Porter Thomas, do.

The army and Navy have afforded large numbers of converts to the Faith. Among those are the following:

OF THE ARMY. 1. Colonel Belton.—2. Major Scott.—3. Captain J. Munroe.—4. Captain Scammon.—5. Lieut. Rosecrans.—6. Lieut. Hardie.—7. Lieut. Ord.—8. Lieut. Newton.—9. Lieut. May (on his death-bed.)—10. Lieutenant Curd (who died in the Jesuit Novitiate at Frederick.)—11. Lieut. Deshon (who has resigned his commission to become a Redemptorist Missionary.)—12. Lieut. Garesché.

OF THE NAVY. 1. Captain Long.—2. Major Gillespie (of the Marine Corps.)—3. Lieut. Ward.—4. Lieut. A. F. Monroe.—5. Lieut. J. M'Leod Murphy.—6. Lieut. Keith (deceased.)—7. Lieut. Gregory (deceased.)—8. Lieut. Bayard (deceased.)—9. Lieut. Browne.—10. General Brisbane.

STATISTICS OF CONVERSIONS IN ENGLAND, (1845—1852.)

Summary of Converts to the Catholic Religion in England, solely from the higher ranks of society, classed, and embracing a space of eight years—from 1845 to 1852 incusively:

Clergy, many of whom have become Priests	142
Ladies, wives of converts and others ...	76
Their children	87
Noble Ladies	26
Noblemen	30
Gentlemen, all of high station	148
Total	509

Mem.—The additions of 1853, will greatly swell this list.

Biographical Register.

"If a man live many years, and have rejoiced in them all, he must remember the darksome time, and the many days; which, when they shall come, the things passed shall be accused of vanity. Rejoice, therefore, O young man in thy youth, and let thy heart be in that which is good in the days of thy youth, and walk in the ways of thy heart, in the sight of thy eyes; and know that for all these God will bring thee into judgment. Remove anger from thy heart, and put away evil from thy flesh, for youth and pleasure are vain."

RIGHT REV. DR. O'HIGGINS, BISHOP OF ARDAGH.

William O'Higgins, Bishop of Ardagh, was descended in the paternal line from the Higgins's of Mayo—whence his father migrated to Longford, at an early age. He was related to the late Bishop of Achonry, the learned Right Rev. Dr. M'Nicholas. His mother, Elizabeth Tyrrell, was a near relative of the ancient family of O'Connell of Cranary, Co. Longford. His maternal family were remarkable for talent, particularly in poetry. The songs of Peter Roe O'Connell may be still heard warbled in the rich pathetic Gaelic by the milkmaid as she passes by the ruins of the old house of Cranary. The poet, George Nugent Reynolds, was a grandson of this Peter Roe, and worthily maintained the poetic glories of his house. Two other grandsons of the old bard, Peter and Harry O'Connell, were killed at Granard, in 1798, as they were leading on the insurgents, and local tradition preserves a thousand romantic anecdotes of their chivalry and patriotism.

William O'Higgins was born in 1793; having been instructed in Irish and English by his mother, he was placed under the tuition of a wandering classical teacher, who talked nothing but Latin at his little pupil for three years and a-half. His Lordship used to excite hearty laughter by his anecdotes of this good-natured pedant, whom he used to picture as a person wearing a huge red wig, which, as if in sympathy with the habits of the proprietor, was continually finding itself in the position it ought not to hold. Having completed his classical course, he proceeded to Paris, in 1812, and entered a French seminary. Here he continued till the peace of 1835, when, in conjunction with other young Irishmen, he successfully petitioned the Duke of Wellington for the re-opening of the Irish College, and the restoration of many of the bourses of which that foundation had been for a long time defrauded. In consideration of his services he was appointed to a professorship in the College, to which he was so substantial a benefactor.

Not having reached the canonical age by some months, he received a dispensation and was ordained Priest. Soon after he wrote to the Right Rev. Dr. Magauran, then Bishop of Ardagh, for permission to go as a missionary to New South Wales, and as Vicar-General to the newly-appointed Bishop. Dr. Magauran, desiring him for his

own diocess, did not accede to his request; and he continued his academical labours in the Irish College, Paris. Having spent eight years of a distinguished and laborious career in Paris, and graduated senior B.D. at the University, his health began to sink rapidly under his long-sustained exertions, and being unable to continue attendance on his class, he resigned his professorship, and set out for a more genial climate, intending at the same time to go on with his studies in some other university. He resided for a short time at Vienna, but his health still continuing precarious, he quitted that university and proceeded onward to Rome, the city of his soul. Here his health being completely renewed, he continued his studies for five years more at the university, under the superintendence of some of the most illustrious theologians and canonists of the day, and amidst the inspiring associations of the Doctors and Martyrs of our Holy Church.

In 1825, after a brilliant academical display, which lasted for eight days, he was admitted Doctor of Divinity, in the most flattering manner. Although nothing could exaggerate the complimentary character of his diploma of Doctor, at Rome, he seemed to refer in after life with greater pleasure to his testimonials from the Sorbonne. He taught philosophy, theology, Scripture, and canon law at various times and in various colleges, and used to reckon fifteen Bishops who had studied under him at some time or other, besides innumerable Professors and Superiors of Colleges. The Most Rev. Dr. Kenrick, and the Most Rev. Dr. Dixon are amongst those of his teaching whom the Church has raised to its high places.

In 1826, he returned to Ireland, and successfully competed for the chair of Dogmatic Theology at Maynooth, in the first public concursus ever held in that College. Dr. O'Higgins had only been about one month at Maynooth when he was examined before commissioners appointed by his Majesty to inquire into the doctrine taught at Maynooth, and, indeed, in the whole Catholic Church. The depth and variety of his information: his lucid, masterly statements of the Catholic doctrines; his correct and satisfactory exposition of the Gallican and Ultramontane theories; his admirable definition of the Papal authority, and the logical precision and accuracy of his replies to all the various questions put to him on that occasion, have been the theme of admiration, even by those most hostile to his creed.

On the death of his dear friend, the Right Rev. Dr. Magauran, in 1829, he was called on to preside over his native diocess, and was consecrated Bishop on the 30th of November in that year. After his accession to the Episcopacy he commenced erecting a magnificent Cathedral in Longford, an edifice of the purest Grecian architecture, upon which nearly £30,000 has been expended, and not yet completed. Dr. Higgins was not less esteemed by his flock, than by his brother Bishops. Whenever the Irish Church was to be represented at any foreign court, Dr. O'Higgins was selected for the honourable office for which his familiarity with various European languages, the courtesy and dignity of his manners, and his acquaintance with many of the principal men of Europe eminently qualified him. Amongst his papers have been found autograph letters from Emperors and Popes. He was deputed to visit the Irish College at Paris; he was unanimously chosen to go and treat with the Court of Belgium about the Irish educational foundations lost during the revolution, a great

portion of which he recovered, and twice he went to Rome, sent by a majority of the Prelacy on the question of education. As a patriot, Dr. O'Higgins ranked first amongst the Hierarchy. He was greatly attached to O'Connell, and O'Connell was not less attached to him.

In 1843, when Ireland held a position before the nations to which posterity will look back as the brightest and grandest page in her chequered history, after the name of O'Connell stood the name of the Bishop of Ardagh in that imposing and formidable confederation. His memorable speech at the Repeal Meeting in Mullingar created a sensation which pervaded every class in the United Kingdom. His wrathful denunciation of landlord corruption and tyranny made the oppressors of the poor tremble in their hearts. The enemies of justice and of freedom assailed him from every side, but he went on not minding them.

After the meeting in Mullingar he was fiercely and bitterly assailed in and out of Parliament as a dangerous demagogue. The press teemed with the most virulent abuse, and the Government was called on most peremptorily to crush so dangerous an incendiary, and extinguish at once the formidable agitation. O'Connell warmly defended the character of his friends, and repaid the invectives of his enemies in his own scathing sarcasm. Every one will remember the withering satire with which he lashed Lord Beaumont for his attack on the Bishop of Ardagh, and the flattering panegyric with which he consoled the Prelate. Nor did the threats of power much affect the good Bishop : instead of shrinking into obscurity, as his enemies no doubt expected, he defied the whole power of England to put down the Repeal agitation in the diocese of Ardagh. "They may," said he, "prohibit us from assembling under the canopy of Heaven, but we will retire to our chapels to take counsel for the freedom of our country and our Faith, and should they pursue us there, then—then—then.—Let echo answer then!"

When Ireland fell back prostrate and bleeding, and grief and despondency fell upon the most sanguiue ; when the lamp of the Liberator was quenched in gloom, the heart of the Prelate sunk him in the grave. His health sensibly declined from the day of O'Connell's death, and, though he tried at times to rally, he wanted the animation of hope—the food of his glory, the staple of his existence was gone. Dr. O'Higgins added the O' to his name after O'Connell's death. For months before his demise, Dr. O'Higgins was seriously indisposed, and after a painful and lingering illness which he bore with great patience, he departed this life on the 29th of January, 1853, in the 63rd year of his age.

REV. PETER COOPER, D.D.

This pious, talented, zealous ecclesiastic was born in Dublin about 1800, and, after the usual classical course, entered Maynooth College. After receiving Holy Orders, about 1822, he was appointed curate of St. Audeon's Church, then in Bridge-st., where he discharged his duties with piety and effect. In due time he was translated to the Metropolitan Church, where he was soon chosen one of the Canons of the Cathedral, and appointed Doctor in Divinity. Although delicate in frame and constitution, he was indefatigable in the discharge of all his duties. He soon distinguished himself for great ardour in the defence of the liberty of the Church against secular constraint.

Hence his untiring efforts against the Bequests Act—the Queen's Colleges, and every other arrangement he deemed repugnant or derogatory to the full freedom of Catholicity. To sustain these, his conscientious convictions, he wrote a series of Letters on Education—on the Bequests Act—and on several other subjects. His able work, first delivered in lectures before the Catholic Society—"Was the Anglican Church the creature and slave of the State?" He also published an article in the "*Dublin Review*," on Galileo, which created much interest; owing to his correspondence and familiar acquaintance with several of the Bishops, he was selected as one of the Honorary Secretaries to the New Catholic University Committee, and, subsequently one of the Secretaries to the Synod of Thurles. For sixteen years he was Chaplain to St. Joseph's Asylum for the relief of virtuous females, and whilst in Rome, obtained from Pope Gregory XVI., special Indulgences for that invaluable Institution, which are gratefully remembered by all its members. After thirty years well-spent in the sacred ministry, a few days before his demise he caught a severe fever, and having received the Holy Sacrament in the most exemplary manner, he expired about twenty minutes after four o'clock on Saturday morning, 19th December, 1852. Dr. Cooper was animated with a strong faith, great zeal, and ardent charity. His brother priest, the Rev. T. Pope, pronounced his eulogium in the presence of the Archbishop, Clergy, and laity, and his solemn obsequies were attended by nearly all the Clergy of Dublin, and thousands of the faithful. His remains were placed near those of the late venerable Archbishop in the vaults of the Cathedral.

VERY REV. EUGENE O'REILLY, P.P., V.G., ARCHDEACON OF MEATH.

The Very Rev. Father Eugene O'Reilly, P. P. of Navan, Vicar-General and Archdeacon of Meath, was born about the year 1768, and descended, in a paternal line, from "The O'Reilly," of Heath House, in the Queen's County, and, on the maternal side, from the Maguires of Rathmore, who were closely connected by marriage with the Dunsany branch of the Plunket family in the county of Meath, and with the Balfes of Courtown, who were the progenitors of the Roscommon branch of the same name, against whom, being "Papists," bills of discovery were filed by the Taylor family, now ennobled by the title of marquis, and which penal proceedings were the *last* instituted in this country against the rights and possessions of Catholics. At the desire of his uncle, Rev. Laurence O'Reilly, Parish Priest of Kildalkey, he and his brother, Mr. Mathew O'Reilly, afterwards an eminent solicitor in Dublin, were sent to France in the year 1786. There, in the College of Lille, he prosecuted his classical studies with distinguished success till 1792, when he was forced by the fury of the revolution to return to Ireland. Subsequently, having studied a short time in Carlow, he was amongst the first to enter Maynooth, in 1795—the year of its foundation. In 1797, he was appointed by that illustrious prelate the late Right Rev. Doctor Plunkett, Curate of his own parish in Navan. In 1802, he was appointed president over the Catholic seminary which was opened that year in Navan. For this office, doubly arduous at that period, his piety, his regular and laborious habits, together with his

remarkable paternal disposition and great classical acquirements, abundantly qualified him. How he acquitted himself of his charge the splendid success of this establishment—the number of distinguished men whom it has given to the Church and to other professions—and its present most flourishing condition, after the lapse of fifty years, sufficiently testify. Removed from the seminary, in 1827, he was appointed parish priest of Navan, then vicar-general, and afterwards archdeacon of the diocess of Meath. Shortly after 1827 he received proofs of confidence and high esteem direct from the Holy See, having been appointed notary-apostolic, an office of very high trust. During the twenty-five years that he discharged the duties of parish priest his labours were unceasing for the eternal and spiritual welfare of his dear flock. For their use and edification he compiled a beautiful prayer-book, with numerous sacred hymns, both the words and music of his own composition—for he loved the sacred music of the church, and was endowed with great musical taste and genius, and in college he used to receive the first premiums for poetry in various languages, gifts which he afterwards turned to the great advantage of the church. A rev. correspondent writes: "I well recollect Father Eugene spending hours night after night, in the very depth of winter, in the parish chapel, instructing the choir in singing, employing for that purpose the violin, from which he elicited tones soft as the mellowest of human voices." His zeal in promoting the honour and glory of God was through life unceasing and active, not cooled by the snow of years. A mere list of the many foundations and religious institutes for which the Catholic Church in Meath is indebted to him, would show how devoted and untiring a labourer he was in the vineyard of the Lord. For example, Father O'Reilly was the founder of the noble and spacious Church of Navan, its grand entrance and splendid organ; he built the parochial house; the Crosses Chapel; of the new infant schools he may be called the founder, since it was at his request and by his influence that the Duke of Bedford was induced to build them. Father O'Reilly also built on his own grounds a convent for the Nuns of the Loretto Order, which has diffused the blessings of education among the poor and the rich. As a boarding-school for young ladies, few religious establishments in Ireland have been blessed with more distinguished success.

A reverend correspondent wrote as follows last year, when the good old Priest had temporarily recovered from a severe attack of illness arising from the infirmities of old age:

"Indeed I often think of him and speak of him; of the days I spent under his roof; of his sayings and doings; of his calm temper and edifying manners; of the great works he has accomplished; of his zeal as a priest, and of his purity as a patriot; of his long and eventful life; and, more particularly, of the beautiful serenity in which we all see that that life is now verging towards its setting. Reverencing him as, I may say, my first master and guide on the mission, and loving him as a friend, I shall not fall to plead for him at the holy bar."

The last act of his life was to found and endow *for ever* a convent for the Sisters of Mercy, to be established on his own estate in the town of Navan, a lasting proof of his love for the poor, to whom also this good priest has left other bequests in perpetuity. He was fore-

most in contributing to every religious institute, and among the many he established in Navan, and for which future generations will bless his name, may be mentioned the Christian Doctrine Society, a religious circulating library, a Wake Society, the Sodalities of the Sacred Hearts of Jesus and Mary, the Society of the Living Rosary, and the Society of St. Vincent de Paul. As a patriot, no less than a good and holy priest, we need scarcely say that Father Eugene O'Reilly merited the respect and gratitude of his country.

He was a sterling patriot, a friend and follower of the great O'Connell, always on the people's side, and ever ready to subscribe liberally to whatever was calculated to promote the welfare of Ireland. Of the Tenant League he was a warm and generous supporter, and the last political act of the saintly old patriarch's life was to go and vote for the Tenant League candidates for the county Meath.

The Very Rev. Father Eugene O'Reilly closed his earthly career on Sunday afternoon, 12th Dec., 1852, at half-past seven o'clock, in the 84th year of his age and the 60th of his ministry. The following day his remains were removed processionally to the Church where they lay in state till Tuesday, when they were deposited in the cemetery attached to the Church, built by himself for the clergy. The bishop and a vast number of the clergy assisted at the office, which was celebrated with all the pomp and solemnity due to the obsequies of an ecclesiastic held in such veneration. There was a solemn procession with lighted tapers, cross bearers, &c. The people of Navan showed the utmost respect and sorrow for the faithful pastor whom Almighty God has taken to his reward. The shops were closed and business suspended, and a vast concourse of people attended the funeral, many of them of influence and rank, and of different religious denominations, eager to do honour to the memory of a man whose worth was held in reverence by all. May he rest in peace! Amen.

VERY REV. DR. M'CAFFREY.

Died at his residence, near Omagh, on the 17th Sept., 1853, in the 82nd year of his age, and the 55th of his sacred ministry, the Very Rev. Chas. M'Caffrey, P.P., and Notary Apostolic of the Diocess of Derry. Possessed of talents of the highest order, he cultivated his mind with that varied store of knowledge which rendered him not only a learned and distinguished ecclesiastic; but also an accomplished scholar and a valuable member of society. He was a profound theologian, sublime orator, and well versed in general literature. His knowledge of classics astonished even the most intimate of his acquaintance among the clergy of his own diocess. But a few months before his death, and he could quote them with greater facility and more copiously than a professor who had made classics the study of his life. Towards the close of the last century, he entered the Ecclesiastical Seminary of Claudy, then established by the Right Rev. Doctor M'Devitt, Bishop of Derry, where his fine talents soon developed themselves. In the memorable year of 1798, he was transferred to Maynooth College, where his studies procured for him the highest reputation. On leaving Maynooth he was immediately appointed Administrator of Culdaff. He was afterwards, successively, Parish Priest of Coleraine, Urney, Drumragh, Donagh-

more, and Strabane. Whilst Pastor of Urney he was called upon by the Right Rev. Charles O'Donnell to fill a professors chair in the Diocesan Seminary at Derry. Of the many clergymen who had the happiness to read under him at the time, there are only two surviving him—the venerated pastors of Iskaheen and Desertmartin. It was at this time that he delivered the celebrated series of controversial sermons in the Chapel of Derry at the special request of the Right Rev. Dr. O'Donnell, which were then published, and of which he gave a revised edition two years before his death.

During the year 1828, the same year in which he built the new Chapel of Omagh, a standing monument of his zeal and taste, when the itinerant Captain Gordon, with a well-selected staff of clerical fanatics, visited Omagh, and Derry, and other parts of the north, to establish a branch of the London Biblical Society, the late Rev. Dr. M'Caffrey, for three days successively, opposed them in the court-house of Omagh, and shamefully put them to flight; thus adding new laurels to those he had already won. It is but just to mention that he was ably seconded by two other clergymen, one of whom has passed away a few month ago, the other still survives, enriched with a high order of genius, but whose name we may not drag from his congenial retirement and unobtrusiveness.

It had pleased God to afflict Dr. M'Caffrey with sickness which depressed his mind and body for nearly nine years, during which time he was unable to discharge his clerical duties, and was mostly confined to his house. For the last three years, however, his health was perfectly restored, and he frequently joined in the meetings of his brother clergymen, who listened with fondness to his interesting and often playful remarks. At last after a long life consecrated to the service of his God, and spent in promoting the sacred cause of religion by his word and example, he was called to receive the reward of his labours.

"Blessed are the dead who die in the Lord . . . . that they may rest from their labours: for their works follow them." "*Euge serve bone et fidelis, quia in pauca fuisti fidelis supra multa te constituam : Intra in gaudiam Domini tui.*"

THE REV. DR. DOYLE, P.P., ST. MICHAN'S, DUBLIN.

The demise of this Pastor took place at his residence, 55, Eccles-street, on the 12th of Dec., 1852, in the 70th year of his age. He was for many years Curate to the late Most Rev. Dr. Murray. From the curacy of St. Mary's, he was made pastor of St. Audeon's, whence he was transferred to Booterstown, and, subsequently to St, Michan's. Active, earnest, and energetic in all his duties, he was not only a pious Pastor but a sincere patriot. Ever ready with his purse in the cause of charity and the exaltation of religion, he was a liberal contributor to the Holy Father's wants when in exile from his dominions—to the Catholic University—and to every institution for the relief, of the mental, the moral, or the physical exigencies of the poor. His last visit to his church was invested with a deeply touching interest. Suffering severely under the painful disease of the stomach, which finally deprived him of life, he desired to be carried to the foot of the altar on the occasion of the Jubilee Exposition of the Holy Sacrament (on the 19th October). There, before the Archbishop,

who deeply loved him, was he laid upon the altar steps, and there, in the presence of that Saviour whom he had so long and so faithfully served. he offered up the last prayers and aspirations he was destined ever to pour forth in the house of God. That act of pious adoration performed, the injunction of the Church for gaining of his last Jubilee, humbly and faithfully obeyed, he gave his last blessing to his people, received the benediction of his Metropolitan, and was carried back to the bed from which he was to rise no more! His race was run. He had fought the good fight. All was finished!

On Saturday he received the last Sacraments of the Church from the hands of the Archbishop, and at eight o'clock on Sunday morning he rendered up his faithful soul into the hands of his Creator.

VERY REV. FATHER JOHN VAN ANTWERPEN.

The demise of the Very Rev. Father John Van Antwerpen, a convert and Missionary, which took place at Bishop-Eton, in Liverpool, Wednesday, 20th October, 1853, created great sensation. He had just completed an Apostolic mission in Wexford, and had scarcely returned to Liverpool, when he was attacked with dreadful typhus which in a few days brought him to his grave. His piety, zeal, and charity were unbounded.

THE LATE VERY REV. FATHER ROOTHAAN, GENERAL OF THE SOCIETY OF JESUS.

The Very Rev. John Philip Roothaan was born at Amsterdam, Nov. 23rd, 1785. His father was a surgeon. His mother's name was Mary Angela Techorf. His grandfather, born of Calvinistic parents, returned into the bosom of the Catholic Church. Having read his humanities in the grammar school at Amsterdam, attended the College in that city, and a course of Greek literature under the celebrated Van Lenness, he went to Russia at the age of nineteen years, and entered the Society of Jesus on the 18th of June, 1804. Ordained Priest in 1812, he gave a course of rhetoric to the young Jesuits, first at Puzza, then at Ozza. He had been destined for France; but on the expulsion of the Jesuits from Russia, the Superior of the Society in Switzerland, obtained from the Superior in Rome a change in his destination and kept him at Brigg, in Valais, where his truly apostolic preaching moved all hearts and wrought wonderful conversions. In 1823, he was summoned to Turin, to be placed at the head of the College of St. Francis of Paula, where he remained till 1829, when he was named Vicar-Provincial of Italy. On the 9th July, following, after being long balloted for with Father Rosanen, he was elected General of the Society at the fourth taking of the votes. His Generalate, which lasted twenty-four years, was one of the most laborious and trying on record. He governed his order with admirable wisdom and prudence. He created eight new provinces and two vice-provinces, those of Ireland and Missouri. In 1848, he was compelled to leave Rome, but returned when tranquillity was restored. Attacked with a painful illness, three months before his death, which he bore with great patience, having received every consolation from religion, he breathed his last on the 8th of May, 1853.—R.I.P.

Ecclesiastical Obituary.

"It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins."—Mac. xii. 46.

IRISH CLERGY.

Dec. 27, 1852. Rev. Peter Cooper, D.D., Church of the Conception, Dublin.

— Rev. John Barns, P.P., Templeboy, Killala.

— Rev. Daniel Early, P.P., Glenties, Raphoe.

Jan. 3, 1853, Right Rev. Wm. O'Higgins, D.D., Lord Bishop of Ardagh, (see Biog. Regstr.)

— Rev. Dr. Dillon, P.P., Ballymacknale, Armagh.

Jan. 8, Rev. Timothy Bannon, O.S.F., Prior, Merchant's-quay, Dublin.

Feb. 11, Rev. Patrick M'Nicholas, C.C., Kiltemaugh, Achonry.

Feb. 16, Rev. Edward Kelly, P.P., Ardstraw West, Derry.

— Rev. Thomas Ford, P.P., Ennismacgrath, Kilmore.

Feb. 22, Rev. Joseph Fitzgerald, C.C., Pollardstown, Kildare.

Feb. 26, Rev. P. O'Reilly, P.P., Killala, Kilmore.

March — Rev. John O'Hagerty, P.P., Ballymoney, Down and Connor.

March 3. Rev. Mr. O'Connor, C.C., Whitefriar-street, Dublin.

March 12, Rev. James Hickey, C.C., Kinsale, Cork, aged 26.

March 13, Rev. James Kelly, aged 70, Fintona, Clogher.

March 19, Rev. Philip Cullen, P.P., Rathangan, Ferns.

March 27, Rev. G. Veale, diocess of Waterford.

— Rev. Roger Power, P.P., Loughglynn, Elphin.

March 29, Rev. Myles Sheridan, P.P., Louisburgh, Tuam.

April 5, Rev. Michael Jennings, O.S.F., Galway.

April 8, Rev. Denis O'Kane, P.P., Canacastle, Achonry.

April 25, Rev. Joseph Carroll, High-street, S.S. Michael's and John's Dublin, lately on the English mission.

— Rev. James Toris, P.P., Ballymackenny, Armagh.

May 2, Rev. William Fahy, of the Order of Discalced Carmelites, Dublin.

— Very Rev. James Barry, P.P., V.F., Bantry, Cork.

May 2, Rev. B. M'Weeney, P.P., Clonee, Armagh.

May 3, Rev. M. M'Parland, P.P., Dromintee, Armagh.

May 12, Rev. M. Conway, P.P., Kilcommon, Eris, Killala.

May 29, Rev. John Quillinan, P.P., Clouncagh, Limerick, aged 65.

May 30, Rev. Michael M'Donnell, C.C., Cashel.

May 31, Rev. P. M'Menamon, C.C., Ardstraw West, Derry.

June 19, Rev. P. Duffy, P.P., Newbury.

June 28. Rev. Philip Doyle, C.C., Ballindaggin, Ferns, aged 27.

July 2, Rev. Eugene O'Shea, P.P., Lisgoold, Cloyne.

July 6, Rev. John Dunne, P.P., Saggard, Rathcoole, Dublin.

August 21, Rev. Charles Boyle, P.P., Skerries, Dublin.
August 21, Very Rev. Archdeacon M'Carron, Glendermott, Derry.
August 31, Rev. John Coppinger, Aghadown, Ross.
— Rev. Patrick Markey, P.P., Clogher, Armagh.
Sept. — Very Rev. Denis Murphy, D.D., P.P., V.F., Kinsale, Cork.
Sept. 8. Rev. James Madden, C.C., Ballina. Killala.
Sept. 17, Very Rev. Charles M'Caffrey, P. P., Omagh, Derry. (See Biographical Register.)
Sept. 29. Rev. Thomas O'Reilly, Adm., Mullagh, Kilmore.
Oct. 11, Rev. P. Maguire, P.P., Inismacsaint, Clogher,
Oct. 16, Rev. P. Quinn, P.P. Moneymore, Armagh.
— Rev. Thomas Loughran, P.P., Kilsaran, Armagh.
Oct. 24. Rev. Michael O'Flynn, P.P., Attymas, Achonry.
Nov. — Rev. Thomas M'Kenna, P.P., Arboe, Armagh.
Dec. 7, Very Rev. P. Mulligan, Capuchin Convent, Kilkenny.

Rev. John Shanahan, P.P., Abbeyside, Waterford.
Rev. John Dooley, C.C., Trinity within. Waterford.
Rev. Mr. O'Brien, P.P., Loughglynn. Elphin.
Rev. M, Fogarty, C.C., Carrickonshan, Waterford.
Rev. John Burns, P.P., Templeboy, Killala,

ENGLISH CLERGY.

Feb. 18, 1852, Rev. John Marsh, O.S.B., at Wappenbury, aged 50 years.
Feb. 21, Rev. Francis West, at Liverpool, in the 71st year of his age.
Nov. — Rev. Edward Walmsley, at Liverpool.
Dec. 6, Rev. John Bradshaw, at Wycliffe.
Jan. 22, 1853, Very Rev. George Canon Best, at Selby.
Feb. 13, Rev. John Joseph Gordon, of the Oratory of St. Philip Neri, at Birmingham, in his 42nd year.
Feb. 20, Rev. C. S. Chabot, at Epsom, aged 83.
March 15, Rev. Francis Lycett, (Rome), at Solihull.
March 20, Rev. Charles Edward Glees, one of the first students of the Collegio Ecclesiastico in Rome, before receiving Priest's orders.
May 24, Rev. John Smith.
June 5, Rev. William Allan, at Edinburgh.
June 8, Rev. John Bird, S.J., at Worcester, aged 70.
July 13, Rev. William Carter.
Oct. 17, Rev James Peacock, at Ripon.
Oct. 20, Rev. Father John Van Antwerpen (Redemptorist), of typus fever, at Bishop Eton, aged 30.
Oct. 24, Rev. John Bradley, at Yarm.
— Rev. Patrick Dalton, O.M.J., late at Everingham, in the 26th year of his age.
Right Rev. Joseph Norbert Provencher, Bishop of Boniface, Red River. (No date).

RECENT AMERICAN AND FOREIGN DEATHS.

Dec. 11, 1852, Rev. Eug. O'Reilly, pastor of Yorkville, New York, aged 30.

Feb. 2nd, 1853, Rev. John Brien, (from Dublin,) at Auckland, New Zealand, aged 34.

May 8, Very Rev. Philip Roothaan, General of the Society of Jesus, at Rome. (See Biog. Register.)

March 15, The Archbishop of Vienna, one of the oldest of the Austrian Prelates.

March 28, Rev. Joseph M'Namee, at Providence, R.J.

April 8, Rev. M. Del Campo, Lazanet; thrown from his gig, whilst proceeding to celebrate Mass at St. Zavier's, New Orleans.

— Rev. Peter Straemer, Lazand.

April 19, Right Rev. Jose Torres Estans, Bishop of New Pampelona, died in Venezuca.

April 19, Rev. Father Oge, pastor in Algiers, aged 45.

April 21, Rev. Father Baden, at Cincinnati, aged 98 years, a priest 60, the first ordained in the United States.

May 17, Rev. Jerome Demers, V.G. of Quebec. aged 79.

July 21, Rev. Dr. Hay, New Orleans.

July 26, Very Rev. Felix Vareta, at St. Augustines.

July 26, Rev. Thomas Mereditt Jenkins, S.J., in Georgetown College.

August 5, Rev. Thomas M'Caffrey, at Emmitsburgh.

August 24, Rev. G. Gauthereuse, New Orleans.

Sept. 1, Rev. Anthony Lima, at Mobile, aged 55.

RELIGIOUS IN IRELAND.

April 25, Miss Glesson, Carmelite Convent, New Ross, aged 70.

Sept. 7, Sister Catherine Mary Stanislaus Kirby, at Presentation Convent, Limerick.

Sept. 9. Sister Teresa Ryan, of the Cross, in Carmelite Convent, North William-st., Dublin.

Oct. 17, Sister Ignatius Panermo, Presentation Convent, Kerry.

Mrs. Elizabeth Furlong, mother of the Very Rev. Dr. Furlong, Maynooth, aged 100 years,

On the 18th June, at 22, Half-Moon-street, Piccadilly, Maurice O'Connell, Esq., M.P.

On the 10th September, at Swords, in the 68th year of her age, Mary, relict of John Bellew, and mother of Mr. Gerald Bellew, bookseller, Grafton-st., Dublin.

Suddenly, in the small town of Dinan, Mr. John O'Connell, late of Grena, Co. Kerry, brother of the Irish liberator.

R. I. P.

Registry of Colleges.

IRISH, ENGLISH, SCOTCH, AND FOREIGN.

Irish.—ST. PATRICK'S COLLEGE, MAYNOOTH.

VISITORS.

Most Rev. Dr. Cullen, Abp. of Dublin, Primate of Ireland. A.D.
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Right Hon. Sir William Somerville, Bart

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Most Rev. Joseph Dixon, Lord Archbishop of Armagh.
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Right Hon. Sir John Young, Bart. Chief Secretary.
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PROFESSORS.

Dogmatic and Moral Theology—1st Class, Rev. H. Neville; 2nd Class, Rev. P. A. Murray; 3rd Class, 1st division, Rev. George Crolly; 2nd division, Rev. Thomas Furlong.

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Law Agent—William Horan, Esq., 68, Capel-street, and Drogheda.
Printer and Bookseller—Richard Coyne, 141, Capel-street.

At a meeting of the Trustees of the College, held in said College, 26th June, 1821, it was unanimously resolved—"That, after the expiration of two years from this date, no scholar shall be admitted upon the establishment of the Royal College of Maynooth, who shall not be found capable of answering in the Latin and Greek authors, set down in the following Entrance Course:"

For admission to 2nd Class of Humanity:

Latin—Cæsar's Com., 1st and 2nd Books de Bello Gallico; Virgil's Eclogues; 1st, 2nd, 3rd, and 4th Books of Æneid; Horace's Epistles; Sallust; Cicero's four Orations against Cataline.
Greek—Greek Grammar; Gospel of St. John; Lucian's Dialogues, 1st book, Murphy's or Walker's; Xenophon's Cyropedia, 1st, 2nd, and 3rd books.

For admission to 1st Class of Humanity and Rhetoric, with foregoing Authors:

Latin—Cicero's Orations on the Manilian Law, for Archias, Milo, Marcellus and Ligarius; Horace, Odes and Satires; Livy, 1st, 2nd, and 3rd books; Virgil, 5th, 6th, 7th, and 8th books of Æneid; Juvenal, 1st, 3rd, 4th, and 10th Satires.
Greek—Enchiridion of Epictetus; Xenophon's Anabasis, 1st and 2nd books; Homer's Iliad, 1st, 2nd, 3rd, and 4th books.

For admission to Logic, besides the Authors in the two foregoing lists

Latin—Tacitus, 1st, 2nd, 3rd, 4th, and 5th books of the Annals; Livy, 4th and 5th books; Cicero's Offices; Virgil's Georgics and four last books of the Æneid; Horace's Art of Poetry.
Greek—Homer's Iliad, 5th, 6th, 7th, and 8th books; Demosthenes; Philippics, and de Corona; Longinus de Sublimi.

Resolved—"That henceforth no scholar be admitted into the College of Maynooth who shall not be found capable of answering in Murray's Abridgment of English Grammar, a short system of Geography, and the Elements of Arithmetic, for entrance into Humanity."
The aforesaid elementary branches, together with Grecian and Roman History, and Algebra as far as Quadratic Equations included, for entrance into Rhetoric.
Entrance into Logic—The above two courses are required, with English or Irish History, and six books of Euclid or Darre's Geometry, to be taught henceforth in the Rhetoric class.

By a regulation of the Board, each student who presents himself for examination should be furnished with his certificate of Baptism, which may be drawn up in the following form:

E Libro Baptismorum Ecclesiæ Parochialis *N.* Diœcesis *N.*
Constat *N.* Filium *N.* et *N.* (et in legitimo matrimonio junctorum) baptizatum fuisse, juxta ritum Sanctæ Romanæ Ecclesiæ

———— die mensis ———— Anno Dei, milesimo octingentesimo
———— suscipientibus é sacro Fonte *N.* et *N.*

Ita testor *N. N.*

Parochus (Vicarius) dictæ Parœciæ.

—— 12 ——

In case of there being no baptismal registry, the certificate may begin thus:

"E testimonio fide dignorum,

Constat *N.* Parœciæ *N.* Diœcesis *N.* Filium *N.* et *N.* etc."

St. Patrick's College, Carlow, incorporated by Royal Charter with the University of London. *President*, Rev. J. Walsh, D.D.; *Vice-President*, Rev. John Dunne; *Dean*, Rev. J. Hughes; *Dean of Lay College*, Rev. P. Birmingham; *Prefect of St. Mary's*, Rev. J. Nolan.

Professors—*Theology and Sacred Scripture*, Rev. J. Magee, D.D.; *Natural Philosophy*, Rev. D. Kane; *Logic and Moral Philosophy*, Rev. J. Dunne; *Rhetoric*, Rev. J. Kavenagh; *Humanity*, Rev. P. Birmingham, and Rev. Richard Coffey.

Students, whether they enter to pursue their studies in this College or to prepare for Maynooth, are requested to observe, that as the Classical Course is the same as that read in Maynooth, the Entrance Examination in Classics is also the same for admission into the classes of Humanity and Logic. Each student will be required to answer—*For admission into the 2nd Class of Humanity*—In Geography, the History of Greece, and in Arithmetic. *The 1st Class of Humanity*—In Geopraphy, the History of Rome, three books of Euclid, and Algebra, as far as Quadratic Equations. *The Class of Logic*—In the History of England, six books of Euclid, and Algebra to Quadratic Equations included. An accurate knowledge of Engish Grammar is required, and this knowledge will be specially tested by the examinations, which are conducted in writing as well as *viva voce*. As French forms a portion of the Humanity Course, students will be expected to have, at their entrance, a knowledge of the grammar at least.

Missionary College of All-Hallows, Drumcondra, Dublin.—Sanctioned by his Holiness Pope Gregory XVI. and the Sacred Congregation of the Propaganda, and under the patronage and direction of his Grace the Most Rev. Dr. Cullen, Archbishop of Dublin. The object of the College is the education of ecclesiastics for the Foreign Missions. Millions of our fellow-beings "*sit in darkness and in the shadow of death;*" and they have none to break to them the "*Bread of Life;*" and this institution would give activity to the zeal of numbers among the youth of Ireland who are anxious to devote themselves to religion in those countries where "*the harvest indeed is great, but the labourers are few.*" For the furtherance of this end, a number of clergymen have formed themselves into a community, modelled upon that of St. Sulpice, and gratuitously devote themselves to the direction and education of the young Missionaries. As the establishment is sustained by voluntary contributions, the liberality of the faithful must principally determine the extent of its efficiency. Both the clergy and laity have, hitherto, most generously contributed to its support, and no doubt can be entertained of their continued interest in

a work of such eminent charity. There are now above ninety students in the College. A subscription or a bequest of £10 annually, to the College, establishes a *free place* for one student: twelve such places have already been established by the charity of a few pious Catholics. The holy sacrifice of the Mass is offered up every morning for all the subscribers and benefactors, living and dead, and for their intentions; they will, moreover, be entitled to a participation in the merit of the apostolic labours, conversions, Masses, prayers, and other good works, which may be the fruit of this institution, throughout the world, to the end of time.

The College now contains above Ninety Students, who, with the exception of a few not engaged, are affiliated for the following Missions, viz., Salford, Shrewsbury, and Plymouth, in England; Boston, Hartford, Dubuque, Pittsburgh, Philadelphia, Richmond, Savannah, Little Rock, Oregon, Nesqualy, California, Louisville, New York, Albany, Brooklynn, in the United States; Toronto and Vancouver's Island, in British America; Trinidad and Dominica, in the West Indies; Cape of Good Hope (Western and Eastern Districts), St. Helena; Perth, Melbourne, and Sydney, in Australia; Hobart Town, in Van Dieman's Land; Auckland, New Zealand; Calcutta and Agra, in the East Indies.

Directors and Professors—*President*, Very Rev. David Moriarty, D.D.; *Vice-President*, Rev. Bartholomew Woodlock, D. D. *Bursar*, Henry Bedford, Esq., M.A. Rev. Thomas Bennett, Rev. J. O'Brien, Rev. E. O'Connell, Rev. M. Barry, Rev. R. B. O'Brien, Rev. Ml. Flannery, Rev. D. C. Harrington, and Rev, T. Mullally.
Attending Physician—William Lynch, Esq., M.D., F.R.C.S., Hartfield House.

Subscriptions, donations, and bequests, no matter how small; also presents of vestments, books, pictures, &c., gratefully received and acknowledged. Communications to be addressed to the Very Rev. the President, or to any of the Directors, All Hallows' College, Dublin, Ireland.

College of St. Dominick, at Esker, Athenry, County of Galway.— *President*, the Very Rev. Dr. Smith, O.S.D. Opened for the reception of pupils 4th of August, 1847, the festival of St. Dominick.

The main object of this Institution is to combine, with a sound and religious education, efficient and comprehensive instruction in Literature and Science, especially in reference to such purposes as are most important in the present state of Ireland, the diffusion of a comprehensive knowledge, theoretical and practical, of *Agriculture*. In this view the course will be divided into two departments: I. The *Literary* or *Classical* will embrace the several studies necessary for those who are destined for the universities, or the learned professions. The Latin and Greek languages, and Literature, amongst the ancient; and amongst the modern, French, Italian, and Spanish will be taught, preceded by competent instruction in English Grammar, Literature, and Composition, and accompanied by an enlarged course of Geography, especially in reference to statistics and history. II. The *Science department* will comprise a course of—1st, Sound practical instruction in Arithmetic, Algebra, and Geometry, followed by Book-keeping, the elements of Surveying, Linear Drawing, and also Engineering. 2nd, Courses in Natural Philosophy, and Astronomy. 3rd, Courses in

Chemistry, Mineralogy, Botany, Vegetable and Animal Physiology. Each of these courses will be taught not only in their abstract form, but in their application to Agriculture, to such students as propose to devote themselves particularly to that study. In order to carry this application on a sufficient scale into effect, a considerable portion of land is attached to the College, and will be dedicated to the purpose of agricultural teaching and experiment.

Particulars may be known by application to the Very Rev. Doctor Smyth, Esker College, Athenry, County Galway.

ST. VINCENT'S ECCLESIASTICAL SEMINARY, CASTLEKNOCK, DUBLIN.
President, Very Rev. Philip Dowley.

This establishment has been undertaken by the direction of his Grace the late Most Rev. Dr. Murray, and in conformity with the expressed wishes of several of the clergy of the Archdiocese of Dublin, a course of studies, preparatory to admission into the higher classes in Maynooth, or any other of the Catholic Colleges, has been adopted. The exercises of the Seminary, and the attention of the rev. gentlemen who superintend it are directed to obviate the evils which not unfrequently result from young gentlemen presenting themselves as candidates for the sacred ministry, without being acquainted with the nature of the holy state, or the dispositions required for embracing it. For admission into the lowest class of the seminary, a knowledge of the following books will be required: in Greek, the Grammar; the Gospel of St. John, and the ten Dialogues of Lucian. In Latin, the Grammar; Cæsar's Commentaries De Bello Gallico; first and second books of Sallust. Two free places are reserved in Maynooth College, to remain at the disposal of the Superiors of the Seminary, who will give them as premiums for distinguished merits. Terms and particulars known by applying at the Seminary.

ST. KYRAN'S COLLEGE, KILKENNY, by Royal Charter, connected with the London University.
President, Right Rev. Dr. Walsh; *Vice-President*, Rev. R. O'Keefe; *Professor of Dogmatic and Moral Theology*, Rev. J. Fitzpatrick; *Professor of Sacred Scripture*, Rev. Mr. Quany; *Professors of Classics*, Rev. Robert O'Keefe, Rev. Mr. Brennan, Rev. Mr. Quany, Rev. Mr. Hennessy, Rev. Mr. M'Donnell.

KILMORE DIOCESAN COLLEGE, CAVAN, under the patronage of the Right Rev Dr. Brown.
President and Professor of 1st Class of Humanity and Rhetoric, Rev. John Reilly; *Professor of 2nd Class of Humanity and of French*, Rev. Mr. Conaty; *Professor of 3rd Class of Humanity*, Mr. Boylan; *Professor of Mathematics, &c.*, Mr. Curran.

The plan of studies is designed to prepare young men for Ecclesiastical Colleges or the University, and to complete the education of youths intended for commerce, business, or the learned professions. The College course comprises Reading, Writing, Orthography, Arithmetic, Book-keeping, Algebra, Geometry, Geography, Globes, History, sacred and profane; Latin, Greek, Italian, French, and English Composition, and the practice of public speaking according to the most approved system. Terms and particulars known by applying to the Rev. President.

ST. JARLATH'S COLLEGE, TUAM, under the immediate patronage of his Grace the Archbishop.
President, Very Rev. J. M'Evily; *Professor of Rhetoric and the Irish*

Language, Rev. P. J. O'Brien, *Professor of Humanity*, Rev. Thos. Kielty; *Professor of Humanity and of Science*, Mr. O'Shaughnessy.

The course of studies comprises, along with the Greek and Latin Classics, such of the ancient and modern languages, as national, scientific, or commercial pursuits render valuable. Instructions are given in every department of science. A splendid apparatus, for illustrating the lectures in chemistry and natural philosophy, has been lately added to the literary resources already possessed by this College. The moral education of the pupils is amply provided for, not only by the constant superintendence of the clergymen of the college, but also by the vigilance of the Archbishop. The recreation grounds, which combine healthiness and extent, comprising twelve acres of ground, are near the summit level of the province, and surrounding, on all sides, the magnificent Cathedral. This proximity of the College to the Cathedral affords to the young inmates the advantage, not only of hearing mass every morning, but of visiting the blessed sacrament in the course of the day, and assisting on the first Sunday of every month, and on great festivals, at the ceremonies of High Mass, which are conducted with the most impressing and imposing solemnity. More extended accommodations have been recently prepared for lay boarders, who, though not destined for the church, cannot fail to profit by those religious impressions made by their visits to God's temple, as well as those practices of piety which it has been the spirit of the Catholic Church, as well as the consolation of Catholic parents, to have mixed up and identified with every portion of science in the education of the rising portion of society.

St. John's College, Waterford.—*President and Professor of Dogmatic Theology and Natural Philosophy*, V. Rev. Dom. O'Brien, V. G.; *Professor of Moral Theology*, Rev. James P. Cook, D.D., *Professor of Logic, Metaphysics and Ethics*, Rev. Mr. Wall; *Professor of Greek and Latin*, Rev. Mr. Wall; *Professor of Mathematics*, Mr. O'Donohoe; *Professor of Irish*, Mr. J. Hickey.

St. Patrick's College, Thurles, under the immediate patronage of his Grace Most Rev. Dr. Slattery, Archbishop of Cashel.

President, Very Rev. Patrick Leahy; *Professors—Physics*, Rev. P. Leahy; *Logic*, Rev. Edmund Ryan; *Rhetoric and Belles-Lettres*, Rev. Thomas O'Carroll, *Modern Languges*, Rev. T. O'Carroll, *English*, Mr. Barry; *Humanity*, Mr. G. Barry; *Drawing*, Mr. M'Grath.

The College of Thurles has been constituted a Provincial College by the Prelates lately assembled in Synod at Thurles, and has also power to issue certificates for Degrees in the London University, with which it is connected.

Professors of distinguished abilities and attainments fill the different departments. Especial care is taken that religion shall form the groundwork of secular education. A separate class of practical instructions for such as may be destined for business.

The healthy air of the College, its extensive grounds for exercise, its spacious rooms, corridors, class and study halls, must strongly recommend it to all who do not overlook the physical condition and the health of the pupils.

A respectable matron attends to the domestic comforts of the younger pupils, who are admitted from ten years of age and upwards.

Terms known by application to the president or any of the professors.

ST. PETER'S COLLEGE, WEXFORD, under the patronage and immediate inspection of the Bishop. *President*, Rev. L. Kirwan; *Professors of Classics and Mathematics*, Rev. William Moran and ——— *French*, Rev. James Kavanagh.

The system of education comprises Logic and Mathematics, the Greek, Latin, Italian, and French languages, Navigation, Mensuration, and all the usual branches of English Literature.

COLLEGES OF THE SOCIETY OF JESUS.—Clongowes' Wood, V. Rev. — Kavanagh, Rector, Clane; Tullabeg, Hon. and Rev. John Ffrench, Rector, Tullamore; St. Francis Xavier, Dublin; Rev. Thos. Meagher, Rector, Upper Gardiner-street.

ACADEMY, 34, HENRY-STREET, LIMERICK, patronised by Right Rev. Dr. Ryan, and the neighbouring Bishops and Clergy.—Principal, Rev. James Fitzgerald, O.S.F. Receives boarders and day-pupils. The course comprises Greek, Latin, English, French and Italian; Geography, History, Chronology, Composition, Declamation, Mathematics.

ST. COLMAN'S ECCLESIASTICAL SEMINARY, Violet Hill, Newry, under the Bishop. *President*, John M'Grath, Esq.

DIOCESAN SEMINARY, NAVAN, under the patronage and inspection of the Right Rev. Dr. Cantwell. *Principal*, Rev. Nicholas Power; *Professors*, Revs. Edward Flynn, P. Horas, Mr. Graughran, Mr. Fagan, and Dr. Tormey.

ST. COLUMB'S COLLEGE, LONDONDERRY, under the patronage of the Right Rev. Dr. Kelly. *Principal*, Rev. P. Campbell.

COLLEGE OF ST. MACARTAN, CLOGHER, under the immediate patronage of the Right Rev. Dr. M'Nally. (See diocess of Clogher, p. 249.)

ST. MALACHY'S DIOCESAN SEMINARY, BELFAST, under the patronage and superintendence of the Right Rev. Dr. Denvir. *Dean*, Rev. Cornelius Magee; *Professors of Classics, Belles Lettres, and Mathematics*, Revs. Edward Kelly and Cornelius Magee.

ACADEMY OF ST. LAURENCE, HARCOURT-STREET, DUBLIN, under the patronage of the Archbishop, and direction of Rev. Drs. Quinn, Forest, and Murray.

CONNEXIONAL SEMINARY OF ST. LAURENCE O'TOOLE, 23, ARRAN-QUAY, DUBLIN, under the approbation of his Grace the Archbishop of Dublin, and direction of above-named clergy.

CARMELITE SEMINARY OF ST. MARY, KNOCKTOPHER, under the sanction of Pope Pius IX., and superintendence of the clergy.

CARMELITE ACADEMY, JERVIS-STREET, under the approbation of the Archbishop of Dublin.

CATHOLIC COLLEGE, under the Dominican Fathers; Newbridge, County Kildare.

ST. MARY'S COLLEGE, AIR HILL, KINGSTOWN.—*Professor*, Mr. Fitzgerald, A.M.

English and Scotch Catholic Colleges.

ST. EDMUND'S COLLEGE, OLD HALL GREEN, near WARE, HERTFORDSHIRE. Established in 1795. *President*, Very Rev. Canon William Weathers, D.D.; *Vice-president*, Very Rev. Canon John Crookall, D.D.; *Prefect of Studies*, Rev. Frederick Rymer. This College is

situated about twenty-six miles from London. It is the ecclesiastical Seminary of the archdiocess of Westminster, and of the diocess of Southwark. It is associated to the London University. For terms and other particulars, apply to the President, or to the Very Rev. Canon James O'Neal, Grove-road, St. John's Wood, London.

ST. CUTHBERT'S COLLEGE, USHAW, near DURHAM. Particulars regarding the course of education, terms, &c., may be learned by application to the *President*. Very Rev. Monsignore Charles Newsham, D.D., or to the Very Rev. Monsignore Vincent Eyre, Cadogan-terrace, Sloane-street, Chelsea.

ST. MARY'S COLLEGE, OSCOTT, near BIRMINGHAM. *President*, Very Rev. Henry Weedall, D.D.: *Vice-president*, Very Rev. R. Bagnall; *Professors*, Rev. Dr. Morgan, Rev. Thomas Flanagan, Rev. Joseph Kelly, B.A. For further particulars, apply to the President, as above.

COLLEGES OF SS. PETER AND PAUL, PRIOR PARK, near BATH. Rt. Rev. Thomas Burgess, D.D., Bishop of Clifton. *President*, Very Rev. Canon Thomas Rooker, D.D.; *Honorary President*, Very Rev. Monsignor Provost Brindle, DD., V.G.; *Prefect of St. Peter's, and Procurator*, Very Rev. Canon Thomas Shattock.

This establishment consists of two distinct Colleges. St. Paul's College is intended for students of more advanced age or acquirements. In St. Peter's College, the course of studies is directed for the education of the youths destined for the ecclesiastical state, for the learned professions, or for commercial pursuits. Application for particulars to the above-mentioned Superiors; to the Right Rev. the Bishop of the Diocess of Clifton.

ST. GREGORY'S COLLEGE, DOWNSIDE, near BATH. For terms and other particulars apply to the Very Rev. Joseph Wilson, *President*.

ST. LAWRENCE'S COLLEGE, AMPLEFORTH, YORK. *President*, Very Rev. Ralph W. Cooper; *Vice-president*, Rev. William A. Brindle. Terms and other particulars on reference to the President of the College; to the Very Rev. J. A. Molyneux, D.D., Warrington; Very Rev. Thomas Heptonstall, Hill-street, Coventry, &c. &c. A prospectus of the course of studies may be obtained by application to the President.

PREPARATORY SCHOOL, HODDER-PLACE, near WHALLEY, LANCASHIRE, connected with Stonyhurst College. The age of admission is from six to eleven. For further particulars, apply to the Rev. Thomas Tracy Clarke, Hodder-place; Rev. Francis Clough, Stonyhurst College; or the Rev. James Brownbill, No. 9, Hill-street, Berkeley-square, London.

ST. EDWARD'S COLLEGE, EVERTON, NEAR LIVERPOOL.—*President*, Very Rev. Canon Fisher; *Vice-President*, Rev. John Walker. For further particulars, apply to the president.

STONYHURST COLLEGE, NEAR WHALLEY, LANCASHIRE, ESTABLISHED IN 1794—For terms apply to Rev. James Brownbill, Rev. John Etheridge, 9, Hill-street, Berkeley-square, London, and Rev. Francis Clough, Stonyhurst College.

COLLEGE OF MOUNT ST. MARY'S, NEAR CHESTERFIELD—For particulars, apply to the President, Rev. John Baron, Mount St. Mary's, near Chesterfield; Rev. James Brownbill, 9, Hill-street, Berkeley-square, London; Rev. Joseph Johnson, Salisbury-street, Liverpool; Rev. Joseph Bond, St. Wilfrid's, Preston, and Rev. Richard Corr, St. Helen's, Lancashire.

COLLEGE OF THE IMMACULATE CONCEPTION, RATCLIFFE, NEAR LOUGHBOROUGH. LEICESTERSHIRE.—Conducted by the Fathers of Charity—*President*, V. Rev. Peter Hutton. For particulars, apply to the president; Rev. Moses Furlong, St. Mary's Presbytery, Rugby, and Rev. Henry Hopkins, Newport, Monmouthshire.

LEICESTERSHIRE.—ST. PETER'S (DOMINICAN) PRIORY, HINCKLEY.—Under the direction of Very Rev. J. D. Aylward; assisted by Rev. F. A. Dent and J. B. Morewood, &c.

SEDGLEY PARK, NEAR WOLVERHAMPTON, STAFFORDSHIRE.—*President*, Very Rev. George Rolfe; *Vice-President*, Rev. James Moore. For further particulars, apply to the president as above. Agent for the school, in London, the Rev. G. Rolfe, Somerstown.

OXFORDSHIRE, DORCESTER—Rev. R. Newsham. late of Oxford continues his Preparatory School for a limited number of young gentlemen at Dorchester, Oxfordshire.

CATHOLIC COLLEGE, ST. MARY'S, BLAIRS, NEAR ABERDEEN—*President*, Very Rev. John Macpherson; *Emeritus*, Rev. John Sharp; *Professors*, Revs. William Mann, William Caven, and Wm. Downie; *Procurator*, Rev. Andrew Fleming.

ST. BEUNO'S COLLEGE, ST. ASAPH, FLINTSHIRE.—Father James Etheridge, S. J., *Rector;* Revs. William Cardwell, Edmund O'Reilly, Albany Christie, and — Raffo, S. J.

Irish, English, and Scotch Foreign Colleges.

IRISH COLLEGE, PARIS.—DIRECTORS: *President*, Very Rev. John Miley, D.D. (Dublin); *Prefect*, Rev. Augustin O'Loughlin (Cashel); *Bursar*, Rev. Arthur Rogers, (Armagh.)

PROFESSORS: *Dogmatic Theology*, Rev. James Rice (Cloyne); *Moral Theology*, Rev. Laurence Ford, D.D. (Dublin); *Sacred Scripture and Canon Law*, Rev. Thomas M'Hale, D.D. (Killala); *Natural and Moral Philosophy*., Rev. Michael Malony (Clonfert); *Humanity*, Rev. Patrick Kerr (Armagh); *French*, M. L'abbé Lacroix (Chanoin de St. Denis a Paris).

The qualification for admission and the course of studies are the same as at Maynooth College.

Vacation commences on the 1st of August, and ends on the 1st October in each year.

Any lengthened notice of the College would be unnecessary to establish its character, as it is well known through the Irish Prelacy and the many learned priests who have gone forth from it to preserve the faith of the Irish people in the worst times of persecution, as well as from the eminence of many of its *alumni* at all times since its establishment, and in our own days, more particularly from the learning and unequalled brilliancy of talent of the Rt. Rev. Dr. Maginn the great Bishop of Derry who made his studies in the Irish College of Paris.

IRISH COLLEGE, ROME.—*President*, Rev. Dr. Kirby.

Candidates for admission must be recommended by their respective Bishops, and exhibit certificates of conduct and acquirements from the superiors of the institutions where they have previously studied; and possess an accurate knowledge of Latin, Greek, History, and English Grammar.

N.B. All letters sent to Rome in envelopes are charged double postage. Information may be had by applying to the Rev. John M'Cann, St. Vincent's College, Castleknock, near Dublin.

ENGLISH COLLEGE, VALLADOLID.— *Vice-Rector*, Rev. John Guest.

ENGLISH COLLEGE, LISBON, SS. PETER AND PAUL.—*President*, Rev. Joseph Ilsley; *Agents*, Very Rev. Canon Richard North, Greenwich, and James Heyes, Esq., Great Crosby, Liverpool.

ENGLISH COLLEGE, ROME.—Founded by Bull of Pope Gregory XIII., dated April 23, 1579.—*Rector*, Very Rev. Robert Cornthwaite, D.D.; *Vice-Rector*, Rev. Louis English, D.D.

This College was originally the Hospital of the Holy Trinity and St. Thomas, established for English pilgrims after the destruction of the ancient Saxon School in 887, founded by King Ina, in 727, for the education of Saxon ecclesiastics. It was for the maintenance of this school that he originated Rome's scot, or Peter's pence, which was paid with some intermissions until the reign of Henry VIII. In 1351, the present Hospital was founded; and there exists in the Archives letters from Henry VII., eulogising the foundation. In 1579, about the time that Cardinal Allen (once Rector of St. Mary's, Oxford) removed his College from Douay to Rheims, Gregory XIII. (at the suggestion of the Cardinal and others) made it a College for the education of the English clergy, adding very considerably to its endowments. The students who were here trained for the priesthood had, of course, the certain prospect of martyrdom continually before them (*Dr. Newman's sermon at the recent Synod of Oscott*). But they courageously and generously risked their lives to minister to the necessities of English Catholics, at a time when it was *death to say Mass* or perform any priestly function. So recently as the reign of George III., (*Queen Victoria's Grandfather*,) the then Earl of Shrewsbury, a priest was tried for saying Mass, and only acquitted for want of sufficient evidence. In 1680, the English College and Church were rebuilt by Cardinal Howard; but in consequence of the confiscation of his property by the French in 1798, the College was not restored till 1811, when Dr. Gradwell (afterwards Vicar-Apostolic of the London District) was made Rector. The Cardinal-Archbishop succeeded him in 1828; and was followed, in 1844, by Dr. Grant, the present Bishop of Southwark. The College gives gratuitous education to twenty-five ecclesiastical students. There are several Converts now preparing for the priesthood; but the Holy Fathers' College for Converts will soon be ready to receive its members.

ST. EDMUND'S COLLEGE, DOUAY, DEPARTMENT DU NORD, ESTABLISHED IN 1611.—For terms and other particulars, apply to the Rev. R. P. Burchall, *President*; Rev. T. Heptonstall, Hill-street, Coventry, and Rev. A. Hankinson, St. Peter's, Seel-street, Liverpool.

SCOTCH COLLEGE, ROME.—*Rector*, Very Rev. Alexander Grant, D.D.

SCOTCH COLLEGE, VALLADOLID.—*Rector*, Very Rev. John Cameron; *Vice-Rector*, Rev. John Cowie; *Professors*, the Rector, Vice-Rector, and Rev. Andrew Smith.

SCOTCH COLLEGE, RATISBON, The Benedictine Fathers.

COLLEGE CATHOLIQUE, ISLE OF JERSEY.—In this establishment every facility is afforded for acquiring a thorough and practical knowledge of the French language with the purest accent. The other

branches of instruction are Latin and Greek Classics, Mathematics, Astronomy, Navigation, Land Surveying, Mapping, Arithmetic, Book-keeping, History, Geography, Reading, and Writing.

LISBON DOMINICAN COLLEGE OF CORPO SANTO.—Very Rev. P. Bernard Russell, *Rector;* Rev. George Wiseman, and Rev. Anthony R. Black.

CONVENT OF ST. CLEMENTS, ROME.—Very Rev. Joseph Mullooly, *Superior.*

Seminaries, Religious and Charitable Institutions, &c.

THE HOUSE OF OUR LADY OF CHARITY OF REFUGE, ST. MARY'S ASYLUM, DRUMCONDRA.

The Religious of our Lady of Charity of Refuge (from Paris,) of the ancient institute, founded in 1651, in France, in the diocess of Bayeux, by the Revd. Jean Endes their venerable institutor, (founder of the congregation of Jesus and Mary for priests who devote themselves to the giving of missions,) being called to the city of Dublin by the Rev. John Smyth, authorized by his Grace the Archbishop of Dublin, to govern St. Mary's Asylum, Drumcondra. This worthy Ecclesiastic, established, governed, and supported this Asylum with much zeal, wisdom, and goodness during twenty years.

The religious shall use all their endeavours to continue this work, the end of their institute, which procures so much glory to God, and to poor souls abandoned by society the happiness found in true penance, and the hope of possessing, during eternity, Him whom they had so grievously offended. The Religious of our Lady of Charity in the midst of their daily sacrifices have no other object than to seek the consolation that is found in drying the tears of misery and sincere penance: but to attain this end, they stand in need of the assistance of charitable persons who by their alms, and the work they shall procure for the Asylum, shall enable them to fulfil their apostolic task in augmenting the number of poor penitents to be admitted: for the first of which they will have an eternal gratitude, and for the second all the care and vigilance possible in order to give every satisfaction to those who have been kind enough to procure it.

CATHOLIC ESTABLISHMENT FOR YOUNG LADIES, CARRINGTON LODGE, RICHMOND, SURREY.—This establishment is under the patronage of His Eminence Cardinal Wiseman, the Lord Bishop of Southwark, and the leading Clergymen of London. It is established since 1835, and has attached to it a chapel. (See advertisement.)

CONVENT OF THE GOOD SHEPHERD, DALBETH, GLASGOW.—This institution is under the care of the pious sisterhood of our Lady of La Salette, They have at present thirty-five penitents who have been snatched from the world to pass the remainder of their days in penitential works and holy solitude. (See advertisement.)

LADIES BOARDING SCHOOL, CONVENT OF HONGAERDE NEAR TIRLEMONT, BELGIUM.—This Convent is under the direction of the Sisters of the Union of the Sacred Heart who impart to young ladies placed under their care a sound, moral, and religious instruction. The terms are exceedingly moderate only £16 per annum (of our money.) (For further details see advertisement.)

New Churches,

MONASTERIES, CONVENTS, AND RELIGIOUS INSTITUTIONS, IN IRELAND.

ARMAGH CATHEDRAL.—This Cathedral, designed to be the largest and most magnificent in the kingdom, was commenced more than twenty years ago. From want of means, the works have been placed in abeyance for many years. The poverty and wretchedness of the country during the famine years, rendered an appeal to the charity of the faithful hopeless. His Grace the Lord Primate has now resumed the building of this glorious structure, and in an appeal to the Catholics of his Archdiocess, and through them to Catholic Ireland, calls for their aid to enable him to complete this edifice of the Most High. This Temple to be dedicated to God, under the invocation of St. Patrick, in St. Patrick's own Primatial See.

ARDAGH CATHEDRAL.—The Cathedral of Ardagh, a monument of the zeal for the grandeur and magnificence of God's House, of the late lamented Dr. O'Higgins, was commenced a few years after that Prelate's elevation to the Episcopacy in 1829. It is of the purest Grecian architecture and designed in a style of chaste and stately grandeur. Over £30,000 have been expended on it. The present Lord Bishop, the Right Rev. Dr. Kilduff, has twice, during the past year, addressed the clergy and laity of the diocess, and stirred up their zeal to complete this fine structure.

CHURCH OF ATHENRY.—Dedicated on the 6th August, 1853, by the Lord Archbishop of Tuam, attended by a large number of Clergymen. The Dedication Sermon was preached by Rev. P. J. O'Brien, Professor, St. Jarlath's College, Tuam.

MONASTERY OF CUMMER.—This Monastery, situated near Tuam, was dedicated by the Archbishop of Tuam, assisted by a large body of his clergy, on 28th April, 1853.

CASTLETOWNROACH.—The New Church of Castletownroach, near Dundalk, erected by Rev. John Kearney, P.P. was consecrated by the Lord Primate 2nd October, 1853. The Dedication Sermon was preached by V. Rev. Dr. Moriarty, of All Hallow's College.

DRIMHOME, Co. DONEGAL.—A new Church and Cemetery under the guardianship of the Rev. Daniel Kelly, P.P., consecrated in this parish on the 1st October. 1853, by the Lord Bishop of Raphoe.

SAINTFIELD, Co. DOWN.—A new Church consecrated in this parish on 1st October, 1853, by the Lord Bishop of Down and Connor.

WARRENPOINT.—A new Church in course of erection and nearly completed at Warrenpoint, Diocess of Dromore, for which the pastor of the parish, Rev. J. Brennan, P.P., solicits contributions.

STEWARTSTOWN.—A new Church consecrated at Stewartstown, in the Archdiocess of Armagh, by the Lord Primate, on the 13th November, 1853. Rev. G. Montgomery preached the Dedication Sermon.

KILMOVEE Co. MAYO.—A new Church and School-house are being erected in this parish under the care of the Ven. Archdeacon

Coughlan, who appeals, from the poverty of his parish, to the faithful to enable him to complete these much desired works.

Convent of Mercy, Swinford.—This convent with Schools is being erected by the Very Rev. B. Durcan, under the auspices and with the recommendation of the Lord Bishop of the diocess, as a check against proselytism and for the diffusion of true religion. The poverty of his parish, has caused the venerated Pastor to appeal to the faithful, and already the Catholics of Dublin are warmly co-operating with him.

Kilkenny Cathedral.—This Church which will rank amongst the finest in Ireland in extent and beauty of architecture, is of splendid proportions, and most eligibly situated in the City of Kilkenny. It is 160 feet in length, by 67 in the clear; the aisles being each 15 feet and the nave 30; the baptistry and sacristy 75 by 70 feet. Length of Transept 106 feet by 30. The Crypt, or Sacramental Chapel where the grand altar will be, is a fine sided figure with buttresses, piers, &c. On the lower story are 28 windows, with a superb doorway in front, and one in each transcept. There are altogether 54 windows, exclusive of two transcept windows and the great window in the second story. The great window is truly magnificent, having five mullions supporting tracery and gothic figures. It is 17 feet in the clear by 31 from the top of the ceiling to the gothic arch underneath, with richly moulded jambs exquisitely carved and figured. The architect of this splendidly designed Temple is William Deane Butler, Esq., Stephen's-green, Dublin. The Lord Bishop of the diocess is using the most zealous exertions for its completion. A late appeal to the clergy and faithful of his diocess was most eagerly responded to, over £7,000 having been collected.

Cathedral of Killala.—Was commenced in the town of Ballina by his Grace the Archbishop of Tuam, then Bishop of Killala. Like many other noble structures, begun in more prosperous times, the design of its illustrious founder has not yet been accomplished. Upon Catholic Mayo the heavy hand of famine fell with deadly force, and the scanty savings that remained after the frugal demands of humble life were satisfied, became the prey of the unchristian exterminator. On the hill side that rises over this unfinished Temple of God, might be seen, and perhaps stands there still, a village of roofless cabins, looking down as if in silent and congenial sympathy with that, (then) roofless Church. The inmates of those cabins had seen the first stone of their future Cathedral laid. Day after day they could gaze with pleasure upon its rising walls, and perhaps marked the precise number of feet it increased, from the time they looked down on it through the morning sun, until the evening dew fell on the grass. Ardently they may have prayed for its completion, and willingly contributed week after week their humble mite, and longed for the day when they could kneel inside its hallowed walls and thank God that they had lived to worship Him in a Temple worthy of His greatness and His glory. But famine wasted away their little substance, death thinned their humble ranks, the exterminator quenched the fires on their hearth-stones and left the walls of their habitations bare, and thus their generation was all but extinguished. Their beautiful Cathedral was neglected, for their means had been exhausted. Thus it has remained, encumbered

with a debt of over £2,000. The Lord Bishop, the Right Rev. Dr. Feeny, anxious that so noble a structure may be completed, has commissioned a pious and zealous priest, the Rev. Michael Conway to seek the contributions of all who would bend their aid in urging forward so meritorious a work, and thereby opening up more extended means of religious instruction, and checking the abominable system of proselytism attempted in that part of Ireland. The orphans of the fathers who perished from famine and extermination on the hill side overlooking this truly magnificent Church, will pray for its benefactors and donors.

KILLARNEY CATHERRAL.—This noble structure, so much admired for its great architectural beauty, advances rapidly to completion. To the Catholic tourist, attracted by the charming scenery of the world-famed Lakes of Killarney, it will be a source of consolation as it will be his pride, that the majesty of the worship of God has been so well consulted for, in the erection of so noble a temple. The Right Rev. Dr. Egan and his Clergy have laboured with undiminished zeal in urging on the works of this church. To the munificence of the lately deceased Earl of Kenmare is also due much of the progress made in the works. Dispensing his worldly wealth here, for the greater glory of God's Church on earth, he was laying up for himself treasures of wealth, far more to be prized hereafter.

CHURCHES IN AND NEAR DUBLIN.

NEW DOMINICAN CHURCH OF OUR MOST HOLY SAVIOUR, (Anciently, St. Saviour's,) Lower Dominick-street, Dublin.—For beauty of architecture, eligibility of site, and extent of accommodation, this Church will not be surpassed by any modern religious structure in the Kingdom. Its style is to be decorated Gothic. It will consist of Nave, Choir, Aisles, and Lateral Chapels. Length in the clear, 171 feet; width, 70 feet; height of ceiling, 70 feet. The building of the Tower and Spire will be postponed until after the completion of the body of the sacred Edifice, with the adjoining Cloister of the Convent.

This Church is to be served by the Fathers of the Order of St. Dominick, or Friars-Preachers, whose community has existed in Dublin since 1224. Their ancient Church stood on the ground now occupied by the Four Courts, and was called Saint, that is *Holy*, Saviour's. An appeal has been made to the religious zeal and public spirit of all classes, rich and poor, for contributions towards the expenses of building "the house of the Lord."

At a great meeting held in Dublin on Sunday, 27th November, 1853, the High Sheriff in the Chair, at which most of the leading Clergy and Laity of the Metropolis attended, a sum of nearly £500 was collected towards the erection of this Church.

It is estimated that the cost of completing this beautiful structure will be about £13,000. The Catholics of Dublin are exerting themselves with great zeal in forwarding the necessary collections. A daily remembrance of all benefactors will be made in the Holy Sacrifice of the Mass, and at the Divine Office recited in Choir by the community; and on every Sunday, seven o'clock Mass will be offered up specially for the benefit of living and deceased benefactors.

Offerings will be thankfully received and acknowledged by the Very Rev. Father Russell, Provincial; Very Rev. Father White, Prior; or any of the Clergymen of the Convent, Denmark-st.

Church of "St. Mary, Star of the Sea."—This beautifully situated Church, which looks out on the broad Bay of Dublin, is built on the strand, midway between Irishtown and Sandymount. It is most appropriately dedicated to the ever Blessed Virgin, under the title of "*Stella Maris*"—"Star of the Sea," thus marking the inexhaustible resources of the Church, whose benedictions are given to her children whose perishable habitations are on the broad expanse of waters, and who live in the midst of dangers and peril, equally as to those who pass their lives on land. This elegant structure when almost completed, suffered considerable damage from the storms of December, 1852, portions of it having been blown down. The indefatigable Pastor of the parish, the Very Rev. Dr. O'Connell, set to work, and backed by the zealous co-operation of his parishioners, the damage was soon repaired, and the Church solemnly dedicated on the festival of the Assumption, 1853, by his Grace the Lord Archbishop of Dublin, assisted by a large body of Clergy. The dedication Sermon, a specimen of powerful eloquence, was preached by the Very Rev. Dr. Russell, O.S.D,

Church of St. Catherine, Meath-street.—This Church, situated in the midst of a dense Catholic population, was commenced last year. The first part of the works, outside the old chapel, is now nearly completed. The style of architecture is Gothic, and when built will beautify that part of the City very much. Meantime, active exertions are being made to collect sufficient funds, and the charity of the faithful is earnestly appealed to for subscriptions. To complete this good work, those living in the richer portions of the City, are called on to aid their brethren in this the poorer part.

Church of St. James.—This Church, built upon a most eligible site and commanding a fine view of the City, will, it is expected, be completed in the course of the present year. Its interior, when finished, will not be excelled by any Church in Dublin.

Church of St. Audeon, High-street.—This Church has been almost completed interiorly, with the exception of the Altar, confessionals, and organ. The Belfry and Presbytery will, it is hoped, be commenced during the course of the present year.

Church of St. Mary, Rathmines.—The works of this Church have progressed rapidly. The statue of the Blessed Virgin Mary has been raised to the niche allotted for it outside the Church, and is an object of great attraction. This fine work of art was on view at the Great Exhibition, and was much admired.

New Church at Harold's-Cross.—This Church, an appendage of St. Mary's, Rathmines, will, it is hoped, be ready for consecration during the present year.

Church of St, Laurence O'Toole.—This Church is now completed interiorly. Of the external work there remains to be finished the steeple. To the great zeal and indefatigable exertions of its founder, the Ven. Archdeacon Hamilton, and its most liberal benefactor, Charles Kennedy, Esq., are mainly due the erection, within so short a time, of this really handsome church and the elegant school-houses attached to it. The surrounding neighbour-

hood has been newly erected into a parish, and the Rev. M. Farrington appointed first pastor.

Church of St. Michan.—Arrangements have been made for enlarging and beautifying this Church, and erecting a place of worship in the rural portions of the parish. A meeting of the parishioners was held for that purpose during the past year, the Ven. Archdeacon Hamllton presiding, when a subscription list was opened and steps taken to organise the parish.

Church of St. Francis, Merchant's-quay, is being much improved. A new front is being built, a wider entrance formed, and a Presbytery erected.

New Church near Killiney.—A new church has been commenced near Killiney, in the parish of Kingstown, by the Rev. B. Sheridan, P.P.

Church of St. Peter, Phibsboro'.—This elegant little structure has undergone great improvements. The body of the Church is being enlarged by the addition of two aisles in a handsome style of architecture. This Church is now particularly remarkable for its elegant steeple, the spire of which has been completed. It is surmounted by an elegant cross, electro-gilt. This is the first steeple fully completed in or about Dublin, since the heretical deformation in the sixteenth century. Standing on an elevated portion of the suburbs of the City, the glorious sign of the Cross overtopping this elegant structure, may be seen from a distance of several miles around. To the zeal of the pious Fathers of St. Vincent de Paul, aided by the charity of the faithful and the untiring exertions of the excellent body of collectors in that parish, is due the successful progress of this beautiful Church. The architectural design by J. J. M'Carthy, Esq., bespeaks elegant taste and is another of the many triumphs in his professions obtained by that gentleman.

New Church in Parish of Clontarf.—A new Church much required, is being erected in the outskirts of the City, between Ballybough and Annesley bridges. The site is well chosen. The roofing has commenced, and the Church will probably be opened for divine worship during the course of the year.

NEW CHURCHES IN ENGLAND.—1853.

Jan. 16. Opening of St. George's Church, Stranraer.

27. Church at Studley (Gothic), C. Hansom, Architect.

Feb. 13. Church of St. Columkill, at Ruthergien, near Glasgow, (Gothic), R. Baird, Architect.

20. New Mission of SS. Peter and Paul, at Mitcham, Surrey.

April 24. New Mission at Bramley, Yorkshire.

May 16. College Chapel, St. Edmund's, Hertfordshire, (Gothic) A. W. Pugin, Architect.

June 12. Opening of the New Church of St. Mary, and Schools, at Mount Pleasant, Chorley, (Gothic), Mr. Hansom, of Preston, Architect.

30 Church of the Sacred Heart, at Roehampton.

July — Chapel at Halshaw Moor, near Manchester.

13. Church of St. Patrick, Bradford (Gothic), Weightman, Hadfield, and Goldie, Architects.

26. Chapel and Mission of Belmont, Herefordshire, (Gothic). E. Pugin, Architect.

28. Church of the Most Holy Trinity, Hammersmith, (Gothic), W. W. Wardell, Architect.

AUG. — Chapel and Mission, at Devenport.

4. Dominican Priory of our Lady of the Annunciation, at Woodchester.

18. Church of St. Mary, Madeley, Salop.

21. Church and Mission of St. Mary, Levenshulme, near Manchester.

SEPT. 8. Church of St. Alban, Liscard, Cheshire, (Gothic).

FOUNDATIONS OF NEW CHURCHES LAID IN ENGLAND.

MARCH 25, 1853. Church of St. Mary, Leyland.

31. Church of St. Mary, Lydiate, J.J. Scholes, Architect.

APRIL 4. Church of the Assumption, at Torquay, C. Hansom, Architect.

MAY 20. Church of St. Paul, Hyde, Cheshire, Weighman and Co., Architect.

24. Church of the Immaculate Conception, Leeds, J. Hansom, Architect.

— Church of SS. Mary and Michael, Commercial road, East.

31. Church at Chesterfield, J. Hansom, Architecture.

SEPT. 8. Church, at Crook, Durham, J. Hansom, Architect.

— Church at Wolsingham, Durham.

Churches are being built at the following places in London and Neighbourhood:

St. Anne's, Spitalfields; St. Joseph's, Poplar; St. Helen's, Bayswater; St. Alexis', Kentishtown; Barnet, Commercial-road, and Brompton. Ashton-under-line, Lancashire; Buckland, Berkshire; Crook, Durham; Coughton, Warwickshire; Carmel, House, Durham; Chesterfield, Derbyshire; Hyde, Cheshire; Leith, Edinburgshire; Leyland, Lancashire; Lydiate, Lancashire; Leeds, Yorkshire; Minsteracres, Northumberland; Newton Heath, Lancashire; Torquay, Devonshire; Wolsingham, Durham; and at Wolverhampton, Staffordshire.

Roman Register.

OUR PRESENT MOST HOLY FATHER,

POPE PIUS IX.,

Was born at Sinigaglia, the 13th of May, 1792; reserved *in petto*, the 23rd December, 1839; published Cardinal Priest by the title of SS. Peter and Marcellinus, the 14th December, 1840; elected Pope, the 16th of June, 1846; crowned, the 21st of same month and year.

☞ For a complete list of all the Popes from St. Peter, see our Registry for 1840.

THE CARDINAL BISHOPS OF THE HOLY ROMAN CHURCH,

According to their rank of precedence.

The Cardinal Bishops have no titles; their diocesses are the six suburban Bishoprics.

		Born.	Created.
1	Macchi, Vincent, born at Capo di Monte, is B. of Ostia and Velletri, Dean of the Sacred College and Legate Apostolic of the town and province of Velletri.	Aug. 31, 1770	1826
2	Lambruschini, Louis, born at Genoa, is B. of Porto, Rufina, and Civita Vecchia, Sub-Dean of the Sacred College, Secretary of the Pontifical Briefs, Grand Prior in Rome of the Sacred and Military Order of the Knights of Malta, Grand Chancellor of the Pontifical Orders, and Prefect of the Sacred Congregation of Rites,	May 10, 1776	1831
3	Mattei, Marius, born at Pergola, is B. of Frascati, and Archpriest of the Patriarchal Basilica of the Vatican,	Sept. 6, 1792	1832
4	Patrizi, Constantine, born at Sienna, is B. of Albano, Archpriest of the Patriarchal Liberian Basilica, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops,	Sept. 4, 1798	1834
5	Amat, Louis, born at Cagliari, is B. of Palestrina, Vice-Chancellor of Holy Church, Sommista of the Letters Apostolic, and Commendatory Abbot of St. Lorenzo in Damaso,	June 21, 1796	1837
6.	Ferretti, Gabriel, born at Ancona, is B. of Sabina, Grand Penitentiary, Commendatory Abbot, and Ordinary of SS. Vincenzo and Anastasio alle tre Fontane,	Jan. 31, 1798	1839

ALHHABETICAL LIST OF

THE CARDINAL PRIESTS OF THE HOLY ROMAN CHURCH,

With the year of their birth, their Cardinalitial titles and the year of their creation.

	Born.	Created.
Altieri, Louis, born at Rome, is President of Roma and Comarca, created Cardinal by the title of Santa Maria del Portico,	July 17, 1805	1845
Andrea, Jerome de, born at Naples, is Prefect of the Sacred Congregation of the Index, created Cardinal by the title of Santa Agnese fuori delle mura,	April 12, 1812	1852
Angelis, Philip de, born at Ascoli, is A.B. and Pince of Fermo, created Cardinal by the title of San Bernardo alle Terme Diocleziane,	April 16, 1792	1839
Asquini, Fabius Mary, born at Fogagna, is Prefect of the Congregation of Indulgences and Sacred Relics, created Cardinal by the title of Santo Stefano al Monte Cœlis,	Aug. 14, 1802	1845
Baluffi, Cajetan, born at Ancona, is A.B., B. of Imola, and created Cardinal by the title of SS. Pietro and Marcellino,	Mar. 28, 1788	1846
Barberini, Benedict, born at Rome, is Archpriest of the Lateran Basilica, and created Cardinal by the title of Santa Maria in Trastevere,	Oct. 22, 1788	1826
Bianchi, Ambrose, born at Cremona, created Cardinal by the title of SS. Andrea e Gregorio al Monte Cœlis,	Oct. 17, 1771	1835
Bonald, Louis de, born at Milhaud, is A.B. of Lyons, and created Cardinal by the title of the Santissima Trinita al Monte Pincio,	Oct. 30, 1788	1841
Bonnel y Orbe, John, born at Pinos, is A.B. of Toledo,	Mar. 17, 1782	1850
Brunelli, John, born at Rome, created in	June 23, 1795	1853
Cogiano, Anthony, born at Aquino, is Prefect of the Holy Congregation of the Council, and created Cardinal by the title of Santa Croce in Gerusalemme,	Dec. 11, 1797	1844
Carafa, Dominic, born at Naples, is A.B. of Benevento, and created Cardinal by the title of Santa Maria degli Angeli,	July 12, 1805	1844
Carvalho, William Henry de, born at Coimbra, is Patriarch of Lisbon,	Feb. 10, 1792	1846
Clarelli, Nicholas, born at Rieti, is B. of Corneto and Montefiascone, and created Cardinal by the title of San Pietro in Vincoli,	April 12, 1799	1844
Corsi, Cosmus, born at Florence, is Bishop of Jesi, and created Cardinal by the title of SS. Giovanni e Paolo,	June 10, 1798	1842

	Born.	Creatd.
Cosenza, Joseph, born at Naples, is A.B. of Capua, and created Cardinal by the title of Santa Maria in Traspontina,	Feb. 20, 1788	1850
Donnet, Ferdinand, born at Bourg-Argental, is A.B. of Bourdeaux, and created Cardinal by the title of Santa Maria in Via,	Nov. 16, 1795	1852
Falconieri, Mellini Chiarissimo, born at Rome, is A.B. and Prince of Ravenna, and created Cardinal by the title of San Marcello,	Sept. 17, 1794	1838
Figueredo, Peter de, born at Fareiro, is A.B. of Braga,	June 19, 1770	1850
Fornari, Raphael, born at Rome, is Prefect of the Congregation of Studies, and created Cardinal by the title of Santa Maria Sopra Minerva,	Jan. 23, 1787	1850
Fransoni, James Philip, born at Genoa, is Prefect of Propaganda, and created Cardinal by the title of Santa Maria in Ara cœli,	Dec. 10, 1775	1826
Geissel, John, born at Giammeldingen, is A.B. of Cologne,	Feb. 4, 1796	1850
Genga, Gabriel della, born at Assisi, is Prefect of the Congregation of Bishops and Regulars, created Cardinal by the title of San Girolamo degli Schiavoni,	Dec. 4, 1801	1836
Gousset, Thos., born at Montigny-les-cherlieux, is A.B. of Rheims, and created Cardinal by the title of San Calixto,	May 1, 1792	1852
Lucciardi, Dominic, born at Sarzana, is Bishop of Sinigaglia, and created Cardinal by the title of San Clemente,	Dec. 8, 1796	1852
Mai, Angelo, born at Schilpario, is Librarian of Holy Church, and created Cardinal by the title of Santa Anastasia,	Mar. 7, 1782	1838
Mathieu, James, born at Paris, is A.B. of Besançon, and created Cardinal by the title of San Silvestro in Capite,	Jan. 20, 1796	1850
Morichini, Charles Louis, born at Rome, created Cardinal by the title of St. Onofrio,	Nov. 21, 1805	1852
Morlot, Francis Nicholas, born at Langres, is A.B. of Tours, and created Cardinal by the title of SS. Nereus and Achilleus,	Nov. 28, 1795	1853
Oppizzoni, Charles, born at Milan, is A.B. of Bologna, and first Cardinal Priest by the title of San Lorenzo in Lucina,	Apr. 15, 1769	1804
Pecci, Joseph, born at Gubbio, is B. of Gubbio, and created Cardinal by the title of Santa Balbina,	Apr. 18, 1776	1850
Pianetti, Gaspare, born at Jesi, is B. of Viterbo and Toscanella, and created Cardinal by the title of San Sisto,	Feb. 7, 1780	1839
Piccolomini, James, born at Sienna, created Cardinal by the title of San Marco,	July 31, 1795	1845
Pont, James du, born at Yglesias, is A.B. of	Feb. 2, 1792	

	Born.	Created.
Bourges, and created Cardinal by the title of Santa Maria del Popolo,		1847
Racanati, Giusto, of the order of Minor Capuchins, born at Camerino, and created Cardinal by the title of the Santi XII. Apostoli,	Aug. 9, 1789	1853
Riario-Sforza, Sixtus, born at Naples, is A.B. of Naples, and created Cardinal by the title of Santa Sabina,	Dec. 5, 1810	1846
Romo, Judas, born at Cavixar, is A.B. of Seville,	Jan. 9, 1779	1850
Scitonski, John, born at Bela, is A.B. of Gran and Primate of Hungary,	Nov. 1, 1785	1853
Simonetti, Laurence, born at Rome, is Secretary of the Memorials to His Holiness, and created Cardinal by the title of San Lorenzo in Pane e Perna,	May 26, 1782	1844
Schwartzenberg, Frederick, born at Vienna, is Prince-Archbishop of Prague, and created Cardinal by the title of St. Augustin,	Apr. 6, 1809	1842
Soglia, John, born at Casola Valseni, is B. of Osimo, and created Cardinal by the title of the Santi Quattro Coronati,	Oct. 11, 1779	1839
Spinola, Hugh Peter, born at Genoa, is Pro-Datary of His Holiness, and created Cardinal by the title of Santi Silvestro e Martino ai Monti,	Nov. 2, 1792	1832
Sterckx, Engelbert, born at Ophem, is A.B. of Mechlin, and created Cardinal by the title of San Bartolomeo nell 'Isola,	Nov. 2, 1792	1838
Tosti, Anthony, born at Rome, is Visitor Apostolic of the Hospital of St. Michael, and created Cardinal by the title of St. Pietro in Montorio,	Oct. 4, 1776	1839
Vannicelli-Casoni, Louis, born at Amelia, is A.B. of Ferrara, and created Cardinal by the title of Santa Prassede,	Apr. 16, 1801	1842
Viale-Prelà, Michæl, born at Bastia, is Pro-Nuncio at Vienna,	Sept. 22, 1799	1853
Villadicani, Francis of Paul, born at Messina, is A.B. of Messina, and created Cardinal by the title of S. Alessio,	Feb. 22, 1780	1843
Wiseman, Nicholas, born at Seville, is A.B. of Westminster, and created Cardinal by the title of Santa Pudentiana,	Aug. 2, 1802	1850

CARDINAL DEACONS OF THE HOLY ROMAN CHURCH.

Antonelli, James, born at Sonnino, is Secretary of State to His Holiness, Prefect of the Sacred Palaces, and created Cardinal by the title of Deacon of St. Agatha alla Suburra.	Apr. 2, 1806	1847
Bofondi, Joseph, born at Forlì, is President of	Oct. 24, 1795	

	Born.	Created.
the Holy Congregation of the Census, and created Cardinal by the title of Deacon of S. Cesareo,		1847
Caterini, Prosper, born at Onano, created Cardinal by the title of Deacon of S. Maria della Scala,	Oct. 15, 1795	1853
Ciacchi, Louis, born at Pesaro, created Cardinal by the title of Deacon of Sant' Angelo in Pescheria,	Aug. 16, 1788	1838
Fieschi, Adrian, born at Genoa, created Cardinal by the title of Deacon of Santa Maria ad Martyres,	Mar. 7, 1788	1838
Gazzoli, Louis, born at Terni, created Cardinal by the title of Deacon of St. Eustachio,	Mar. 18, 1784	1832
Marini, Peter, born at Rome, is Prefect of the Economy of Propaganda, and President of the Reverenda Camera dei Spogli, created Cardinal by the title of Deacon of S. Niccola in Carcere,	Oct. 5, 1794	1846
Riario-Sforza, Thomas, born at Naples, is Camerlengo of the Holy Roman Church, Archchancellor of the Roman University, and first Cardinal Deacon by the title of Santa Maria in Via Lata,	Jan. 8, 1782	1823
Roberti, Robert, born at St. Giusto, created Cardinal by the title of Deacon of Santa Maria in Domnica,	Dec. 23, 1788	1850
Santacci, Vincent, born at Gorga, created Cardinal by the title of Deacon of SS. Vito and Modesto,	Feb. 18, 1796	1853
Savelli, Dominic, born at Castello di Speloncato (Corsica), is President of the Consulta di Stato, and created Cardinal by the title of Deacon of Santa Maria in Aquiro,	Sept. 15, 1792	1853
Serafini, John, born at Magliano, created Cardinal by the title of Deacon of Santa Maria in Cosmedin,	Oct. 15, 1786	1843
Ugolini, Joseph, born at Macerata, created Cardinal by the title of Deacon of S. Adriano al Fero Romano,	Jan. 6, 1783	1838

Cardinals who have died since the publication of last year's Registry.—His Eminence Cardinal Melchior de Diepenbrock, born at Bochald, Jan. 9, 1798, created Cardinal in 1850, was Prince-Bishop of Breslau, died at Breslau, Jan. 20, 1853.

His Eminence Cardinal Maximilian de Somerau-Beeckh, born at Vienna, Dec. 21, 1769, created Cardinal in 1850, was Archbishop of Olmutz, died at Olmutz, April 1, 1853.

His Eminence Cardinal Ferdinand Pignatelli, born at Naples, June 9, 1770, created Cardinal in 1839, was Archbishop of Palermo, died at Palermo, May 10, 1853.

His Eminence Cardinal James Louis Brignole, born at Genoa, May 8, 1797, was Bishop of Sabina, Prefect of the Sacred Congregation of the Index, Perpetual Abbot of Santa Maria in Farfa, and Commendatory Abbot of Santa Cecilia in Trastevere, died at Rome, June 23, 1853.

THE PONTIFICAL HOUSEHOLD—His Eminence Card. Aloysius Lambruschini, *Secretary of the Pontifical Briefs;* his Eminence Card. Hugh Spinola, *Pro-Datary;* his Eminence Card. Laurence Simonetti, *Secretary of Memorials;* his Eminence Card. James Antonelli, *Secretary of State and Prefect of the Sacred Apostolic Palaces;* Monsignore Francesco Medici di Ottajano, *Major-Domo of His Holiness;* Monsig. Edward Boromeo Arese, *Maestro di Camera;* Monsig. John Tanni, *Auditor;* The Very Rev. Father Dominic Buttaoni, O.S.D., *Master of the Sacred Palace.*

SECRET CHAMBERLAINS OF HIS HOLINESS.—Monsig. Louis Tevoli, Archbishop of Athens, *Private Almoner;* Monsig. Alexander Macioti, Archbishop of Colossi, *Coadjutor Almoner;* Monsig. Luke Pacifici, *Secretary of the Briefs to Princes;* Monsig. J. Berardi, *Substitute of the Secretary of State;* Monsig. Albert Bartolani di Montanto, *Sub-Datary;* Monsig. Dominic Fioramonti, *Secretary of the Latin Letters;* Monsig. Gustavus Hohenlohe, *Cup Bearer;* Monsig. Francis de Mérode, *Secretario d' Ambasciata;* Monsig. Joseph Stella, *Guardaroba;* Monsig George Talbot.

OFFICERS OF STATE—Card. Thomas Riario Sforza, *Chamberlain of Holy Church; Vice-Chamberlain of Holy Church,* Card. Anat; Card. Ferretti, *Grand Penitentiary;* Card. Patrizi, *Vicar-General.*

CONGREGATIONS.

THE CENSUS (I.)—Cards. Macchi, Mattei, Spinola, Riario Sforza, Cagiano, Gazzoli, Ugolini; Monsig. Francis Pentini, *Secretary.*

CEREMONIES (II.)—Card. Vincent Macchi, *Prefect:* Cards. Patrizi, Fransoni, Spinola, T. Riario Sforza, Lucciardi d' Andrea. Monsig. Pius Martinucci, *Secretary.*

THE COUNCIL (III.)—Card. Antonio Cagiano, *Prefect;* Cards. Macchi, Lambruschini, Mattei, Donnet, Patrizi, Oppizzoni, Spinola. Bianchi, Della Genga, Amat, Soglia, Falconieri, Tosti de Angelis, Sterckx, Ferretti, Pianetti, Vannicelli-Casoni, de Bonald Schwertzenberg, Corsi, Carafa, Simonetti, Piccolomini, Sixtus, Riario Sforza, Cosenza, Pecci, Gazzoli, Fieschi, Ciacchi, Serafini Marini, Bofondi, Antonelli, Roberti, Mathieu, d' Andrea; Monsig. Angelo Quaglia, *Secretary;* Monsig. Louis Tomasetti, *Sub-Sec.*

THE CONSISTORY (IV.)—His Holiness the Pope, *Prefect;* Cards. Mattei, Patrizi, Fransoni, Tosti, de Angelis, Ferretti, Altieri, Simonetti; Monsig. Antici Mattei, *Secretary.*

CORRECTION OF THE WORKS OF THE EASTERN CHURCH (V.)—Card. Angelo Mai, *Prefect:* Cards. Lambruschini, Fransoni; Very Rev. Father Buttaoni, O.S.D.; Monsig Alex. Barnabò, *Sec.*

DISCIPLINE OF REGULARS (VI.)—Card. Ambrose Bianchi, *Prefect;* Cards. Lambruschini, Patrizi, Fransoni, Barberini, Falconieri, Ferretti, Sixtus Riario Sforza, Baluffi, Wiseman, Cosenza, Pecci, T. Riario Sforza; Monsig. de Falloux, *Secretary;* Monsig. Francis Messina, *Substitute.*

EXAMINERS OF BISHOPS ELECT (VII.)—*In Sacred Theology.*—Cards. Lambruschini, Patrizi, Ferretti.

In the Sacred Canons.—Cards. Fransoni, Mai, Fornari, Ferretti; Monsig. F. Gentilini, Archb. of Tiana, *Secretary.*

FABRIC OF ST. PETER'S (VIII.)—Card. Mattei, *Prefect;* Cards. Falconieri, Ferretti, Vannicelli, Asquini, Clarelli, Piccolomini, Gazzoli, Ciacchi, Serafini; *Treasurer-General,* vacant; Monsig. Stephen Bruti, *Secretary.*

Extraordinary Ecclesiastical Affairs (IX.)—Cards. Macchi, Lambruschini, Patrizi, Oppizzoni, Fransoni, Bianchi, Mai, Antonelli; Monsig. Vincent Santucci, *Secretary;* Monsig. Luigi Ferrari, *Sub-Secretary.*

Ecclesiastical Immunities (X.) – Card. Barberini, *Prefect;* Cards. Fransoni, della Genga, Anat, de Angelis, Sterkx, Ferretti, Pianetti, Vannicelli Casoni, Corsi, Valladicani, Asquini, Donnet, Morlot, Clarelli, Piccolomini, S. Riario Sforza, Baluffi, Dupont, Fieschi, Ugolini, Mathieu, Morichini; Monsig. Louis Cardelli, Archbishop of Acrida, *Secretary;* Canon Pelloni, *Substitute.*

The Index (XI.)—Card. d'Andrea, *Prefect;* Cards. Opizzoni, Mai, Bianchi, della Genga, Vannicelli Casoni, Altieri, de Bonald, Morlot, Schwartzenberg, Cagiano, Marini, Bofondi; the Very Rev. Father Vincent Modena, *Secretary.*

Indulgences and Sacred Relics (XII.)—Card. Asquini, *Prefect;* Cards. Morlot, Patrizi, Ferretti, Donnet, Pianetti, Vannicelli Casoni, Altieri, Schwartzenberg, Villadicani, Carafa, Wiseman, Cosenza, Simonetti, Marini, Roberti, Mathieu, d'Andrea, Monsig. Louis Colombo, *Secretary.*

The Holy Office (XIII.)—His Holiness the Pope, *Prefect;* Card. Vincent Macchi, *Secretary;* Cards. Lambruschini, Mattei, Patrizi, Oppizzoni, Fransoni, Bianchi, Mai, Ferretti, Antonelli, della Genga, Cogiano, Fornari, Lucciardi.

Propaganda Fide (XIV.)—Card. Fransoni, *Prefect;* Card. Marini, *Prefect of Economy;* Cards. Mecchi, Lambruschini, Mattei, Patrizi, Barberini, Amat, Mai, Soglia, de Angelis, Sterckx, Altieri, de Bonald, Schwartzenberg, Wiseman, T. Riario, Sforza, Fornari; Monsig. Alex. Barnabò, *Secretary.*

Residence of Bishops (XV.)—Card. Patrizi, *Prefect;* Monsig. Angelo Quaglia, *Secretary.*

Sacred Rites (XVI.)—Card. Lambruschini, *Prefect;* Cards. Macchi, Donnet, Patrizi, Oppizzoni, Spinola, Bianchi, della Genga, Falconieri, Ferretti. Corsi, Villadicani, Altieri, Cosenza, Ugolini, Fieschi, Serafini, Bofondi, Roberti, Morichini; Monsig. D. Gigli, *Pro-Sec.;* Rev. J. Starna, *Substitute.*

Studies (XVII.)—Card. Fornari, *Prefect;* Cards. Lambruschini, Mattei, Patrizi, Oppizzoni, Fransoni, Mai, Soglia, Altieri, Simonetti, T. Riario Sforza, Gazzoli, d'Andrea; Canon P. Ralli, *Secretary.*

On the State of the Regular Clergy (XVIII.)—Cards. Lambruschini, Patrizi, Bianchi, Ferretti, Altieri; Monsig. A. Bizzari, *Secretary.*

Bishops and Regulars (XIX.)—Card. della Genga, *Prefect;* Cards. Lambruschini, Mattei, Morlot, Patrizi, Oppizzoni, Fransoni, Spinola, Bianchi, Amat, Mai, Soglia, Sterckx, Ferretti, Tosti, Vannicelli Casoni, de Bonald, Schwartzenberg, Corsi, Asquini, Cogiano, Clarelli, Carafa, Simonetti, S. Riario Sforza, Baluffi, Dupont, Wiseman, Marini, Bofondi, Antonelli, Lucciardi, Mathieu, Morichini. Monsig. A. Bizzarri, *Pro-Secretary.*

Apostolic Visitation (XX.)—His Holiness the Pope, *Prefect;* his Eminence the Card. Vicar, *President;* Cards. Mattei, Vannicelli Casoni, dello Genga, Bianchi, Ferretti, Altieri, Cogiano, Dupont, Marini, Roberti, Morichini; Monsig. Luigi Fausti, *Pro-Secretary and Assessor;* Monsig. Louis Brencadoro, *Hon-Assistant;* The Rev. Camillus Clementi, *Substitute;* Canon Joseph Tarnassi, *Chancellor.*

REFERENDARY PRELATES OF HIS HOLINESS,

With the dates of their nomination.

Amici, Camillus, Dec. 22, 1836
Angelini, Joseph, Aug. 6, 1840
Antici Mattei, R. July 13, 1843
Antinori, Spinello, Nov. 27, 1839
Badia, Paschal, Feb. 17, 1842
Barbolani di Montanto, Albert, February 1, 1844
Barnabò, Alex. July 13, 1843
Bartolini, Dominic, Nov. 18, 1847
Belgrado, Chas. Sep. 14, 1843
Bellà, Tancred, Apr. 23, 1846
Berardi, Joseph, Nov. 28, 1844
Bizzarri, Andrew, Nov. 9, 1849
Boatti, P. Philip, Feb. 10, 1832
Bonini, Louis, July 8, 1830
Bruti, Stephen, Sept. 19, 1839
Cannella, J. Baptist, Mar. 16, 1843
Caracciolo Santobono, Gregory, April 1, 1830
Carletti, Terence, Jan. 25, 1838
Ciuffo, Leonard, Jan. 20, 1846
Cocle, Paschal, May 29, 1845
Colombo, Louis, Jan. 14, 1841
Consolini, Dominic, Dec. 20, 1832
Conventati, Louis, Nov. 25, 1815
Cristofori, Chas. Sept. 3, 1846
Deaky, Sigismund, Apr. 7, 1835
Dialti, Leonard, Jan. 27, 1837
Falloux, Fred. de, July 12, 1838
Ferlisi, Melchiades, July 9, 1824
Ferrari, Joseph, July 13, 1843
Fioranni, Louis, Dec. 16, 1847
Frattini, And. Mary, Mar. 7, 1838
Gabrielli, A. Muti, Jan. 22, 1829
Gallo, James, June 2, 1842
Giannuzzi, F. Mary, Jan. 29, 1829
Girand, Dominic, May 29, 1845
Golia, Vincent, Dec. 19, 1850
Gramiccia, Peter, July 23, 1846
Grossellini, Gasper, June 17, 1830
Grech Delicata, L., Mar. 28, 1833
Guadalupi, Dominic, June 16, 1842
Janni, John, Nov. 26. 1846
Lapostolest, F. X., June 10, 1847
Level, Julius, Sept. 12, 1850
Lippi, Cæsar, Feb. 10, 1842
Loschiavo, Michl. Nov. 26, 1846
Lucidi, Lawrence, Jan. 9, 1837
Magno, Alex. del, Aug. 29, 1837
Marini, Mariano, Aug. 18, 1831
Mattencci, Anthony, May 7, 1829
Medici, Francis de, Jan. 26, 1832
Mella, J. Arborius, June 4, 1840
Mertel, Theo. Aug. 29, 1843
Milella, Nicholas, July 19, 1839
Milesj Pironi Ferreti, Joseph, Feb. 22, 1839
Negroni, Augustus, Sept. 4, 1845
Orlandini, Marcellus, July 24, 1834
Orsi, Bartholomew, Mar. 10, 1842
Pacca, Barth. Apr. 22, 1841
Paccinelli, Salvat. Aug. 28, 1833
Paolini, Paul, Dec. 16, 1841
Pellegrini, Anth. Mar. 3, 1842
Pentini, Francis, Nov. 30, 1820
Peraldi Marius, April 25, 1830
Pila, Andrew, August 17, 1837
Quaglia, Angelo, Sept. 5, 1833
Ricci, Ach. Mary, May 18, 1835
Rossi, Stephen, Aug. 22. 1833
Rufini, Hildebrand, Jan. 4, 1847
Ruggero, Cojetan de, Dec. 16, 1847
Ruinart de Brimont, Albert, December 15, 1836
Rusconi, John, Dec. 18, 1823
Sagretti, Salvo Mary, Ap. 30, 1840
Salremini, Maurus, Aug. 18, 1842
Sartori, Benedict, Sept. 18, 1834
Sbarretti, Eneas, July 11, 1850
Serafini, Louis, Jan. 11, 1844
Severoli, Leopold, Dec. 29, 1816
Sibilia, Anthony, Aug. 19, 1847
Torraca, Philip, Aug. 18, 1836
Vaccari Rossi, A. Nov. 28, 1844
Valentini, John Dominic, Mar. 18, 1847
Vici, Francis, Nov. 6, 1846
Vitelleschi, Salvatore Nobile, December 2, 1841

DOMESTIC PRELATES OF HIS HOLINESS.

Alameda e Brea, Cerillus
Alberghini, Ignatius
Alloy, Louis
Alverez y Perez, Gregory,
Amadori, Joseph
Balzano, James
Balzano, Peter
Bambozzi, Anthony
Battistini, John
Benincasa, Maurice James
Bonafede, Camillus
Bonforo, Francis
Borgia, Constantine
Boschi, Valerius
Boyl Pilo, George
Britto, de Joachim
Bruni, Vincent
Cajani, Anthony
Campodonico, Ambrose
Carabetti, Julius
Carvelli, Louis
Casapinj, Peter
Conny, A. de
Egidj, Bernardinus
Erchervania, Bernardinus
Fernandez, Emmanuel
Fioramonti, Dominic
Folicaldi, John
Frisari, Joseph Michael
Galani, Salvatore,
Giordani, Louis
Grech, Delicata, Anthony
Guidi, Louis
Hoen, Louis Bertram
Kolonieski, Stanislaus
Lancellotti, Aloysius
Lasagni, Peter
Lazzaro y Mereno, Michael
Liverani, James
Lolli, Robert
Lubienski, Thaddeus
Magliani, Anthony
Majorsini, Francis
Massoni, Vincent
Mosquera, Emmanuel de
Moura, Anthony de
Nasali, Francis
Newsham, Charles
Nocelli, Nicholas
Onori, Paul
Osneni, Nicholas
Paccifici, Luke
Peteani, John Baptist
Pianton, Peter
Piccolomini, Francis
Quadra, Francis
Ramirez, John
Rames Pereira, John
Randanini, Peter Zacchia
Recordati, Louis Zappi
Reggiani, Vincent
Rivera, Joseph
Roberti, Joseph
Rossi, Ralph
Rubis, Louis
Schindler, John Baptist
Schmit, Francis
Scotti, Gallerati, Pius
Segur, Anatole de
Silvestri, Peter de
Sperti, John
Theodoli, Agustus
Tomasetti, Louis
Valenzi, Lawrence
Valguarnera, Emmanuel
Whelan, John Francis
Witten, Louis Anthony de
Vandenhecke, Louis

APOSTOLIC NUNCIOS AND INTERNUNCIOS.

ARGENTINE REPUBLIC (Buenos Ayres), Monsig. Bezzi, *Envoy-Extraordinary.*

AUSTRIA.—H. E. Cardinal Viale Prelà, born at Bastia in Corsica, Sept. 29th, 1799, *Pro-Nuncio.*

BAVARIA.—Vacant.

BELGIUM.—Monsig. Matthew Eustace Gonella, born at Turin, Sept. 20, 1811, cons. A.B. of Hierocesarea, May 20, 1850, *Nuncio-Apostolic.*

BRAZIL.—Monsig. Cajetan Bedini, born at Sinigaglia, in 1806, cons. A.B. of Thebes, March 15, 1852, *Nuncio-Apostolic.*

FRANCE.—Monsig. Charles Sacconi, born at Montalto, May 8, 1808, cons. A.B., of Nicea, June 10, 1851, *Nuncio-Apostolic.*

GRANADA. (New)—Monsig. Barili, *Internuncio Apost.* (Apr. 1851.)
HOLLAND.—Monsig. Charles Belgrado, *Internuncio Apostolic.* (June 30, 1848.)
MEXICO.—Monsig. Louis Clementi, born at Fabrica, March 15, 1794, cons. A.B, of Damascus, Sept. 5. 1851, *Nuncio Apostolic.*
NAPLES.—Monsig. Innocent Ferrieri, born at Fano, Sept. 13, 1810, cons. A.B. of Sida, Oct. 4, 1847, *Nuncio Apostolic*, (Nov. 21, 1850.)
PIEDMONT.—Vacant,
PORTUGAL. –Monsig. C. di Pietro, born at Rome, Jan. 10, 1806, cons. A.B. of Berito, July 9. 1839, *Nuncio Apostolic.*
SPAIN.—Vacant.
SWITZERLAND.—Monsig. Innocent Bovieri, *Chargé d' Affaires ad interim.*
TUSCANY.—Monsig. V. Massoni, *Chargé d' Affaires*, (Jan. 1, 1848.)
DELEGATION OF RAVENNA.—Monsig. Ricci.

P.S. The vacant Nunciatures are expected to be soon filled up.

ROMAN ANNALS.

1852. Nov. 24. The Congregation of Rites held a sitting to examine into the miracles attributed to the Ven. Germain, Cousin of Pibrac, in France.—The beatification of the Ven. Paul of the Cross; of the Ven. Grande, surnamed *Il Peccatore*, of the Order of Friars of St. John of God; of the Ven. Del Butto of the Society of Jesus; and of the Ven. Placide, Nun of Peru, fixed for the ensuing year.

DEC. 14. The list of converts opened this year by the conversion of the second son of the Rt. Hon. Mr. Nicoll, Ex-M.P., Cardiff. The distinguished convert is in the navy.—A fresh list of works, prohibited as containing "depraved and damnable" doctrines has appeared.

26. His Holiness administered the Sacrament of Confirmation to Dr. Ives, late Protestant Bishop of North Carolina, U.S. His Holiness afterwards said Mass, at which the new convert received first communion from the hands of the holy Father. At the conclusion of the sacred ceremonies, Dr. Ives, as a token of submission and filial duty, presented to the Pope, the pectoral cross, ring, and episcopal seal used by him in his former capacity. Mrs. Dickens, a lady travelling with Dr. Ives, has also been received in the bosom of the Church.

1853. JAN. 1. His Holiness raised the Bishop of Agran to the dignity of a cardinal.—His Holiness ordered the execution of a splendid monument to the memory of Pope Pius VIII., to be placed in St. Peter's. The necessary funds, 20,000 dollars were left for that purpose by Cardinal Albani.—Lieutenant Bathurst of the navy renounced the Protestant belief in St. Peter's Church, Cardinal Piccolomini receiving his abjuration, and Mr. Kolb, *charge d'affaires* for Wirtemburgh, acting as godfather.

12. King Maximilian of Bavaria, accompanied by Count de Spain, his minister to the pontifical court, visited His Holiness at the Vatican and remained for an hour.—The Rev. Dr. Manning, the illustrious Anglican convert, preached his first Catholic sermon in the Church of St. Andrea della Valle to a crowded congregation.

15. His Holiness the Pope conferred the dignity of a Knight Grand Cross of the Order of Pius IX. on the young Earl of Shrewsbury.

18. The King of Bavaria visited by the College of Cardinals, the diplomatic body, and the pontifical ministers.

25. The Feast of the Conversion of St. Peter attracted this year a large concourse of the faithful to the basilica of the Apostle of the Gentiles, as well from pious motives as for the purpose of seeing elevated on their pedestals four beautiful columns of oriental alabaster sent to his late Holiness Gregory XVI., by Mehemet Ali, late viceroy of Egypt, to ornament the sanctuary of the Apostle.

Feb. 2. The festival of the Purification celebrated with extraordinary pomp in the Vatican Bacilica. High Mass was sung before His Holiness by one of the cardinals. The consecrating and distributing of tapers occupied an hour, and from 400 to 500 persons took part in the gorgeous procession. The cardinals mitred and vested in violet chasubles or copes of *ganso d'oro*, presented a splendid group, and the sunbeams that lit up the stately aisles of the Vatican gave to those costly habiliments the lustre of burnished gold. To the Sacred College succeeded in paying their homage to His Holiness, and receiving the tapers from him, the prelates of the court and canons of St. Peter's; the Greek and Armenian patriarchs; the generals of monastic orders; the private chamberlains; the chaplains of the cardinals; the prince assistant at the throne; the senator of three conservators; the *alumni* of the Germanico-Hungarian College in black and purple silk; the entire diplomatic corps with their *attaches* in uniform; General Gemeau, his Staff and the whole body of French officers; finally, a group almost exclusively English, namely, the Earl of Shrewsbury, in the rich uniform of a Knight of the Piam Orders; Lord Campden in the uniform of a deputy-lieutenant; Messrs. Simeon, Dodswell and Selby; Dr. Ives, the recently converted American bishop; and young Mr. Clarke, son of Mr. Danvers Clarke. Campbell Smith (Count Herries) and Mr. Meagher, son of Thomas Meagher, Esq., M.P., were on duty as chamberlains of honor, in the graceful costume of black velvet and lace, with gold collar and sword. High Mass having concluded, the Papal choir sang a *Te Deum*, an act of thanksgiving annually renewed for the deliverance of Rome from an earthquake in 1703. The ceremonies concluded by the presentation to the Holy Father of large wax tapers from the chapters of all the basilicas, the collegiate churches in Rome, and heads of religious houses. On this solemn occasion the Holy Father set apart one of the consecrated candles for the Empress of the French.

20. A consistory fixed to take place on the 4th of March, when eight new cardinals are to be created. The public consistory for the presentation of their hats to the new cardinals appointed for the 14th March. Cardinal Donnet, Archbishop of Bordeaux, who has not yet received the hat, expected to be present on the occasion. Of the new cardinals six are to take up their residence in Rome.—Mr. L. Veiullot, editor of the *Univers* had a private audience of the Pope.

24. The eight new cardinals nominated will fill up the full complement of the Sacred College, seventy members, a rare occurence in recent times.

March 1. Cardinal Feretti (cousin of the Pope) noted as an able and zealous preacher, has been giving a series of discourses called retreats. So great is his power of moving the feelings by his pulpit eloquence, that on one occasion when he preached at S. Maria in Trastevere, the congregation became so immense that the retreat had to be adjourned to the piazza outside, and 2,000 of his audience afterwards escorted him with enthusiasm to St. Peter's.

4. Holding of the consistory for the creation of the new cardinals.

A private consistory held immediately after, when an allocution was delivered by His Holiness, announcing a measure of great advantage to the Church—the establishment of a hierarchy in Holland—consisting of an archbishop and four suffragans. The individuals elevated to the rank of Princes of the Church are Monsignor Brunelli, the Nuncio at Madrid, Archbishop of Thessalonica, *in partibus infidelium*, in the 58th year of his age; Monsignor Viale Prelà, the Nuncio Vienna, Archbishop of Carthage, *in partibus*, formerly Nuncio at Munich, and Internuncio in Switzerland, by birth a Corsican, in his 54th year; John Schitowski, Archbishop of Grahn (otherwise called Strigonia), and Primate of Hungary, in his 68th year; François Morlot, Archbishop of Tours, in his 58th year; Monsignor Savelli, the present Minister of the Interior (or Home Affairs) in the Papal Cabinet, Vice-Camerlengo of the Church and Auditor General of the Camera Apostolic; Monsignor Caterini, Assessor of the Holy Office, and ranking among the thirty-three *Consultori* of that tribunal; Monsignor Giusti, a Capuchin Friar, once Bishop Administrator of Sinigaglia (the birth place of His Holiness); and Monsignor Santucci, Secretary for Extraordinary Ecclesiastical Affairs (one of the Supreme Congregations in Rome, consisting of ten Cardinals and fifteen *Consultori*), formerly Under-Secretary of State in this Cabinet. Of the above named not one has been elevated to the honors of the ecclesiastical purple by sovereign interference, or on the strength of political patronage; all have been objects of the pontiff's choice, purely and absolutely for their merits, and by more than one have been rendered great public services to the Church.—Through the Nuncio at Madrid (once Secretary of the Propaganda) has been effected that Concordat with the Spanish throne, which redeemed the national Church from a long-continued state of almost captivity: a lamentable history, dating from the late revolutions in Spain, which is sufficiently known.—During the nuntiature of Viala Prelà has been accomplished that restitution of immunities and rights to the Church in Austria, by which the young Emperor has proved himself so well desering towards the Papal See.

10. The Holy Father condescended to name among his supernumerary secret chamberlains D. Giovanni Menchetti, provost coadjutor of the Collegiate Church of Montalboddo, diocess of Sinigaglia; D. Pietro Cinotti, D.D., canon of the Cathedral Montepalciano in Tuscany; D. Antonio Maria Valensiani of Rome, canon of the Collegiate Church of S. Eustachias, and auditor of the apostolic nunciature at Vienna. The honory chamberlains are: Monsig. Valentino Giachetti of Venice; D. Antonio Rocci of Dalmatia, Doctor in Theology; D. J. P. Chasso of Friburgh, diocess of Lausania and Geneva.

18. *Brief of our Holy Father the Pope, granting an increase of Indulgences to the Society of St. Vincent de Paul.*—Pius IX. Pope. In order to perpetuate the remembrance, the members of the Society of St. Vincent de Paul having made known to us that this apostolic see had formerly granted a plenary indulgence on the feast of the Immaculate Conception of the Blessed Virgin Mary, and on that of St. Vincent de Paul, but on condition of being gained at the Mass celebrated on both these days for the society itself, have presented us with a humble petition, begging that we would give greater extent to this first favour of the Apostolic See. Desirous then to accede to these pious desires for the spiritual good of the servants of Jesus Christ in virtue of our apostolic power, and confiding on the mercy

of Almighty God, and the authority of the blessed apostles Peter and Paul, we give and grant by the holding of these presents, to all and each one of the members of the said society; provided every time they faithfully fulfil the conditions exacted elsewhere to this effect, a plenary indulgence on the feast of the Immaculate Conception of the Blessed Virgin Mary, which may be gained the same day of the feast, or even if the feast is transferred, the day of the solemnity: and another plenary indulgence on the feast of St. Vincent de Paul, which may be gained, either the day of the feast itself, or during the seven days which immediately follow it; so that every associate may gain this indulgence, once only, one of the days of the said octave at his choice, and this notwithstanding anything contrary thereto. We will, at the same time, that these two indulgences may be gained for Paris only, at the solemn Mass celebrated before the relics of St. Vincent de Paul, though even the Mass should not be said for the society itself, and we wilt that the manuscript, or printed copies of the presents, shall be signed by a public notary, and furnished with the seal of a person of ecclesiastical dignity, shall obtain the same faith and the same effect as the original itself, if it were produced and shown. These are to stand good for all times. Given at Rome, near St. Peter's, under the seal of the Fisherman, the 18th of March, 1853, the seventh year of our pontificate.

For His Eminence.
The Cardinal L. LAMBRUSSCHINI.
J. B. BRANCALEONI CASTELLANI.
Subst.

20. Rev. Dr. English, Sub-Director of the English College at Rome, appointed by the Pope, superior of the house founded by His Holiness for late Protestant ministers, converts preparing for the Catholic priesthood.—The Pope, at the request of the Dutch government, has created an archbishop of Utrecht and four suffragan bishops.

APRIL 1. The rumour that a proposal or solicitation has been made to Pius IX., on the part of the French government, to come to France to crown the Emperor, is without foundation. It was stated in circles best informed, that although Napoleon would be gratified if the Pope were to offer to crown him, he has never made any direct advance or request to induce Pio Nono to come to France. He felt that however complimentary would be the free offer of the Pope, his own request would be, during the occupation of Rome by a French army, ill-timed as an action and productive, under the circumstances, of no good results.

3. Saturday of Easter week, the ceremony is performed, usually in the Sistine Chapel, of blessing the *Agnus Dei*, but only in the first year of a new Pontificate, and every seventh year subsequently. This was the second occasion when it devolved upon his present Holiness, who did not, however, go through this ceremony during the High Mass at which he had assisted in the chapel, but at the "Sanctum Sanctorum," as is styled the antique oratory attached to the Scala Santa, from a very ancient crucifix, revered as miraculous, there enshrined, and generally kept veiled. The Pontiff had ordered a Convent of Passionists to be established in connexion with the Scala Santa, in order to supply spiritual ministration for the poor, who flock in great numbers, at particular seasons, and more or less throughout the year, from the Campagna, for the devotional act of ascending that consecrated staircase on their knees. This convent

has been rather a restoration of the existing fabric attached to the Scala, than the erection of an entirely new structure. It is so far complete that the community have entered into occupancy of their premises, and after the service in the Sistine, His Holiness gave his blessing to the religious family assembled, to the new establishment and its pious purposes, and in the "Sanctum Sanctorum" performed the accustomed rite, of which the "Agnus Dei" are the material objects. These symbols are formed by the wax used for tapers, consecrated in previous years on Holy Saturday, and are fashioned by the Cistercians of S. Croce, in Gerusalemme; the Lamb supporting the cross is stamped on the front of each disc, as the form of wax is thus manufactured, the figure of some saint on the reverse. They are brought to the Pontiff in a silver bowl, covered with a scarlet veil, and afterwards deposited at the office of the "Sotto-guardroba," on the Quirinal, where whoever applies is presented with one gratuitously. After the ceremony, His Holiness visited the Christian Museum, in process of formation, but not yet public, in the Lateran Palace.

8. A Papal Chapel, held at Rome, on Palm Sunday, in the Basilica of the Vatican. The Cardinals, Patriarchs, Archbishops, Bishops, and Prelates, in their violet costume, accompanied the holy Father to the high altar where they made the usual obedience. The Pope afterwards blessed the palms, which he distributed to the clergy, the Ambassadors, General Allouvean de Montreal, the Officers of the French army, and several other distinguished personages. After the procession, His Holiness ascended the throne to assist at the Pontifical mass of Cardinal D'Andrea.

10. A commission, composed of their Eminences the Cardinals Antonelli, Homan and Andrea, named by the Holy Father, to examine and prepare the documents previous to adjudication on the subject of the condemnation of the *Univers* by the Archbishop of Paris, and the letter of appeal addressed by M. Louis Veuillot to Pius IX.—M. Louis Veiullot, before taking leave of the Sovereign Pontiff, to return to France, received from the hands of Cardinal Antonelli a magnificent mosaic and a book of very great price.

12. The Holy Father subscribed 5,000 francs (£208 6*s.* 8*d.*) towards building the new Church of the "Immaculate Conception" at Geneva, which contains more than 12,000 Catholics.—Monsignor Garihaldi, Papal Nuncio at Paris, presented her majesty the Empress of the French, with the wax taper blessed for her by His Holiness, which her majesty received with the deepest emotion.—Monsignor Juan Brunelli, Archbishop of Thessalonica, Nuncio of the Sovereign Pontiff at the Court of Madrid, received the baretta of a cardinal from Isabella II. The patriarch of the Indies and Monsig. A. Franchi were present.— The archiepiscopal see of Vienna, vacant by the death of Monsig. Milde, has been conferred upon the Archbishop of Gratz.—The Bishop of Moulins addressed a circular letter to his clergy, giving them instructions relative to the revival of the Roman liturgy.

20. The Count de Chambord has addressed an energetic protest to His Holiness the Pope against his proposed coronation of Louis Napoleon as Emperor of France.

25. It is estimated that there are in Rome 29 bishops, 1,289 priests, 2,930 monks and religious, 1,698 nuns, and 539 seminarists.

May 1. The Beatification of B. Paul of the cross, solemnised at

St. Peter's, attracted immense multitudes in the morning and evening to that church the decorations of which were splendid; and the effect of the illumination, the tribunal beyond the high altar being lighted by thousands of tapers and lamps, most striking, as seen beyond the long perspective of the nave on entering. A great picture of Paul of the Cross, represented as borne by angels into Paradise, was hung over the external loggia, from which is imparted the Papal Benediction; over the portal, within the atrium, was another representing a scene explained by an inscription below, namely, the Blessed Paul holding up the crucifix to a husbandman, who had attempted to take away his life in the violence of resentment at being reproved by the holy man for blasphemy, this appeal having such effect that the murderous intent is abandoned, the husbandman shrinking back, and the oxen he has driven falling to the ground; over the altar of the tribunal another large picture represented the Blessed Paul ascending on high with outspread arms, (this remaining veiled till a given moment in the ritual,) and encircled by lamps formed like stars, the whole being appended to a lofty framework, covered with festoons of white and crimson draperies, and flanked by immense candelabra, or with statues of angels, symbolic paintings, and countless files of tapers intermixed among the rich and gracefully-combined accessories. The cornices, architraves, and pilasters of all this portion of the temple were adorned with guilding and red velvet; the armorial bearings of Pius IX., and those of the Passionist Order, were painted, on colossal scale, at opposite sides; and against the great piers of the cupola, on either side the high altar, were hung pictures, also colossal, of the two miracles accepted as sufficiently proved in the process of beatification, both being cases of instantaneous healing from fatal disorders—the one of a peasant woman, the other of a youth in the higher class. His Holiness did not take part in the morning services, but all the Cardinals belonging to the congregation of Rites attended with the Canons and Cardinal Archpriest of St. Peter's. A Latin oration was first recited by the *postulatore* of the cause of beatification; after which the Apostolic Brief, after presenting it to the Cardinal Prefect of the Congregation, and demanding permission for its publication, (the assent to which is signified by the Cardinal Archbishop,) was read by the secretary, officially styled *presentatore* of the brief. The *Te Deum* was then intoned and taken up by the choir, to an organ accompaniment, in strain of triumphal harmony, admirably suited to the occasion; scarcely had its first notes been sung, when the veil before the picture of the Beatified, over the altar, fell, as if by a touch of magic, and the picture on the façade of the church, up to this moment likewise covered, was in the same manner suddenly exposed; the cannons at the castle were fired, and their deep booming echoes continued at intervals, with fine effect, breaking in upon the richly swelling melody of the Ambrosian hymn. High Mass was finally celebrated by a mitred Canon of St. Peter's, who, in the course of the ritual incensed the image and robes (some portions of which were exposed over the altar) of the Blessed Paul; the most beautiful music from the Vatican choir accompanied this service, which was at the altar occupying the extremity of the tribunal; and at its close the Passionist Religious, all of whom were attending, distributed the Life of Paul of the Cross, and his picture, in several hundred copies, to those within reach, the eagerness of the people to obtain these memorials far exceeding the means of their distribution. The twenty

Cardinals attached to the Congregation of Rites, were all present at this solemnity; nor was the venerable Prefect, Lambruschini, absent, though his infirmities have for a long time prevented that Cardinal from appearing on public occasions.

In the afternoon, previously to the solemn vespers, the Pontiff with all his court, repaired to St. Peter's, where the sacred College (including all of its members in Rome) and the chapter of the basilica received him in state; he spent some time in an act of silent worship before the altar at which the beatification had been celebrated; the aggregate community of Passionists then presented to him, kneeling, through the hands of the *postulatore*, the portrait of the Blessed Paul, painted on silk, fringed with gold, another likeness of him on a brass medal, a portion of his bones in a silver reliquary; the volume of his life in costly binding, and a bouquet of artificial flowers, beautifully wrought in silver; other copies of the volume and the portrait were subsequently presented to the Cardinals and their attendants. The assemblage in the church at this moment, and during the vespers, was still greater than in the morning. The likeness of the beatified, and little abstracts of his biography, were sold throughout the day in every street leading to St. Peter's; and all Rome, it might be said, seemed for a time occupied with the idea of "Il Beato Paolo della Croce." Multitudes continued, during this and the two following days, to visit the Convent of SS. Giovanni and Paolo, where he spent many years, and died. Here his body, (the skeleton only preserved,) vested in the habit of the order, and holding in one hand a little volume, blackened by time, containing the originally printed rule of his community, was exhibited under the altar of the Blessed Sacrament, stretched on a couch of white silk, embroidered with gold. In the cell where he died, an altar has just been erected, surmounted by a large picture of him ascending with angels into glory, (as at St. Peter's,) and surrounded by hangings of damask and silk, entirely at the expense of Cardinal Lambruschini. Here was the wax mask of Paolo, taken after death, his crucifix, the rudely-fashioned table at which he used to say his Office, and the old arm-chair in which he used to be carried down to the church, when his great age and infirmities had rendered him helpless: and in a smaller cell adjoining is an altar of much humbler description, as to decorative details, at which Mass was celebrated daily during the last few weeks of his life, by another priest, when Paolo was unable longer to rise from his bed, and could only hear, without seeing the celebrant—still, however, being in a condition allowing him to receive Communion every day. The venerable Cardinal above-named, was the first to celebrate Mass at the altar he had caused to be erected. And at five in the evening of the same day, his Holiness arrived at this convent, to visit the relics and chambers thus consecrated by the solemn act of the Church. A throne had been erected for him in the parlour, where all the religious of the house were admitted to do homage, and he conversed for some time with his usual benignity, having for each present a kind word to say. About an hour was spent by him in the convent and church, before leaving which he deposited on the altar a beautiful chalice of silver gilt, studded with diamonds. On the evening before the ceremony at St. Peter's an oil painting of the Blessed Paul, executed by a talented artist, had been presented to his Holiness by the Passionists, and he then intimated to them his intention of making this visit.

7. The delegates appointed to visit Rome from the Maryland Province of the Society of Jesus, left New York. They are, Fathers Ryder, Stonestreet, and Porrsee. They visited Ireland on their way.

May 8. A long expected but deeply regretted event took place—the death of Father Roothan, General Superior of the Jesuits. This estimable man was born 23rd Nov., 1785, at Amsterdam; entered the Society of Jesus, in 1804, and elected to the rank of General, in 1829. From the beginning of Lent his fatal illness had declared itself, and for a long time before death one half of his person had been completely paralyzed; his sufferings were great, but in their severest accesses he showed the most perfect placidity, and edified all who approached by his habitual manner of sustaining himself through long days of trial in saint-like communions with the Deity. His Funeral was celebrated at the Gesu this morning, but with scarcely any of those details of mournful pomp which might have been expected from the exalted position of the deceased, the service simply consisting of a Requiem High Mass, only six tapers burning on the altar—no funeral paraphernalia, sermon, or panegyric—a simplicity that seemed more in accordance with the lowly, self-denying character of religious brotherhoods than would have been any display of ceremonial magnificence. But the attendance was immense, both ecclesiastic and laic, for the Generals of all religious orders, with a certain number of their several communities, assisted; and in the centre was exposed on a bier, surrounded by a number of large wax torches, but otherwise little distinguished by adornment, the body of the deceased, dressed in a violet-coloured chasuble, with a small crucifix in the clasped hands, and a *beretta* on the head—the face perfectly calm, with no traces of suffering on its finely moulded features. The election of a Superior to the Jesuits is a great event, and in some details its method resembles that of the concleve for appointing a successor to the Papal throne. Each province, in the ecclesiastical divisions of the Order, sends four representatives to vote; and of course conjectures are made, though likely to be in most instances erroneous, as to the result.

10. On the festival of the Ascension, His Holiness repaired in state, as usual, to the Lateran, and after assisting at High Mass, was borne on the portative throne to the external loggia, from which he gave the apostolic benediction to the people and troops assembled below. The crowd was great on foot and in carriages. The troops drawn up immediately below the facade amounted to about 3,000, the greater number Roman, but the artillery who kept up a long-continued cannonading after the benediction had been chanted, were exclusively French. After the function His Holiness passed into the sacristy, and published two decrees relating to miracles accepted by the Church as proved, wrought through the intercession of Andrea Bolola a Pole of the Society of Jesuits, and Germaine Cousin, a French peasant woman, the process for whose beatification has been twice perorated before the consistory.

12. The "Academy of the Catholic Religion," under the auspices of the Pope, opened its session for the 53rd year since its foundation. Its president is Cardinal Asquini, and twenty-nine other cardinals constitute its board of honorary censors, including most illustrious names such as—Wiseman, Mai, Marichini, Fransoni, Ferrettia, &c. The leading feature of this academy is, that in every session of four months duration some existing heterodoxy or speculative error of

the day should be exposed in all its aspects, and refuted in all its arguments. The theory in this instance to be combated is that of socialism and communism.

16. His Holiness left the Vatican for an absence from Rome, to be prolonged till the celebration of Corpus Domini, first at Porto D'Ansio, where he had been recommended by his physicians to try the benefit of the sea air, and subsequently at Castle Gandolfo on the Lake Albano. On his return, the court was established at the Quirinal, which had not been occupied since the troubles so fatally associated with it.

20. The Roman *Gazette* announces as forthcoming the valuable compilation, to which Cardinal Mai has devoted so many years of his life—a collection of hitherto unedited writings by Greek and Latin Fathers of the Church, with translations from the former into the latter language. Amongst the works about to issue from the press are: Father Theiner's "History of James II.," in French and German; "A History of the Catholic Orders of Knighthood" magnificently illustrated with coloured plates, compiled under the auspices of Cardinal Lambruschini.—The celebrated writer, Canina, is about to produce a work on a large scale, supplied with a multitude of fine engravings, illustrative of the excavations and their results, now progressing on the Appian Way.—The first volume of a work on the "Conversion of the Roman Empire and the then civilised world from Paganism to Christianity," published under the title "Polingenesiana," by Pietro Castellano, an advocate and member of several learned societies.

30. Bensoni is progressing satisfactorily with the O'Connell memorial. The proportions of the monument are to be eighteen palms high by ten broad (the Roman palm is nine and a-half inches). Mr. Bianconi intends procuring from England, for introduction in the grouping of the bas-relief, the portraits of the Earl of Bessborough, Lords Fortescue, Althorpe, Sir R. Peel, and Sir J. Graham; that of the Liberator has been already taken by the sculptor from the statue of Hogan's execution.—His Holiness presented to the Cathedral of Bologna two magnificent works of art for sacred use—a chalice of solid gold, enriched with a vine wreath, whose fruits are pearls, studded with diamonds, emeralds, and opals—in other parts the cup is encrusted with enamel between symbolic figures, in chisseled gold—the stem supported by statues, also golden, of faith, hope, and charity; and an Ostensorium of silver gilt, studded with equally precious gems, adorned with reliefs, and surmounted by a cross, all glittering with jewellery—the former of these *chef d'œuvres* in their kind being of Perisian, the latter of Roman workmanship.

JUNE 1. Their Eminences Cardinals Donnet, Archbishop of Bordeaux, and Morlot, Archbishop of Tours, proceeded to Rome to receive the cardinalate hat from the hands of the Holy Father. Their eminences embarked in one of the ships of the Imperial navy going from Toulon to Civita Vecchia.

4. Celebration of the festival and octave of Corpus Domini with great splendour and magnificence, His Holiness assisting.—The orders of Theitines, Lateran Canons, Bamabotes, Augustinians, and Capuchins, severally elected their general superiors and procurators-general—the Augustinians confirming in those offices the fathers previously invested, by decision of the chapter presided over by the cardinal vicar. The election of the Capuchin Fathers was by 112

fathers, voting for representing the forty-one provinces into which the order is divided over Europe; which body of electors was admitted to audience by the Holy Father, who, after receiving their declaration of devotedness to his authority, expressed in an emphatic manner his sense of the usefulness, the edifying example, and services to the Church of the self-mortifying religious society to which they belonged.

8. Several diocesses of Poland had been for some time only administered vicariously, and, negotiations have now terminated between the Holy See and the cabinet of St. Petersburgh for appointing bishops to those vacant sees.

12. A decree of the Index exposed on the walls of public places, contained the condemnation of various books. The first-named are two publications by the notorious Bianchi-Giovini, formerly editor of the *Opinione*, a journal of Genoa, in whose scurrilous pages this man—the Tom Paine of "Young Italy," attacked the dogmas of faith of the Church with such virulence, that even the constitutional government of Sardinia could not permit him to remain unchecked. He was prosecuted, banished for a time, and obliged to withdraw from the editorship of his blasphemous journal. The publications of Giovini now on the Index are, "A Critique on the Gospels" and "Exposition of the principal motives that have induced me to leave the Roman Church," translated from the French of Trivieï. The other works condemned are, "On the Situation of the Gallican Church relatively to Common Law, addressed to the Episcopacy;" "Institutions of Dogmatic Theology," by Antonio Crascaoli, a priest; "Compendium of the Defence of the Authority of Governments against the pretensions of the Roman Curia;" and additions to the same "Defence," by Francesco de Paula G. Virgil (published in Spanish, at Lima, 1852); "Addressed to Pius IX., on the necessity of a Religious Reform," by the Abbe C. Thions; to the last work, however, there is added the clause, "Laudabiliter se subjecit," to signify the author's dutiful submission and recantation.

20. Opening of a new and extensive school for poor girls, under charge of the Sisters of Charity of our Lady of Mount Calvary, by directions of the Holy Father and at his own private expense. This society was founded at Genoa in 1619, by a lady named Virginia Bracelli for the education of children in her own palace. The sisters subsequently extended their care to hospitals and lazarettoes, and a spacious convent for themselves and their scholars was built by a Genoese nobleman, of the Brignole family. In 1827, they were called to Rome by Leo XII.; and here the Monastery and Church of S. Noberto, on the Esquiline Hill, was assigned them by Gregory XVI., who provided entirely for them out of his privy purse, and remembered them in his will.

25. The recent publication by Cardinal Mai, regarded as an event for the literature of the Church, consisting of six quarto volumes, whose contents are now, for the first time, given to public in print from the codes of the Vatican. The first contains several tracts of St. Augustine; in the subsequent the most valuable additions of the Ecclesiastical Library will be supplied by various epistles on dogmatic subjects of Eusebius, and epistles on the festivals by St. Athanasius, in Syriac (the translation used by Oriental monks from the original Greek, no longer extant); a history of the Manicheans (Greek) of the time of Justinian; Dialogue between a Byrantine, Christian, and

a Manichean; comment on the Koran (Greek) of the ninth century; and in the last volume, a treatise on the Greek Mass, by St. Basil, with an appendix in Latin, by the cardinal, explaining the ceremonies of that splendid ritual. The venerable cardinal, though now in his 72nd year, intends to continue this publication till it reaches ten volumes, the ample notes and translations from Greek and other languages, into Latin, being by his own hand.

27. The Pope held a public consistory, in which he conferred the cardinals' hat upon Monsig. Donnet, Archbishop of Bordeaux, and Monsig. Morlot, Archbishop of Tours, already raised to the dignity of cardinals on the 7th March. His Holiness afterwards proposed bishops and archbishops to several sees, among which was that of Olmutz, to be filled by the Very Rev. Frederick Landgrave of Furstenberg, a canon of the cathedral of that town.

30. Cardinal Donnet appointed by the Pope a member of the Sacred Congregations of the Councils of Ecclesiastical Immunities, of Rights, Indulgences, and Sacred Relics.—Cardinal Morlot appointed a member of the Sacred Congregations of Bishops and Regulars, of Ecclesiastical Immunities, of the Index, and of Indulgences and Sacred Relics. Both dignitaries have further been appointed members of the special commission for the reconstruction of the Basilica of St. Paul.

July 12. Accounts from Rome stated that the health of His Holiness was daily becoming more precarious. He was suffering from a severe attack of asthma and general debility.—Father Beckx confirmed in his election as general of the Jesuits, by the Pope.

August 24. The *Giornale di Roma*, contained a long Papal decree, suppressing the Sistine College, and reserving the application of its funds for further consideration.

31. In reply to the *Journal des Debats*, which lately asserted that there were 30,000 political prisoners in the Papal dominions, the *Civita Cattolica* shows that the prisoners in the state are only about 11,000 of whom, 6,039 are already condemned, and that of these not 1,000 are political prisoners, 409 being the number condemned of this class.

Sept. 4. A dispute much to be regretted, had for sometime past, divided the two branches of the Congregations of Picpus in France. The Holy See, appealed to several times, resumed the examination of the affair. In the beginning of 1852, it had suspended the jurisdiction of the superior-general, and named in his place an apostolical visitor to administer the two houses of the congregation. The decision come to is to the following effect. The two superiors-general were prayed to resign their authority. Both being animated with the purest intention, did not hesitate to make this sacrifice. The whole congregation is to be called to name the new superiors-general; the society of the priests and of the friars to elect the superior, and the society of nuns to elect the superioress.

6. The Pope ordered Baron Grasioli to purchase at Leghorn 140,000 sacks of wheat, to provide for the scarcity felt in the Pontifical States. Part of this quantity, which had been purchased by His Holiness out of his privy purse, had arrived at Civita Vecchia.—The sanitary condition of Rome represented as lamentable, an endemic fever having carried off many victims. The hospitals of San Giovanni, San Spirito, and San Giacomo, not being large enough to receive all the patients.

8. The Nativity of the Blessed Virgin, a day particularly cherished by the Romans, solemnised this year with all the customary pomp and splendour. On the vigil and day of the festival, the streets were illuminated, and a concourse of people assembled along the Corso and on the Piazza del Popolo to witness the *cortége* of the Holy Father repairing to the Church of Our Lady, to hold therein the Papal Chapel. This chapel, one of the most beautiful of the year, was founded by Sixtus V. At his death it was abandoned; but Pope Alexander VII. having re-established it on the occasion of the cessation of a terrible pestilence, ascribed to the protection of the Blessed Virgin, it has always been maintained since that time, and is one of those the people love the most, and to which they repair most eagerly. The novena, which preceded it, was remarkable for its attractiveness. The voice of the Sovereign Pontiff has been heard, and his appeal has caused all the faithful of Rome to hasten to the altars of Mary.

25. His Excellency, Gaetano Bedini, Archbishop of Thebes, and Papal Nuncio, arrived in Boston, U. S.

Oct. 8. A notification has issued from the Minister of Public Worship in Holland, to the Royal Commissioners in the provinces, apprising them of the receipt by the government of an official communication from the Pope, giving notice of the erection in the kingdom, by His Holiness, of an archbishopric and four bishoprics, and the nomination of an archbishop and four bishops. The commissioners, in accordance with the new law on religious liberty, will, consequently be enabled to communicate officially with the abovenamed dignitaries, provided that the family names of the prelates be joined to their ecclesiastical titles.

10. The Russian Ambassador left Rome. The Pope had sent to some Polish monks for information about the Polish martyr who had been canonised. The monks communicated the particulars directly, instead of through the emperor, and were sent in consequence to Siberia. To this severity His Holiness alluded in his harangue, and wept as he deplored that Catholics in Russia had no other course left but to suffer and die.

15. The chief festivals of two well known, but very different religious orders, celebrated during the past week in Rome. On the 4th, the principal Church of the Franciscans, occupying the conspicuous height where once stood the temple of the Capitoline Jove, attracted large numbers, morning and evening, by the splendour of its celebrations in honor of the "Seraphic Doctor." As usual on this feast, the Dominicans, in large numbers, formed the group of officiating clergy at High Mass, as the Franciscans in their turn, officiate at the principal Dominican Church, on the feast of St. Dominick—this mutual interchange between the two orders of friars, being in commemoration of the single meeting and relations of spiritual friendship thence orignating between their two sainted founders.—The same day kept with great solemnity at the Basilica of the Santi Apostoli, which belongs to the annexed convent of conventuals, whose modification of the Franciscan rule, permits them to possess property; and at S. Francesco a Rissa, in Trastevere, the other Covent of Minor Observants, the cell once occupied by St. Francis, now converted into a chapel, is on this day only accessible to females, being frequented with much devotion for the festival.—The festival of St. Bruno, founder of the Carthusians, celebrated on

the 6th at *S. Maria degli Angioli*. The choristers of St. Peter's and some from the Papal Chapel sang on this occasion. High Mass was celebrated by the Bishop of Cagliari, now residing at a convent in Rome, having been forced to abandon his see, by the same unjust proceedings on the part of the Sardinian government which drove the Venerable Archbishop Fransoni into similar exile. The abode of the Carthusians is situated in a locality the most suited, amid the desolated sites of Rome's past glories, to awaken moral reflections in contemplating in their monuments, the genius of Paganism, and that of Christianity. Their church, one of the grandest in architecture, was formed by Michael Angelo, commissioned by Pius IV., out of the principal hall, which had served as the Pinacotheca, in the vast ruins of Diocletian's baths on the Quirinal. The festival celebrated on this occasion is the only one throughout the year which attracts hundreds to the locality.

Nov. 1. The festival and octave of All Saints distinguished in Rome by many interesting observances, the Sovereign Pontiff assisting at public celebrations every day from the vigil till the 5th. The "Capella" held on all, save one of these occasions in the chapel of the Quirinal Palace, erected by Paul V., in 1616; restored and embellished, after the designs of Raffaele Stern, by order of Pius VII.; and subsequently to the death of that Pontiff, chosen as the scene of the Conclaves, in which were severally elected his four successors.—High Mass sung on the festival of All Saints, at the Quirinal, by a cardinal bishop; on the feast of All Souls by the Cardinal Penitentiary (Feretti); the arras forming an altar piece, being changed according to the meanings of the celebrations, first representing the Beatific Vision of the Saints, and afterwards the Raising of Lazarus. On All Souls day and on subsequent days for the exequies of Popes and Cardinals, no sermon, as is customary, was introduced at the "Capella." The singing of the "Dies Iræ," as the sequence, was most thrilling—music not only suited to awaken feeling, but to address *conscience*, as only that of the Papal and Vatican choirs can be said effectually to do.

3. The octave, during which is celebrated the Commemoration of the Dead, and which has its peculiar observances, was attended with a manifestation of great devotion in Rome.

4. Festival of St. Charles Borromeos, held at the great church dedicated to him on the festival of the cross, with the usual magnificence. The Holy Father repaired there in state, and was met by the cardinals who had arrived previously to assist at High Mass. Mounted detachments of French and Roman dragoons, galloped through the streets to clear the way for the Pontifical retinue; the noble guard were all on duty as a mounted escort; the splendid chariot of the Pontiff was drawn by six black horses, in rich caprisons, attended by four pages, two of whom, as well as the coachman and conductor, were in quaint costume of red silk, the others in black and purple. Another chariot followed, drawn also by six black horses, with the four private chamberlains-participant (the constant attendants on His Holiness). In the chariot with Pius IX. had the privilege of being seated, Cardinals Wiseman and Carafa di Tiaetto. On arriving at the portal of the house inhabited by the clergy of S. Carlo, Cardinal Mattei advanced from a group of officers and guards to open the door of the Pontific chariot. His Holiness having assumed the cope and mitre, was carried in the portative throne to the altar, and

during Mass, celebrated by the cardinal protector of this church, the choral service was performed by the Papal Chapel singers. The solemnity having concluded, the Pope passed to an altar, behind the principal one, where the heart and other relics of St. Charles are deposited, to venerate those objects. The church, which was built by the Lombards, in 1612, was crowded to excess; and it was gratifying to see the eagerness with which multitudes pressed to have a glimpse of the relics of the sainted archbishop.

6. On the festival of the Crucifix, a relic of great antiquity removed from the Church of St. Carlo to the chapel expressly constructed for it over the Mannertine prison, there took place a scene of extraordinary interest, no less a distinction being prepared for it than the delivery of a discourse in the open air by the Sovereign Pontiff. The crucifix had remained a fortnight at St. Carlo, exposed at the summit of an immense frame-work supporting the candelabra and decorations over the high altar. The procession was on such a scale that about an hour was occupied by its defiling from the portals, and it included, not only ecclesiastical, but civil and military elements; the orders of Friars, Franciscans, Capuchins, Carmelites, Servites numbering several hundreds; the members of the confraternities, those of St. Eloys of the blacksmiths, St. Joseph of the carpenters, St. Ambrose and Charles, in their distinguishing habits of blue or blue and red—each of these troops headed by a large painted crucifix; detachments of infantry, the students of the Germanico-Hungarian College with their red cassocks, eight prelates in robes of purple, walking with tapers and devotional books in their hands, as did all the rest; immediately after the crucifix, which was borne on a stage surrounded by candelabra, came the five conservators of Rome (Prince Borghese being among the number) in their antique robes of office—a long mantle with full sleeves of cloth of gold fronted with scarlet silk, covering the entire person; also another group rarely seen on ecclesiastical occasions, a company of ladies in black, all with veils over their faces, and the five Jesuits who had been preaching daily at S. Carlo. The procession having reached its destination, the confraternities and friars having taken their places within the chapel, and all others accopanying the crucifix having located themselves, His Holiness, attended by the cardinal-vicar, the participant chamberlains, and other prelates, appeared on the balcony in front of S. Giuseppe. He looked remarkably well, and wore his usual white vestment, with the scarlet mantelletta, stole, embroidered in gold, and white skull-cap. Leaning on the balcony which had been hung with red velvet, he commenced a discourse which lasted fully twenty minutes, and was sustained throughout in that sonorous and harmonious voice admired by all who have heard the accents of Pius IX. He began by expressing the desire that had animated him to address his people on such an occasion in reference to the crucifix, presenting to their minds the atoning sacrifice of the Redeemer, and from that very spot where His Apostles had suffered bondage, whilst they laid the foundations of the Church in that city (Rome). He referred to the Parable of the Sower, and thence took occasion to dwell on the iniquity of those who seek to seduce either from the integrity of truth or purity of morals, by pernicious teaching, the licentiousnes of the press or evil example. The desolating vices which usually follow when a people has been alienated from its loyalty to religion and simplicity of faith, he pointed out with strik-

ing eloquence. He quoted Tertullian's comparison of heretic teachers to wasps, flying about to inflict their stings on other creatures; he also quoted from the prophecies of Ezechiel, as given in the nocturns for the office of that day, and repeated at greater length, a fine passage from a sermon of St. John Chrysostom. He denounced those vices which, unfortunately, are but too common in Italian cities (Rome not excepted)—the blasphemous use of sacred names, indolence in the discharge of life's daily duties, the folly and dissipation, whose indulgence leads to sin, discontent, and restlessness of spirit—all, as is well known, peculiar to the dark side of character in southern nations generally. His conclusion was most affecting and eloquent, and a slight tremulousness in his powerful voice betraying the emotion felt by him at this passage, as he invoked the benediction on all orders of men in the Papal States—first upon the prince (and here he laid one hand on his breast with a noble humility), that inspirations from on high might guide his counsels; successively upon the priesthood, the magistracy, army, the professional, the wealthy, and the poor. And, because the blessing bestowed by him, in virtue of his office, was inefficacious—an allusion obviously to the past, not made without the expression of sorrowful feeling, nor listened to without emotion—the Holy Pontiff prayed that the two great Apostles, founders of the Church in Rome, might support the arms he lifted up, and inspire him with their spirit, to sustain his weakness, and ensure success to his exertions. In winding up this fine peroration, he pronounced the benediction, without the longer and usually-chanted form, and retired into the chapel. During the delivery of the discourse by the Sovereign Pontiff, the thrill of an absorbing interest produced profoundest silence among the thousands within hearing; but at a remote part of the Forum, the undulations and murmurs inevitable, when great numbers are gathered together by a common excitement, occassionally rose in an indistinct hum, that interfered with the audibility of some sentences. The action of Pius IX. is peculiarly dignified and expressive, without being ever violent or redundant—in short, completely free, as are his manners and style, from those exaggerations often to be objected against in Italian preaching. Nothing could have been more appropriate than this discourse to the audience, in which though a multitude of ecclesiastics and persons of the higher classes were present, the majority were of the humbler; and to their apprehension, every point and every sentence was adapted, notwithstanding the great variety of moral and religious topics, the sustained dignity of style, and classic purity of language in the Pontiff's address. As soon as it was completed, ejaculations of admiration burst forth. The multitude did not disperse till after the Benediction of the Holy Sacrament, given by the Sacristan of the Papal Chapels and Bishop of Porphyry, which the Pontiff attended in St. Joseph's Chapel.

6. Opening of the Roman University with the usual ceremonial of taking oaths at the hands of the Cardinal Chancellor, Riario Sforza, and a Latin oration after the Mass *De Spiritu Sancto*.

9. His Eminence Cardinal Wiseman returned from the villa of the English College at Monte Porgio, a place beautifully situated among the Alban Hills, whither his Eminence had retired for the sake of a few days solitude, desiring to dedicate himself to writing (it is said, on topics of considerable importance).

Irish Ecclesiastical Register.

BISHOPS, PRIESTS, AND CURATES OF IRELAND.

IRELAND is divided into four provinces—Ulster, Leinster, Munster, and Connaught. There are four Archbishops: one to each province: ARMAGH, DUBLIN, CASHEL and TUAM. Commencing with Armagh, as the Primatial See, before we proceed with the next Archdiocese in order—Dublin—we go through all the simple Bishoprics in Armagh, and so on with those of the diocesses of Dublin, Cashel, and Tuam, making in all, including the diocess of Ross, twenty-eight diocesses. Every Bishop is appointed by the Pope, usually from one of the three named to his Holiness, as (1) most worthy, (2) very worthy, (3) worthy, chosen by the Chapter and Parish Priests of the vacant Bishopric, and the Bishops of the province, or otherwise as His Holiness may consider more desirable. In every diocess, the Dean, or chief clergyman next to the Bishop, is elected by the Pope, or Cardinal Protectorate—the Vicar-General by the Bishop. All the Clergy are supported by the voluntary contributions of their flocks, and regulated by the Statutes of their Diocess, and by the Statutes of the National Synod of Thurles, confirmed by the Pope and published. They have several conferences in each diocess every year, and annually a Spiritual Retreat in each diocess. The *Regulars*, or members of religious orders, are unceasing in their duties—assisting the secular or parochial clergy in celebrating the divine mysteries, preaching and teaching, hearing confessions, administering the sacraments, instructing youth, leading retreats, conducting missions, and devoting themselves to the gratuitous education of the children of the poor. On their value to Catholicism in Ireland, see the evidence of the late Right Rev. Dr. Doyle, in 1825. We present the names and residences of the Catholic Clergy in every diocess: *Firstly*, the name of the parish; *secondly*, that of the parish priest; *thirdly*, the names of the curates; and *fourthly*, the post towns.

We have arranged the parishes alphabetically. The modern mode of calling parishes, not by their long-established and well-known names, but by those of the towns near or in which they are situated, leads to difficulty. To remedy this, we have commenced with Down and Connor, &c., and give their established designation.

To this series are added, the Alphabetical Indexes of Parishes, of Bishops, of Parish Priests, and of Curates in Ireland; and also of the Bishops and Clergy of England, Scotland, and Wales.

ARCHBISHOPS AND BISHOPS OF IRELAND.

NAMES.	DIOCESS.	RESIDENCE.	CONSECRATED.
ULSTER.			
Most Rev. Jos. Dixon, Abp.	Armagh	Armagh	Nov. 21, 1852.
Right Rev. J. M'Laughlin	Derry	Derry	July 16, 1837; succeeded Dr. M'Laughlin, 1840.
,, Francis Kelly, coad.	Ditto	Ditto	Oct. 21, 1849.
,, Charles M'Nally	Clogher	Clogher	Nov. 5, 1843: suc. Dr. Kernan, Feb. 20, 1844.
,, Patrick M'Gettigan	Raphoe	Letterkenny	Sept. 17, 1820.
,, Cornelius Denvir	Down and Connor	Belfast	Nov. 22, 1835.
,, James Browne	Kilmore	Cavan	June 10, 1827.
,, John Kilduff	Ardagh	Longford	June 29, 1853.
,, John Cantwell	Meath	Mullingar	Sept. 21, 1830.
,, Michael Blake	Dromore	Newry	March 17, 1833.
Coadjutor not yet appointed.			
LEINSTER.			
Most Rev. Paul Cullen, Apostolic Delegate and A.B.	Dublin	55, Eccles-street	March, 1850, suc. Dr. Murray, enthroned Aug. 15, 1852.
Right Rev. Francis Haly	Kildare & Leighl.	Carlow	March 25, 1838.
,, Edmund Walsh	Ossory	Kilkenny	July 26, 1846.
,, Miletius Murphy	Ferns	Enniscorthy	March 10, 1850.
MUNSTER.			
Most Rev. Ml. Slattery, Abp.	Cashel	Thurles	Feb. 24, 1834.
Right Rev. William Delany	Cork	Cork	Aug. 15, 1847.
,, Daniel Vaughan	Killaloe	Nenagh	1851.
,, Cornelius Egan	Kerry	Killarney	July 25, 1824.
,, John Ryan	Limerick	Limerick	Dec. 11, 1825.
,, Nicholas Foran	Waterfd. & Lismore	Waterford	Aug. 24, 1837.
,, Timothy Murphy	Cloyne	Fermoy	Sept. 16, 1849, suc. Dr. Walsh.
,, William Keane	Ross	Skibberreen	Feb. 2nd, 1851.
CONNAUGHT.			
Most Rev. Jn. MacHale, Abp.	Tuam	Tuam	June 12, 1825, of Killala; suc. Dr. Kelly, Aug. 8, 1834.
Right Rev. John Derry	Clonfert	Loughrea	Sept. 21, 1847.
,, Patrick Durcan	Achonry	Ballaghdreen	Nov. 30, 1852. Succ. Dr. M'Nicholas.
,, G. J. Browne	Elphin	Athlone	Oct. 23, 1831, trans. from Galway, Mar. 26, 1844.
,, Patrick Fallon	Kilmacduagh & Kilfnora	Lahinch	May 1, 1853.
,, L. V. O'Donnell	Galway	Galway	October 28, 1845.
,, T. Feeny	Killala	Ballina	October 13, 1839.

PROVINCE OF ULSTER.

There are nine Dioceses in this Province, viz.: 1, ARMAGH, the Archdiocese; 2, MEATH; 3, DERRY; 4, CLOGHER; 5, RAPHOE; 6, DOWN and CONNOR; 7, KILMORE; 8, ARDAGH; 9, DROMORE.

ARCH. OF ARMAGH, PRIMATIAL SEE OF ALL IRELAND.

In this Archdiocess there are 54 Parishes.

His Grace Most Rev. JOSEPH DIXON, D.D., Archbishop of Armagh, and Primate of all Ireland. Residence, Armagh and Drogheda.

Parishes.	Parish Priests.	Curates.	Post Towns.
Armagh	... Bishop's parish	Gologly, John Crimon, J. Campbell, Jas.	Armagh
Drogheda	... do.	Hanratty, Patk. Montague, Fras. O'Sullivan, Rich. Mackin, James	Drogheda
Ardboe	... Montague, Chas.	M'Elhone, Ml.	Stewartstown
Ardee	... Levins, John	Levins, John Dooley, Edward	Ardee
Ardtrea Sh.	Quinn, Patk.	M'Shane, F.	Moneymore
Aughaloo	... O'Brien, C.	Mullen, Patk.	Aughnacloy
Ballinderry	... M'Geough, J.		Ballyronan, Magherafelt
Ballymakenny	Smyth, J.	Kearney, M.	Drogheda
Ballymacnab	Rooney, P.	O'Toole, Ar.	Armagh
Beragh	... Murphy, Hugh	Slane, Patk.	Beragh
Carlingford and Clogherney	Mullin, John	Loughran, P.	Carlingford
Clogher	... Everard, Rchd.	Boylan, Jas.	Drogheda
Clonoe	... Tally, John	Mullan, Mat.	Coal Island
Clonfeacle	... Coyne, Michael	Breslan, James	Moy
Collon	... Cavenagh, H. J.		Collon
Cooley	.. Gossan, Anthony	M'Vey, J.	Carlingford
Creggan, lower	Lamb, Patrick	M'Parland, Jas.	N.townhamilton
Creggan, upper	Lennon, Michl.	Campbell, J. Loy, Thomas	Crossmaglen
Castletown	... Kearney, John		Dundalk
Darvar	... Callan, Thos.	Connolly, F.	Castlebellingham
Derrynoose	... Kelly, P. *ad.*	Byrne, P.	Keady
Desertcreat and Derryloran	M'Conville, W.	Campbell, Jas. M'Kenna, Jas.	Cookstown
Donaghmore	Devlin, Francis	Mulgrow, John M'Cooey, Hugh	Donaghmore
Dromintee or Forkhill	Malone, James		Forkhill
Dundalk	... Kieran, M., *V.G.* V. Rev.	M'Ginity, Frs. Weir, G. Kieran, —	Dundalk

Parishes.	Parish Priests.	Curates.	Post Towns.
Drumglass, Kilyman, Tullynisken	Slane, F., V. Rev. *V.G.*	M'Crystal, Jas. Quinn, P.	Dungannon
Dunleer ...	Magee, Thomas	Hughes, James	Dunleer
Eglish ...	O'Neil, Peter	Hughes, E.	Dungannon
Erriglekeiran	Fairon, James	Mullan, Mat.	Ballygawley
Foghart ...	M'Ardle, P.	Duggan, Henry	Dundalk
Forkhill ...	Mulligan, Hugh	M'Shane, C.	Forkhill
Killeeshill ...	M'Crystal, Hugh	Devine, Joseph	Castlecaulfield
Kilcurley ...	Marmion, John	Maginn, T.	Dundalk
Kildress ...	Murphy, Bernd.	M'Gurk, Arthur	Cookstown, Tyr
Killevy, up. ...	Pentony, Michl.	M'Evitt, Felix	Camlough
Killevy, lr. ...	Murphy, Michl.	Hughes, N.	Newry
Kilmore ...	Irwin, John	Donnelly, P.	Tanderagee
Kilsaran ...	Corrigan, Thos.	Hardman, Thos.	Castlebellinghm
Lordship ...	M'Keown, Michl.	Mooney, Pat.	Dundalk
Loughgall ...	Keating, John	Quin, Bernard	Loughgall
Loughgilly ...	Daly, J. *ad.*	O'Callaghan, F.	Mountnorris
Louth ...	Banan, Patrick	Clarke, John Pentony, Thos.	Louth
Lissan ...	Kelly, James		Cookstown, Tyr
Magherafelt and Artrea, N.	Quinn, John	Kelly, John	Magherafelt
Pomeroy ...	Hughes, Michl.		Pomeroy
Portadown ...	Crolly, Eugene	O'Toole, Daniel	Portadown
Stewartstown	Daly, Peter	Hughes, Michl.	Stewartstown
Tallanstown	Tierney, James	Ekens, William	Louth
Tanderagee	Campbell, Edw.	Quin, James	Tanderagee
Termon ...	Vincent, Patrick	Malone, C.	Carrickmore Dungannon
Termonfeckin	M'Keon, B.	Flanigan, Richd.	Drogheda
Togher ...	Rogers, Andrew	M'Ceon, W.	Dunleer
Tullyallen ...	Trainor, Thos.	Powderly, —	Drogheda
Tynan ...	Quinn, William	Quinn, —	Tynan

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

St. Patrick's College, Armagh.
Under the patronage of the Primate (See Reg. of Colleges).

Dominican Convent, Drogheda.
Prior, Rev. E. M'Carthy, Rev. Mr. Meadth.

Franciscan Convent, do.
Provincial, V. Rev. N. A. Dardis, Rev. P. F. O'Farrell, Guard.; Rev. Thos. O'Brien.

Augustinian Convent, do.
Prior, Rv. P. Kelly, Rv. Timothy Murphy.

Dominican Convent, Dundalk.
Prior, V. Rev. Pk. Dunne, Rev. J. Fentan.

Presentation Convent, Drogheda.
Superioress, Mrs. Wall, Professed Religious, 10; Novices, 3; a large school, 1,000 children taught there.

Sienna Conv. of St Catherine, do.
Prioress, Mrs. Butler; Professed Religious, 24; Novices, 10.

Convent of Mercy, Dundalk.
Superioress, Mrs. Vigne.

Sacré Cœur Convent, Armagh.
Superioress, Madame Croft.

Summary.—Archbishop, 1; parish priests, 54; curates, 64; chapels, 126; college, 1; convents, 4; nunneries, 4.

II.—DIOCESS OF MEATH—68 Parishes.

Most Rev. JOHN CANTWELL, D D., Bishop, Mullingar.

Parishes.	Parish Priests.	Curates.	Post Towns.
Mullingar	... Bishop's parish	Masterson, Ber.	Mullingar
		Nicolls, John	
		Nulty, Thomas	
		Barton, Henry	
Ardcath	... Langan, John	Langan, Thos.	Garristown
Athboy	.. M'Cullagh, Thos	Corcoran, James	Athboy
Ballymore	... Hope, M.	Louth, William	Ballymre
Balliver	... Halligan, Patk.		Athboy
Batterstown	Masterson, Jhn.	Boyhan, P.	Maynooth
Blacklion	... Lynch, Thos.*ad.*	Kearney, Thos.	Slane
Bohermien	... O'Reilly, Ter.	Kiernan, Patk.	Navan
		Sheridan, Edwd.	
Carolanstown	Dillon, Thos.		Kells
Carnacross	... Sheridan, John		Kells
Castlejordan	Kiely, Patrick	M'Keon, Lauren.	Kinnegad
Castlepollard	Murtagh, Waltr	Kenna, Nicholas	Castlepollard
Castletown	... Gibney, Patrick	Gogarty, John	Nobber
Castletn.delvin	Savage, James	Kelly, R. D.	Castletn.delvin.
Castletown-geoghegan ...	Byrne, Patrick	Carey, Edward	Clonagh, Ballinagore
Churchtown	Maguire, Andw.		Mullingar
Clara	... Barry, Patrick	Guinan, Thomas	Clara
Clonmellon	... Dowling, V. R. J.	Mullen, Robt.	Clonmellon
		Duncan, Jno.	
Crosses, Robinstown ...	O'Reilly, Ter.	Lynch, John	Robinstown, Navan
Curraha	... Gough, Patrick		Ashbourne
Drogheda, St. Mary's	Mathews, V.Rv.	Wheeler, James	Drogheda
...	Thomas	Cassidy, T.	
Drumcondra	O'Brien, Edwd.	Stein, J.	Ardee
Drumraney	... Malinn, Patrick	Cloffy, Peter	Moate
Duleek	... Hanlon, Matt.	Flood, Bernard	Duleek
Dunboyne	... Grennan, Wm.	Cogan, Antony	Clonee
Dunderry	... O'Reily, Ter.	Lynch, John	Trim
Dunshaughlin	O'Reily, Robert	Sheridan, P.	Dunshaughlin
Eglish	... Murray, James	Sherlock, Patk.	Frankford
Fore	... Coghlan, Michl.	Cantwell, John	Collinstown
Frankford	... Lynch, Walter	Beggan, Patk.	Frankford
Grangegeith	... Finnegan, Thos.		Slane
Johnstown	... Reid, Michael	Murphy, Wm.	Navan
Kells	... M'Evoy, V. Rv. F. Nich.	Geoghegan, Ml.	Kells
		O'Reilly, Peter	
Kilbarry	... Kelsh, Matthew	Kelsh, R. J.	Navan
Kilbeggan	... Pierce, Matthew	Seery, Edward	Kilbeggan
Kilbride	... M'Carthy, Thos.	Farrelly, Wm.	Mountnugent
Kildalkey	... Grogan, John		Athboy
Killina or Rahan	Fitzgerald, Jos.	Lynch, Matthew	Tullamore
		Byan, Peter	
Killucan	... O'Rorke, Eugene	Colgan, Patrick	Killucan
Kilmesson	... Jones, Michael	Barry, William	Dunshaughlin
Kingscourt	... Duff, Nicholas	Timmon, Ter.	Kingscourt
Kinnegad	,, M'Alroy, Andw.	Reynolds, Chas.	Kinnegad

Parishes.	Parish Priests.	Curates.	Post Towns.
Kilskyre	... Kelly, Patrick	Smith, Lau	Crossakiel
Lobinstown	... Gaughran, Jas.	Dunne, Patrick	Ardee
Longwood	... Hackett, John	M'Glew, John	Clonard
Milltown	... Fullam, Matt.	Conran, Joseph	Ballinacargy
Moyvore	... Fox, Thomas	Barton, Luke	Moyvore
Moynalty	... Ginty, Patrick	Murray, Edw.	Kells
Moynalvy	... Gerrard, K.	Guaghran, Phil.	Summerhill
Multifarnham	M'Alroy, M.		Multifarnham
Navan	... Bishop's Mensal	Callery, P., *ad.*	Navan
		O'Farrall, Patk.	
		Daly, John	
Naughville	... Kearney, V. Rv. John	Murray, Michl.	Glasson
		Wheeler, Thos.	
Nobber	... Braguy, Joseph	Newman, Chr.	Nobber
Oldcastle	... Leonard, Geo.	Byrne, Thos.	Oldcastle
Rathmolion	... Ennis, Richard	Fullam, John	Enfield
Ratoath	... Sheridan, Richd.	Deignan, Simon	Ashbourne
Rochfortbridge	Robins, Gerald	Hope, Wm.	Rochfortbridge
Rosnaree	... Duffy, Michael		Drogheda
Skyrne	... O'Connor, V.F.	Kelly, John	Dunshaughlin
Slane	... O'Brien, Denis	M'Grane, Chr.	Slane
Sonna	... Mullen, Michl.	Colgan, Michl.	Ballinacargy
Summerhill	... Keenen, Matt	Smyth, William	Summerhill
Stamullen	... Nowlan, Patrick	Sullivan, Patk.	Balbriggan
Tubber	... O'Loughlin. J.	M'Cormick, Wm.	Moate
Trim	... O'Connell, V.Rv. John. V.F.	Moore, Nicholas	Trim
		Sherlock, Phillip	
Tullamore	... O'Rafferty, Very Rv. Jas. *V.G.*	Mathews, Wm.	Tullamore
		Keane, Patrick	
		Fagan, Thomas	
Turbotstown	Levy, John	O'Farrell, Thos.	Castlepollard
Turin	... Bermingham, T.	Blake, T.	Mullingar

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Diocesan Seminary, Navan—Under the patronage of the Mt. Rev. Dr. Cantwell. Principal, Rev. Nichs. Power.—(See Reg. Coll.)

College of Tullabeg, Tullamore—President, the Hon. and Rev. J. French; Very Rev. B. Bracken, Rev. H. Lynch, Rev. Ml. Saurin.

Franciscan Convent, Multifarnham—Guardian, Rev. Dnl. Molloy; Rev. Mr. M'Gawley.

Carmelite Convent, Moate—Rev. J. O'Flynn, Rev. Thos. Lunen.

Christian Schools, Kells—Director, Mr. P. Ellis.

Convent of the Sisters of Mercy, Tullamore—Under direction of Very Rev. Dr. O'Rafferty. A female school under the care of the religious ladies. Superioress, Mrs. Silsenan.

Convents of Mercy.—Kells and Navan.

Loretto House, Navan—Superioress, Mrs. Finn; Chap. Rev. N. Power. Forty young ladies, boarders, attended by Dublin masters; also, two large Day and Poor Schools. 200 destitute children daily receive breakfast at the Convent.

Presentation Convent, Mullingar—Superioress, Mrs. Jones.

Presentation Convent, Rahan, Tullamore—Superioress, Mrs. Blake.

Summary—Bishop, 1; parish priests, 66; curates, 72; others, 12; chapels, 142; colleges, 2; convents, 2; nunneries, 4; christian sch. 1

III.—DIOCESS OF DERRY—38 Parishes.

Rt. Rev. F. Kelly, D.D., Bishop, Derry. Consecrated Oct. 21st, 1849.

Parishes.	Parish Priests.	Curates.	Post Towns.
Templemore ...	Bishop's Parish	M'Bride, Edw. M'Loughlin, J. Doherty, Edw.	Londonderry
Ardstraw, east	O'Doherty, Ant.	M'Laughlin, J.	Newtownstewrt
Ardstraw, west	M'Crossan, Chs.	Campbell, P.	Castlederg
Badoney, up.	Conegland, Jas.	Conegland, Wm. Morry, Chas.	Gortin
Badoney, lower	Bradley, Paul	O'Doherty, John Conway, Fred.	Gortin
Ballynacreen	O'Loughlin, V. Rev. Pat. v.g.	Collins, James M'Namie, James	Draperstown
Ballyscullion ...	O'Doherty, John	Bradley, Peter	Bellaghy
Drumachois, Tamlough & Aghanloo ...	M'Eldowney, Pk	Conway, James	N.townlimavady
Banagher & pt. of Bovevagh	O'Doherty, John	Toland, David Kearney, John	Feeney
Burst and Inch	M'Leer, James		Derry
Cappagh ...	O'Doherty, Dan.	O'Flaherty, John Taggart, T.	Omagh
Cloncha ...	Porter, Philip	O'Doherty, R.P. Quin, Jeremiah M'Cullagh, John	Malin
Clonleigh and Camus ...	Browne, Wm.	Doherty, Wm.	Strabane
Clonmany ...	O'Donnell, Wm.	O'Donnell, W., Devlin, James	Straid
Culdaff ...	M'Divitt, V. Rev. James	M'Geown, Peter Kelly, Patrick	Culdaff
Cumber, up. and Learmont ...	M'Donough, Jas.	Kearney, John	Cumberclaudy
Dysertegny and Lower Fahan	Magill, Bernard	Hegarty, Wm. Colhound, Jas.	Buncrana
Desertmartin & Kilcronaghan	Donnelly, V. Rev. Edward	Magee, Daniel	Magherafelt
Donagh ...	M'Cafferty, Very Rev. W., *Dean*	M'Gill, Michael Divin, Neal	Cardonagh
Donagheady & Leckpatrick	M'Kenna, Ber.	M'Connelogue B M'Keague, John	Strabane
Donaghmore ...	Boyle, Edward	Boyle, John M'Grorty, John	Stranorlar
Drumragh ...	O'Kane, Manus	Campbell, Patk. M'Namee, B.	Omagh
Dunboe, Macosquin & Aghadoey	Flanagan, Chas.	M'Closkey, Jas. M'Loughlin, Jn.	Coleraine
Balteagh, Dungiven & pt. of Bovevagh	M'Feely, Patk.	Shiel, James Rogers, Michael	Dungiven
Errigle ...	O'Doherty, Jas.	O'Loughlin, Jas.	Garvagh

Parishes.	Parish Priests.	Curates.	Post Towns.
Fahan, up. ...	M'Eldwny., B.*ad*		Fahan
Faughanvale ..	Hughes, Michl.	M'Collum, Jas.	Muff (Derry)
Glendermott & Lr. Cumber	Nugent, Hugh	M'Auley, Chas. M'Henry, Neal M'Laughlin, W.	Watrside, Drry
Iskaheen ...	M'Laughlin, V. Rev. Wm.	M'Laughlin, Js.	Muff (Donegal)
Kilrea and Desertoghill ...	Auterson, V.Rev Samuel	Dempsey, Thos.	Kilrea
Langfield ...	M'Hugh, V.R.F.	O'Neill, Francis	Drumquin
Maghera ...	Donnelly V.Rev. James	Conway, Michl. M'Geoghan, A. Donnelly, James	Maghera
Moville, upper and lower ...		M'Kenna, M. Doherty, Wm. M'Geoghan, Jas.	Moville
Tamlaghtocrilly	Hassan, Patk.		Portglenone
Tamlaghtard	O'Doherty, Ed.		N.townlimavady
Termony & pt. of Maghera	M'Kenna, James	Mooney, Daniel	Maghera
Termonamongan ...	M'Cullogh, John	Logue, William M'Closky, Patk.	Castlederg
Urney ...	M'Glinchy, Ml.	M'Feely, Denis Connolly, W.	Strabane

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Convent of Mercy, Pump-st., Londonderry—Superioress, Mrs. Locke.

Convent of Mercy at Omagh just established.

Christian Doctrine Schools, Societies of the Living Rosary, and Circulating Libraries in the respective parishes in vigorous operation. Public and private schools, 230, under the direction of the Catholic clergy. Many new churches erected during the last six years. A fund has been established for the Conservation of the Faith, and his present Holiness, anxious to encourage perseverance amidst the difficulties with which religion has to contend, has opened the treasures of the Church, and granted indulgence to every one (whether of the diocess or not) who shall *in any way* contribute to this fund for the support of the diocesan religious institutions. During the last year upwards of 7,000 children received the Sacrament of Confirmation.

A Benefit School is attended by sixty or seventy pupils.

The Poor School is beautifully situated, a quarter of a mile from the city, with three acres of ground attached. There are 300 children in daily attendance. Under the guardianship of the much-esteemed bishop, Rt. Rev. Dr. Kelly, who visits it almost daily. His lordship has generously given for the benefit of the poor the house and grounds which heretofore was the Diocesan Seminary as well as the Bishop's residence. The name of the School is "St. Columb's, or the Brow of the Hill."

Summary—Bishops, 2; parish priests, 37; curates, 64; chapels, 72; nunneries, 2.

IV.—DIOCESS OF CLOGHER—39 Parishes.

Most Rev. CHARLES M'NALLY, D.D., Bishop, Clogher and Monaghan,

CHAPTER OF CLOGHER.

Dean, V. Rev. Danl. Boylan; Precentor, Rev. P. Moynagh, Donagh; Archdeacon, Ven. Jas. Duffy, Clontibret; Treasurer Rev. A. Kindelan, Enniskeen. *Theologians*, Rev. James Joseph M'Mahon, James Duffy, Donaghmoyne; Rev. J. M'Meel, Castleblayney; Rev. J. Mullen, Errigle, Truagh; Rev. J. Caulfield, Rosleagh; Rev. Jas. Smith, Clones; Rev. P. Maguire, Maguiresbridge; Rev. P. Brennan, Aughnamullen; Rev. P. Gordon, Dromore; Rev. P. Carolan, Maherstown; Rev. Peter M'Mahon.

Parishes.	Parish Priests.	Curates.	Post Towns.
Clogher	... Bishop's Parish	M'Donnell, Jas. Traynor, Patk. Rooney, Jn.	Clogher
Carrickmacross	do.	M'Nally, Thos. Keon, Edward Cassidy, Thos.	Carrickmacross
Aghnamullen, w	Brennan, Philip	Forde, James	Aughnamullen
Aghnamullen, e	M'Clusky, Chs.	M'Mahon, P. J.	Martinville, Castleblayney
Amatras	... Gartland, Thos.		Rockcorry
Aughabog	... Kellaghan, Fras.		Newbliss
Brookborough	Monaghan, Jas.	Ward, H.	Brookborough
Blackbog and Ederney	Reilly, Jn.	Smollen, Cormck	Ederney
Clenish	... Magennis, J. *ad.*	Goodwin, Jas.	Enniskillen
Clontibret	... Duffy, James	Cassidy, Jas. Donegan, Philip	Castleblaney
Clones	... Smyth, James	Smith, John	Clones
Currin	... M'Cosker, John	Beggan, John	Clones
Donagh	... Moynagh, Patk.	M'Kenna, E.	Derrygonnelly
Derrygonnelly	M'Kenna, Peter	Carney,	Glasslough
Donaghmoyne	Duffy, James,	M'Veagh, Fras. M'Quade, Jas.	Castleblayney
Donecavy	... M'Mohan, J. J.	Herbert, William	Fintona
Dromore	... Gordon, Peter	Hughes, Peter	Drom. Omagh
Drummelly	... Clarke, James	M'Kenna, J.	Newtownbutler
Drumsnat	... Duffy, Peter	Tierney, Jno.	Monaghan
Enniskillen.	.. Boylan, Daniel, V. Rev. Dean	Carney, And. Smith, Patrick Hoey, John	Enniskillen [ghan
Errigle Truagh	Mullen, John	Kelly, James	Emyvale, Mona-
Garrison	... M'Mahon, Ter.	M'Mahon, Thos	Belleek
Iniskeen	... Kindelan, Aw.	Carroll, Patk.	Carrickmacross
Inismacsaint	...	M'Donald, Jas.	Ballyshannon
Killany	... Murphy, Patk.	Connolly, A.	Carrickmacross
Killevan	... Deary, James	Callan, James	Newbliss
Kilskerry	... Traynor, Thos.	Sheil, James	Trillick
Magheracloone	Carolan, Patrick	M'Caul, Eugene	Carrickmacross
Maguiresbridge	M'Guire, Peter	Leonard, E.	Maguiresbridge

Parishes.	Parish Priests.	Curates.	Post Towns.
Monaghan	... (The Bishop)	Bermingham, P. Smyth, Danl.	Monaghan
Muckna	... M'Meel, James	M'Kenna, P.	Castleblayney
Pettigoe	... Ryan, Neil	Keary, M,	Pettigoe
Roslea	... Caulfield, John	Duffy, Bernard	Clones
Tempo	... Keirens, Michael	Gleeson, Wm.	Tempo
Tullycorbet	... Goodwin, John	Goodwin, Edw.	Ballybay
Tydavnet	... M'Mahon, Peter	Kerr, Francis M'Mahon, Peter	Monaghan
Tyholland	... Mulligan, James		Monaghan
Whitehill	... M'Cusker, Paul	M'Loughlin, Jn.	Irvinstown

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

The Diocesan Seminary of St. M'Carten—under the immediate direction of the Bishop, the Most Rev. Dr. M'Nally. The building is being enlarged, and will not open until autumn next, when a greater number of students can be admitted.

Professors, Rev. Jas. Joseph M'Mahon, D.D.; Rev. Jas. Donnelly, D.D. (Collecting for University), Rev. P. Birmingham. (See Reg. of Coll.)

Summary—Bishop, 1; parish priests, 35; curates, 45; chapels, 78; college, 1.

V.—DIOCESS OF RAPHOE—34 Parishes.

Right Rev. PATRICK M'GETTIGAN, D.D., Bishop, Letterkenny. Consecrated 17th September, 1820.

Parishes.	Parish Priests.	Curates.	Post Towns.
Conwal, Leck	Bishop's parish	M'Gettigan, Dl. O'Freil, Michael	Letterkenny
All Saints, Ray, & Taughboyne	Stephens, James	Flanagan, J. M'Faden, Hugh	St. Johnston
Ardara	... M'Garvey, John	M'Neely, Chas.	Ardara
Aughnish and Aughaninshin	O'Donnell, Chas.		Ramelton
Clondahorky	M'Ghee, Joseph	M'Gettigan, T.	Dunfanaghy
Clondavadok	O'Donnell, Danl.	Lawn, Edward Gallagher, Jas.	Tamney
Donegal	... M'Cafferty, E.	Mulreany, R.D.D	Donegal
Drimhome	... Kelly, Daniel	Ivers, M.	Ballintra
Gartan	... M'Gee, Denis	Durning, Joseph	Kilmacrenan
Glencolumbkille	M'Dermott, Con.	M'Dermott, Ml.	Killybegs
Iniskeel	... Gallagher, Patk.	O'Boyle, Michl.	Glenties
Inver	... Feely, V.R.J.Dean	O'Donnell, John	Mountcharles
Kilbarron	... Cummins, V.Rv. J., *V. G.*	Spence, Daniel M'Menamon, Jn.	Ballyshannon
Kilcar	... O'Donnell, H.		Killybegs
Killymard	... Vacant	M'Gettigan, D.DD	Donegal
Kilteevoge	... Ramsay, Wm.	Mulhearn, Danl.	Stranorlar
Killybegs and Killaghtee	Drumond, W.V.F	Magee, Daniel	Killybegs

Parishes.	Parish Priests.	Curates.	Post Towns.
Killygarvan and Tully	Carolan, W.	Ward, John Diver, Thomas	Ramelton
Kilmacrenan	M'Ghee, James		Kilmacrenan
Lettermacward	O'Donnell, John	M'Menamon, P.	Dungloe
Mevagh ...	Gallaher, Js. v.f.	Glackin, Edw.	Carigart
Raphoe ...	M'Ginley, James	M'Bride, Michl.	Convoy, Raphoe
Raymunterdony	M'Fadden, Hugh	M'Fadden, Jas.	Cross-roads
Stranorlar ...	Coyle, Danl. E.		Stranorlar
Tullaghbegly & Arranmore ...	M'Laughlin, H.	O'Doherty, Jno.	[West Tullaghbgly
Templecrone	O'Donnell, Danl.		Dungloe

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Seminary in Letterkenny—Under the patronage of the Bishop.

Summary—Bishop, 1; parish priests, 30; curates, 28; chapels, 46; college, 1.

VI.—DIOCESS OF DOWN AND CONNOR—43 Parishes.

[The Parishes of this united Diocess are here arranged agreeably to the ancient distribution.]

Right Rev. Cornelius Denvir, D.D., Bishop, Belfast.

DIOCESS OF DOWN.

Parishes.	Parish Priests.	Curates.	Post Towns.
Shankhill or Belfast	Bishop's parish	M'Kenna, Frs. ~~Danphy, John~~ ~~Martin, Wm.~~ Conway, Geo.	Shankhill or Belfast
Aughagallan & Ballinderry	~~Magee, Cor.~~		Lurgan
Ardkeen and Slane or Ards		Crickard, Jas.	Kircubbin
Ballee & Ballyculter	~~Starkey, Patk.~~		Strangford
Ballyphilip, &c. or Portaferry	~~Killen, James~~		Portaferry
Blaris, Crumlin, &c. or Lisburn	~~M'Kenna, John~~	~~Coyne, Frs.~~	Lisburn
Bright ...	Denvir, Peter	M'Auley, Bernd.	Killough
Deriaghy ...	~~M'Cartan, Ml.~~		Lisburn
Down ...	M'Auley, Berd.	Kane, Patrick M'Convey, Pk.	Down
Dunsford and Ardglass	~~M'Mullan, Wm.~~		Ardglass
Glenavy and Kilead	~~Pye, George~~	Ryan, Patrick	Crumlin
Kilclief ...	Maginn, Patrick		Strangford
Kilcoo ...	~~O'Neill, Hugh~~	M'Cartan, Owen	Castlewellan
Kilkeel, or Up. Mourne	Denvir, James	~~Callery, Ml.~~	Kilkeel
Kilmegan ...	~~M'Alenon, Jas.~~	Callery, Ter.	Castlewellan
Kilmore, Inch, & Killyleagh	~~Maguire, Geo.~~	Keating, James	Crossgar

Parishes.	Parish Priests.	Curates.	Post Towns.
Knockbreda, &c or B.maccarrett	Killen, James		Belfast
Loughinisland	Dorrian, Patk.	M'Erlane, John	Clough
Maghera, or Bryansford	Hanna, Hugh		Newcastle, Castlewellan
Newtownards, Bangor, and Donaghadee	M'Lea, W.	Kavanagh, John	Newtownards
Saintfield, Tullynakil, and Kilmood	Magill, Rowland		Saintfield
Saint Mary's or Lr. Mourne	Connor, Hugh		Kilkeel
Saul ...	Crickard, Nichl.		Down
Tyrella, Drumcath, & Ballykinlar	Curoe, Pt.	Walsh, Thos.	Clough

DIOCESS OF CONNOR.

Parishes.	Parish Priests.	Curates.	Post Towns.
Ahoghill ...	M'Court, John	Laverty, Jas.	Portglenone
Ardmoy and Ballintoy	Dunne, Jn., *ad.*		Ballycastle
Ballymoney and Derrykeighan			Ballymoney
Carrickfergus	Cunningham, Jn.		Carrickfergus
Coleraine ...	Killen, Richard		Coleraine
Culfeightrain	Kearney, Thos.		Ballycastle
Cushendall ...	Fitzsimons, Jn.	O'Reilly, Thos.	Cushendall
Cushendun or Innispollan	Garland, John		Cushendall
Drumaul, Antrim & Connor	Curoe, Danl.	M'Auley, W. J.	Antrim
Duneane ...	Young, Samuel	Curoe, Wm.	Toome Bridge
Kirconriola, &c. or Ballymena	Lynch, John	M'Alister, Pk.	Ballymena
Larne ...	O'Loughlin, Hy.		Larne
Loughgiel ...	M'Laughlin, Hy.		Ballymoney
Portrush ..	M'Cann, Hugh		Portrush
Ramoan, &c., or Ballycastle	M'Glennon, Jas.		Ballycastle
Rasharkan or Finvoy	M'Cartan, Wm.	M'Cartan, Patk.	Ballymoney
Rathlin Island	M'Mullan, Alex.		Ballycastle
Skerry, &c., or Glenravel	Connor, Edward		Ballymena
Tickmacrevan, &c. or Glenarm	Starkey, Patrick		Glenarm

RELIGIOUS ESTABLISHMENTS IN THIS UNITED DIOCESS.

Belfast, Dist. Lun. Asylum—Patrick J. Fagan, Chaplain. For particulars of the College, see Reg. of Colls., and Advertising Reg.

Summary—Bishop, 1; p. priests, 42; curates, 19; chapels, 84 ollege, 1.

VII.—DIOCESS OF KILMORE—42 Parishes.

Right Rev. JAMES BROWNE, D.D., Bishop, Cavan.

Parishes.	Parish Priests.	Curates.	Post Towns.
Crosserlough	Bishop's parish	Lynch, Edward O'Reilly, Thos.	Ballyjamesduff
Urney and Annageliffe	do.	Mulvany, Thos. M'Enroe, Jno.	Cavan
Anna, west ..	Fitzsimons, Hgh.	Gilroy, Patrick	Belturbet
Anna, east ...	M'Cawley, Wm.		Redhills
Ballaghmeehan	M'Gourty, Jas.		Manorhamilton
Ballinacleragh	Mason, Francis		Drumshambo
Ballinamore	Curran, Peter	Cassidy, Hugh Baylan, John	Ballinamore Ballinamore
Ballintemple	O'Reilly, Cor.	Gilroy, Patrick	Crossdoney
Carrigallen ...	Magauran, Ptk.	O'Reilly, Patk.	Carrigallen
Castlerahan and Munterconaught	O'Reilly, Ter.	O'Reilly, Philip	Virginia
Castletara	Mathews, John	Smith, Phil.	Ballyhaise
Denn ...	Brady, James	M'Cabe, Felix	Ballyjamesduff
Drumgoon ..	O'Reilly, Ter.	O'Reilly, Chas. Brady, Terence	Cootehill
Drumlane ...	Dunegan, P.	O'Reilly, Frs. Murray, Ter.	Belturbet
Drumlease ...	M'Keon, Thos.		Drumahair
Drumreilly ...	Freeman, Phillip Smyth, Michael	M'Tiernan, Step. Corkeran, Ter.	Ballinamore
Drung ...	Clarke, Peter	Brady, Thomas	Stradone
Glenfarn ...	Rogan, Vy. Rv. John, *V. G.*	Whelan, Peter	Manorhamilton
Glengevlin .	Magourty, Ptk.		Swanlinbar
Glennade ...	Magauran, H.		Bundorn
Innismagrath	Keany, Boyan	Magauran, Gerd. Clancy, Patrick	Drumkeeran
Kildallan and Tomregan	Magauran, Petr.	Allwell, Michl.	Ballinconnell
Killinagh ...	De Lacy, Hugh	Ward, John	Blacklion
Killann ...	M'Quaid, M.	Smith, Patrick Dunne, James	Bailieborough
Killargy ...	Reilly, Patk.	M'Partlan, J.	Drumcoran
Killesnet ...	Treanor, Patk.	Conoly, J.	Manorhamilton
Killesher ...	Gallagher, John		Florencecourt
Killinkere ...	O'Reilly, Ter.	O'Reilly, James	Virginia
Killeshandra	O'Reilly, John	O'Reilly, John	Killeshandra
Kilmore ...	Brady, T. Vn. *ad.*	Smyth, John	Crossdoney
Kilsherdany	Smyth, Patk.	Fitzsimmons, P	Tullyvin
Kinawley ..	Murray, Jn., *ad.*	Clarke, J.	Swanlinbar
Kinlough ...	Reilly, Hugh	Maguire, Jn. *ad.* Maguire, T.	Bundoran
Knockbride	Brady, Patrick	Mooney, James	Baillieborough
Knockinny ...	M'Hugh, Edwd.	Magauran, Hugh	Ballinconnell
Laragh, lower	Brady, John		Stradone
Laragh, upper	Brady, Michael	Conaty, P.	Stradone
Lavey ...	O'Reilly, Chas.	Brady, John	Stradone
Lurgan .	O'Reilly, Owen	Donegan, F.	Virginia

Parishes.	Parish Priests.	Curates.	Post Towns.
Moybolgue and Kilmainham	Lynch, John	Conaty, John	Bailieborough
Mullagh ...	O'Reilly, Th.		Virginia
Templeport ...	Magauran, Phil. V. Rev. Dean.	Conaty, P. Magauran, P.	Ballinconnell

Seminary—Under the patronage of the Bishop. (See Reg. of Coll.)
Total—Bishop, 1; parish priests, 41; curates, 44; chapels, 90; seminary, 1.

VIII.—DIOCESS OF ARDAGH—41 Parishes.

Right. Rev. JOHN KILDUFF, D.D., Bishop, Longford.

Parishes.	Parish Priests.	Curates.	Post Towns.
Templemichael and Ballymaccormac	Bishop's Parish	Duffy, Philip Yorke, Gregory O'Reilly, John	Longford
Moate and Colry	do.	Kennedy, H. *ad.* Duffy, F. *ad.*	Moate
Abbeylara ...	M'Gauran, And.	Cullen, Bernard	Granard
Annaduff ...	O'Farrell, Mat.	Grant, Hugh	Drumsna
Ardagh and Moydow	Farelly, V. Rev. Thos., *Dean*	Farrelly, Peter,	Ardagh
Aughavass ...	Mulrooney, Ed.	M'Keon, Nichs.	Carrigallen
Ballymahon or Shrule	O'Reilly, Michl. *adm.*	Lee, James	Ballymahon
Bornacoola ...	O'Farrell, James	O'Reilly, Chr.	Rooskey
Cashel ...	O'Flanagan, Ns.	O'Connell, Wm.	Ballymahon
Clonbroney ...	Lee, Patrick	Farrelly, Patk.	Ballynalee
Clongish ..	Vacant	Reynolds, Mat.	Newtnforbes
Clonmacnois ...	Gannon, Andrew	O'Donnell, Wm	Shannonbridge
Cloone ...	Flynn, Charles	Brady, John	Cloone
Cluanadonald and Killashee	Smyth, James	O'Reilly, Ber.	Clondra Killashee
Collumbkille ...	Rhatigan, Patk.	Slevin, Richard	Granard
Dronard ...	O'Connell, Peter	Dolan, James	Arvagh
Drumlish ...	M'Keon, Patrick	Kiernan, Patrick	Drumlish
Drumlummon, n & Loughduff	Murray, Patrick	Kiernan, Francis	Granard
Drumlummon,s. & Ballymachugh	Connefry, Wm.	O'Reilly, James	Granard
Fenagh ...	Reynolds, Fras.	Maguire, Denis	Fenagh
Gillen and Reynanagh	Egan, Kieran	Sheridan, Ptk.E.	Cloghen Banagher
Gortliteragh ...	Fitzgerald, Jas.	M'Giveny, Patk.	Mohill
Granard ...	M'Gaver, Edw.	O'Farrell, Fras. O'Farrell, Jas.	Granard
Kilcommogue	Maguire, Philip	Egan, Pat.	Ballymahon
Kilglass or Legan	O'Farrell, R.	Duffy, John	Lenamore
Kilenumera & Killery	Gearty, George	Lee, Peter	Dromahaire

Parishes.	Parish Priests.	Curates.	Post Towns.
Killoe	... O'Reilly, John	Sheridan, Patk.	Longford
Kilronan	... Broder, Michl.	Sheridan, John	Keadue
Kiltoghert	... Dawson, V. Rev. Peter, *V.G.*	Fitzgerald, Thos Duffy, Edward	Carrick-on-shan
Kiltubride	... Fanning, Michl.	O'Farrell, Patk.	Cashcarrigan
Mary's, St.	... Kilroe, Kieran	Dardis, Patrick	Athlone
Maustrim	... Grey, Thomas	M'Nally, John	Edgworthstn.
Millane and Ballinahowen	O'Beirne, Michl. V. F.	Grey, James	Athlone Ballycumber
Mohill	... Evers, John, V.F.	Bohan, John O'Reilly, Owen	Mohill
Murhane	... Heslin, Michael	Gralton, Patk.	Drumshambo
Rathasple and Russagh	O'Reilly, James	Vacant	Rathowen
Rathcline	.. Maguire, Francis	Monaghan, Ts.	Lanesborough
Scrabby	... M'Gaver, Thos.	Smyth, Thomas	Scrabby
Street	... Smyth, V. Rev. Jas., V.G.	Dardis, Patk.	Rathowen
Tashiney & Carrickedmond	M'Cann, Edwrd.	O'Reilly, Robert	Tashine
Wheally and Tisarn	O'Farrell, Mark	M'Cormick, Jas.	Fer ane

Franciscan Convent, Athlone—Guardian, Rev. Peter Fanning; Revs. Laurence Steen, John Donovan.

Summary—Bishop, 1; parish priests, 38; curates, 53; chapels, 61; convents, 2.

IX.—DIOCESS OF DROMORE—17 Parishes.

Right Rev. Michael Blake, D.D., Bishop, Newry.

Parishes.	Parish Priests.	Curates.	Post Towns.
Newry	... Bishop's Parish	O'Neill, Patrick O'Brien, John Polin, Patrick	Newry
Aghaderg	... M'Key, Peter	Garvoy, Peter	Loughbrickland
Annaclone	... Mooney, John	Brennan, Andw.	Katesbridge
Clonallen	... Brennan, J.	Finigan, Ar. Hughes, Bernard	Warrenspoint
Clonuff	... M'Leigh, J., V.F.	Murphy, Daniel Mac Mullen, On.	Hilltown
Dromara	. Irwin, John	Fegan, Ter.	Dromara
Dromgoolan, lr.	Morgan, V. Rv. Patrick, V.F.	Kelly, John	Rathfriland
Dromgoolan, up.	Macken, John		Castlewellan
Dromore	.. Sharkey, John	Kenny, Charles	Dromore
Drumgath	... Brady, Thomas	O'Hare, Chas.	Rathfriland
Dunmore	... Sharkey, Daniel	M'Kenna, Jas.	Ballinahinch
Glenn	... M'Donald, John		Newry
Kilbroney	... Mooney, Bernrd.	O'Reilly, John	Rostrevor
Lurgan	... O'Brien, V. Rev. Wm., *V G.*	Denvir, Robert	Lurgan

Parishes.	Parish Priests.	Curates.	Post Towns.
Moira	.. M'Key, Patrick		Moira
Seagoe	.. Morgan. L.	M'Laughlin, Fx.	Lurgan
Tullylish	.. Byrne, John	Troy, Bernd.	Banbridge
Banbridge	.. Mooney, Daniel		Banbridge

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Convent of St. Clare, Newry—Superioress, Mrs. Lanigan; Chaplain, Rev. Francis Blake.

St. Colman's Ecclesiastical Seminary, Violet Hill, Newry—Patron, the Bishop; President, Mr. John M'Grath.

Christian Schools, Newry—Director, Mr. P. Scannell.

Summary—Bishop, 1; parish priests, 17; curates, 14; chapels, 39; nunnery, 1.

PROVINCE OF LEINSTER.

There are four diocesses—DUBLIN (the other three being suffragan), KILDARE & LEIGHLIN, OSSORY, and FERNS.

Secretary to the Archbishop—Rev. Jas. Taylor, D.D., Bishop's House.

X.—ARCHDIOCESS OF DUBLIN—45 Parishes: 10 in the city, and 39 in the country.

His Grace the Most Rev. PAUL CULLEN, Archbishop and Primate of Ireland, 55, Eccles-street.

CHAPTER OF THE ARCHDIOCESS OF DUBLIN.

Vicar-Generals—V. Rev. Wm. Yore. D.D., St. Paul's, Arran-quay; V. Rev. Wm. Meagher, D.D., St. Mary's Rathmines.

Dean—V. Rev. Walter Meyler, St. Andrew's, Dublin.

Precentor—V. Rev. Wm. Yore, St. Paul's, Dublin.

Chancellor—Rev. M. Flanagan, St. Nicholas Without, Dublin.

Treasurer—V. Rev. A. O'Connell, D.D., St. Mary's, Donnybrk., Dub.

Archdeacon of Dublin—Ven. John Hamilton, St. Michan's, Dublin.

Archdeacon of Glendalough—V. Rev. John Grant, Wicklow.

PREBENDARIES.

Cullen—V. Rev. Bartholomew Woodlock, D.D., All Hallows College.

Kilmactalway—Rev. Laurence Dunne, P.P., Castledermot.

Swords—Rev. James M'Kenna, P.P., Rathdrum.

Castleknock—Rev. J. Ennis, D.D., P.P., Booterstown, Dublin.

Mulhuddard—Rev. A. Costigan, P.P., Lusk, Dublin.

St. Audeon—Rev. B. Sheridan, P.P., Kingstown.

St. Jago—(Vacant).

Wicklow—V. Rev. J. Hyland, P.P., Dunlavin.

Timothan—Rev. J. Monks, St. Audeon's.

Tipper—Rev. Mathias Kelly, P.P., Clondalkin.

Tassaggard—Rev. J. W. M'Gauley, St. Mary's, Dublin.

Dunlavin—Rev. Cornelius Rooney, P.P., Clontarf, Dublin.

Howth—Rev. N. Roche, P.P., SS. Michael & John.

Maynooth—Rev. J. Miley, D.D., Paris.

Rathmichael—Rev. Gregory Lynch, St. Andrew's.

Monmohenoc—V. Rev. A. Roche, P.P., Bray.

Tipperkevin (one portion)—Rev. J. T. Laphen, D.D., P.P., St. Catherine's Dublin.

Tipperkevin (another portion)—Vacant.
Donomore in Omaile (one portion)—Rev. J. Kearney, St. Catherine's.
Do. (another do.)—V. Rev. W. Meagher, P.P., St. Mary's, Rathmines, Dublin.
Stagonily—Rev. James Redmond, P.P., Arklow.
Clonmethan—Rev. A. Quinn, D.D., P.P., Athy.

N.B.—Those with V.F. attached to their names (Vicars-foreign) are masters of conferences, or rural deans.

PARISHES IN THE CITY OF DUBLIN.

Parishes.	Parish Priests.	Curates.	Curates.
St. Mary's, Marlboro'-st.	Archbishop's Parish	Pope, Thos., *ad.* Irwin, Wm. M'Cabe, Edwd. Murphy, Waltr. Mulligan, Jas.	O'Neill, Patk. Staunton, Ml. Wood, Richd. M'Gawley, J. W.
St. Andrew's, Westland-row	Meyler, V. Rev. Walter, *Dean*	O'Carroll, T. D.D. Lynch, Gregory Doyle, Jas. D.D.	Mulhall, Wm. Barry, Michael Ferrall, John
St. Audeons', High-street	Mooney, Patrick *adm.*	Corr, James Lynch, Matthew Murphy, Hen. J.	Purcell, Patk. Brady, Michl. J.
St. Catherine's Meath-street	Laphan, Jno. T. D.D.	Ennis, J. F. Doyle, Ambrose Fay, James	Murphy, Denis Young, Henry
St. James's James's-st.	Smyth, John	Gilligan, P. J. Gilligan, John Donovan, J. H.	Doran, Arthur Hogan, Cor. J.
St. Laurence O'Toole	Farrington, M.	Horgan, Jos. G. O'Brien, H.	
SS. Michael & John, Lower Exchange-st.	Roche, Nicholas	Keogh, Matthew Meehan, C. P. Smyth, John	Doyle, Michael Healy, James
St. Michan's, N. Anne-street	Hamilton, J. D.D. Ven. A.D.	Bell, Frederick Cogan, John M'Cann, J. C.	M'Mahon, Jas. O'Connell, Edw. O'Brien, Danl.
St. Nicholas Without, Francis-street	Flanagan, Mat. N.A.	M'Manus, Miles Leahy, P. Leahy, James	Hickey, James Smyth, Patrick Barlow, Mar.
St. Paul's, Arran quay	Yore, V. Rev. W., V.G.	Cassin, J. Dempsey, Michl. Delany, James	Grimley, Thos. O'Keeffe, Dan. M'Donald, Ber.
St. Peter's attached to St. Paul's Phibsboro', Circular road	do.	M'Namara, Tho. Dixon, Jas. Heffron, Denis Fitzgerald, Jas. Kavanagh, Matt. Burke, Jno.	Gowan, John O'Grady, And. M'Cabe, Neal Guthrie, John Hickey, Cor.

PARISHES IN THE COUNTRY—ARCHDIOCESS OF DUBLIN.

Parishes.	Parish Priests.	Curates.	Post Towns.
Arklow	... Redmond, Jas.	Deegan, Jos.	Arklow
		Murphy, Andw.	
		Buckley, Edwd.	
Athy	... Quinn, A., D.D.	Greene, Thos.	Athy
		Forrest, Dr.	
Baldoyle Howth and Kinsealy	Smithwick, Paul	Hall, Michael	Baldoyle
		M'Grath, Patk.	Howth
Ballymore-Eustace	Rickard, James	Black, Patrick	Blessington
Balrothery	... O'Connell, Chas.	Supple, M. A.	Balbriggan
Blackditches	... Germaine, Arth.		Blessington
Blanchardstown	Dungan, Michl.	Carthy, Laur.	Castleknock
		O'Reilly, John	
Blessington	... Hamilton, Jas.	Duffy, Peter	Hillborough
		O'Neill, Corn.	Eadest'wn, Naas
Booterstown, Blackrock & Dundrum	Ennis, Jno. D.D.	Lee, Jas.	Booterstown
		Byrne, Daniel	do.
		Wynne, Patrick	Dundrum
		Fagan, Thos.	Blackrock
Bray	... Roache, Alex.	Gaffney, J.	Bray
		Trevors, J.	
		O'Dwyer, Thos.	Enniskerry
Castledermot	.. Dunne, Laurence	Fogarty, John	Castledermot
		Byrne, Laur.	
Celbridge and Straffan	O'Rourke, Patk.	Lynch, James	Celbridge
Clontarf, Coolock & Ballymun	Rooney, Cor.	Kennedy, Edw.	Clontarf
		M'Garry, Amb.	
		Purcell, Wm.	
Donabate	... M'Carthy, John	O'Brien, Jno.	Swords
Dunlavin	... Hyland, John, V.F.	Nolan, Thomas	Dunlavin
		O'Reilly, John	
Finglass and St. Margaret's	Young, James	O'Sullivan, Ptk.	Finglass
Garristown	.. Green, John		Ashbourne
Glendalough	Coleman, Thos.	White, John	Ntn.mt.kennedy
Irishtown and Donnybrook	O'Connell, A.DD.	...	... 16, Heytsbury tr
		Smith, Patrick	4, Home terrace
		Moran, P., D.D.	17, do.
		Nolan, P.	Donnybrook
		Mullally, Michl.	Irishtown
		Byrne, Thomas	Sandymount
		Donnelly, Wm.	do.
Kilbride	... Daly, Hugh	Dempsey, L. D.	Wicklow
Kilcullen	... Murtagh, John	Tyrrell, John	Kilcullen
Kilquade	... Fagan, M.	Rickard, James	Nn.mt.kennedy
		Segrave, P.	
Kingstown, Dalkey, and Cabinteely	Sheridan, Bart.	Cavanagh, Jas.	Kingstown
		M'Cabe, Patk.	Dalkey
		Germaine, Frs.	Kingstown
		O'Rourke, John	do.
		Harold, John	Cabinteely

Parishes.	Parish Priests.	Curates.	Post Towns.
Lusk ..	Costigan, Aug.	Hoey, James	Lusk
Maynooth and Leixlip	Cainen, John	Whittle, James Fitzpatrick, Jas.	Maynooth Leixlip
Narraghmore	Clarke, Eug.	Murphy, John	Ballitore
Naul ..	Kelly, M. B.	Kelly, Joseph	Balbriggan
Newbridge ..	Kearney, Patk.	Smyth, John Murphy, James	Newbridge
Palmerstown, Lucan, and Clondalkin	Kelly, Mathias	Moore, John, *ad.* M'Auley, P.	Clondalkin Palmerstown
Rathdrum ..	M'Kenna, James	Connolly, T. Galvin, Richard Moloney, Michl.	Rathdrum
Rathfarnham	M'Donnell, Wm.	Daly, Bernard Butler, Thos. Dolan, Terence	Rathfarnham Templeogue
Rathmines and Milltown, or SS. Mary and Peter	Meagher, Wm. V. Rev.. V.G.	Cullenan, P. J. Collier, Matthew Clarke, Jer. Doyle, Patk. Brock, William (chaplain to Richd. Prison) Leahy, Thomas	Rathmines Miltown
Rolestown ..	Walsh, John	Morrissy, —	Swords
Rush ..	Fagan, Andrew	Duff, J. P.	Rush
Saggard Rathcoole & Newcastle	Burke, Chr.	O'Hanly, M. J.	Rathcoole
Sandyford ..	Smith, Patrick	Walsh, James	Golden Ball
Skerries ..	O'Farrell, Tim.	Doyle, M.	Skerries
Swords ..	Montague, Patk.	Sheridan, James Kieran, Thomas	Swords
Wicklow ..	Grant, Jno., v.r.	O'Sullivan, M. O'Doherty, Pk. O'Carroll, Fran.	Wicklow Ashford

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CONVENTS AND REGULAR CLERGY OF A.D. OF DUBLIN.

Augusti ians, John-street.

Rt. Rev. Dr. O'Connor, Bishop of Saldes,
V. Rev. John Walsh, *Ex-Prov.*,
V. Rev. Chas. Stuart, *Ex-Prov.*,
Rev. Patrick Pentony,
Rev. Martin Crane.
Rev. W. Walsh,
Rev. John Lane,

Calced Carmelites, Whitefriar-st.

V. Rev. Thomas Bennett, *Prov.*
Rev. John Carr, *Prior.*
V. Rev. Michl. E. Tobin,
V. Rev. Edward Rorke,
V. Rev. Richard Colgan,
Rev. Andrew Day, D D.,
V. Rev. Jn. Spratt, D.D.
Rev. Henry M'Ghee,
Rev. Cors. Crotty.

Capuchins, Church-street.

V. Rev. J. B. Buckley, *Guardian*
Rev. D. T. Ashe,
V. Rev. J. J. F. Murphy,
Rev. W. Brophy,
Rev. J. O'Flynn,

Dominicans, Denmark-street.

V. Rev. B. T. Russell, *Prov.*
Rev. Rbt. Austin White, *Prior.*
V. Rev. W. Vin. Harold, D.D.,
Rev. Patrick Conway,
Rev. J. Brady,
Rev. Eustace Murphy,
Rev. P. V. Doherty,
Rev. W. O'Carroll,
Rev. John Towers.

Discalced Carmelites, Clarendon-street.

Right Rev. Dr. Whelan,
V. Rev. David O'Brien,
V. Rev. R. J. O'Hanlon,
Rev. Mr. Fogarty,
Rev. Edward Hyland,
Rev. D. M'Evey.*

Society of Jesus, Church of St. Francis Xavier, Up. Gardiner-st.

V. Rev. John Curtis, *Prov.*,
V. Rev. R. Healy, *Rector*,
V. Rev. F. R. St. Leger,
Rev. B. Esmonde,
Rev. F. John St. Leger,
Rev. Wm. Molony.
Rev. H. J. Rourke,
Rev. James M'Donnell,
Rev. A. Kyan,
Rev. John Gaffney,
Rev. Wm. Fortesque,
Rev. T. Roynane,
Rev. F. John Dwyer,

Society of Jesus, College, Belvidere House, Great Denmark-st.

V. Rev. P. Meagher, *Rector*,
Rev. Francis Murphy.
Rev. John Green,
Rev. Michael O'Ferrall,
Rev. Nicholas O'Ferrall,
Rev. S. A. Farrell,
Rev. Mr. Callan,

Franciscans, Merchant's-quay.

Rev. B. M'Laughlin, D.D., *Guard.*
Rev. Mr. Cosgrave,
Rev. Edmund Doyle,
Rev. Michael M'Grath,
Rev. Francis Brennan,

Society of St. Vincent de Paul, Castleknock.

V. Rev. Philip Dowley, *Supr.*,
Rev. John M'Cann,
Rev. James Lynch,
Rev. Peter Duff,
Rev. Thomas Murphy,
Rev. Michael Gleeson,
Rev. Mat. O'Callaghan,
Rev. John M'Bride,
Rev. Mr. Cooney,
Rev. F. Parle.
Second Branch at Phibsboro',

New Missionary College, All-Hallows, Drumcondra.

V. Rev. David Moriarty, *Presid.*
Rev. Bartw. Woodlock, D.D., *Vice-President*,
Rev. E. O'Connell,
Rev. Thomas Bennett.
Rev. Michael Flannery,
Rev. James O'Brien,
Rev. M. Barry,
Rev. R. B. O'Brien,
Rev. D. C. Harrington,
Rev. T. Mullaly.

Seminaries of St. Laurence O'Toole, Harcourt-st., and Arran-quay.

Rev. Dr. M. Quinn.
Rev. Dr. Forest,
Rev. Dr. Murray.

Dominican Convent, Athy.

Rev. J. Cremin,
Rev. Wm. D. Connolly.

PROVINCIALS OF RELIGIOUS ORDERS IN IRELAND.

Society of Jesus—V. Rev. J. Curtis, Gardiner-street, Dublin.
Dominicans—V. Rev. Dr. Russell, Denmark-street, Dublin.
Franciscans—V. Rev. An. N. Dardis, Drogheda.

Augustinians—V. Rev. N. Furlong, D.D., Callan.
Grand Carmelites—V. Rev. Thos. Bennett, Whitefriar-st. Dublin.
Discalced Carmelites—V. Rev. ———, Clarendon-st., do.
Cistercians—Rt. Rev. Dr. Fitzpatrick, *Abbott*, Mount Mellary, Cappoquin.
Society of St. Vincent de Paul—V. Rev. P. Dowley, Castleknock.
Capuchins—V. Rev. Jas. Louis O'Riordan, Cork.
C. Carmelites of England and France—Com. Gen. V. Rev. John Spratt, D.D., Aungier-street, Dublin.

Catholic College of All-Hallows for Foreign Missions—V. Rev. D. Moriarty, Pres., Clonturk, Drumcondra.—*See Registry of Colleges.*
New Catholic University—V. Rev. Henry Newman, D.D., Rector.
The *Great Literary and Industrial Schools*, (in what was formerly the Methodist Preaching House), *Whitefriar-street, Dublin*, under the patronage of the Very Rev. Dr. SPRATT, S.T.M., are open for the reception and instruction of 2,000 children. These are the finest Schools in Ireland, and deserve the support of every man in the Kingdom.
Similar schools in Meath-street and attached to St. Laurence O'Toole's Church.

CLERGYMEN WHO OFFICIATE IN PUBLIC ESTABLISHMENTS OR OTHERWISE IN DUBLIN.

Rev. Dr. Marshall, Apostolic Missionary, Dorset-st.
Rev. Mr. Faulkner and Rev. Wm. White, *Chaplains to N. Dublin Union, House of Industry, and Richmond Lunatic Asylum.*
Rev. R. Henry, *C. South district, and North William-st. Convent.*
Rev. Francis Doran, *Assistant do. do.*
Rev. J. Brennan, *Chaplain to St. Joseph's Monastery, Clondalkin.*
Rev. J. Farrelly, *Chaplain to South Union Workhouse, Dublin.*
Rev. J. P. Coyle, *N. Brunswick-street, Dublin.*
Rev. Dr. O'Connell (of Waterford) *Rathmines, Dublin.*
Rev. L. Parsley (St. Paul's), *Chaplain to Garrison.*
Rev. J. M'Cann (St. Michan's), *Chap. of Newgate, &c.*
Rev. B. Kirby, *Chap. of Penitents' Asylum, Olivemount, Dundrum.*
Rev. H. Young, *Chap. to Asylum, Dominick-st. and Up. Baggot-st.*
Rev. Dr. M. Quinn, *Vincent's Hospital, Stephen's Green.*
Rev. Joseph Kelly, *Chaplain to Prospect Cemetery.*
Rev. Thomas Meehan.
Rev. Mr. Smyth, O.S.F., *Dalkey.*
Rev. John Cullen, Ap. Mis. (St. Rose Morrocco, British Guiana), at home for the benefit of his health; Rev. Fathers O'Neill, J. Murphy, O.S.F., D. Hogan. T. Murphy, E. Burke, and J. M'Donnell.

THE SOCIETY OF THE EVENING OFFICE has been for years silently devoted to the divine praises. Each evening, numbers of religious young men assemble and recite the solemn office of the church prescribed for the day. Attached to the Church of SS. Michael and John, has been a branch of this sodality for more than half a century, of which a great number of our clergy and nearly all the Catholic lay members of our confraternities, and other religious societies have been associates. His late Holiness Pope Gregory XVI. granted a special indulgence to all the members who received the Holy Communion on the second Sunday in each month with the proper dispositions.

SOCIETY OF ST. VINCENT DE PAUL—Established in Dublin by the authority of the Archbishop, February, 1845.

Time and place of Meeting of the Councils and Conferences in Ireland:

Council of Ireland—The first Monday in the month, at 4 o'clock, P.M., at the Council Room, 27, Lower Ormond-quay

Dublin Conferences.

St. Michan—Friday evenings, at 7 o'clock, Presbytery Halston-st.
St. Kevin—Wednesday eveg., at 8 o'clock, at Presbytery, Francis-s.
St. Mary—Tuesday evening, at 8 o'clock, at the Library of the Presbytery. Marlborough-street.
St. Peter, Phibsborough—Friday evening, at 7½ o'clock, in Vestry of St. Peter's Church, Phibsborough.
SS. Mary & Peter, Rathmines—Friday evening, at 8 o'clock, School-house, Rathmines.
St. Andrew—Friday evening, at 8 o'clock, at Westland-row.

Provincial Conferences:

Cork—Friday evening, at 8 o'clock, at 4, Morrison's Island.
Belfast—Council of Direction—The first Sunday in the month.
St. Malachy, Belfast—Thursday evening, at 8 o'clock, at the Conference rooms, St. Malachy's Church.
St. Malachy, Dundalk—Sundays, at 11 o'clock, A.M., at the Vestry of the Church of St. Malachy.
St. Macanisius, Randalstown—Sunday evgs. at 7 o'clock, in C. Church.
St. Cumin, Outerarde—Sunday, at 2 o'clock, at the Parochial House.
St. Otteran, Waterford—Monday evening, at 6 o'clock, Sacristy of Church of the Most Holy Trinity.
Council of Limerick—First Sunday monthly, at the Presbytery, Denmark-street.
St. Michael, Limerick—Monday evening, 8 o'clock, at the Presbytery, Denmark-street.
St. John, Limerick—Monday evening, at 8 o'clock, St. John's Presbytery.
St. Mary, Clonmel—Monday evening, 6½ o'clock, Rooms of the Liberal Club, Main-street.
St. Mary, Wexford—Wednesday evening, at 7¼ o'clook, Society's Rooms, 63, Main-street, South.
St. Senanus, Kilrush—Monday evening, at 8 o'clock, Society's Rooms, High-street.
St. Nicholas, Carrick-on-Suir—Monday evening, at 7 o'clock, Vestry of the Church of St. Nicholas.
St. Mary, Navan—Sundays, at 2 o'clock, P.M., Parochial House.
St. Mary, Manooth—Sundays, at 11 o'clock, National School-room.
St. Mary, Kilkenny—Tuesday evening, at 8 o'clock, Committee Rooms, Savings' Bank, William-street.
St. Charles Borromeo, Skull—Sundays, at 2 o'clock, P.M., School-room attached to the Church.
B. Virgin, Enniskillen—Sunday eveg., at 6½ o'clock, Catholic Chapel.
St. Patrick. Castlecomer—Saturday evening, at 7 o'clock, Castlecomer School-room.
St. Mary, Ennis—Monday evening, at 7 o'clock, Society's Rooms.
St. Nicholas, Galway—Sundays, at 2 o'clock, P.M., Parlour of Chapel of Asylum, Lombard-street, Galway.
St. Mary, Youghal—Friday evening, at 7 o'clock, Society's Rooms, Strand-street, Youghal.
St. Peter, Drogheda—Sundays, at 20 m. to 11 o'clock, A.M., Sheriff's Room, Mayoralty House.

Blessed Virgin, Belfast—Wednesday evening, at 8 o'clock, Temperance Hall, Hercules-street.

St. Bridget, Blanchardstown, County Dublin, on Sundays, at 1½ o'clock, P.M., at the chapel house, Blanchardstown.

St. Joseph, Newry, Wednesday eveng., 8 o'clock, Catholic Cathedral.

St. Joseph, Carlow, on Wednesday evenings, at 7 o'clock Catholic Cathedral.

Objects.—1. To encourage its members, by example and counsel, in piety and religion.

2. To visit the poor and sick, and aid them spiritually and corporally.

3. To promote the knowledge of the Christian doctrine, particularly among the young.

4. To distribute moral and religious books.

5. To promote any approved charity.

The Society is composed of acting and honorary members.

Principal feast of the Association—St. Vincent de Paul, 14th July.

On 4th February, 1841, his Holiness Gregory XVI. granted a plenary indulgence twice in each month, on the days of their choice, and applicable to the souls of the faithful departed, to all the members who being truly contrite, and having confessed and worthily received, shall devoutly visit a church and pray for the intentions of his Holiness.

ARCHCONFRATERNITY OF IMMACULATE HEART OF MARY, FOR THE CONVERSION OF SINNERS.—First established in the parish church of *Notre Dame des Victoires*, in Paris, 1838. Pope Gregory XVI., 24th April, 1835, raised it to the dignity of an arch-confraternity, with power to aggregate to itself all other associations or confraternities throughout the world having the same name or objects in view, and of communicating to them all the indulgences and spiritual advantages granted to itself, which are as follow: by an apostolic brief, dated 24th April, 1838,

1. A plenary indulgence to each of the associates on admission.

2. At the hour of death.

3. On all the Festivals of the B.V.M.—Purification, Annunciation, Seven Dolors, Nativity, Assumption, and Immaculate Conception.

4. Conversion of St. Paul, 25th January; Conversion of St. Mary Magdalen, 22nd July.

LETTERS OF AGGREGATION HAVE BEEN GIVEN TO

St. Mary's Church, *Rathmines*,
Ven. J. Hamilton, *Church of the Conception*,
Rev. T. Dempsey, *Lurgan*,
St. Francis, *Merchant's-quay*,
Convent of St. Joseph, *Ranelagh*,
Conv. of St. Clare, *Harold's-cross*
Rev. Jas. Fitzpatrick, P.P., *Castletownroach*,
Rev. P. Smyth, P.P., *Sandyford*,
Rev. Thos. O'Dwyer, *Cuttlestown*,
Rev. T. Malone, St. Francis, *Limerick*,
Rev. P. Magrath, *Isle of Man*,
Rev. J. Hughes, *College, Carlow*,
St. Joseph's Convt., *Cahirciveen*,
Presentation Conv., *George's-hill*
Presentation Convent, *Mullingar*,
Convents, *Carlow*,
St. Margaret, *Finglass*,
St. Andrew, *Westland-row*,
Sisters of Lorretto, *Calcutta*,
Sisters of St. Catherine, *Sion-hill*,
St. Catherine, *Meath-street*,
St. Joseph, *Portland-row*,
Presentation Convent, *Tralee*,
Carmelite Convent, *Delgany*,
Inmates of Prison, *Circular-road*,
Catholic Church, *Lusk*,
St. Mary's Asylum, *Drumcondra*,
Rev. C. Rooney, *Clontarf*.

1. The end of this association is to pray for the conversion of sinners.

2. All Catholics invited to enter this confraternity—to bring with them zeal for the glory of God, for the salvation of their brethren, and desire to imitate, in their respective stations, the virtues of Mary.

3. To participate in the spiritual advantages of the Archconfraternity, each associate should give his or her name, to be entered in the registry of the Archconfraternity, and contribute a small sum towards defraying the expenses of the decorations, &c., of the chapel and altar.

4. The associates, every morning, to consecrate to God all their good works in the course of the day, and unite them to the merits of the Sacred Heart of Mary—to the homage which that heart renders unceasingly to the Deity—to adore in unison with it, the Most Holy Trinity, and the Divine Heart of Jesus—and to implore, through its infinite mercy, pardon and conversion for sinners.

5. For all these intentions, the associates recite once every day the Hail, Mary, &c.; and are exhorted to recite it frequently; also Remember, O most pious Virgin Mary! &c.; and the invocation, "Mary, refuge of sinners, pray for us." The Litany of the Blessed Virgin, with the prayer of St. Bernard, are recited publicly in the church, for the conversion of sinners.

6. The associates, especially by purity of heart, desire the protection of the Immaculate Heart of Mary, which they must endeavour to procure by good and frequent communions, particularly on the feast of the Archconfraternity. All Saturdays are days of devotion to the Sacred Heart of Mary, when Mass is offered in the church of the Archconfraternity of Paris, for the conversion of sinners. On the first Sunday of each month, benediction of the most Holy Sacrament in the chapel of the Aggregation, and Mass offered for the conversion of sinners and for the deceased relatives of members.

The spirit of this Association is to promote the love, honor, and veneration of the ever Immaculate Mother of God and of Jesus Christ, who took flesh of her for the love of us, and died on the cross for the remission of our sins, and for the salvation of mankind.

No sinner is excluded from the pious prayers of the associates—"the impious, who persecute the church, and attack the religion of Jesus Christ—Infidels, Jews, Heretics, and Schismatics; members of the church who dishonor it by crimes, and neglect their sacred duties"—the conversion of all is the object of the prayers and good works of the members of the Immaculate Heart of Mary.

THE PIOUS SODALITY OF THE SACRED HEART OF JESUS—Propagated throughout the world, under the approbation and with the special indulgences of the Sovereign Pontiffs. Branches are established in nearly every parish.

The daily prayers recited by each member, are—The Lord's Prayer, Hail, Mary, Apostles' Creed, and

Oh! sacred heart of Jesus! I implore
That I may love thee more and more.

The authorized devotions to be had at 10, Essex-bridge, Dublin. For special *days of devotion* throughout the year in the various Churches, Convents, Nunneries, and other religious houses in Dublin, see page 27.

THE CHRISTIAN SCHOOLS.

The Christian Brothers have in connexion with their society 105 schools, in which 15,910 children and adults receive religious instruction, and extensive literary and scientific information. The conductors of these schools "embody in their system of education whatever is found to be practical and useful in modern improvement, and endeavour to ascertain the taste, talent, and intended calling of each boy, in order to give a suitable direction to his studies." They provide respectable situations for many of their pupils, and, as far as possible, exercise over them in after life a parental vigilance. Funds to support these institutions are chiefly derived from subscriptions and donations. Frequent and pressing demands have been made from the sister kingdom and the colonies, for branches of this admirable institution. Nothing prevents the realization of an object of such paramount importance to religion, but a want of sufficient subjects. To those qualified for the work—to the young, the zealous, and the charitable, who have hearts to sympathise for the moral wants of their neighbour, and talents adequate to these wants—never did religion present a nobler sphere for their exertions. Mr. Michael Paul Riordan, Superior of this Society, resides with his two assistants Mr. T. J. Hearne and Mr. J. A. Hoare, at the Model Schools, North Richmond-st., Dublin.

The annexed table shows the locality of the branches of the institute, the number of children and adults receiving education, &c.

Localities.	Directors' Names.	Schools.	No. of Children educated.	Total educated in each diocese.
IRELAND.				
DUBLIN—Richmond-street, & St. Laur. O'Toole's,	Mr. J. A. Grace.	6	850	1550 Dublin.
" Francis-street,	Mr. P. O'Flaherty.	4	700	
KELLS	Mr. P. Ellis.	2	300	300 Meath.
MARYBOROUGH	Mr. J. Norris.	2	200	200 Kildare.
WEXFORD—Faythe	Mr. T. A. Hoope.	2	350	690 Ferns.
" Selsker		2	220	
NEW ROSS	Mr. P. V. Glynn.	2	200	
CORK—Peacock-lane,	Mr. J. B. Leonard.	6	800	1340 Cork.
" Sullivan's-quay,		2	300	
" Blarney-lane,		2	240	
DINGLE	Mr. P. D. M'Donnell.	4	500	500 Kerry.
WATERFORD—Mt. Sion,	Mr. F. L. Doyle.	6	700	2680 Waterford.
" St. Patrick's,		2	250	
" St. John's,		2	250	
DUNGARVAN	Mr. J. F. Brodrick.	4	560	
CARRICK-ON-SUIR—	Mr. J. P. Corbett.	4	480	
CLONMEL	Mr. J. F. Thornton.	4	440	
THURLES	Mr. P. F. Larkin.	3	300	300 Cashel.
LIMERICK—Perry's-square	Mr. J. P. Welsh.	2	240	1920 Limerick.
" Northumbland-rms.		2	220	
" Clare-street,		2	370	
" Sexton-street,		4	440	
" St. Mary's,		4	430	
" Thomond-gate,		2	220	
ENNISTYMON	Mr. F. Corcoran.	1	200	400 Kilfenora.
CLAREN-BRIDGE	Mr. W. J. Locke.	1	200	
NEWRY	Mr. P. Scannell.	2	300	300 Dromore.
ARMAGH	Mr. J. V. Cronin.	1	180	180 Armagh
TUAM	Mr. J. L. Lowe.	2	200	200 Tuam.
ENGLAND.				
LONDON—St. Patrick's,	Mr. R. A. Maxwell	2	320	1360 Westminstr.
" Virginia-street,	Mr. P. Magrath.	1	220	
" Spanish-place, and Gate-street,	Mr. P. S. Carroll.	4	580	
" Cadogan-terrace,	Mr. Peter Gilfoyle.	2	240	
LEEDS—St. Ann's,	Mr. T. A. Kerin.	2	240	240 Beverly.
MANCHESTER—St. Patrick's	Mr. W. F. Phelan.	3	450	450 Salford.
LIVERPOOL—St. Patrick's,	Mr. M. J. Kelly.	4	650	1440 Liverpool.
" Copperas-hill,	Mr. K. Flinn.	2	250	
" Seel-street	Mr. M. Ryan	2	220	
PRESTON	Mr. T. J. Barry.	2	320	
Adults in Sunday & Night Schools			..	2000
Total Number of Schools,		107		16,135

NUNNERIES IN AND NEAR DUBLIN.

Name.	Where situated.	Founded	Prioress.	Chaplains.	No. of Religs	Poor Chldn	Remarks.
Sisters of Charity	Stanhope-street		Mrs. Sweetman	Rev. J. J. Murphy	20	—	54young women supported.
do.	Up. Gardiner-street		„ Walsh	Jesuit Fathers	14	300	
do.	Stephen's-green		„ M'Carthy	Rev. Dr. Quin	18	—	80 sick in hospital.‡
do.	Donnybrook		„ Knaresboro	„ Ml. Donohoe	6	—	50 penitents.
do.	Sandymount		„ Ennis	„ Mr. Byrne	6	100	
do.	Harold's-cross	1847	„ Aikenhead	„ Mr. Murphy	20	300	Large school for children.
do.	Upper Baggot-street	1827	„ Whitty	„ Mr. M'Manus	36	300	do. do.
Sisters of Mercy	Booterstown		„ Delany	Curates of Parish	8	300	72young women supported.
do.	Rathfarnham	1822	„ Ball	Rev. Thos. Butler	22	91	Boarders, 72; day schl.13§
Loretto Abbey	Baymount, Clontarf	1847	„ Lambert	„ C. Rooney, P.P.	14		Boarders, 33 do. 8
do.	*43, N.G. George's-st.	1837	„ Somers	„ Joseph Lynch	8		do. 10 do. 75
do.	53, Stephn's-green, E.	1841	„ D'Arcy	„ Mr. Mulligan	10		do. 17 do. 40
do.	†Dalkey Novitiate	1843	„ Hickey	„ P. O'Reilly	15	90	do. 24 do. 7
do.	Bray	1850	„ Lopez	„ P. Fleming	11	200	do. 25 do. 38
do.	Loughcooter, Gort	1852	„ Dowling	„ P. Tully	10		
do.	Navan	1843	„ Finn	„ Mr. Power	21	200	do. 48; day&nght.sc.
do.	Gorey		„ Somers	„ T. Lacey	12	200	do. 9 do.
do. c. Wexford	Warrenmount		„ Nixon	Clergy of Parish	20	100	Female orphans.
Carmelites. St. Teresa	William-street	1834	„ Curran	Rev. Richard Henry	17	200	Day and boarding school.
Immaculate Concept.	Tranquilla, Rathmns		„ Purcell	Clergy of Clarendon-st.	14	150	do. do.
Of the Nativity	Blackrock		„	Clergy of Parish	14	150	do. do.
Mount Carmel	Ranelagh		„ Maxey	do.	20	150	do. do.
St. Joseph's	Firhouse		„ Mulligan	Rev. John M'Hugh	20	150	do. do.
Assumption	Blanchardstown		„ M'Owen	Clergy of St. Vincent.	10	150	
Incarnation	Loughrea		„ Fahy	do.			
Mount Carmel	New Ross		„ Roche	Rev. T. Doyle	16	600	
do.	Drumcondra	1853	„ Kelly		40		In care of Pen. St. Mary's
Ladies of Charity	Delgany	1844	„ Maguire	Rev. Peter Segrave	8	200	do. do.
Immaculate Heart of Mary	Harold's-cross	1802	„ Young	Clergy of Rathmines	28	200	90 orphans.
St. Clare	Cabra		„ Maher	Clergy of St. Vincent	21	800	Excellent boarding school.
St. Mary's	Kingstown			Rev. Jno. Rourke	15		Large Com.&good schools.
St. Mary's	Booterstown	1836	„ O'Kelly	„ Mr. Cronan	25		Large Boarding school,
Sisters of St. Dominick	Usher's-quay	1842	„ Flanagan	Clergy of Parish	4		do.
do.	George's-hill	1796	„ Doyle	Rev. T. O'Malley	14	300	Large day school
Presentation	Richmond	1821	„ Rafferty	Clergy of All Hal. Col.	10	200	do.
do.	Finglass	1853	Madame Croft	Clergy of Parish	5		Boarding & day schools
Sacred Heart							

* A course of spiritual exercises, of eight days, for ladies engaged in the world, given in this establishment. † For sea-bathing. ‡ These houses are called Institutes of the Blessed Virgin Mary. § This hospital (St. Vincent's) is already known all Europe for its clinique; it is conducted by its chief surgeon, J. M. O'Ferrall, Esq., M.D., M.R.I.A.—Total: Nunneries, 36; Religious, 539; Poor Children, 5,371.

CHRISTIAN DOCTRINE CONFRATERNITIES IN DUBLIN.

Metropolitan, Marlborough-street—Male teachers, 56; female teachers, 40; females, 250; males, 500.

Denmark-street—Female teachers, 22; females, 400; males, 150.

St. Andrew's, Westland-row—Male teachers, 30; female teachers, 52; females, 400; males, 450.

Clarendon-street—Male teachers, 13; female teachers, 35; females, 100; males, 250.

SS. Michael and John's, Lower Exchange-st.—Pres. Mr. O. Kenny; Sec. Mr. Kelly; Female Pres. Miss M'Donnell; Sec Miss O'Flynn; male teachers, 80; female teachers, 35; females, 200; males, 600.

Whitefriar-street—Male teachers, 45; female teachers, 10; females, 500; males, 500.

St. Michan's, N. Anne-street—Male teachers, 36; female teachers, 49; females, 200; males, 250.

St. Paul's, Arran-quay—Male teachers, 80; female teachers, 50; females, 600; males, 800.

Church-street—Male teachers, 80; female teachers, 42; females, 200; males, 300.

St. Nicholas, Francis-street—Male teachers, 50; female teachers, 100; females, 2,000; males, 2,000.

St. Audeon's, High-st.—Male teachers, 24; female teachers, 35; females, 300; males, 400.

John-street—Male teachers, 30; female teachers, 12; females, 200; males, 330.

St. James's, James's-street—Male teachers, 40; female teachers, 30; females, 200; males, 300.

Golden-bridge—Male teachers, 10; female teachers, 8; females, 50; males, 50.

Dolphin's-barn, connected with St. James's—Male teachers, 10; female teachers, 10; females, 100; males, 200.

St. Catherine's, Meath-street—Male teachers, 35; female teachers, 50; females, 400; males, 400.

St. Peter's, Circular-road—Male teachers, 44; female teachers, 20; females, 400; males, 500.

St. Francis, Merchants'-quay—Male teachers, 25; female teachers, 12; females, 150; males, 200.

Total—Male teachers, 643; female teachers, 669; females, 6,130; males, 7,900.

CATHOLIC ASSOCIATIONS IN DUBLIN.

Association for the Propagation of the Faith, 10, Essex-bridge, founded 1838; Hon. Sec. Rev. Dr. A. O'Connell; Sec. Rev. Ml. Flannery; for assisting foreign missions.

Clerical Library, 10, Essex-bridge, founded 1839; for the convenience of clergy.

Society of St. Vincent de Paul (various branches in the city), founded 1845; sec. J. O'Farrell, Esq. [See details, p. 262.]

The Ecclesiological Society, 78, Grafton-st.

The Committee of the Catholic University, 27, Lower Ormond-quay.

Catholic Society for the support of the Deaf and Dumb, 7, Wellington-quay.

* A course of spiritual exercises, of eight days, for ladies engaged in the world, given in this establishment. † For sea-bathing. ‡ These houses are called Institutes of the Blessed Virgin Mary. § This hospital (St. Vincent's) is already known all Europe for its clinique; it is conducted by its chief surgeon, J. M. O'Farrell, Esq., M.D., M.R.I.A.—Total; Nunneries, 36; Religious, 539; Poor Children, 5,371.

Religious Equality Society, Committee-rooms.

Parent Society of St. John (Evangelist), founded 1817; Pres. Rev. N. Roche, P.P. This truly benevolent association meets in Exchange-street. Blessed with the indulgences of the Church, with the approbation of the Pontiff, with the sanction of the Archbishop, and with the presidentship of the pastor, it daily promotes spiritual and corporal works of mercy.

Branch of ditto, Arran-quay, 1820; President, Very Rev. Dr. Yore, V.G.

Branch of ditto, N. King-street, 1819.

Society of St. Joseph, Clarendon-st., 1819; Pres. V. Rev. J. O'Brien.

Carmelite Society, Whitefriar-st.—*Rector*, Patrick Reynolds; *V.R.* Wm. Kilroe; Sec. C. Behan.

Society of St. Patrick, Kingstown, 1820; Pres. Rev. B. Sheridan.

Catholic Cemetery, Golden-bridge, 1826; office, 17, Usher's-quay; for cheap interment, on free principles.

Catholic Cemetery, Prospect, 1833; office, 17, Usher's-quay, for do.

Catholic Burial Societies.—SS. Michael and John's Society, 1835.

St. Patrick's ditto, 41, Plunket-st.

St. Andrew's, St. Andrew's Church; office, Westland-row.

Society of Ladies for the care of the Altar, under the patronage of B. V. Mary—Pres. Catholic Pastor.

1stly. The object of this society is to promote devotion to Jesus Christ in the adorable Sacrament; hence the members are exhorted to visit the Blessed Sacrament, and frequently to recite the prayer: "May the divine Heart of Jesus, in the most holy Sacrament of the Altar, be praised, blessed, loved, adored, and glorified everywhere and for ever."

2ndly, To procure, and keep in order, vestments, candles, and linens for the use of the altar; to provide oil for the lamp.

Rules—1. The election of officers annually, on the Thursday after the Purification of the Blessed Virgin Mary.

2. The members consist of all who contribute one penny per week.

3. The committee consists of ladies who contribute 8*s.* per annum.

4. The managing committee consists of president, treasurer, secretary, and four other members, elected out of the general committee.

5. Mass for all the members once in each month, and annually for the deceased members of the society.

6. Gentlemen by contributing 1*d.* a week, are honorary members.

7. The general committee shall meet once a quarter.

8. Whatever ispurchased, procured, or provided by the committee shall belong for ever to the parish church.

9. No order given but by direction of the managing committee.

10. No sum above £10 to be laid out without the consent of the parish priest or clergyman appointed by him to direct the society.

Managing Committee—Six Catholic Ladies.

Ladies' Association of Charity of St. Vincent de Paul, for the relief of the sick poor, and the instruction of the ignorant, 20, Lwr. Dorset-street.

The Catholic Ragged Schools—No 1. At 13, Chambers-street; 2. North Anne-street; 3. Halston-street; 4. New-street; 5. Townsend-street; under the patronage of His Grace the Archbishop, and care of the Metropolitan Central Committee of the Christian Doctrine Confraternities. Very Rev. Dr. Yore, President; Very Rev. Dr. O'Brien, O.D.C., Vice-President.

TEMPERANCE SOCIETIES IN DUBLIN.

Branch of Cork Total Abstinence Society, Church-street—President, Very Rev. T. Mathew; Vice-President, Very Rev. J. F. Murphy.

St. Paul's Total Abstinence Society, Arran-quay—President, Very Rev. Dr. Yore.

Irish Total Abstinence Association, French-street—President, Very Rev. Dr. Spratt; 60,000 members.

St. Andrew's Total Abstinence Society, Westland-row—President, Very Rev. Dr. Meyler.

St. Patrick's Total Abstinence Society, Kingstown—President, Rev. B. Sheridan; 2,000 members.

CATHOLIC ORPHAN SOCIETIES IN DUBLIN.

St. Mary's Female Parochial (formerly Trinitarian) Orphan House, in united parishes of St. Mary, Thomas, and George; Patron, Most Rev. Dr. Cullen; Guardian, Ven. J. Hamilton; orphans, 30—under the immediate care of the Religious of the Carmelite Convent, N. William-st. Supported by contributions and charity sermons.

Denmark-street Daily and Orphan School, founded 1785; President, Prior of Denmark-st. convent; orphans, 25; 50 day scholars.

Metropolitan Charity, Elephant-lane, founded 1822; Pres. Sir T. Esmonde, Bart.: orphans, 30. Supported by subscriptions.

Malachean Orphan Charity, Parliament-st. founded 1822; President, Rev. Thomas Murphy; orphans, 70. Supported by do.

SS. James and Joseph, St. James'-gate, founded 1830; Pres. Rev. J. Smyth; orphans, 50. Supported by do.

Orphans' Friend Society, Clarendon-st., founded 1832; President, Mr. H. Carey; orphans, 56. Supported by do.

St. Vincent of Paul, Cuckoo-lane, founded 1826; President, Rev. Ed. O'Connell; orphans, 50. Supported by do.

Mount Carmel, George's-hill, founded 1828; President, Rev. C. J. M'Cann; orphans, 45. Supported by do.

St. Peter's (O. S.), Aungier-street, founded 1817; Pres., V. Rev. Dr. Spratt; orphans, 40. Since its origin, 300.

Magdalen Orphan Society, Meath-st., founded 1804; President, Rev. J. Fay; orphans, 178. Has provided for 750 orphans and established extensive premises for the orphans at 22, Browne-street.

Orphan Establishment, Blessington-st., founded 1810; orphans, 20.

St. Francis of Assissium, John-st., founded 1817; Pres. Mr. J. Malone; orphans, 24; Rev. Dr. M'Loughlin, O.S.F., Gua., Merchant's-quay.

St. Nicholas, Patrick-st., founded 1822; Pres. Mr. M. Lanigan; orphans, 30. Particulars known at St. Nicholas's Church.

Andrean, St. Andrew's Church, founded 1812; Pres. V. R. Dr. Meyler; orphans, 50. Particulars at St. Andrew's, Westland-row.

St. Stephen's, (*Cholera*) Queen-st., founded 1821; Pres. Rev. Mr. Pasley; orphans, 20. At St. Paul's, Arran-quay.

Josephian, Paradise-row, founded 1797; President, Mr. H. Corr orphans, 20. Has relieved 1000.

St. Peter's, (*Cholera*) Peter's Parish, founded 1832; President, T. M. Gresham, Esq.; orphans, 50. 500 received.

SS. Michael and John's, founded 1827; President, Rev. N. Roche, P.P.; orphans, 90.

Female Orphan House, attached to the Convent, Harold's-cross; founded 1803; Com. and Governesses; orphans, 90.
Total—20 charities, relieving 1,400 orphans.

CATHOLIC ASYLUMS IN DUBLIN.

FOR AGED AND VIRTUOUS FEMALES.

St. Joseph's, for aged females of good character, Portland-row, founded 1836; Guardian Rev. ——— ; Sec. Mr. J. Murphy; inmates, 28. As an encouragement and reward for virtue this institution is eminently deserving of general and generous support. [For particulars see Advertising Register.]
St. Bridget's, for do., Bridge-st., founded 1839; inmates, 8. Particulars known of Rev. Patrick Purcell, Guardian, St. Audeon's, High-street.

FOR AGED WIDOWS.

Aged Widows' Asylum, Cook-st., founded 1820; Guardian, Sir J. Power, Bt.; inmates, 20. Supported by sermon and contributions.
Widows' House, Clarendon-st., founded 1792; Guardians, Clergymen of the Church; inmates, 25. Supported by sermon, &c.
Widows' House, North William-street; Guardian, Ven. J. Hamilton, inmates, 20. Supported by sermon and contributions.

ASYLUMS FOR PENITENT MAGDALENS.

House of the Good Shepherd, united to the Magdalen Asylum, Donnybrook, founded 1842; Guardians, V. Rev. J. Spratt, D.D., and Curates of Parish; inmates, 40. Under Sisters of Charity.
Female Penitents' Retreat, Mecklenburgh-st., founded 1833; Guar. Rev. J. T. Laphen, DD.; inmates, 35. Founded by Rev. Mr. Holmes.
St. Mary's Asylum, Drumcondra, founded 1833; inmates, 40; under Ladies of Charity (see Registry of Colleges).
Female Penitents' Retreat, Marlborough-st., founded 1826 (formerly of James's-st.); Guardian, Rev. H. Young; inmates, 40.
Magdalen Asylum, Dominick-st. (formerly of Bow-street), founded 1780; Guardian, Rev. H. Young; inmates, 17.
House of the Good Samaritan, Olivemount, Dundrum; Guardian, Rev. B. Kirby; inmates, 80.

STATE OF RELIGION IN ARCHDIOCESS OF DUBLIN.

The Association for the Propagation of the Faith, the New Missionary College, the Society of St. Vincent de Paul, the Society for the Deaf and Dumb, the Ecclesiological Society, the Committee of the new Catholic University, and the other various religious, charitable, and pious societies continue to prosper.

As the *Statutes of the National Synod* came into force from 1st January, 1852, there will be no Mass after 12 o'clock; and all marriages, baptisms, and other sacraments will be administered in the churches.

The hours for Mass in the churches of Dublin are, on Sundays and holidays, each half hour, from 6 to 12 in summer, and from 7 to 12 in winter; and on week days, at every hour, from 7 to 11; and High Mass, with benediction, on festivals of Christmas, Circumcision, Epiphany, Easter, Ascension, Pentecost, Corpus Christi,

Annunciation, St. Patrick, SS. Peter and Paul, Assumption, and All Saints. Some variations follow, as to the time of High Masses, and devotions peculiar to some churches.

Metropolitan Church, Marlborough-street, High Mass with Benediction every Sunday at 12 o'clock, on holidays, Feast of Conception, 8th Dec., and the Anniversary of the Propagation of the Faith, 18th Sept., at 11; sermon on Sundays after 8, 10, and 12, o'clock Mass, and after Vespers at 4 o'clock.

St Andrew's Church, Westland-row, High Mass, sermon, and benediction, on chief festivals, at a similar hour; also on Feast of St. Andrew, 30th November, and of St. Francis of Sales, 29th January, plenary indulgence.

SS. Michael and John's, Lower Exchange-street, the Masses on Sundays and holiday are, in summer, at 6; in winter, at 7, 7½, 8, 9, 9½, 10, 10½, 11, 11½, and 12. In the Metropolitan Church, in SS. Michael and John's, Lower Exchange-st.; St. Paul's, Arran-quay; St. Michan's, North Anne-st.; St. Audeon's, High-st.; St. Nicholas, Francis-st.; St. Catherine's, Meath-st.; and St. James's, Jame's-st., the parochial Mass, on Sundays and holidays, at 8, when an exhortation is given. On the patron days in each parish, High Mass, sermon, and benediction, at 11. SS. Michael and John's, Exchange-st., nine days' devotion, preparatory to the Feast of St. Patrick, begins 8th, and ends 17th of March; Feast of St. Michael, Archangel, 29th Sept., first class, with plen. indulgence; High Mass at 11, benediction after last Mass and after sermon in evening 27th Dec., Feast of St. John, Evangelist, plen. indulgence; High Mass at 11, benediction after last Mass and in the evening after sermon.

Maynooth and Carlow Colleges, 17th March, St. Patrick, as in Ordo, celebrated as a double of the first class; High Mass, benediction, &c., at 10.

College of St. Vincent, Castleknock, 19th July, Feast of St. Vincent de Paul, plenary indulgence, at 11, High Mass, benediction, &c. (For other days in this college, see Sup. to Ordo.)

St Paul's Church, Arran-quay, 30th June, Feast of St. Paul, plenary indulgence; High Mass at 11, benediction, sermon, and procession. (For other days, see Sup. as before.)

St. James's, James's-st., July 25, Feast of St. James, plen. indul., High Mass at 11, sermon and benediction. (Other days as above.)

St. Audeon's, High-st., 24th Aug., Feast of St. Audeon, plen. indul., High Mass, sermon, and benediction. (Other days as above.)

St. Michan's, North Anne-st., 25th August, Feast of St. Michan, plen. indul.; High Mass at 11, sermon, and benediction. (Other days as above.)

St. Catherine's, Meath-st., 25th Nov., Feast of St. Catherine, plen. indulgence; High Mass at 11, sermon and benediction. (Other days as above.)

St. Nicholas, Francis-street, 6th Dec., Feast of St. Nicholas of Myra, plen. indulgence; High Mass at 11, sermon and benediction. (Other days as above.

Same in All Hallows' College, Drumcondra.

Hours of Masses on Sundays, in Rathmines, 7, 8, 11, and 12; in Milltown, do. 11; in Kingstown, 8, 10, 11, and 12 o'clock, and sermon after; Dalkey, 10 o'clock; Cabinteely, 9 and 11 o'clock; Little Bray, 11 o'clock. In Booterstown, Rock, Dundrum, Enniskerry, Cuttlestown, Bray, Lucan, Maynooth, Baldoyle, Howth, Kinsealy

(and generally at the same hours throughout the churches in the other parishes), Mass at 8, 11, or 12 o'clock.

St. Peter's Church, Circular Road, Mass on Sundays and holidays at 8, 10½, 11½, and 12 o'clock. Exhortation after last Mass.

In each parish church, first Sunday and third Sunday of each month (being of particular devotion and plenary indulgence for the members of C. D. C.), Benediction. In St. Paul's, Arran-quay, solemn procession.

The first Sunday of each month is of plen. indulgence and benediction in St. Michan's, North Anne-street. On the fourth Sunday, plenary indulgence and benediction for the members of the Evening Office in SS. Michael and John's, Exchange-street.

In the churches and convents the first Friday of each month, and the Feast itself, are days of particular devotion and indulgence for the members of the Sodality of the Sacred Heart of Jesus.

In the Church of St. Audeon, High-st., the month of May, devotions of Mary; the month of August, to the Sacred Heart of Mary; and the five novenas are performed before the principal festivals of B.V.M.

Church St. Francis Xavier, Upper Gardiner-street, on Sundays and holidays of obligation, Mass is celebrated at 7, 7½, 8, 9, 10, 11 and 12: sermon after.

In addition to the chief festivals, on the Feasts of St. Francis Xavier, 3rd Dec., and of St. Ignatius, 31st July, High Mass and sermon at the same hour; benediction after mass. The Novena of St. Francis Xavier begins on the evening of the 4th, and ends on the 12th of March, litanies, prayers, exhortatians, and benediction. On Holy Thursday, Mass, and sermon at 11. On Good Friday, Devotion of the Three Hours' Agony, from 12 to 3. First Sunday of each month, prayers of Bona Mors, after 12 o'clock Mass, benediction afterwards; also on third Sundays, and on all festivals.

Church of St. Francis of Assissium, Merchants'-quay, first Mass on all days at 6; last on week days at 11, and on Sundays and festivals at 12. On the first Friday of each month, solemn exposition of the Blessed Sacrament, from 6 in the morning until 6 in the evening, ending with benediction, prayers, &c. For times of novenas of St. Francis, prayers, &c., in this church, and in the Capuchins', Church-street, (see list, before Ordo). For times of novenas and other devotions in the Churches of St. Teresa, Clarendon-street, and Mount Carmel, Whitefriar-street, see same.

Dominican Church, Denmark-st., first Sunday of Oct., being the Feast of the Holy Rosary, High Mass, sermon, and benediction. The Feast of St. Dominick, C., and other days marked in the Ordo.

Devotions to Sacred and Immaculate Heart of Mary, for the conversion of sinners—Churches of St. Mary's Asylum, Drumcondra; the Conception, Marlborough-st.; St. Andrew, Westland-row; St. Audeon, High-st.; SS. Mary and Peter, Rathmines; St. Francis, Merchants'-quay; in all the convents of the Sisters of Charity, Loretto, Presentation, George's-hill, Carmelites, Warrenmount, St. Joseph's, Ranelagh, Firrhouse, church of Lusk, &c.

Sermons after last Mass, on Sundays, in the churches where exhortations are not given earlier in the morning; and during the winter season, in most of the churches, with vespers, each Sunday, evening at 7 o'clock.

Confessions heard in all the churches of the city every morning,

on Saturday, and Saturday evenings; also on the eves of all festivals and patron saints of each church, and on every day during Lent and Advent.

Sacrament of Confirmation administered before every Lent, generally in three of the parochial churches of the city in rotation, and in the country parishes in the summer.

Solemn Office and High Mass for the Dead in every church on All Souls, Nov. 2; in St. Paul's Church, or at the Cemetery, Glasnevin, in July; for the deceased Archbishop, on or near his anniversary; for the deceased clergymen, and for deceased members of the Association for the Propagation of the Faith, some time in Nov.; on Tuesday or Wednesday following All Souls, for those interred in the vaults of the cathedral (all celebrated in said church) and once a month in the Church of St. Francis, Merchants'-quay. The Office for the Dead is recited generally on the first Sunday, Monday, or Tuesday night of every month, in each church where there is a Purgatorian Society.

Anniversary of the introduction into Ireland of the Association for the Propagation of the Faith, in the Metropolitan Church, 18th Sept.

Stated days for the first Communion, in different churches, are now generally appointed: at St. Paul's, 8th November; SS. Michael and John's, 29th September, &c.

Office of the Church, recited each evening in the churches where established.

Christian Doctrine, or Catechism, taught every Sunday in the churches from 1 to 2 o'clock. See lists of the confraternities, christian schools, nunneries, religious societies, charities, &c., p. 267.

RELIGIOUS CONFRATERNITIES.

Although our religion has existed, and can exist, without pious sodalities, confraternities, or societies, yet no one can deny their great value in promoting virtue and devotion. Their very diversity is admirably adapted to the wants, wishes, and habits of the various classes of the children of God, and form a beautiful economy in the Church, when duly regulated by and subject to her chief pastors.

The Confraternity of our Blessed Lady of Mount Carmel, or the Confraternity of the Holy Scapular, is composed of pious persons, united by peculiar devotion to the Blessed Virgin Mary, whose scapular, as a livery, they wear. Hence the church, to encourage the faithful to unite in this devout sodality, and excite them to a tender love and imitation of the virtues of the most Holy Virgin, has granted many plenary and other indulgences; to entitle one's self to which, he or she should be enrolled by a priest having the powers according to the form given in Dr. Spratt's Manual.

The Red Scapular of the Passion of our Lord, and of the Sacred Hearts of Jesus and Mary, introduced into Ireland by the Rev. Moses Furlong, is worn in testimony of Christ crucified, and may be had at 10, Essex-bridge.

The Blue Scapular, in honor of the Immaculate Conception of the ever Blessed Virgin introduced into Ireland by the late Rev. Dr. Gentili, may be had, as specially appointed, of Miss Battersby, as above.

The Cord of St. Francis is worn by the members of the order in

honor of the Sacred Passion. For particulars of which see the Cord Book and Life of St. Francis of Assisium.

The Rosary specially used by the Dominicans, but practised by nearly all the faithful, is a religious form of prayer addressed to Almighty God, the supreme object of all religious worship, in commemoration of the principal mysteries of our redemption, in thanksgiving and praise to Jesus Christ for all he did and suffered in them for us, and in honor of his ever Blessed Virgin Mother; and is offered up to God in a particular manner, under her patronage and through her intercession. It is composed of three prayers—the most sublime and excellent—the Lord's Prayer, Hail Mary, and the Doxology, which is an act of supreme adoration of the ever blessed Trinity. To make this devotion more general, the Sodality of the Living Rosary has been recommended.

A Branch of the Society for Young Men, which has conferred such signal blessings in Cork and Limerick, under the direction of an Ecclesiastic, will, it is expected, be founded in the City of Dublin, early in the present year. Particulars, to be hereafter inserted in this Registry, may be known of the Rev. Dr. O'Brien, All Hallows' College, Drumcondra.

At the Ordination at Maynooth, held by his Grace the Most Rev. Dr. Cullen. Archbishop of Dublin, on Whit Week, 18th to 21st May, 1853, the following gentlemen were ordained priests:

SCHOLARS ON THE DUNBOYNE ESTABLISHMENT.

Armagh.—Lev. Hugh M'Cooey. *Tuam.*—Rev. Patrick Lavelle.

STUDENTS—PROVINCE OF ULSTER.

Derry—Revds. James M'Loughlin, James M'Closkey. *Raphoe.*—Revds. Charles O'Donnell, Hugh M'Fadden. *Kilmore.*—Revds. Peter Fitzsimons, Patrick Slattery. *Ardagh.*—Revds. John Ternan, James Lee. *Meath.*—Revds. David Minnock, Michael Kelly, Daniel M'Cormick, and Patrick Blake.

STUDENTS—PROVINCE OF LEINSTER

Kildare and Leighlin.—Revds. Andrew Dempsy, —— Hayden. *Ossory.*—Rev. Edward Delahunty. *Ferns.*—Revds. Walter Synnott, John Keating.

STUDENTS—PROVINCE OF MUNSTER.

Cashel.—Revds. Patrick O'Connell, Michael M'Donnel. *Cork.*—Rev. Daniel Finn. *Killaloe.*—Revds. Peter Burke, Denis Tierney, Patrick Frawley, Roger Kennedy, Patrick Magrath, Sylvester Malone. *Kerry.*—Rev. John O'Leary. *Cloyne.*—Revds. William Hickey, Pierce O'Rierdan. *Ross.*—Rev. Eugene O'Hea.

STUDENTS—PROVINCE OF CONNAUGHT.

Tuam.—Revds. Patrick Sheridan, James Magee, Michael Brennan. *Clonfert.*—Rev. Patrick Turley. *Achonry.*—Revds. Luke Hamon, James Halligan. *Kilmacduagh and Kilfenora.*—Revds. John Kenny, Thomas Grealy. *Galway.*—Rev. Patrick Cullen. *Killala.*—Revds. Peter Nolan, John Timlin.

N.B.—Similar accurate returns solicited each year from the other Ecclesiastical Colleges.

GENERALS OF RELIGIOUS ORDERS.

Society of Jesus.—Most Rev. Father Beckx.
Dominicans.—Most Rev. Father J. V. Jandel.
Franciscans.—Most Rev. Father Venance de Celans.
Capuchins.—Most Rev. Father Salvatore D'Ozziero.
Augustinians.—Most Rev. Father Philip Appolucci.
Grand Carmelites.—Most Rev. Father Aug. Mary Farrara.

Discalsed Carmelites.—Most Rev. Father Natale d'St. Anne.

The General Congregation of the Society of Jesus, assembled at Rome, in June, 1853, for the election of a General. Most Rev. F. Beckx, elected.

The following are the Names and Qualities of the Electors:

ITALY.—Rome, Fathers Seraphim Sordi, Benetti, Rector of the Roman College, Patrizi. Naples, Fathers Palladini, *Prov.*, de Cesare, Biagioli. Sicily, Fathers Spedalieri, *Prov.*, Scarlata, Jemma. Turin, Fathers Ponza, *Prov.*, Felkiornamb, Franco. Venice, Fathers Ferrari, Nissilah, Arnigard.

FRANCE.—Paris, Fathers Studer, *Prov.*, de Ravignan, Delvaux. Lyons, Fathers de Jocas, *Prov.*, Jordan, Barelle. Toulouse, Fathers Maillard, *Prov.*, de Villefort, Ogerdias.

GERMANY.—Fathers Faller, *Prov.*, Kleutgen, Rothenflue, Ireland, V. Rev. Father Curtis, *Prov.*, Dublin. England, Fathers Etheridge, *Prov.*, Lythgoe, Cobb. Austria, Fathers Beckx, *Prov.*, Kautny, Bosizio. Belgium, Fathers Franckeville, *Prov.*, Matthys, Coppens. Gallicia, Fathers Baworowski, *Prov.*, Galiez, Brown. Holland, Fathers Consen, *Prov.*, Labrie, Verhoeven. Maryland, Fathers Ryder, Paresce.

SPAIN.—Fathers Olascoaga, *Prov.*, Gomez, Costa.

RELIGIOUS SUMMARY OF DUBLIN.

Archbishop	1	Six Asylums supporting	1000
Dean	1	Penitent Asylums	7
Precentor	1	Poor Penitents in asylums	300
Vicars-General	2	Societies of St. John	5
Archdeacons	2	Male and female teachers in C. D. C.	1300
Rural Deans	8	Poor children instructed in C. D. C.	14,030
Chancellor	1	Orphans clothed, &c.	1400
Treasurer	1	Widows do. and relieved	65
Prebendaries	22	4 Houses of Refuge do.	200
Parish-priests	48	Single virtuous females relieved	200
Curates	143	Sick provided for, and attended by Nuns (say)	500
Regulars	106	Young Women out of place protected	400
Others	30	Charities for which sermons are preached	45
Total clergy	328	No. of poor children and others relieved by do.	51,000
Convents	10	Do. outside Dublin	2,300
Nunneries	35	Poor sick roomkeepers &c.. relieved	40,000
Nuns	539	Children in parochial Societies, &c., relieved	48,553
Poor children instructed by Nuns	5,000	Members of temperance societies	500,000
Christian schools	12	In Five New Catholic Ragged Schools	2,000
Educated in do.	1550		
Catholic association	12		
Burial societies, &c.	5		
Number of ophan societies	20		
Branches of Evening Office	10		
Do. St. Vincent de Paul	30		
Chapels	140		
Colleges	8		
Monasteries	4		
Six Asylums relieving	200		

XI.—DIOCESS OF KILDARE AND LEIGHLIN.—48 Parishes.

Rt. Rev. Francis Haly, D.D., Bishop, Braganza House, Carlow

Parishes.	Parish Priests.	Curates.	Post Towns.
Carlow ..	Bishop's Parish	D. M'Carthy, *ad.* Dempsey, John	Carlow
,, Workhouse	Dowling, Marcus	M'Alroy, Ml.	
Abbeyleix ...	Nolan, Thomas	Kenny, Ml. Meagher, Danl.	Abbeyleix
Allen & Milltn.	O'Reilly, Eug.	Nolan, Patrick	Robertstown
Arles and Ballylinan	Hickey, Patk.	Hume, James Kilbride, James	Ballylinan
Bagnalstown ...	D. Lalor, V.Rev. *V.G.*	Kavanagh, Jas. Kinsella, Wm.	Bagnalstown
Ballina ...	M. Flanagan, V. Rev. *V.G.*	Butler, James Farrell, John	Ballina, Enfield
Ballon & Ratoe	Kinsella, Wm.	Kehoe, John	Ballon
Ballyadams ...	Fenlon, Edward	O'Beirne, J., sen.	Ballylinan
Ballyfin ...	Nolan, Daniel	Dunne, Patrick	Ballyfin
Ballynakill ...	Delany, James	Boland, John	Ballynakill
Baltinglass ...	Lalor, Daniel Very Rev.	Nolan, John Foley, Edward	Baltinglass
Workhouse...	Henessy, J.		
Borris ...	Doyle, Chr.	Cahill, John Ferris, Joseph	Borris
Carragh and Downings	Tierney, Matth.	Barry, Richard	Naas
Carberry ...	Phelan, James	Murphy, Thos.	Carberry
Clane ...	Conroy, Edward	M'Donnell, Jas. Synnot, James	Clane
Clonaslee ...	Buggy, Richard	M'Ardle, P.	Clonaslee
Clonegall ...	Whelan, John	Byrne, Mathew M'Donald, Aw.	Clonegall
Clonbullogue	Dunne, John	Henessy, L.	Rathangan
Clonmore ...	Tyrrell, Martin	O'Connor, Jas.	Tullow
Doonane ...	Kelly, Eugene	Donohoe, Patk.	Crettyard
Edenderry and Rhode	Colgan, James	O'Neill, B. Bannen, Charles	Edenderry
Graigue ...	Doyle, Martin	Fenlon, Thos. O'Neil, Tim.	Graigue, Co. Kilkenny
Hacketstown	Morrin, Patrick	M'Ardle, Michl.	Hacketstown
Kilcock ...	Tracy, William	Geoghegan, T.	Kilcock
Kildare and Rathangan	Brennan, Patk. Very Rev.	M'Mahon, And. Egan, Bar.	Kildare
Kill and Lyons	Hayden, James	Hipwell, Andw.	Kill, Naas
Killeigh and Geashill	Kinsella, James	Nolan, Patrick Nolan, Martin	Killeagh
Killeshan ...	Maher, James	Conroy, M.	Carlow
Leighlinbridge	Kehoe, Patrick	Wyer, John Murray, Wm.	Leighlinbridge
Maryborough	T. O'Connor, V. Rev. V., V.F.	Dunne, Matt. Conlan, Stephen Boland, Patk.	Maryborough

Parishes.	Parish Priests.	Curates.	Post Towns.
Mountmellick	Haly, Andw.	Tracy, Felix Flanagan, D.	Mountmelick
,, Workhouse	Kehoe, Thos.		
Monasterevan	Haly, Philip	Molony Wm. Mulhall, Patrick	Monastereven
Mountrath ...	Fitzpatrick, Pk.	Dunne, James	Mountrath
Mullins St. ...	Maher, Daniel	Fleming, James	Graigue
Myshall ...	Mulvin, Ger.	Bray, Marcus	Myshall
Naas ...	Doyle, Gerald	Walsh, John Dwyer, M.	Naas
Newbridge ...	Kavanagh, Tim.	Carey, P.	Newbridge
Paulstown and Goresbridge	Kinsella, Ber.	Hennessy, Thos. Turner, Patrick	Whitehall by Bagnalstown
Philipstown ...	Doyle, Patrick	Comerford, Wm. Maher, Thomas	Philipstown
Portarlington	O'Connell, Ter. V. Rev. V.F.	Kehoe, Jeremiah Mahon, Malachy Clarke, Patk.	Portarlington
Raheen ...	Molloy, Patk.	Hooney, Wm.	Abbeyleix
Rathvilly ...	Gahan, John	Fogarty, Laur. O'Beirne, Jas.	Baltinglass
Rosenallis ...	Mooney, J.	Bray, James	Mountmelick
Sandcroft ...	M'Mahon, Mat.	Cullen, Thomas	Kilcullen
Stradbally ...	Hume, George	Dunne, H. Hume, Arthur	Stradbally
Tinryland ...	Murray, Joseph	Byrne, Edward	Carlow
Tullow ...	Muldowny, D. *ad.*	Hamilton, Jas.	Tullow

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Presentation Convents.

Carlow—Mrs. Brophy, Superiores.
Maryborough—Mrs. Gurley, Supe.
Kildare—Mrs. Cullen, Superiores.
Clane—Mrs. Brennan Superioress.
Bagnalstown—Mrs. Kinsella, Sup.

Convents of the Sisters of Mercy.

Carlow—Mrs. Maher, Superiores.
Naas—Mrs. Kenny, Superioress.

Convents of St. Bridget.

Mountrath—Mrs. Stein, Superior.
Tullow—Mrs. M'Auliffe, Superior.
Abbeyleix—Mrs. Redmond, Supr.

Dominican Friary.

Newbridge—Pior. Rev. Wm. Walker, Rev. N. Frayne.

Carmelite Convent.

Kildare—Prior, Rev. Mr. Parr.

St. Patrick's Convent.

Carlow—See Registry of Colleges.
Clongowes Wood College—For details see Registry of Colleges.

Tullow Monastery School.

See Registry of Colleges.

St. Bridget's, do. do.

Christian Schools.

Maryborough—Director, Mr. J. Norris.

Summary—Bishop, 1; parish priests, 45; curates, 74; chapels, 113; convents, 2; nunneries, 11; colleges, 2; monastery, 1; clergy in colleges, 20.

XII.—DIOCESS OF OSSORY—40 Parishes.

Rt. Rev. Edwd. Walsh, D.D., Bishop, Kilkenny, consecd. 1846.

Chapter of Ossory—*Precentor*, Rev. P. Carrigan; *Chanc.*, ; *Treasurer*, Rev. J. Gorman; *Archdeacon*, Rev. Robt. O'Shee.

Prebendaries—*Aghoure*, Rev. John Quinn; *Blackrath*, Rev. Michl. Walsh; *Cloneamory*, Rev. J. Mullins; *Kilemory*, Rev. Edward Kavanagh; *Kilmanagh*, Very Rev. J. Walsh; *Mayne*, Very Rev. P. Birch; *Tascoffin*, Rev. James Ryan.

Parishes.	Parish Priests.	Curates.	Post Towns.
St. John's	... Bishop's parishes	Carey, ——	Kilkenny
		Kealy, N., *adm.*	
		Healy, J.	
Poor House	...	Hally, —	
		Power, Thos.	
St. Mary's	...	Walsh, E.	Kilkenny
		Hayden, W.	
		Rowen, E.	
Aghaboe	... Heany, William	Dowling, W.	Rathdowney
		Walsh, J.	
Ballycallan	... Fogarty, Simon	Farrell, Wm.	Kilkenny
		Salmon, John	
Ballyhale	... O'Shea, Robert	Walsh, R.	Knocktopher
Ballyragget	... Phelan, Andrew	O'Keeffe, R.	Ballyragget
		Dunn, P.	
Callan	... Mullins, John	O'Shee, Thos.	Callan
		O'Keeffe, M.	
Poor House	...	Corr, Jas.	Callan
Castlecomer	Aylward, Edw.	Drag, J.	Castlecomer
Castletown	.. Moore, J.	Furniss, James	Mountrath
Clough	... Aylward, John	Aylward, J.	Castlecomer
Comeris	... Kavanagh, Micl.	Hoyne, J.	Mountrath
		Stanton, Jas.	
		Slanton, Jas.	
Conahy	... Byrne, P.	Birch, J.	Ballyragget
Deansfort	... Kavanagh, Ed.	Farrell, J.	Kilkenny
		Phelan, Nichls.	
Dunamangan	Fogarty, P.	Walsh, A.	Kells, Kilkenny
Durrow	... Walsh, James	Rice, —	Durrow
		Farrell, E.	
Freshford	... Hart, William	Grace, P.	Freshford
Glenmore	... Conroy, Thos.	Delahunty, J.	Waterford
Gowran	... Maher, Michael	Dunn, Patrick	Gowran
Clara	... Phelan, M.	Shea, Thomas	Gowran
Huginstown	Ryan, James	Hogan, —	Knocktopher
Innistiogue	... Carrigan, P.	Doyle, Patrick	Innistiogue
		Lynch, William	
Johnstown	... Birch, V.R.P.v.f.	Fitzpatrick, Jas.	Johnstown
		Ryan, J.	
Kilmacow	... Cleary, John	Walsh, John	Waterford
Lisdowney	... Quinn, John	Walton, J.	Ballyragget
		Kavanagh, Dan.	

Parishes.	Parish Priests.	Curates.	Post Towns.
Moncoin	... Walsh, Wm.	Lyng, J. Brenan, P.	Waterford
Muckalee	... Birch, M.	Delany, J. Maher, W.	Castlecomer
Mulinavat	... Tobin, James	Carroll, P.	Waterford
Rathdowney	Cody, M.	Larken, E.	Rathdowney
Rosbercon	... Walsh, Michael	Maher, M. Moore, P.	New Ross
Sierkieran	... O'Keeffe, P.		Kinnitty
Skirk, or Donmore	Dempsey, Ml.	Fitzpatrick, —	Rathdowney
Sliaveroth	... Walsh, V.R. v.f.	Maher, J.	Waterford
St. Canice's	Gorman, Jn., v.g. V. Rev.	Maher, J. O'Hanlon, John	Kilkenny
St. Patrick's	Ryan, James	Kelly, J.	Kilkenny
Templeorum	M'Donald, M.	Ryan, Patrick Walsh, Thos.	Piltown
Thomastown	D'Arcy, Philip	O'Brien, Patk. Quany, Th.	Thomastown
Tullaherin	... Phelan, John	Knasboro, —	Thomastown
Tullaroan	... Bergin, K.	Henessy, J. M.	Freshford
Urlingford	... Kealy, E.	O'Gorman, Jas. Scott, Bernard	Johnstown
Windgap	... Moylan, Thos.	Purcell, J.	Callan

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Presentation Convent, Kilkenny.
Chaplain, Rev. E. Roan.

Dominican Convent, do.
Prior, Rev. J. O'Regan; Rev. Frs. Molloy.

Capuchin Convent, do.
Guardian, Vacant

Augustinian Convent, Callan.
Prov., V. Rev. N. A. Furlong, D.D.; Rev. Philip Lynch, *Prior*; Rev. P. Coalbert, Rev. M. Kendrick, and Rev. F. Doyle.

Carmelite Convent, Knoctopher.
Prior, V. Rev. Mathew Scally; V. Rev. Wm. Withers.

St. Kyran's College.
See Reg. of Colleges.

Summary—Bishop, 1; parish priests, 38; curates, 60; friars, 12; in colleges, 10; chapels, 94; college, 1; convents, 4; nunneries, 3.

XIII.—DIOCESS OF FERNS—39 Parishes.

Rt. Rev. MILETIUS MURPHY, Bishop, consecd. 10th March, 1850.

Chapter of Ferns—*Dean*, V. Rev. Patrick Murphy, Glyn, V.G.; *Precentor*, V. Rev. T. Furlong, P.S.T., Professor, Maynooth; *Chancellor*, Rev. E. Doyle, Monageer; *Treasurer*, Rev. James Sinnot, P.P., Kilmuckridge; *Archdeacon*, Ven. A. Barden, Tintern; *Canonicus Doctoralis*, Rev. L. Brenan, P.P., Taghmon; *Canonicus Theologalis*, Rev. James Lacy, P.P., Gorey; *Canonicus Lectoralis*, Rev. Patk. Walsh, Lady's Island; *Canonicus Pœnitentiarius*, V. Rev. J. Dunne, P.P., Ballindaggin.

Prebendaries—*Clone*, Rev. S. Stafford, Ballygarrett; *Cloonstuff*, Rev. G. Murphy, P.P., Hook; *Crosspatrick*, Rev. Patrick Keating, Piercestown; *Edermine*, Rev. John Kavanagh, Tagoat; *Fethard*, Rev. James Murphy, Tomacork; *Kilrane*, Rev. P. Corish, Bannow; *Kilrusk*, Rev. James Roach, Wexford; *Taghmon*, Rev. J. Walsh, New Ross; *Toome*, Rev. G. Whitty, Castlebridge; *Whitechurch*, Rev. J. French, Kilrush; Rt. Rev. Meletius Murphy, D.D., Enniscorthy.

Parishes.	Parish Priests.	Curates.	Post Towns.
Camolin	... Bishop's parish	Purcel, W. *adm.* O'Brien, John Doyle, John	Camolin
Enniscorthy	Ditto	Murphy, Wm. Walsh, N. Roche, Thos.	Enniscorthy
Adamstown	Furlong, Nich.	Prendergast, E.	New Ross
Annacurra and Killaveny	Sinnot, Walter	Kavanagh, Dan. Power, Lau.	Tinahely
Ballindaggin	Dunn, John	Dunne, Peter Roche, Wilham	Enniscorthy
Ballygarrett	Cullen, Js.	Kent, David	Gorey
Bannow	... Corish, Peter	Codd, Nicholas	Taghmon
Blackwater	... Moran, Martin	Walsh, Thos.	Wexford
Bree	... Devereux, Philip	Scallan, John	Enniscorthy
Castlebridge	Stafford, Thos.	Murphy, John	Wexford
Clongeen	... Marshall, Patk.	Busher, Thos.	New Ross
Cloughbawn & Poulpeasty ...	Brownrigg, A.	Doyle, Denis	
Crossabeg	... Barry, John	Kenney, Denis	Kyle
Cushintown	... Rickard, John	Clancy, Thos. Lambert, Walt.	New Ross
Davidstown	Prendergast, F.	Keating, Jas.	Enniscorthy
Ferns	... Meyler, Ber.	Murphy, Peter	Ferns
Glynn	... Murphy, V. Rv. Pat. dn., v. g.	Furlong, Wm. Foley, Denis	Wexford
Gorey	... Lacy, James	Loughlin, D.	Gorey
Hook	... Murphy, Geo.	Codd, William Doyle, Thos. Dunne, John	Arthurstown
Kilanerin	... Doyle, Peter	Doyle, John	Gorey
Kilmore	... Meyler, Philip	Kirwin, John Gafney, Richard	Bridgetown
Kilrush	... French, James		Newtownbarry

Parishes.	Parish Priests.	Curates.	Post Towns.
		Prendergast, P.	Carnew
Lady's-island	Walsh, Patrick	Fortune, Martin	Broadway
Litter ...	Sinnot, James	Dunne, John	Oulart
Moyglass and Ballymore	Kavanagh, Jas.	Barry, P.	Wexford
Monageer ...	Doyle, Edmund	Connick, Thos.	Enniscorthy
New Ross ...	Walsh, James	Fanning, James	New Ross
		Neville, Patrick	
Newtownbarry	Wafer, Francis	Barry, Richard	Newtownbarry
		Warren, Thomas	
Oilgate ...	Busher, Thos.	Keating, John	Enniscorthy
Oulart ...	O'Farrell, Tim.	Kenny, Patk	Oulart
Piercetown ...	Keating, Patk.	Doyle, Ed.	Wexford
Rathangan ...	O'Toole, G.	Colfer, John	Wexford
		Cosgrave, Mich.	
Rathnure and Templeudigan	Doran, M.	Sinnot, Walter	
Suttons and Horsewood	Mitten, Michl.	Morris, John	Priesthaggard
Taghmon ...	Brennan, Loftus	Kehoe, Andrew	Taghmon
Tagoat ...	Kavanagh, John	O'Neill, Wm.	Wexford
Tintern ...	Barden, Andw.	Keating, James	New Ross
	Ven. A. Archd.	Doyle, Thomas	
Tomacork ...	Murphy, James	Sheridan, Thos.	Carnew
Wexford ..	Roche, James	Hogan, Jeremh.	Wexford
		Murphy, Wm.	

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Presentation Convent, Enniscorthy—Superioress, Mrs. Rossiter, under the jurisdiction of the Bishop. Prof., 5 ; novices, 2 ; lay sister, 1.

Carmelite Convent, New Ross—Superioress, Mrs. M'Donagh. Professed, 12; lay sisters, 3; novices, 2. Extensive schools are attached, having accomodation for 600 poor children, built within the last four years, by the united exertions of the Rev. Thos. Doyle, senior curate of the parish, and the Committee of Catholic Ladies.

Presentation Convent, Wexford—Superioress, Mrs. Butler. Professed, 5 ; novice, 1 ; postulant, 1.

Franciscan Convent, do.—Guardian, V. Rev. L. Cosgrave ; V. Rev. Clement Revile, Rev. Wm. Doyle, Rev. J. Roche, Rev. G. Murphy.

Augustinian Convent, New Ross—Rev. Jas. Crane, *Prior;* Rev. Patrick Crane; V. Rev. Dr. John Furlong, D.D., and Rev. Patrick

Augustinian Convent, Gantstown—Rev. Richard Doyle, *Prior*.

Convent of Mercy, Wexford—Superioress, Mrs. Mary Teresa Kelly; community, 10. Orphan house and poor school.

Convent of Lorretto, Gorey, attached to the Church—Superioress, Mrs. Somers. Professed, 8 ; received, 2 ; novices, 4.

St. Peter's College, Wexford—Under the patronage and inspection of the Bishop. *President*, Rev. L. Kirwin. (See Reg. of Col.)

Christian Schools, Wexford—Faythe } Mr. T. A. Hoope, *Director*.
Do. *do.* Selsker }
Do., New Ross—Director, Mr. P. V. Glynn.

Summary—Bishop, 1 ; parish priests, 38; curates, 59 ; clergy in convents and colleges, 20 ; chapels, 100 ; college, 1 ; convents, 3 ; nunneries, 5.

PROVINCE OF MUNSTER.

There are Eight Diocesses in this Province: 1. CASHEL (to which the others are suffragan). 2. CORK. 3. KILLALOE. 4. KERRY. 5. LIMERICK. 6. WATERFORD and LISMORE. 7. CLOYNE. 8. ROSS.

XIV.—ARCHDIOCESS OF CASHEL, AND DIOCESS OF EMLY—47 Parishes.

Archbishop—His Grace the Most Rev. Michael Slattery, D.D., Thurles, Consecrated 24th Feb., 1834.

Chapter of Cashel—*Dean*, Very Rev. James M'Donnell; *Archdeacon*, Ven. M. Laffan; *Chancellor*, Very Rev. J. Howley; *Precenter*, Rev. P. Leahy; *Treasurer*, Rev. Redmond Bourke.

Prebendaries—*Fennor*, Rev. Messrs. Thomas O'Connor; *Glankeen*, William Morris; *Kilarderry*, Thos. Mullany; *Kilbragh*, William Kirwan; *Newchapel*, William Barron.

Parishes.	Parish Priests.	Curates.	Post Towns.
Thurles ...	Archbp. Parish	Cantwell, W. *ad.* Slattery, Thos. Cahill, Richard	Thurles
Annacarthy ...	Mullaly, Wm.	Quirke, Wm.	Tipperary
Ballinahinch ...		Ryan, Patrick	Newport
Ballingarry ...	Fitzgerald, Phil.	Kennedy, Patk.	Callan
Ballybricken ...	Fogarty, John	Callanan, Michl.	Caherconlish
Ballylander ...	Burke, Thomas		Galbally
Ballyna ...	Maher, Thomas	O'Neil, Michl.	Killaloe
Bansha ...	O'Keane, Wm.	Collins, Edm. Lanigan, Jas.	Tipperary
Boherlahan and Dualla	Kirwan, Wm.	O'Meara, T.	Cashel
Borrisoleigh ...	Morris, Wm.	Morris, P. Power, John	Borrisoleigh
Caherconlish ...	Ryan, James	Hackett, Danl.	Caherconlish
Cappamore ...	Ryan, Patrick		Pallasgreen
Cappaghwhite	Noonan, John		Cappaghwhite
Cashel ...	M'Donnell, V.R. Jas. D. & *V.G.*	Ryan, John Bergin, Lau.	Cashel
Clerihan ...	Heffernan, Wm.		Clonmel
Clonoulty ...	Mackey, John	Hogan, Wm.	Cashel
Donoskeigh ...	Mockler, Edm.	Hackett, John	Cashel
Doone ...	Hickey, Patrick	Dwyer, John	Cappaghwhite
Drangan ...	O'ShaughnessyE	Molloy, Thos.	Drangan, Callan
Drom and Inch	Mullany, Thos.	O'Brien, John	Borrisoleigh
Emly	Heney, Paul		Knocklong
Fethard and Killusty	Laffan, Ven. M., Archd.	Organ, Joseph Hogan, James	Fethard, Tipp.
Galbally ...	Clancy, James	Maher, Thomas	Tipperary

Parishes.	Parish Priests.	Curates.	Post Towns.
Golden	... Ryan, John	Ryan, Matt.	Golden
Gurtnahoe	... Butler, John	Feehan, Patrick	N. Birmingham
Holycross	... Laffan, Patrick	Coony, Wm.	Thurles
Hospital	... Barron, Wm.	Rafter, Richard	Bruff
Kilbenny	... Power, Laur.		Mitchelstown
Kilcummin	... Lanigan, Dl. K.	Lanigan, Wm.	Cappawhite
Killenaule	... Laffan, Mn.	Cleary, Michael	Killenaule
		Quillinan, Chas.	
Kilteely	... Madden, John	Meagher, J.	Pallasgreen
Knockany	... Ryan, John	Short, Robert	Bruff
Knocklong	... O'Brien, Richd.	Ryan, Michael	Knocklong
Lattan & Cullin	M'Grath, John	Hickey, Thomas	Tipperary
Loughmore	... Dee, David	O'Keane, Edm.	Templemore
		O'Mahony, P.V.	
Moykarkey	.. Burke, John	Canty, Patk.	Thurles
Moyne	... Banan, Michl.	Fruen, John	Thurles
Mullinahone	... Corcoran, D.	Cahill, William	Callan
Murrow & Boher	Maher, John	Ryan, Patk.	Murroe, Limrk.
Newinn	... Mullaly, J.	O'Donnell, Ths.	Cashel,
Newport, Tipp.	Burke, Redmond	M'Craith, J.	Newport, Tipp.
		Burke, James	
Pallasgreen	... Ryan, James	Collier, Thomas	Pallasgreen
Templemore	... O'Connor, Ths.	Fennelly, J.	Templemore
		O'Connor, Ths.	
Tipperary	... Howley, V. Rev.	Cooney, J.	Tipperary
	Jas., *V.G.*	O'Brien, Michl	
Ulla & Solohead	Hewit, Thomas	Mahony, Thos.	Tipperary
		Gilhooly, Thos.	
Upperchurch	... Meagher, James	Ryan, Thomas	Ballycahill, Th.

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

St. Patrick's College, Thurles—Under the patronage of the Most Rev. Dr. Slattery. V. Rev. Patrick Leahy, *President*. (See Reg. of Col. and Advertising Reg.)

Augustinian Convent, Fethard—Prior, V Rev. James Lonergan, Rev. John Wall. Rev. Henry Allen, *Sub-prior*.

Franciscan Convent. Thurles—Guardian, Rev. Jas. M'Namara.

Dominican Convent, Cashel—Prior, Rev. John Conway.

Presentation Nunnery, Thurles—Mrs. Mary Aloysius Grene.

Do., *Cashel*—Mrs. M. Teresa Hanigan.

Ursuline Nunnery, Thurles—Superioress, Mrs. M. John Crilly.

Christian Schools, Thurles—Director, Mr. P. F. Larkin.

Summary—Archbishop, 1 : parish priests, 48 ; curates. 59 ; friars, 10 ; priests in colleges, 10 ; churches, 90 ; college, 1 ; convents, 5 ; nunneries, 3; college, 1.

XV.—DIOCESS OF CORK—35 Parishes.

Bishop—Rt. Rev. Wm. Delany, D.D., Cork, consc. 15 Aug. 1847.

PARISHES WITHIN THE CITY.

Parishes.	Parish Priests.	Curates.	Post Towns.
Cathedral North Parish	Bishop's Parish	Clancy, John Murphy, P. Foley, R. D. M'Sweeny, D. O'Donoghue, D. M'Namara, J.	Cork.
SS. Peter & Paul		Murphy, J. J. Reardon, Patk. Crow, J. Maguire, A.	Cork
St. Patrick's	O'Shea, M. B. V. Rev.	Brown, J. O'Sullivan, W. Scannell, T.	Cork
South Parish	Murphy, D., V. Rev., V.G.	Begly, Patrick Walsh, T. Brennan, G. Cummins, J.	S. Presb. Cork
Chaplain to Garrison		Brown, J.	Cork
Chaplainto N. Presentation Conv.		Mahony, T.	Cork
Lecturerto S. Chapel			
Lec. & Chap. to City Gaol		Barry, J., D.D.	Cork
Chap. Lun. Am. & Ss. of Charity		O'Sullivan, M., *V. G.*	Cork
Chap. to Ursuline Convent		Coveny, D., D.D.	Blackrock
Chap. Spike Island Conv. Depot		Lyons, T.	Queenstown
2nd Chaplain		O'Sullivan, T.	
Chaplain to the Work-house and to Sisters of Mercy—Rev. J. Parker,			do.
South Presentation Convent		O'Connell, C.	

COUNTRY PARISHES.

Ballymartle	Murphy, Denis		Kinsale
Ballincollig ...	Hogan, D.		Ballincollig
Ballinhassig	M'Namara, J.	Tuohy, T.	Cork
Bandon ...	O'Brien, J., V.F.	Horgan, Ml. O'Mahony, T.	Bandon
Bantry ...	Sheehan, C., V.F.	O'Connell, Chas. Cronin, D.	Bantry
Blackrock ..	O'Sullivan, J.		Cork
Caheragh ...	Dore, David	Finn, —	Caheragh
Carrigaline ...	Ryan, Jer. J.	O'Connell, Dan.	Carrigaline
Clountade ...	Begley, Michl.		Kinsale
Courcey's Coun.	O'Connor, Wm.	Murphy, S.	Kinsale
Desert ...	Donovan, T.		Bandon
Douglass ...	O'Sullivan, L.	O'Keeffe, J.	Cork
Drimoleagh ...	Creedan, J. D.	Walsh, J.	Dunmanway
Dunmanway ...	Hurly, J.	Collins, J. Twomy, C.	Dunmanway
Glanmire ...	Falvey, John	O Flynn, Patk.	Up. Glanmire
Glauntane ...	Lucy, Samuel	Freeman, Chris.	Lr. Glanmire

Parishes.	Parish Priests.	Curates.	Post Towns.
Inishannon	... Field, Michael		Inishannon
Innishkeen	... O'Sullivan, D.	Haly, Ml.	Ballineen
Iveleary	... Holland, Jer.		Macroom
Kilbritain	... Taylor, Robert		Bandon
Kilmichael	... O'Driscoll, Jas.	O'Driscoll, Jas.	Macroom
Kilmurry	... Daly, James, B.	Holland, Jerh.	Cookstown
Kinsale	... Killehes, J.	Nyhan, T. Sexton, P.	Kinsale
Maragh	... Murphy, Wm.		Bandon
Muenteravare	Horgan, John	M'Carthy, W.	Bantry
Ovens	... Walsh, Maurice	O'Mahony, D.	Ballincollig
Passage	... Holland, J.	Holland, T.	Passage, W.
Skull, West	Foley, John		Skibbereen
Skull, East	... Barry, J.	O'Connel, Jerh.	Skull
Tracton	... Corkran, Cor.	M'Carthy, C.	Kinsale
Watergrasshill	Wall, J.		Rathcormack

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

St. Augustine's Brunswick-st.
Prior (Vacant); Rev. Daniel Foot, Rev. J. Healy, and Rev. P. Lyons.

St. Francis Broad-lane.
Guardian, V. Rev. E. Hagan, V. Rev. J. Murphy, Rev. D. Ahern, and Rev. Chas. Brown.

St. Dominick's Dominick-street.
Prior, V. Rev. Jn. P. Leahy, D.D.; V. Rev. J. O'Connor, D D., Rev. Mr. Carberry, Rev. Mr. Wellard.

St. Francis, South Capuchin Friary.
V. Rev. Jas. L. Reardon, Prov. and Guardian; Very Rev. T. Mathew, Rev. Denis M'Leod.

Carmelite Convent, Kinsale.
Prior, Rev. E. Cullen; Rev. J. Dunne.

The Convent of Mercy Kinsale—Its poor schools, are attended by 1200 female children. Twenty Religious impart a first rate literary education and have founded an industrial school, where large numbers are instructed in various kinds of plain and ornamental works. Attached to the Convent are an Orphan Asylum and House of Mercy, where several females of good character are lodged, supported, and taught the duties of their state, until situations are provided for them. Superioress, Mrs. Bridgeman.

Ursuline Convent, Blackrock—Superioress, Mrs. Fulham.

Christian Schools—(Ten) Director, Mr. J. Leonard, Peacock lane. Sullivan's-quay, and Blarney-lane, Cork.

Presentation Monastery—Superior, Mr. P. Townsend, Cork.

N. Presenta. Conv. Clarence-st.—Superioress, Mrs. O'Sullivan.

Bandon Presentation Convent—Superioress, Mrs. M. J. O'Neill.

South Presentation Convent—Superioress, Mrs. Leahy.

Sisters of Charity—Mrs. Coleman, Eason-hill.

Sisters of Mercy—Superioress, Mrs. Ward, Rutland-street.

Congregation of St. Vincent de Paul—Superior, Very Rev. Michl. O'Sullivan, *V. G.*; Rev. Rodger Kickham, Rev. Mr. Gilooly, Rev. Philip Burton, and Rev. Mr. O'Sullivan.

Summary—Bishop, 1; parish priests, 33; curates, 45; chapels, 48; convents, 6; nunneries, 8; monasteries, 2.

XVI.—DIOCESS OF KILLALOE.—53 Parishes.

Bishop—Rt. Rev. Daniel Vaughan, D.D., Consecrated 8th June, 1851. Residence, Nenagh.

Parishes.	Parish Priests.	Curates.	Post Towns.
Nenagh ...	Bishop's Parish Mahony, Thos.	Nagle, Patk. Corbett, Geo.	Nenagh
Newmarket,	Ditto Furness, Jn.*adm.*	Wall, John	Newmrkt-on-Fr
Aghancon and Ittagh	Healy, James	Horan, Patk.	Shinrone
Birr and Lagkeen	Egan, Jn., V.R., *V.G.*	Cleary, Martin, Scanlan, John Bowles, Jas.	Birr
Borrisokane ...	Bermingham, J.	Spain, Michael	Borrisokane
Broadford and Glanomera	Bourke, John	Bourke, Michl.	Broadford
Burgessbeg and Youghal	Ryan, James	Meagher, John	Nenagh
Cloughjordan	Scanlon, Michl.	Slattery, Patk.	Cloughjordan
Carrigaholt and Moyarty	Meehan, Michl.	Hannan, Lau. Kenny, Matthew	Carrigaholt
Castletwn, Arra	Moylan, Thos.	Gleeson, Tim.	Portroe
Clare Abbey and Kilone	O'Connor, Mich.	Neylan, John	Clare Abbey
Corofin & Rath	Walsh, Stephen	M'Mahon, Pat.	Corofin
Cloghprior and Mountsea	Malone, Eugene	Gleeson, Cor.	Puckane
Clondegad and Kilchrist ...	Breen, Timothy	Frawley, Patk.	Ballynacally
Callaghan's Mills	Quaid, Patrick	O'Shaughnessey Edward	Callaghan's Mills
Clonrush and Inniscaltra	O'Brien, Patk.		Mountshannon
Castleconnell & Ahane	Hennessy, Pat.	Egan, John	Castleconnell
Couraganeen ...	Scanlan, Andw.	Cleary, Francis	Roscrea
Cruskeen ...	Meade, James	Meade, Joseph	Cruskeen
Doora and Kilraghlish	Tamplin, Ed.	M'Namara, F.	Ennis
Doonass & Troonagh	M'Mahon, M.	Kennedy, Rody	Clonlara
Dunkerrin and Moneygall	Meagher, Michl.	Meagher, Wm.	Dunkerrin
Dysart and Ruan	Vaughan, Jer.		Ruan
Ennis ...	Kenny, J. Very Rev., V.G.	Quinlivan, Ml. M'Mahon, Jas. Newport, Andr.	Ennis
Feacle ..	Dore, James	M'Mahon, Thos.	Feacle
Inagh and Kilnamona	Quinn, Thos.	Meade, Peter	Ennis
Inch and Kilmaley	Lynch, Daniel	Leyden, Patk.	Ennis
Kilnoe & Tomgrany ...	Gleeson, John	Gleeson, Michl.	Scarriff

Parishes.	Parish Priests.	Curates.	Curates.
Kilbarron and Terryglass	Kennedy, Phil.	Donohoe, Michl.	Borrisokane
Kiladysart ...	Roughan, M.	Reid, Thos. Walsh, Rich.	Kiladysart
Kilimy and Knockerra	Brown, Patk.	Shannon, John	Kilrush
Kilkee ...	Cummins, Ml.	Hartney, Mort. O'Brien, Wm.	Kilkee
Kilkeedy ...	O'Brien, Mort.		Tubber
Killaloe ...	Power, N., V. R., *V.G.*	Connellan, And.	Killaloe
Killanena ...	Honan, Tim.		Feacle
ilmacduane ...	Dollard, M.		Kilrush
ilmichael ...	Molony, W.	Malone, Sylv.	Kilrush
ilmurry, Ibrickane	Barry, Ewd.	Molony, Thos.	MiltownMalbay
KilmurryM'Mahon	Talent, Edw.	Cahir, James	Knock
Kilanave and Templederry	Kenyon, John	Costigan, Patk.	Templederry
Kilrush ...	Kelly, Tim. V. Rev., V.G.	Moran, Patk. Pyne, P.	Kilrush
Kinnetty ...	M'Mahon, F.	Hill, Thos.	Kinnetty
Lorha & Durrow	O'Brien, Corn.	Clune, John	Lorrha
MiltownMalbay	M'Mahon, Jn.	Fahey, John	MiltownMalbay
Ogonelloe ...	Dinan, Michl.		Killaloe
Quin and Clona	Corbett, Danl.	Tierney, Denis	Quin
Roscrea ...	Blake, Thomas, V Rev., V.G.	Nolan, Peter Cleary, Dan. Molony, Denis Meagher, John	Roscrea
Scariff and Moynoe	Riedy, Michael	Stack, John	Scariff
Silvermines ...	Magrath, Jos.	M'Grath, Patk.	Silvermines
Six-mile-bridge	Clune, Michl.	Foley, Martin	Six-mile-bridge
Shinrone and Ballingarry	O'Mally, Patk.	O'Leary, Edwd.	Shinrone
Tulla ...	Sheehy, Fatk.	M'Grath, John Burke, Peter	Tulla
Toomavara ...	Meagher, Jn.	Gavin, Patk. Tuohy, John	Toomevara

RELIGIOUS ESTALISHMENTS IN THIS DIOCESS.

Franciscan Convent, Ennis—Guardian, Rev. Francis M'Laughlin; Rev. Jas. Mahony.

Convent of Sacred Heart, Mt. St. Joseph, Roscrea—In connexion with the "Sacre Cœur."

Convent of the Sisters of Mercy, Birr—Superioress, Mrs. Egan.

Summary—Bishop 1; parish priests, 51; curates, 65; in friary, 4; chapels, 120; convents, 1; nunneries, 2.

XVII.—DIOCESS OF KERRY—46 Parishes.

Right Rev. Cornelius Egan, D.D., Bishop, Killarney.

Coadjutor not yet appointed.

Chapter of Kerry—V. Rev. J. Healy, V.F., *Cahirciveen;* V. Rev. Michael Enright, V.F., *Castletown;* V. Rev. E. O'Sullivan, V.F., *Dingle;* V. Rev. John O'Sullivan, V.G., *Kenmare;* V. Rev. Jeremiah Mahony, V.F., *Listowel;* V. Rev. P. Fitzpatrick, V.F., *Mill-street;* V. Rev. J. G. M'Ennery, V.G., D.D., *Tralee*,

Parishes.	Parish Priests.	Curates.	Post Towns.
Killarney	. Bishop's parish	M'Donnell, M. J. O'Sullivan, Dan. O'Leary, John	Killarney
Abbeydorney	. M'Mahon, Mart.		Tralee
Ardfert	. O'Connell, John	Sheehy, Corns.	Tralee
Ballinvoher	Brick, William		Dingle
Cappaclough	. Scanlan, James		Tralee
Ballybog	. Walsh, Michael		Kenmare
Ballyheigue	. M'Carthy, Eug.	O'Regan, Lau.	Tralee
Ballylongford	. M'Carthy, Dan.	Sheehan, M.	Tarbert
Ballymacelligott	O'Callaghan, C.		Tralee
Boherbuee or Kilmeen	Naughten, John	O'Sullivan, Jas.	Boherbuee
Brosna	. Naughten, Rd.	Foley, Daniel	Abbeyfeale
Cahirciveen	. Healy, John, V.F.	Power, James Egan, Wm.	Cahirciveen
Castlegregory	. O'Kane, John	Irwin, Wm.	Tralee
Castleisland	. O'Leary, Jer.	Browne, David Hallinan, Thos.	Castleisland
Castlemaine	. Carmody, Thos.		Milltown
Clarlaurence	. O'Leary, Michl.		Castletown
Currins	. Moynihan, Cor.	Kavanagh, Thos.	Castleisland
Dingle	. O'Sullivan, Eug. V. F.	Mangan, P. Cuonihan, John	Dingle
Dromid	. Lynch, Thos.	Fitzmaurice, J.	Waterville
Droumtariff	. Tuomy, John	Higgins, Andw.	Mill-street
Duagh	. Hartnett, Tim.		Listowel
Fieries	. M'Carthy, F.	O'Connor, Jer.	Killarney
Glenbegh	. Enright, Tim.		Killorglin
Glenflesk	. Shanahan, John		Killarney
Keelmachedor	. Ahern, William	Shine, Patk.	Dingle
Kenmare	. O'Sullivan J., *VG.* V. R.	O'Connor, Patk. Horgan, Wm.	Kenmare
Kilaconenagh	. Enright, Ml., V.F.	M'Carthy, —	Castletown, Bere
Kilcatherine	. Healy, Daniel	O'Reilly, Patk.	Castletown
Kilcaskan	. Roche, Garrett		Kenmare
Kilcrohane	. O'Connell, Pat.		Cahirciveen
Kilcummin	. Fitzgerald, Ed.		Killarney
Kilgarvan	. O'Sullivan, D.		Kenmare
Killorglin	. O'Sullivan, G.	Enright, Corns.	Killorglin
Kilnamanagh	. Divine, James		Castletown
Knockacoppul	. Walsh, Edmd.	O'Connor, Maur.	Killarney
Knockane	. O'Halloran, Js.		Killarney
Lisselton	. Walsh, James	M'Mahon, M.	Listowel

Parishes.	Parish Priests.	Curates.	Post Towns.
Listowel	. Mahony, J., *V.F.*	O'Sullivan, Danl. O'Connell, Maur.	Listowel
Lixnaw	. O'Connell, Jer.	Lynch, Daniel	Listowel
Mill-street	. Fitzpatrick, P., *VF*	M'Gin, Thomas O'Donohue, D.	Mill-street
Milltown	. O'Connor, Bat.	Scanlon, Rbt.	Milltown
Newtown-sands	Naughten, Michl.		Listowel
Prior	. Foley, Pat.		Cahirciveen
Tralee	. M'Ennery, J. G., *V.G.* V. Rev.	Mawe, Jno., *adm.* Healy, Daniel Moriarty, Patk. O'Connor, M.	Tralee
Tuosist	. M'Carthy, C.	Sheahan, Cor.	Kenmare
Valentia	. M'Ginn, Thos.		Cahirciveen

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Presentation Convents with Superioresses—Killarney, Mrs. M. L. Smith; *Tralee*, Mrs. M. A. Hayden; *Dingle*, Mrs. M. T. Collis, *Listowel*, Mrs. M. T. Kelly; *Cahirciveen*, Mrs. M. J. Mahony; *Mill-street*, Mrs. M. X. O'Callaghan; *Milltown*, Mrs. M. J. Sewell; *Castle-island*, Mrs. Hartnett.

Sisters of Mercy, Killarney—Mrs. M. D'Sales Bridgeman; *Chaplain*, Rev. John Casey.

Presentation Monastery, Killarney—Superior, Mr. Gaynor.

Christian Schools, Dingle—Director, Mr. P. D. M'Donnell.

The Annual Synod of this diocess is held on Wednesday after the Octave of SS. Peter and Paul, at Killarney; on the two previous days candidates for vacancies in Maynooth and the foreign colleges are examined in Greek, Latin, Euclid, Algebra, and Irish, by Very Rev. John M'Ennery, V. Rev. John O'Sullivan, Rev. Danl. M'Carthy, and Rev. Bart. O'Connor.

Summary—Bishop, 1; parish priests, 44; curates, 38; convents, 9; churches, 93; monasteries, 2; Christian school, 1.

XVIII.—DIOCESS OF LIMERICK—41 Parishes.

Rt. Rev. J. Ryan, D.D., Bishop, Limerick, Cons. 11th Dec., 1825.

Parishes.	Parish Priests.	Curates.	Post Towns.
St. John's	. Bishop's parish	Bourke, Wm. Bunton, John Quinlan, John Halpin, John Hickey, James O'Brien, Jas.	Limerick
St. Michael's	. do.	Synan, James Butler, George Coghlan, M. D.D. Darrac, J. W. O'Farrell, Hy. O'Brien, James	Limerick
Abbeyfeale	. O'Carroll, Thos.	Power, Richard	Abbeyfeale
Adare	. O'Grady, T. S.	Cregan, Denis	Adare
Ardagh	. Lysten, Richard	Hogan, James	Newcastle
Askeaton	. Cussen, Edm.	Corkery, Tim.	Askeaton

Parishes.	Parish Priests.	Curates.	Post Towns.
Athea	. Ryan, John	Ryan, Martin	Newcastle
Ballingarry	. Enright, Jas.	Roche, James	Ballingarry
		Roche, James	[nyers
Ballygran	. Hanrahan, Luke		Castletwn, Co-
Bruff	. Cussen, V. Rev. R., *V. G.*	Nunan, Richard Blake, Thos.	Bruff
Bulgaddin	. Walsh, James	O'Donnell, Wm.	Kilmallock
Cappagh	. Mulcahy, Rd.		Rathkeale
Coolcappa	. M'Mahon, Ml.	Quaid, David	Rathkeale
Cratloe	. Bourke, John		Limerick
Croagh	. Meehan, J. B.	O'Neil, John	Rathkeale
Croom	. Harnett, Lawr.	O'Shea, James Hayes, John	Croom
Donaghmore	. Raleigh, James	Moore, Jas.	Limerick
Dromin	. Ryan, Patrick	Costello, Edm.	Bruff
Drumcollogher	. Quaide, Patk.		Drumcollogher
Effin	. Molony, Edm.	Connery, Wm.	Charleville
Fedamore	. Connery, Edm.	M'Cormick, M. Browne, Thos.	Croom
Feenagh	. Benson, Patk.	Toumey, William	Ballingarry
Glenroe	. Buckley, Darby	Meehan, P. D. D.	Kilfinane
Glin	. M'Coy, Daniel	Gleeson, Michl. Walsh, John	Glin
Kildimo	. Shannahan, T.	Maher, Michael	Pallaskenry
Kilfinane	. Fitzgibbon, M., V. F.	Lee, Patrick	Kilfinane
Killeedy	. Scott, R.		Newcastle
Kilmallock	. Downes, T., D.D.	Clifford, John Mulcahy, Jas.	Kilmallock
Knockaderry	. O'Brien, Denis	Moran, James	Newcastle
Mahoonagh	. Ahern, M.	Cleary, Philip	Limerick
Meelick	. O'Sullivan, Garret	O'Connor, D., D.D.	Limerick
Mungret	. Casey, M.	M'Ineiry, Thos.	Limerick
Newcastle	. Coll, V. Rev. Thos., Dean and V.G.	Reeves, John Somers, Robert	Newcastle
Patrick's Well	O'Roarke, Jas.	O'Connor, Geo.	Patrick's Well
Rathcahill	. O'Donovan, J.	Madigan, Denis	Newcastle
Rathkeale	. Fitzgerald, V. Rev. M., *V. G.*	Keane, Tim.	Rathkeale
Rockhill	. Ryan, James	Meany, Denis Bermingham, E.	Charleville
St. Mary's	. Braham, John	Cleary, Marcus Ryan, Michael Fitzgerald, Ml.	Limerick
St. Munchin's	Moor, James	Duhigg, Patk. Molony, Wm.	Limerick
St. Patrick's	. O'Connor, M.	Cook, Richard	Limerick
Shanagolden	. Collins, M., V.F.	O'Donohoe, Ed. M'Carthy, J.	Shanagolden
Stonehall	. Kennedy, D.		Pallaskenry
Tournafulla	. Shanahan, R.	Hogan, John	Newcastle

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Augustinian Convent—Superior, Very Rev. Robert Dore; Rev. J. Dundon, Rev. G. Byrne, Rev. T. M'Mahon.

Dominican Convent—Superior, Very Rev. L. Conway; Rev. Wm. M'Donnell, Rev. T. M'Donnell, Rev. M. Kelly.

Franciscan Convent—Superior, V. Rev. Jn. Bergin; Guardian, Rev. Michael Malone; Revs. Thos. Conway and Denis Riordan.

Redemptorist Convent—Superior, Very Rev. M. Prost, with three other priests of the order.

Christian Schools—(Six) Mr. Jas. P. Welsh, *Director*, and twenty-three brothers in community, who instruct in six different localities in the city, and have 2,000 boys in their schools.

Presentation Convent—There are twenty sisters in community, who instruct over 700 girls in their schools.

Convents of our Lady of Mercy.—There are four convents of this order in the diocess; two in the country, namely, Newcastle and Rathkeale, and two in the city. Above 2,000 girls are instructed in these schools. There are sixty sisters in community.

Faithful Companions of Jesus, Laurel Hill.—For the education of young ladies, eighteen sisters in community, who instruct a day and boarding-school.

Convent of the Good Shepherd.—Twelve sisters in community, who have charge of a Magdalen Asylum, with over seventy penitents.

Summary—Bishop, 1; parish priests, 41; curates, 57; convents, 10; Christian schools, 6.

XIX.—DIOCESS OF WATERFORD AND LISMORE.—38 Parishes.

Rt. Rev. N. Foran, D.D., Waterford, Cons. 24th Aug., 1847.

Parishes.	Parish Priests.	Curates.	Post Towns.
Trinity within	Bishop's parish	Fitzgerald, Rd. English, Thos. Foran, Robert	Waterford
St. John's and Ballygunner	do.	Nolan, Patrick	Waterford
Abbeyside	. O'Meara, Thos.	Shanahan, John	Dungarvan
Aglish	. O'Meara, John	Power, Michl.	Cappoquin
Ardfinan	. Burke, Mich.	Prendergast, J. Curran, Walter	Ardfinan P.P. to Clonmel
Ardmore	. Prendergast, G.	Tracy, John	Ardmore
Ballylooby	. Lonergan, Steph.	Power, James	Cahir
Ballyneale	. Morrissey, Pat.	Comerford, R.	Carrick-on-Suir
Ballyporeen	. Burke, De. Pat.	Hannigan, Jas.	Clogheen
Cahir	. M'Grath, Patk.	Tracy, Thos. Morrisey, D. Maxey, Michl.	Cahir
Cappoquin	. Spratt, Michl.	Walsh, Richard	Cappoquin
Carrickbeg	. M'Grath, Jno.	Dee, John	Carrick-on-Suir
Carrick-on-Suir	Connolly, Very Rev., Garrett, *V. G.*	Byrne, Patk. Power, David Power, Patrick	Carrick-on-Suir
Clashmore	. Long, Gerald	Long, Jeremiah Wallace, Patk.	Clashmore

Parishes.	Parish Priests.	Curates.	Post Towns.
Clogheen	. O'Gorman, Jno.	Kirby, James Sleaden, Richd.	Clogheen
Clonmel, St. Peter and St. Paul's	Burke, V. Rev. Michl., *V. G.*	Hennebery, Rt. Lenihan, M.	Clonmel
Clonmel, St. Mary's Abbey	Baldwin, James	Meany, Patrick Crotty, David	Clonmel
Dungarvan	. Halley, V. Rev. J., *V. G.*	O'Gorman, M. Mooney, M. Halley, Jerh.	Dungarvan
Dunhill and Fennor	Walsh, Michl.	Joy, John	Waterford
Gammon's Field and Kilcash	Hyland, John	O'Donnell, M.	Kilsheehan, P.P. to Clonmel
Kilgobinet	. O'Connor, M.	Hynes, James Heffernan, Pierce	Dungarvan
Kill and Newtown	Veale, James	Mooney, Edm.	Kilmacthomas
Kilrosenty and Fews	Casey, John	Finn, Thomas	Kilmacthomas
Knockanore and Kilwatermoy	Quaily, Thos.	O'Donnell, E.F.G.	Tallow
Lismore	. Fogarty, V. Rev. Patrick, *V.G.*	Slattery, Patrick Sheehy, John	Lismore
Modeligo	. M'Grath, M.	Tracy, Patt.	Cappoquin
Newcastle and Four-mile-watr.	Larkin, Ed.	Power, William	Newcastle, P. P. to Clonmel
Passage	. Flynn, Thos.	Burke, Thomas English, Thomas	Passage, P.P. to Waterford
Portlaw	. Rourke, Michael	Costen, Patrick Curran, Walter	Portlaw
Powerstown	. Power, John	O'Donnell, Patk. Walsh, Edward	Clonmel
Rathcormack and Clonee	Dowley, Timothy	Casey, Michael.	Carrick-on-Suir
Ring and Old Parish	. Mullins, John	Hickey, James Phelan, Edm.	Dungarvan
St. Patrick's	. Sheehan, John	Walsh, Edmond	Waterford
Slievegue	. Walsh, Edmond	Kiely, James	Dungarvan
Stradbally and Ballylanneen	. Power, Michl.	Casey, Thomas Dooley, John	Kilmacthomas
Tallow	. Condon, Eugene	Hickey, Wm. Cleary, Patrick	Tallow
Tramore	. Cantwell, Nichl.	Cantwell, W. Phelan, Nicholas	Tramore, P.P. to Waterford
Trinity Without, Ballybricken	Flynn, Martin	Hennebery, Rd. Kent, Patrick	Waterford

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Waterford—Revs. John N. Ryan. *Chaplain* to Christian Brothers.
„ David Keon and Thos. O'Brien, *Chapls.* to Poorhouse

Waterford—Patrick Wall, *Chaplain* to the Lunatic Asylum.
„ Edmond O'Donnell, *Chaplain* to Ursuline Convent.
„ Martin Redmond, *Chaplain* to S. of Charity.
„ Dr. Ryan, Michl. Ahern.

St. John's College—Very Rev. Dr. Cooke, *President* and Professor of Dogmatic Theology and Natural Philosophy.
„ Rev. Jas. P. Cooke, D.D., Professor of Moral Theology.
„ Rev. M. Wall, Professor of Greek and Latin.

Augustinians—Dungarvan, Very Rev. John Ennis, *Prior;* Rev. M. Crane, *Sub-prior.*

Dominicans, Waterford—Rev. Mr. Mollowney.

Franciscans, ditto—Very Rev. John Magner, Guardian; Rev. A. O'Regan, Rev. Thomas Prendergast.

Franciscans, Carrickbey, Carrick-on-Suir—*Guardian*, V. Rev. Wm. Peter Gibbons, Rev. Edward Sheehy.

Clonmel, ditto—Rev. Ml. Burke, *Guardian;* Revs. Jas. Prendergast and John Cronen.

Curraheen, Cappoquin—Rev. P. D. Lonergan, *Guardian.*

Presentation Convent, Waterford—Mrs. Keeshan.

Sisters of Charity, ditto—Mrs. Galway, *Superioress.*

Dungarvan—Mrs. A. M'Grath, *Sub-prioress;* 20 nuns.

Clonmel—A large community.

Carrick-on-Suir—Mrs. Hayes, *Superioress.*

Lismore—Mrs. Casey, *Superioress;* 10 nuns.

Carmelites, Tallow—Mrs. Finn, *Prioress;* 15 rel.; 300 children.

Sisters of Mercy, Clonmel—SS. Peter and Paul's.

Brothers of Christian Schools, Waterford—(Three) Mount Sion, St. Patrick, and St. John's, Mr. T. Doyle, *Director.*
Dungarvan—Mr. James Broderick, *Director.*
Carrick-on-Suir—Mr. John P. Corbet. *Director.*
Clonmel—Mr. James F. Thornton, *Director.*

Confraternities of the Christian Doctrine in every parish.

Order of S. Heart B.V.M., of Mt. Carmel, and Cord of St. Francis.

Order of Immaculate Heart B.V.M., for the Conversion of Sinners, in Church of St. John Evang. *Director*, V. Rev. Dr. O'Brien.

Mount Melleray Abbey, Cappoquin—Rt. Rev. Dr. Fitzpatrick, Lord Abbot. Contains 100 members, 16 ecclesiastics, who devote their time and talents to that holy state of life for which the Trappists have ever been famous—(See details in our Reg. 1850).

Summary—Bishop, 1; parish priests, 36; curates, 70; others, 30; chapels, 76; college, 1; convents, 7; nunneries, 10; christian schools, 6; Abbey, 1.

XX.—DIOCESS OF CLOYNE—44 Parishes.

Bishop—Rt. Rev. TIMOTHY MURPHY, D.D., Fermoy.
Cons. Sept. 16, 1849.

Parishes.	Parish Priests.	Curates.	Post Towns.
Fermoy	. Bishop's Parish	Cullinan, John Buckley, J. M'Carthy, W.	Fermoy
Queenstown	. Do.	Murphy, T. Murphy, T. Dennehy, H.	Queenstown
Aghabologue	Mahony, D. v F.	Roynane, W.	Coachford

Parishes.	Parish Priests.	Curates.	Post Towns.
Aghada	M'Donald, J.	Daly, Wm.	Whitegate
Aghinagh	. M'Carthy, Chas.	Lane, Godwin	Macroon
Anakissy	. Green, Pierce	Beechinor, Jer.	Mallow
Ballynamona	. Ambrose, Jas.	O'Connor, Wm.	Mallow
Ballyclough	. Scully, Cornelius	Brennan, James	Cecilstown
		Donovan, John	
Ballyhea	. Keeple, John	M'Sweeny, M.	Charleville
Ballymacoda	. Eager, John	Buckley, Tim.	Castlemartyr
Ballyvourney	. Burton, Philip	O'Donnell, M.	Macroom
Blarney	. Peyton, Alex.	Duggan, John	Blarney
Buttevant	. Buckley, Cor.	Buckley, P.	Buttevant
Carrigtohill	. Seymour, Rich.	O'Brien, Dan.	Middleton
Castlelyons	. M'Sweeny, D.	Ahern, Thomas	Castlelyons
Castlemagner	. Hogan, William	O'Keeffe, Manus	Kanturk
Castletownroche	Fitzpatrick, Jas.	Fitzpatrick, J.	Castletownroche
Charleville	. Croke, Thomas	Barry, James	Charleville
Clondrohid	. Walsh, Laurence	O'Callaghan, T.	Macroom
Clonmeen	. Murphy, Ed. J.	O'Connell, Cor.	Kanturk
Cloyne	. Russell, V. Rev. John, V.G.	Walsh, Thomas	Cloyne
		O'Farrell, J.	
Conna	. Walsh, James	Murray, Denis	Tallow
		O'Mullane, D.	
Doneraile	. Duggan, V. Rev. P. V.G.	Higgins, Michael	Doneraile
		O'Sullivan, Wm.	
Donoughmore	. Lane, Michael	Casey, Dan.	Coachford
		Ryan, John	
Freemount	. O'Riordan, Rbt.	Cosgrave, Wm.	Charleville
Glanworth	. Moore, Michael	Cashman, Wm.	Glanworth
Glauntane	. Murray, Thomas	Coleman, W.	Mallow
Grenagh	. Davis, Charles		Cork
Imogeela	. O'Donovan, Dan.	Leader, T.	Castlemartyr
		Ahern, Ed.	
Inniscarra	. Cahill, John	M'Carthy, Wm.	Inniscarra
		Fitzgerald, W.	
Kanturk	. O'Regan, P.D., V.F.	Mahony, John	Kanturk
		Pope, Patrick	
Kildorrery	. Golden, John	Walsh, David	Kildorrery
		Riordan, Pierce	
Killeagh	. Power, Maurice	Power, Henry	Killeagh
		Falvey, Dan.	
Kilworth	. Dilworth, D.	Hickey, Wm.	Kilworth
Liscarroll	. O'Leary, David	Sheahan, David	Churchtown
Lisgoold	. Cronin, John	Purcell, Patk.	Middleton
Macroom	. Lee, Thomas	M'Carthy, W. E.	Macroom
		Moloney, J.	
Mallow	. M'Carthy, Just.	Smiddy, Richd.	Mallow
		M'Carthy, John	
		Foley, Patk.	
Mitcheltown	. O'Brien, V. Rev. Morgan, *V.G.*	O'Brien, Wm.	Mitchelstown
		M'Donnell, E.	
		Walsh, Michael	

Parishes.	Parish Priests.	Curates.	Post Towns.
Middleton	Fitzpatrick, John	Cronin, T. Crooke, T. D. D. M'Carthy, James	Middleton
Newmarket	. Beechinor, Jer.	M'Carthy, Wm. Parker, David	Newmarket
Rathcormack	. Kenefick, Maur.	O'Neil, Jas.	Rathcormack
Shandrum	. Cotter, Ed.		Charleville
Youghal	. Sheehan, Maur. Very Rev.	Fielding, Charles Twomey, Wm. O'Connell, Patk. England, Thomas	Youghal

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Presentation Convents—Doneraile. Youghal, Middleton, Fermoy, and Mitchelstown.

Loretto Convent—Fermoy.

Convents of Mercy—Charleville, Mallow, and Queenstown.

Summary—Bishop, 1; parish priests, 42; curates, 65; others, 6; chapels, 102; nunneries, 9.

XXI.—DIOCESS OF ROSS—11 Parishes.

Bishop—Right Rev. William Keane, D.D. Consecrated, 2nd of February, 1851. Skibbereen.

Parishes.	Parish Priests.	Curates.	Post Towns.
Skibbereen	. Bishop's Parish,	M'Carthy, P. *adm.* Beausang, Rd.	Skibbereen
Aghadown	. Troy, Robert	Keily, John	Skibbereen
Barryroe, East	. Barry, John	Mulcahy, Edm. Donovan, Jer.	Timoleague
Barryroe, West	Sheehy, Patrick	Malony, Michael	Clonakilty
Castletownsend		O'Leary, Arthur	Castletownsend
Clonakilty	. Madden, Morg.	Murray, Tim. Hallinan, Wm.	Clonakilty
Kilmacabea	. Sheahan, Jos.	Donegan, John	Rosscarberry
Kilmeen	. Hartnett, Patrick	Molony, Jeremiah	Clonakilty
Roscarberry	. O'Hea, M., V.Rev., V.G.	Haynes, James	Rosscarberry
Rrath and the Islands of Cape and Sherkin	. Leader, Henry	O'Brien, John O'Hea, Eugene	Baltimore
Timoleague	. Foley, Daniel		Timoleague

Summary—Bishop, 1; parish priests, 9; administrators, 2; curates, 11; chapels, 22.

PROVINCE OF CONNAUGHT.

Archdiocess of Tuam, to which are suffragan Clonfert, Achonry, Elphin, Kilmaduagh and Kilfenora, Galway and Killala.

XXII.—ARCHDIOCESS OF TUAM.—54 Parishes.

Archbishop—His Grace the Most Rev. JOHN M'HALE, D.D., Tuam. Cons. 5th June, 1825. Succeeded Dr. Kelly, 8th Aug., 1834.

Chapter of Tuam—*Dean*, V. Rev. B. Burke, Westport—*Archdeacon*, Ven. James M'Hale, Eglish, Ballyhane, and Breaghfy—*Chancellor*, (vacant).

Prebendaries—*Balla*, Very Rev. M. Browne, Balla, &c.—*Faldown*, Very Rev. Peter Cannon, Kilcommin and Robeen—*Kilbegs*, (vacant), Adragool—*Kilmeen*, Rev. Patrick Canavan, Kilmoylan, &c.—*Kilmainmore*, (vacant)—*Kilmoylan*, Rev. Peter Ward, Aughagower—*Lackagh* (vacant).

Parishes.	Parish Priests.	Curates.	Post Towns.
Kilmeena	. Archb. parish	Ryan, Luke Moran, Thos.	Westport
Tuam	. do.	Conry, Patrick Coyne, Eugene Corcoran, Patk.	Tuam
Abbeynockmoy	O'Grady, John	Hughes, John	Dangan
Achill	. Gallaher, Mich.	Henry, James	Newportpratt
Adragool and Liskeevy	O'Connell, H.	Moran, John	Milltown, Tuam
Anna	. Horan, Patrick	Gibbons, Thos.	Ballyhaunis
Annadown	. Keoveny, Thos.		Clare, Galway
Arran Island	. Harley, Patrick	Joyce, Michael	Galway
Athenry	. Curran, Peter	Dwyer, A.	Athenry
Aughagower	. Ward, Peter	Burke, Geoffrey	Westport
Balla, Roslee, & Minolla	Brown, V. Rev. M., V. F.	Costello, Thos.	Ballyglass
Ballinakil and Bofin	Flannelly, Wm., *adm.*	Moore, Patrick	Clifden
Ballinrobe	. Hardiman, Thos.	O'Mally, James Conway, Peter	Ballinrobe
Becan	. Geraghty, Peter	Fitzgerald, P.	Ballyhaunis
Borriscarra and Ballintober	Brown, James	Flannelly, John	Ballyglass
Boyounagh and Templetoher	Connelly, Mar.	Monaghan, M. M'Namara, Ptk.	Ballymore Glennamaddy
Burrishoole	. Flannelly, M.	Grogan, James Scully, Patrick	Newportpratt
Clare Island	. M'Ginn, Jas.		Westport
Cong	. Waldron, Michl.		Cong
Crossboyne and Tagheen	Walters, Ths., *adm*	Waldron, James	Claremorris
Donoghpatrick and Kilcoony	Loftus, John	Curran, Thos.	Headford

Parishes.	Parish Priests.	Curates.	Post Towns.
Dunmore	. Duffy, Patrick	Mugan, Anthony O'Rourke, Jas.	Dunmore
Eglish, Ballyhane, and Breaghfy	MacHale, Ven. J., Archd, v. f.	Hosty, Richard Ward, James M'Guinness, J.	Castlebar
Islandeady	. Fitzgerald, John	O'Malley, Patk.	Castlebar
Kilcolman	. Reynolds, Pet., v.f.	Haddican, Thos. O'Donnell, Ml.	Claremorris
Kilcommon and Robeen	Cannon, P., v. f.	Greene, P.	Hollymount
Kilconly and Kilbannon	Gibbons, Michl.	Cunningham, P.	Tuam
Kildacomogue	. Keogh, Francis		Castlebar
Kilgeever	. Curley, Michl.	M'Hale, Mart.	Louisburgh
Kilkerrin and Clonbern	Kelly, Henry	Ward, Andrew	Dunmore
Killanin	. Mulkerrins, Ml.		Outerard
Killeen	. Roach, Peter		Galway
Killarcrein	. Cavanagh, John		Tuam
Killescobe	. Noone, John	Sheridan, P.	Castleblakeney
Killursa and Killower	Walsh, Richard	Geraty, Roderick	Headford
Kilmainmore	. M'Hugh, John	Moran, John	Kilmaine
Kilmolara	. Waldron, Edw.		Kilmaine
Kilmoylan and Cummer	Canavan, Pat.	Duggan, Patrick Boyle, John	Tuam
Kiltulla	. Feeny, William	M'Loughlin, P.	Dunmore
Kilvine	. M'Cullogh, John	Barrett, John	Ballindine
Knock and Aughamore	Coyne, Eugene	Prendergast, R. M'Gee, James	Claremorris
Lackagh	. M'Gough, John		Clare, Galway
Mayo	. Jennings, John		Claremorris
Moore	. Charles, J., *adm.*		Ballinasloe
Moylough	. Burke, John	Waldron, Ferd.	Castleblakeney
Moyrus	. O'Malley, Edw.	Brennan, Michl.	Roundstone
Omey and Ballindoon	M'Manus, Patk. v. f.	Gibbons, Edw. King, Edward	Clifden
Oughavel	. Burke, V. Rev. B. Dean, v.f.	O'Dowd, Thos. Jennings, Peter Cavanagh, Bart.	Westport
Partry	. Ward, Peter	Waldron, James	Ballinrobe
Ross	. Waldron, Peter	Mylotte, David	Clonbur, Cong
Roundstone	. Malley, Edward	Moran, John	Roundstone
Spiddal	. Lyons, Patrick		Galway
Turlough	. Ward, Peter		Castlebar

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

In *Tuam Presentation Convent*, 300 female children receive the blessings of a religious and gratuitous education, are taught needle-work, apprenticed to trades, and the more destitute receive clothing.

Sisters of Mercy, Tuam, Superioress, Mrs. Ryan. Do., Westport, Superioress, Mrs. Cullen. Do., Ballinrobe, Superioress, Mrs. O'Brien.

Augustinian Convent, Ballyhaunis, V. Rev. John Finn, Prior.

Monastery of Mount Bellew, Tuam, Brother Josh. Gavan.

Christian Schools, Director, Mr. Lowe.

Third Order of St. Francis, Clifden, Brother Patrick M'Dermot. *Roundstone*, Brother Ambrose Kearns. *Clonbyrne*, Brother Paul Waldron.

Errew Monastery—(details in our Reg. 1849.)

Brother Silvester Gilmartin, Superior. Brother Bernard Garry, now collecting, is specially recommended by the Primate and the Archbishop of Tuam.

Kilkern Monastery, seven miles from Dunmore, feeds one hundred and thirty daily. There are nine brothers at present, to whose untiring exertions this community stands indebted.

Partry Monastery—Brother Bonaventure Strahan, Superior.

Corrofin Monastery—Brother Bonaventure Burke, Superior.

St. Jarlath's College, Tuam—Under the immediate patronage of his Grace the Archbishop, M. Rev. Dr. Mac Hale. See Register of Colleges.

Annadown Monastery and School.—This monastery and school, among the many others already established under the patronage of his Grace the Archbishop of Tuam, is in the course of being erected on the property of Francis Blake, Esq., Cregg Castle. A site given gratis in perpetuity by that worthy and humane gentleman, for the gratuitous instruction of the poor children in that district. Brother Elias A. Silke, Superior; Brothers Francis Kelly, John Concannon, and Clement Whelan.

Under the immediate patronage of the most illustrious John, Archbishop,—within the city, there are three religious institutions, viz. A convent of the Presentation Order—a convent of the Order of Mercy, and a Christian School; at Ballinrobe, a convent of the Order of Mercy; at Westport, a convent of the Order of Mercy; there are eight monasteries of the third Order of St. Francis, viz., Mount Bellew Bridge, Brother Joseph Gavini, superior. Cloonbyrne, Brother Paul Waldron. Kilmoylan, Brother Peter Kerlan, superior. Corofin, Brother John Hanlon, superior. Errew, Castlebar, Brother Silvester Gilmartin, superior. Roundstone, Brother Ambrose Kearns. Clifton, Brother Patrick M'Dermott. Partry, Brother Bonaventure Strahan, superior.

To each and every one of which are attached large and commodious schools, where the rising generation receives the blessing of a sound, religious, and scientific education, gratuitously, and the ninth is erecting in the parish of Annadown, under the superintendence of Brother Elias Silke.

From the number of Institutions already established and in progress, when a sufficient number of professed monks shall be found to attend them, the Archdiocese of Tuam promises, in a very short time, to rival the glorious state of religion and literature, for which it had been famed before the so-called reformation. The Brethren

of the Errew Monastery can accommodate a limited number of postulants, provided they have the necessary qualifications.

There are also religious confraternities and Christian doctrine sodalities in every parish of the Archdiocess.

Summary.—Archbishop, 1; parish priests, 49; curates, 58; other clergymen, 6; monasteries, 10; college, 1; convents, 2; nunneries, 4, Christian school, 1.

XXIII.—DIOCESS OF CLONFERT—23 Parishes.

Right Rev. JOHN DERRY, D.D., Bishop, Loughrea, Consecrated 21st Sept., 1847.

Parishes.	Parish Priests.	Curates.	Post Towns.
Loughrea	Bishop's parish	Pelley, Thomas Turley, Patk.	Loughrea
Tynagh	do.	Whelan, J. H.	Tynagh
Abbeygormican and Killoran	Coen, Thomas	Walsh, John	Loughrea
Aughrim and Kilconnell	Manning, Wm.		Kilconnell
Ballym'ward & Clonkeenkerril	Conallin, Patk.	Head, Thomas	Glantane
Ballynakill (pt.) and Doniry	Egan, L.	Coen, Thomas	Loughrea
Ballynakill (pt.)	Clarke, Mich.	Larkin, John	Woodford
Bullane, part of Kiltullagh, Grange, and Killaan	Cavanagh, Jas.		Kilconnell
Clonfert, (pt. of) Donanaghta and Meelick	Derry, Wm.	Hynes, James	Eyrecourt
Clonfert, (pt. of) and Kiltormer	Usher, James	Burke, Patrick	Laurencetown
Clontuskert	Walsh, Patk.		Ballinasloe
Creagh and Kilclooney	Dillon, L. Ven. Archd.	Green, Malachy Farrell, James	Ballinasloe Clonfert
Fahy and Kilquane	Coen, Thos.		Eyrecourt
Fohenagh and Kilgerrill	M'Kenna, F.		Ahascragh
Kilconickney, Kilconieran, & Lickerrig	Macklin, John	Raftery, John	Loughrea
Kilcooley and Leitrim	Griffin, Andrew		Loughrea
Killalaghtan & Kilrickill	Lawless, Thos.	Hynes, James	Aughrim
Kilimorbologue & Tiranascragh	Coghlan, F.	Deeley, John	Killimore
Kilimordaly & Kiltulla (pt. of)	Cahalan, Thos.	Kirwan, John	Loughrea

Parishes.	Parish Priests.	Curates.	Post Towns.
Kilmalanogue & Licmolassy	Burke, Thos.	White, Ferd.	Portumna
Kilnadeema & Kilteskill	Callaggy, John	Ryan, Thomas	Loughrea
Lusmagh	Walsh, Matt.		Banagher
Toughmaconnel	Galvin, Patk.		Ballinasloe

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Carmelite Convent, The Abbey, Loughrea—V. Rev. Miles Gannon, *Prior;* Revs. Mr. Kelly and Mr. Verdum.

Dominican ditto, Esker, Athenry—V. Rev. Peter Smith, D.D., *Prior;* Revs. M. J. Calaghy, Wm. Fitzpatrick, J. Murphy, and J. Hughes.

The *College of Esker*—Very Rev. Dr. Smyth, *President.* (See Reg. of Cols.)

Dominican ditto, Boula, Portumna—V. Rev. James Coghlan, *Prior;* Rev. Michael Cahalan.

Convent of Our Lady of Mercy, Loughrea—Superioress, Mrs. M. M. Burke.

St. Gabriels Convent of our Lady of Mercy, Ballinasloe—Mrs. M. Burke, *Superioress.*

Convent of Carmelite Nuns, Loughrea—Sup., Mrs. Cloran.

Summary—Bishop, 1; parish priests, 21; curates, 17; regulars, 10; churches, 44; convents, 3; nunneries, 3.

XXIV.—DIOCESS OF ACHONRY—23 Parishes.

Right Rev. PATRICK DURCAN, D.D., Bishop, Ballaghadereen, Consecrated 30th Nov., 1852.

Parishes.	Parish Priests.	Curates.	Post Towns.
Castlemore and Kilcolman	Bishop's parish	Howley, Jno, *adm.* Finn, Matthew	Ballaghadereen
Achonry	Spelman, Patk.		Tubbercurry
Attymass	Hust, James		Ballina
Ballysadare and Kilvarnat	O'Rorke, Ter.	Jones, Wm.	Collooney
Ballymote	Tighe, Denis	Divine, James	Ballymote
Bohola	M'Nicholas, T.		Swinford
Carracastle	Henry, James	Grorke, Patk.	Ballaghadereen
Cloonacool	M'Hugh, Jas.	Brennan, John	Tubbercurry
Curry	O'Flynn, John	Cawley, Michl.	do.
Drumrath	Cosgrave, Con.	O'Hara, David	Ballymote
Kilcenduff	Durcan, B., V.G.	Ivers, Michl.	Swinford
Kilfree and Killeraght	Brennan, Peter	Roddy, Patrick	Gurteen
Kilmovee	Coghlan, J., V. Rev. Archd.	O'Donnell, Jas.	Ballaghaderreen
Kilgarvan	Egan, Bernard		Ballina

Parishes.	Parish Priests.	Curates.	Post Towns.
Killasser	. Finn, John		Swinford
Kilbehagh	. Higgins, James	Gallagher, J.	Swinford
Killedan	. Mullarkey, D.	Halligan, James	Kiltemaug
Killoran	. Hurst, Patk.		Collooney
Kilmactigue	. Brennan, R., *adm.*	Judge, Thos.	Tubbercurry
Kilshalvey, Kilturro, and Cloonoghill	Brown, John	Rannan, Luke	Ballymote
Templemore	. M'Hugh, John		Foxford
Toomore	. O'Connor, P. J.		Foxford

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

The Diocessan College, under the Bishop at Ballaghaderreen (See Reg. of Col.)

Summary.—Bishop, 1; parish priests, 22; curates, 23; chapels, 44; college, 1.

XXV.—DIOCESS OF ELPHIN—40 Parishes.

Bishop—Right Rev. Geo. Joseph Plunket Browne, D.D., *Athlone.* Consecrated Bishop of Galway, 23rd Oct., 1831. Translated to the Diocess of Elphin, 26th March, 1841.

Parishes.	Parish Priests.	Curates.	Post Towns.
Ahascragh and Caltra	M'Gauran, P.	M'Gauran, W.	Castleblakeney
Ardcarna	. Hester, Bar.	Carlos, L.	Boyle
Ahamlish	. Brenan, M.	Noone, P.	Cliffoney, Sligo
Athleague	. Kegher, Bar.		Athleague
Athlone, S. Peter's & Drum	O'Reilly, Very Rev. M. *V.G.* Archd.	M'Donough, P. Kilroe, Thos. M'Padden, —	Athlone
Aughana	. Henry, Edw.		Ballinafad, Boyle
Aughrim	. King, Thomas		Elphin
Ballintober	. Dillon, Thomas	Million, A.	Ballymoe
Baslick	. Flood, M.		Castlerea
Boyle	. M'Tucker, J.	Brennan, W.	Boyle
Creeve	. Walker, T.		Elphin
Drumcliffe	. O'Gara, P.	Morahan, A.	Carney, Sligo
Dysart	. Brenan, H.		Ahascragh
Elphin	. Hughes, W.	Egan, Joseph Kelly, Pk.	Elphin
Fuerty	. Rush, M.	M'Dermott, Ptk.	Roscommon
Geevagh	. Noone, D.	O'Beirne, Patk.	Ballyfarnon, Carrick-on-Sh
Glinsk and Kilcroan	Harrington, W.	M'Dermott, Geo.	Ballymoe
Kilbegnet, Oran	Coffy, M. Quin, A.	Moran, James	Roscommon
Kilbridge, Kilgefin, & Cloontosker	Boyde, J.	Hanly, James O'Ferrall, M.	Strokestown

Parishes.	Parish Priests.	Curates.	Post Towns.
Kilcorkey	. Smith, H.	Whyte, John	Frenchpark
Killglass	. Feeny, Edw.	O'Reilly, J.	Rooskey
Kilkeevin	. O'Kean, Frs.	O'Beirne, Tim.	Castlerea
		French, A.	
Kilian and Kilronan	Wallace, E.	Dolan, Mr.	Ballygar
Kilmore	. Keogh, Edw.	Hanly, M.	Drumsna
Kilucan and Killummed	Sweeny, Ter.	Barrett, M.	Boyle
		O'Connor, Peter	
Kiltoom	. Fitzgerald, J. jn.	Mulrenan, M.	Athlone
Kiltrustan, Bumlin, Lisanuffy, and Cloonfinla	M'Dermott, M., V.Rev.Dn.&*V.G.*	Daffesy, Richd.	Strokestown
		Parks, S.	
		Morris, John	
		Eagan, M.	
Lisacull	. Ryan, T.		Loughlin
Loughglynn	. O'Connor, T., V. Rev. D.D.	Keelty, F.	Loughglynn
Ogulla	Lennon, M.	Geraghty, P.	Tulsk
Roscommon	.	O'Boyle, P.	Roscommon
		Madden, John	
St. John's, Rahara, Killenvoy, and Kilmaine	Fitzgerald, J. sn.	O'Flynn, M.	Lecarrow, Roscommon
		O'Reilly, John	
Sligo, Coolery, and Colry	Philips, T., *adm.* D.D.	Nangle, John	Sligo
		Healy, Pt.	
		Quinn, And.	
		White, Patk.	
Tarmonbarry	. M'Nally, Jas.	M'Dermott, Jn.	Rooskey
Townagh, Riverstown, and Kilross	Feeny, Owen	Moraghan, P.	RiverstownBoyle
		Gormley, P.	
Tessara	. Walker, M.		Mount Talbot
Tibohan	. M'Donogh, M.	Dillon, A.	Frenchpark
		Monahan, M.	

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Dominican Convent, Sligo—Prior, V. Rev. Thomas D. Hibitts; Revs. M. M'Evoy and Mr. Goodman.

Augustinian Convent, Athlone—Rev. Michael Cahil, *Prior.*

Ursuline Convent, Sligo—Mrs. Comerford, *Superioress;* Very Rev. Dr. Phillips, *Chaplain.*

Convent of Mercy, Sligo—Mrs. M'Donnell, *Superioress;* the Rev. Andrew Quin, *Chaplain.*

Convent of Mercy, Roscommon—Mrs. Hartnett, *Superioress;* Rev. P. O'Boyle, *Chaplain.*

Summary.—Bishop, 1; parish priests, 40; curates, 51; in Friary, 6; monasteries, 1; chapels, 81; convents, 3; nunneries, 4.

XXVI.—DIOCESS OF KILMACDUAGH AND KILFENORA—19 Parishes.

Bishop—Right Rev. PATRICK FALLAN, D.D., Lahinch.

Consecrated 1st May, 1853.

DIOCESS OF KILMACDUAGH.

Parishes.	Parish Priests.	Curates.	Post Towns.
Kinvara	. Bishop's parish	Arthur, F., *adm.* Madden, J.	Kinvarra
Ardrahan	. Gerahy, D.		Ardrahan
Ballinderreen	. Kelly, T.		Kinvarra
Behaugh	. O'Shaughnessy, M., Ret.	Tully, P., *adm.* O'Brien, John	Gort
Craughwell	. O'Fay, M., D.D.		Craughwell
Kilbeaconty	. Ford, John, Ret.	Nagle, M., *adm.*	Gort
Kilcreest	. Burke, Michl.		Loughrea
Kilcornan	. Connolly, M.	Kemroy, John	Oranmore
Kilmacduagh	. Nagle, V. Rev. M., V. G.		Gort
Kiltartan	. Shannan, Tim.		Gort
Peterswell	. O'Connor, P.		Gort

DIOCESS OF KILFENORA.

Parishes.	Parish Priests.	Curates.	Post Towns.
Carron	. Gleeson, James		Corofin
Ennistymon	. Sheehan, V. Rev. J., *adm.*, V. G.	Barry, J.	Ennistymon
Glanaragah	. Ryder, Patrick	Grealy, Thos.	Ballyvaughan
Kilfenora	. Quinn, Andrew		Kilfenora
Kilshanny	. Varely, Michl.		Ennistymon
New Quay	. Byrnes, Patk.		Burrin
Touheron	. Power, Edm., *ad.*		Lahinch
Touclea	. Coffee, James	Lennon, John	Ennistymon

RELIGIOUS ESTABLISHMENTS IN THESE DIOCESSES.

Loretto, Lough Cooter, Gort, founded 1852—*Prioress*, Mrs. Dowling; *Chaplain*, Rev. P. Tully, P.P. Boarding and day-schools.

Christian Schools, Ennistymon—Director, M. F. Corcoran.

Do. Clarenbridge—Director, Mr. F. A. Doyle.

The latter establishment and the nunnery in the same locality have been fitted up at the sole expense of Mrs. Redington, of Kilcoran, to whom the poor children of both sexes, in that district, are indebted for a sound education, and the sick for consolation and relief through the ministering hands of the Christian Brothers and the pious Sisters of Charity.

Convent—Rev. Mr. Prendergast, *Prior*.

XXVII.—DIOCESS OF GALWAY—14 Parishes.

Rt. Rev. L. O'Donnell, D.D., Bishop, Galway, Con. 28th Oct. 1845.

Parishes.	Parish Priests.	Curates.	Post Towns.
St. Nicholas, E.	Roche, B. J., v.g.	Phew, Martin	Galway
Rahoon—bp. parishes	Daly, P., *adm.*	Mitchell, Godfrey Cullen, John Kearney, Ptk., sen	
Claregalway	Commins, Jas.		Claregalway
Castlegar	Geraghty, Jas.		Galway
Kilcummin	Kavanagh, Ml.	Geraghty, J.	Oughterard
Lettermullen	Phew, Wm.		Galway
Moycullen	Kenny, Francis		Moycullen
Oranmore and Ballynacourty	Gill, T. E.	Davoren, James	Oranmore
Rusmuck	Walsh, Thomas		Oughterard
Shrule	Phew, Michl.		Shrule
Spiddal	M'Grath, Col.		Spiddal
St. Nicholas, N.	Daly, Peter	Leonard, L.	Galway
St. Nicholas, S.	Joyes, Mathias		Galway
St. Nicholas, W.	Commins, Geo.	Kearney, Ptk., jun	Galway

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Franciscan Convent—V. Rev. John Burke, *Guardian;* Revs. John F. M'Grath, J. Francis, and John Murphy.

Dominican Convent—Rev. T. R. Rush, *Prior;* Revs. Thos. Folan, Patrick Mullins, and Mr. Madden.

Augustinian Convent—Rev. A. Killeen, *Prior;* Revs. A. M'Dermott, Mr. Page, Mr. Jennings, and Mr. Browne.

Presentation do.—Rev. Mother, Mrs. M. Catherine Martyn.

Sisters of Mercy—Superioress, Mrs. White.

Poor Clares—Prioress—Mrs. Morris.

Dominicans—Mrs. Madden.

Augustinians—Mrs. Conaghton.

Magdalen Asylum—Superintended by the Sisters of Mercy.

Widow and Orphan Asylum—Founded by the Rev. Mark Finn.

Summary—Bishop, 1; parish priests, 12; curates, 7; others, 14; chapels, 14; convents, 3; nunneries, 5; college, 1.

XXVIII.—DIOCESS OF KILLALA—22 Parishes.

Rt. Rev. T. Feeny, D.D., Bishop, Ballina, Cons. 13th Oct., 1839.

Parishes.	Parish Priests.	Curates.	Post Towns.
Backs	Bishop's Parish	Barins, J., *adm.* Kelly, Patrick	Ballina
Kilmoremoy		Gilvarry, John Conway, Michael Nolan, Peter	Ballina
Adragool	M'Hale, Patk.	Munelly, James	Crossmolina
Ardagh	Macawly, Wm.		Ballina
Ballysakeery	Timblin, Thos.		Ballina

Parishes.	Parish Priests.	Curates.	Post Towns.
Ballycroy	. Reilly, P.		Bangor, Erris
Belmullet	. Kelly, Michael	Munally, Ml.	Belmullet
Castleconner	. Duffy, Patrick		Ballina
Crossmolina	. Costello, V. Rev. Bart., v.g.	Irwin, Patk.	Crossmolina
Doonfeeny, &c.	M'Namara, Jas.	M'Dermott, Wm.	Ballycastle
Dromard	. Conway. Hugh		Dromore West
Easky	. Flannelly, P. v.r.	Gildea, Patrick	Dromore West
Kilcommon Erris	Madden, Domk.	Timblin, —	Belmullet
Kilfian	.	Jordan, J., *adm.*	Killala
Kilglas	. Lavelle, E.		Ballina
Killala	. Malone, Patk.		Killala
Kilmacshalgan	White, James		Dromore West
Kilmore, Erris	MacHale, Patk.	Donoghoe, J.	Belmullet
Lacken	.	Neary, P., *adm.*	Lacken
Moygawnagh	. M'Namara, D.	M'Cawley, Jas. *adm.*	Crossmolina
Skreen	.	Conway, H., *adm.*	Dromore West
Templeboy	. M'Dermott, Ml.		Dromore West

RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

Diocessan Seminary—Rev. Anthony Healy, *Principal*, and Rev Mr. Bourke, *Assistant*.

Convent of Sisters of Mercy—Established in Ballina, Oct. 4, 1851.

Summary—Bishop, 1; parish priests, 20; curates, 17; chapels, 40.

BISHOPS.	Parish Priests.	Curates.	Churches.	Convents.	Nunneries.	Monasteries and Christian Schls.	Colleges and Seminaries.	Regular Clergy & in Colleges.
Archd. Armagh, A.B. . 1	54	64	126	4	2	1	1	10
Meath 1	66	72	142	2	4	4	2	26
Derry 2	37	64	72	..	2	..	1	..
Clogher 1	35	45	78	..	..	..	1	..
Raphoe 1	30	28	46	..	..	..	1	..
Down and Connor . . 1	42	19	84	..	..	..	1	..
Kilmore 1	41	44	90	..	..	..	1	..
Ardagh 1	38	53	61	2	..	1	..	4
Dromore 1	16	13	39	..	1	2	1	4
Total in Ulster . . 10	359	402	738	8	9	8	9	44
Archd. Dublin, A.B. . 1	48	143	130	10	35	10	8	106
Kildare and Leighlin . 1	45	72	113	2	11	2	2	20
Ossory 1	36	60	94	4	3	..	1	22
Ferns 1	37	59	100	3	6	6	1	20
Total in Leinster . . 4	166	334	437	19	55	18	12	168
Archd. Cashel & Emly, A.B. 1	46	59	90	5	3	4	1	20
Cork 1	33	45	84	5	8	10	1	30
Killaloe 1	51	44	120	1	2	2	..	10
Kerry 1	44	38	93	2	9	2	..	2
Limerick 1	42	56	93	5	4	16	..	16
Waterford & Lismore . 1	36	70	76	5	10	22	1	30
Cloyne 1	42	65	102	5	..	7	..	6
Ross 1	9	13	22	..	..	..	..	..
Total in Munster . . 8	303	390	680	28	36	63	3	114
Archd. Tuam, A.B. . . 1	49	58	113	2	4	12	1	6
Clonfert 1	21	15	44	4	1	..	1	14
Achonry 1	22	23	44	1	1	..	1	4
Elphin 1	41	51	81	3	2	6	..	6
Kilmach. & Kilfenora . .	18	9	36	1	1	2	..	..
Galway 1	12	17	14	5	5	..	1	..
Killala 1	20	17	40	..	..	..	..	11
Total in Connaught . 6	183	180	372	16	14	20	4	41
Grand Total, 4 AB. 24. B. 28.	1011	1316	2227	78	114	109	28	387

N.B.—The exact number of Regulars has not been *returned* in some places—they are about 400—and ought to be at least 600. Total of all the Catholic Clergy, 2742—not half the number required for seven millions of Catholics.

Parochial Register.

Alphabetical List of all the PARISHES in IRELAND, with the Dioceses in which they are to be found.

[*Marked thus* (*a*) *are post towns.*]

Parishes.	*Dioceses.*
Abbeydorney	Kerry.
a Abbeyfeale	Limerick.
Abbeylara	Ardagh.
a Abbeyleix	Kild. & Leigh.
Abbeynockmoy	Tuam.
Abbeyside	Water. & Lis.
Achill	Tuam.
Achonry	Achonry.
Adamstown	Ferns.
a Adare	Limerick.
Adragool	Tuam.
Agaboe	Ossory.
Aughabollogue	Cloyne.
Aghada	Ross.
Aghaderg	Dromore.
Aghadown	Ross.
Aghancon and Ettagh	Killaloe.
Aghnameadle Ballymakay Killaloe.	
Aghadoe	Derry.
Aglish	Waterford.
Ahamlish	Elphin.
Ahamloo	Derry.
a Ahascragh	Elphin.
Aghina	Cloyne.
Aboghil	Connor.
All Saints & Taughboyne Raphoe.	
All Hallows' College, Drumcondra	Dublin.
Allen	Kildare and Leigh.
Altymas	Achonry.
Amatras	Clogher.
Annaglone	Dromore.
Anakissy	Cloyne.
Anna, East	Kilmore.
Anna, West	Kilmore.
Annacarthy	do.
Annacurra	Ferns.
Annadown	Tuam.
Annaduff	Ardagh.
Annagh	Tuam.
a Antrim	Connor.
Arboe	Armagh.
a Ardagh	Ardagh.
Ardagh	Limerick.
Ardagh	Killala.
Ardragool	do.
a Ardara	Raphoe.
Ardcarne	Elphin.
Ardcath	Meath.
Ardcroney	Ballygibbon & Killaloe.
Ardee	Armagh.
a Ardfert	Kerry.
Ardfinan	Waterford.
a Ardglass	Down.
Arken	do.
Ardmoy	do.
Ardmore	Waterford.
a Adrahan	Kilmacduagh
Ards	Down.
Ardstraw, East	Derry.
Ardstraw, West	do.
a Arklow	Dublin.
Arles	Kildare & Leighlin.
a Armagh	Armagh.
Armoy	Connor.
Arran	Tuam.
Artrea	Armagh.
Athea	Limerick.
a Athenry	Tuam.
a Askeaton	Limerick.
a Athboy	Meath.
a Athy	Dublin.
a Athleague	Elphin.
a Athlone (St Peter's)	do.
Aughagallon	Down.
Aughagower	Tuam.
Aughane	Elphin.
Aughavas	Armagh.
a Aughnacloy	Armagh.
Aughnamullan, E.	Clogher
Aughnamullan, West	do.
Aughnish	Raphoe.
a Aughrim	Clonfert.
Aughrim	Elphin.
Aughteragh	Kilmore.
Backs	Killala.
Badony, Upper	Derry.
Badony, Lower	do.
a Bagnalstown	Kildare and Leighlin.
a Baldoyle	Dublin.
Balla	Tuam.
Balle	Down.
Ballimartle	Cork.
Ballina	Cashel.
a Ballina	Killala.
Ballina	Kildare & Leighlin
Ballinaclough	Killaloe.
Ballinacleragh	Kilmore.
Ballinhassig	Cork.
Ballinahinch	Cashel.
Ballinahone	Ardagh.
Ballinakill	Tuam.
a Ballinakill	Kild. & Leigh.
Ballinakil	Clonfert.
Ballinameehan	Kilmore
Ballinamona	Cloyne.
Ballinamore, Aughteragh Kilmore.	
a Ballintasloe	Clonfert.
a Balincollig	Cork.
Ballindaggin	Ferns.
Ballindereen	Kilmacduagh
a Ballaghederin	Achonry.
Ballinderry	Armagh.
,,	Down.
Ballindergh, *see* Kilbride.	
a Ballingarry	Killaloe.
Ballingarry	Cashel.
Ballinomeehan	Kilmore.
a Ballinrobe	Tuam.
Ballintemple	Kilmore.
Ballintoy	Connor.
Ballintubber	Elphin.
Ballinvoher	Kerry.
a Balisadare	Achonry.
Ballisakerry	Killala.
Ballon	Kildare & Leighlin.
Ballyadams	do.
Ballyboy	Kerry.
Ballybricken	do.
,, *see* Trinity W. Waterford.	
Ballybrohan	Elphin.
Ballycallan	Ossory.
a Ballycastle	Connor.
Ballyclough	Cloyne.
Ballycray	Killala.
Ballycultor	Down.
Ballyfin	Kilda. & Leighlin.
Ballygarret	Ferns.
Ballyhale	Ossory.
Ballyhea	Cloyne.
Ballykinlar	Down.
a Ballyheigh	Kerry.
Ballylander	Cashel.
a Ballylongford	Kerry.
Ballylooby	Waterford.
Ballymacnab	Armagh.
Ballymacarret	Down.
Ballymachugh	Ardagh.
Ballymacherew	Clonfert.
Ballymacelligot	Kerry.
Ballymacoda	Cloyne.
a Ballymahon	Ardagh.
a Ballymena (Kilconlula) Connor.	
a Ballymoney	do.
a Ballymore-Eustace	Dubl.
a Ballymore	Meath.
a Ballymote	Achonry.
Ballymun (*Clontarf*)	Dub.
Ballynascreen	Derry.
Ballyneale	Waterford.
Ballyporeen	do.
Ballyphilip	Down.
Ballyragget	Ossory.
Ballyver	Meath.
Ballyvourney	Ross.
Ballyskullion	Derry.
Balrothery	Dublin.
Balteagh, (Drumnachos, Aghanloo, and Tamlaghtard)	Derry.
a Baltinglass	Kild. & Leigh.
a Banagher and Bovevagh	Derry.
a Bandon	Cork.
Bangor	Down.
Bannow	Ferns.
a Bansha	Cashel.
a Bantry	Cork.

Parishes.	*Dioceses.*
Basliek..	Elphin.
Barryroe..	Cloyne.
Batterstown..	Meath.
Becan..	Tuam.
Behaugh..	Kilmacduagh.
*a*Belfast, Shankell..	Down.
Beragh..	Armagh.
*a*Birr (Parsonstown)..	Killaloe.
Blackbog..	Clogher.
Blackditches..	Dublin.
*a*Blacklion..	Meath.
*a*Blackrock..	Cork.
,, (*see* Boterstown)..	Dublin.
*a*Blackwater..	Ferns.
Blanchardstown..	Dublin.
Blairs..	Down.
Blarney..	Cloyne.
*a*Blessington..	Dublin.
Bohela..	Achonry.
Borlahan..	Cashel.
Bohermean..	Meath.
Boherbee..	Kerry.
Bonham..	Killaloe.
*a*Booterstown..	Dublin.
*a*Borrisoleigh..	Cashel.
Bornacoola..	Ardagh.
*a*Borris, Kildare & Leighlin	
Bovevagh (Banagher), Kilcolman..	Derry.
*a*Borrisokane..	Killaloe.
Boghilnabrackney..	Meath.
Bourney and Corbally..	Killaloe.
*a*Boyle..	Elphin.
Boyounagh..	Tuam.
*a*Bray..	Dublin.
*a*Bree..	Ferns.
Bright..	Down.
*a*Brookboro'..	Clogher
Brosna..	Kerry.
Bryansford..	Down.
Bunratty, Clonlonan, &c..	Killaloe.
Burgessbeg..	Killaloe.
Burrischara and Ballintubber..	Tuam.
Burrishoole..	do.
Burt, *see* Iskaheen..	Derry.
*a*Buttevant..	Cloyne.
Cabinteely (Kingstown)..	Dublin.
Caharagh..	Cork.
*a*Cahir..	Waterford.
Cahirivahalla, (Donoughmore)..	Limerick.
*a*Caherciveen..	Kerry.
*a*Caherconlish..	Cashel.
Cahernorry (Donoughmore)	Limerick.
*a*Callan..	Ossory.
Caltra..	Elphin.
*a*Camolin..	Ferns.
Cape Clear..	Ross.
Cappagh..	Derry.
Cappaclough..	Kerry.
Cappamore..	Cashel.
*a*Cappoquin..	Waterford.
Cappatagal..	Clonfert.
*a*Cappawhite..	Cashel.
Cara..	Kildare and Leighlin.
*a*Carragaline..	Kilmore.
,,	.. Cork.
Carbery..	Kild and Leighl.
*a*Carlingford..	Armagh.
*a*Carlow..	Kildare & Leigh.
Carnacross..	Meath.
Carrabane..	Clonfert.
Carracastle..	Achonry.
Carrickbeg..	Waterford.
Carrickedmond..	Ardagh.
*a*Carrickfergus (Larne)..	Connor.
*a*Carrickmacross.	Clogher.
*a*Carrickonsuir..	Waterfrd.
Carrightohill..	Cloyne.
Carrollstown..	Meath.
*a*Cashel..	Cashel.
Cashel..	Ardagh.
*a*Cashmore..	Waterford.
Castlebridge..	Ferns.
*a*Castlecomer..	Ossory.
Castlecomer..	Killala.
*a*Castledermot..	Dublin.
*a*Castlegregory..	Kerry.
*a*Castleisland..	do.
Castlejordan..	Meath.
*a*Castlelyons..	Cloyne.
Castlemagner..	do.
Castlemahon..	Limerick.
Castlemain..	Kerry.
Castlemore..	Achonry.
Castlepollard..	Meath.
Castlerahon..	Kilmore
Castletara..	do.
Castletown..	Killaloe.
,,	.. Ossory.
,,	.. Kerry.
*a*Castletown..	Cloyne.
Castletowngeoghegan..	Mth
*a*Castletowndelvin..	W. do.
Castletownsend..	Cloyne.
*a*Castletownly..	Killaloe.
Castletownroach..	Cloyne.
Caulry..	Armagh.
*a*Celbridge..	Dublin.
*a*Charleville..	Cloyne.
Churchtown..	Meath.
*a*Clane..	Kildare & Leighlin.
*a*Clara..	Meath.
*a*Clare Galway..	Galway.
Clare Abbey..	Killaloe.
Clare Island..	Tuam.
Clerihan..	Cashel.
Clenish..	Clogher.
Clontibrett..	do.
*a*Clogheen..	Waterford.
*a*Clogher..	Clogher.
,,	.. Armagh.
Cloughprior..	Killaloe.
*a*Clonakilty..	Cloyne.
Clonallen..	Dromore.
*a*Clonaslee..	Kild. & Leighl.
Clonbrony..	Ardagh.
Clonbullouge..	Kild. & Leigh
Cloncha..	Derry.
Clondakorky..	Raphoe.
Clondalkin (Palmerstown)..	Dublin.
Clondavadoc..	Raphoe.
Clondigad..	Killaloe.
Clondrohid..	Cloyne.
*a*Clonegal..	Kild. and Leighl.
*a*Clonee..	Armagh.
,, (Dunboyne)..	Meath
*a*Clones..	Clogher.
Clonfeacle..	Armagh.
Clongish..	Ardagh.
Cloughprior..	Killaloe.
Clonlea..	Killaloe.
Clonleigh..	Derry.
Clonholan, &c..	Killaloe.
Clonmanny..	Derry.
*a*Clonmel..	Waterford.
Clonmeen..	Cloyne.
Clonmellon..	Meath.
Clonmore..	Kildare.
*a*Clonrush (Inniscatra)..	Killaloe.
*a*Clontarf..	Dublin.
Clonnuff..	Dromore.
Clonoulty..	Cashel.
Clontuskert..	Clonfert.
Clonacool..	Achonry.
*a*Cloone..	Ardagh.
*a*Clough..	Ossory.
Clouney (Quin)..	Killaloe.
Clountade..	Cork.
Clouncagh..	Limerick.
*a*Cloyne..	Cloyne.
*a*Coleraine..	Connor.
,, (Dunbo)..	Derry
Collon..	Armagh.
Collumbkill..	Ardagh.
Comeris..	Ossory.
*a*Cong..	Tuam.
Conahy..	Ossory.
Conna..	Cloyne.
Connor..	Connor.
Conwell..	Raphoe.
Coollappa..	Limerick.
Coolclough..	Kerry.
Cooley..	Armagh.
Coolock (Clontarf)..	Dublin
Corbally..	Killaloe.
*a*Cove (Queenstn.)..	Cloyne
Courcy's Country..	Cork.
Cratloe..	Limerick.
Croughwell..	Kilmacd. and Kilfenora.
Creggan, Lower..	Armagh.
,, Upper..	do.
Creektown..	Meath.
Creeve and Clooncraft..	Elphin.
Croagh..	Limerick.
*a*Croom..	do.
Crossabeg..	Ferns.
Crossboyne and Tagheen..	Tuam.
Crosserlough..	Kilmore.
*a*Crossmoiina..	Killala.
*a*Croughnwell..	Kilmacdgh and Kilfenora.
Crumlin..	Down.
Culdaff..	Derry.
Culfreightrain..	Connor.
Cumber, Up. & Learmont..	Derry.
Cumber, Lr. (L. Cumber)..	Derry.
*a*Curraha..	Meath.

Parishes.	*Dioceses.*
Curren.. Raphoe.	
„ .. Clogher.	
Currins.. Kerry.	
*a*Curroſin.. Tuam.	
*a*Curroſin (Rath).. Killaloe.	
Curry.. Achonry.	
Cushendall.. Connor.	
Cushendun.. do.	
Cushinstown.. Ferns.	
Darvir.. Armagh.	
Davidstown.. Ferns.	
Deansfort.. Ossory.	
Denn.. Kilmore.	
*a*Derragonnely.. Clogher.	
Deriaghy.. Down.	
Derrykeighan..	
Derryloran.. Armagh.	
Derrynoose.. do.	
Desart.. Cork.	
Desercreet, &c... Armagh.	
Desertegney, Lr. Fahan.. Derry.	
Desertoghill, (Kilrea).. do.	
Desertmartin and Kilcronahan.. do.	
*a*Dingle.. Derry.	
Dolla, (Ballinaclough) ... Killaloe.	
Donabate.. Dublin.	
Donagh.. Derry.	
„ .. Clogher.	
Donagher.. Cloyne.	
*a*Donaghadee& Leekptrick.. Derry.	
*a*Donaghmore.. do.	
Donecavy.. Clogher.	
*a*Doneraile.. Cloyne & Ross.	
Donnamoine.. Clogher.	
Donoghpatrick.. Tuam.	
*a*Donoughmore.. Armagh,	
Donoskeigh.. Cashel.	
Donoughmore.. Cloyne.	
„ .. Limerick.	
Doonane.. Kildare.	
Doone.. Cashel.	
Doonfeeny.. Killala.	
Doora.. Kilraghty, &c... Killaloe.	
Douglas.. Cork.	
*a*Downpatrick.. Down.	
*a*Down.. do.	
Drangan.. Cashel.	
Drimoleagh.. Cork.	
*a*Drogheda.. Armagh.	
Drom.. Cashel.	
Dromara.. Dromore.	
Dromaul.. Connor.	
*a*Dromcolliher.. Limerick.	
Dromen.. do.	
Dromgooland Lr.. Dromore	
„ Up... do.	
Dromineer.. Killaloe.	
Dromintee.. Armagh.	
Dromid.. Kerry.	
*a*Dromore.. Clogher.	
Dromore.. Dromore.	
Drumard.. Ardagh.	
Drumcath.. Down.	
Drumcliff.. Elphin.	
„ .. Killaloe.	
Drumconra.. Meath.	
Drumgath.. Dromore.	
Drumgoon.. Kilmore.	
Drumholm.. Raphoe.	
Drumlane.. Kilmore.	
Drumlease.. do.	
Drumlish.. Ardagh.	
Drumnally.. Clogher.	
Drumragh Derry.	
Drumrany.. Meath.	
Drumragh.. Achonry.	
Drumreilly, Up... Kilmore.	
Drumreilly, Up... do.	
*a*Drumsnat.. Clogher.	
Drumnachos, (Balteagh).. Derry.	
Drung.. Kilmore.	
Duagh.. Kerry.	
*a*Duleek.. Meath.	
Dunamaggin.. Ossory.	
Dunboe.. Derry.	
Dunboyne.. Meath.	
*a*Dundalk.. Armagh.	
Dunderry.. Meath.	
*a*Dundrum(Booterstown).. Dublin.	
Dunean.. Down.	
*a*Dungannon.. Armagh.	
*a*Dungarvan.. Waterford.	
*a*Dungiven and Bovevagh.. Derry.	
Dunboe, Macosquin, and Aghadoe.. Derry.	
Dunkerrin and Moneygall.. Killaloe.	
*a*Dunlavin.. Dublin,	
*a*Dunlear.. Armagh.	
Dunhill.. Waterford.	
Duncane.. Connor.	
*a*Dunmanway.. Cork.	
*a*Dunmore.. Tuam.	
Dunmore.. Dromore.	
Dunsford.. Down.	
*a*Dunshaughlin.. Meath.	
*a*Durrow.. Ossory.	
Dysart & Ruan.. Killaloe.	
Dysart.. Elphin.	
Easky.. Killaloe.	
*a*Edenderry.. Kild. & Leigh.	
Effin.. Limerick.	
Eglish.. Armagh.	
„ .. Tuam.	
„ .. Meath.	
Eglish, (Borrisokane).. Killaloe.	
*a*Elphin & Shankill.. Elphin	
Emly.. Cashel.	
*a*Enniscorthy.. Ferns.	
*a*Enniskean.. Cork.	
*a*Enniskeen.. Clogher.	
*a*Enniskillen.. do.	
Ennismac-St.. do.	
Ennismagrath.. UpKilmore	
Erigalkeiran.. Armagh.	
*a*Ennistymon.. Killaloe.	
Erigle.. Clogher.	
„ .. Derry.	
*a*Eyrecourt.. Clonfert.	
Fahan, Lr. (Dessertegny).. Derry.	
Fahan, Up. (Dessertegny) . Derry.	
Faughenvale.. do.	
Fedamore.. Limerick.	
Feenagh.. Killaloe.	
*a*Feakle.. do.	
*a*Fenagh.. Ardagh.	
*a*Fermoy.. Cloyne.	
*a*Ferns.. Ferns.	
*a*Fetherd.. Cashel.	
*a*Finglass.. Dublin.	
Finnoe.. Kilbarron, &c... Killaloe.	
Finoey.. Connor.	
Fohart.. Armagh.	
Fore.. Meath.	
*a*Forkhill.. Armagh.	
Fougheny.. Clonfert.	
Four-mile-water.. Waterford and Lismore.	
*a*Frankford.. Meath.	
Freemount.. Cloyne.	
*a*Freshford.. Ossory.	
Fuerty.. Elphin.	
Galbally.. Cashel.	
Gammon's Fields, Kilcash. Waterford.	
*a*Garristown.. Dublin.	
Garrison.. Clogher.	
Gartan.. Raphoe.	
Geevagh.. Elphin.	
Glan.. Tuam.	
Glanfarm.. Kilmore.	
Glanflesk.. Kerry.	
*a*Glanmire.. Cork.	
Glannade.. Kilmore.	
Glauntane.. Cork.	
Glautane.. Cloyne.	
Glenhest and Heenagh.. Killaloe.	
Glanworth.. Cloyne.	
*a*Glenarm.. Tukmacrevan and Connor.	
Glenavy.. do.	
Glencollumbkil.. Raphoe.	
Glendermott & L. Cumber.. Derry.	
Glendalough.. Dublin.	
*a*Glengariff.. Kerry.	
Glengevlin.. Kilmore.	
Glenn.. Dromore.	
Glenlawrence.. Kerry.	
Glenravel, Skerry.. Connor.	
Glenroe.. Limerick.	
*a*Glin.. do.	
Gliusk & Kelcron.. Elphin.	
Glynn.. Ferns.	
*a*Golden.. Cashel.	
*a*Goresbridge.. Kld.&Leigh.	
*a*Gorey.. Ferns.	
Gortleteragh.. Ardagh.	
*a*Gowran.. Ossory.	
*a*Graigue.. Kild. & Leigh.	
*a*Granard.. Ardagh.	
Grangegeith.. Meath.	
Gries.. Kerry.	
Gurtnahoe.. Cashel.	
*a*Hacketstown.. Kildare and Leighlin.	
*a*Holycross.. Cashel.	
Hook.. Ferns.	
*a*Hospital.. Cashel.	
*a*Howth(Baldoyle).. Dublin	

Parishes.	*Dioceses.*
Ibricken, (Kilmurray)..	Killaloe.
Imogeela..	Cloyne.
Inagh and Kilnamona..	Killaloe.
Inch and Kilmally..	do.
Inchicronan..	Killaloe.
Inch (Iskaheen)..	Derry.
Inch..	Down.
*a*Inniscarra..	Cloyne.
Inniscattery..	Killaloe.
Indadrom (Clondigad) ..	Killaloe.
*a*Inishannan..	Cork.
Inniskein..	Raphoe.
Innispollan..	Connor.
Innistiogue..	Ossory.
Inver..	Raphoe.
Iskaheen, Burt, and Inch..	Derry.
*a*Irishtown..	Dublin.
Islandeady..	Tuam.
Iveleary..	Cork.
*a*Johnstown..	Ossory.
Johnstown..	Meath.
*a*Kanturk..	Cloyne.
Keel..	Kerry.
*a*Kells..	Meath.
*a*Kenmare..	Kerry.
*a*Kinnetty..	Killaloe.
Kilbrittain..	Cork.
Kilarecht..	Achonry.
Kilballyone, Moyart..	Killal.
Kilbannon..	Tuam.
Kilbarron..	Raphoe.
Kilbarron (Finnoe)..	Killal.
Kilbarry..	Meath.
Kilbeacanty..	Kilmacd. and Kilfenora.
*a*Kilbeggan..	Meath.
Kilbegnet..	Elphin.
Kilbenny..	Cashel.
Kilbride..	Dublin.
,, ..	Meath.
Kilbride, Kilgefin, and Clontuskart..	Elphin.
Kilbrin, Ballyclough, Kilbrittain..	Cork.
Kilbroney..	Dromore.
Kilcar..	Raphoe.
Kilchriest..	Kilmacd. & Kilf.
Kilclief..	Down.
*a*Kilcock..	Kild. and Leighl.
Kilcolman..	Tuam.
,, ..	Achonry.
Kilcomack..	Ardagh.
Kilcoman..	Tuam.
Kilcoman..	Killala.
Kilcoman (Ballingarry)..	Killaloe.
Kilcommon Erris..	do.
Kilcoo..	Down.
Kilcornahan..	Kilmacduagh and Kilfenora.
Kilcronahan, (Desertmartin)..	Derry.
Kilcrohan..	Kerry.
Kilceily, Killogenedy)..	Killaloe.
*a*Kilcullen..	Dublin.
Kilcummin..	Cashel.

Parishes.	*Dioceses.*
Kilcummin..	Kerry.
Kilcurley..	Armagh.
Kilcorkey..	Elphin.
Kildalkey..	Meath.
Kildallin..	Kilmore.
Kildare and Rathangan..	Kildare and Leighlin.
Kildimo..	Limerick.
Kildorrery..	Cloyne.
Kildress..	Armagh.
Kildross..	Elphin.
*a*Kildysart..	Killaloe.
Kilead..	Down.
Kilfarboy..	Killaloe.
Kilfeacle (Golden)..	do.
Kilfenora..	Kilfenora.
Kilfiera & Kilard..	Killaloe.
*a*Kilfian..	Killala.
*a*Kilfinan..	Limerick.
Kilfree..	Achonry.
Kilgarron..	Kerry.
Kilgarvan..	Achonry.
Kilgefin(Kilbride)..	Elphin.
Kilgeever..	Tuam.
Kilgobinet..	Waterf. & Lism
*a*Kilkee..	Killaloe.
Kilkerrin..	Tuam.
Kilkeedy..	Killaloe.
*a*Kilkenny..	W. Meath.
,, ..	Ossory.
Kilkerry..	Armagh.
,, ..	Clogher.
Kilkinduff..	Achonry.
Kilkiel..	Down.
Kilkeevan..	Elphin.
Kilkorkey..	do.
Kill..	Waterf. and Lismore.
,, ..	Kildare and Leighlin.
Killala..	Killala.
*a*Killafin..	Killaloe.
*a*Killaloe and Kilnaboy..	Killaloe.
Killanin..	Tuam.
Killanane..	Kilmore.
Killany..	Clogher.
Killagh (Maghera)..	Derry.
Killarghy..	Kilmore.
*a*Killarney..	Kerry.
*a*Killashe..	Ardagh.
Killesnet..	Kilmore.
Killaser..	Achonry.
*a*Killeagh..	Kild. and Leighl
,, ..	Cloyne.
Killea(Templemre)..	Cashl.
Killeavy, Lower..	Armagh.
,, Upper..	do.
Killebehan..	Achonry.
Killedan..	do.
Killednadeema..	Clonfert.
Killeen..	Tuam.
Killegny..	Ferns.
*a*Killenaul..	Cashel.
Killenumera..	Ardagh.
Killeon..	Derry.
Killereran..	Tuam.
Killeschan..	Kild. & Leighl.
Killesher..	Kilmore
Killeven..	Clogher.
,, ..	Killala.
Kilglass..	Elphin.
Killian..	do.

Parishes.	*Dioceses.*
Killinard..	Raphoe.
Killimer..	Clonfert.
Killina..	Kilmore.
,, ..	Meath.
Killinegaruff..	Killaloe.
Killinkere..	Kilmore.
*a*Killeshandra..	do.
Killoe..	Ardagh.
Killone (Clare Abb)..	Killaloe
*a*Killogenedy & Kilreilly..	do.
Killoran..	Clonfert.
,, ..	Achonry.
Killorglin..	Kerry.
*a*Killucan..	Meath.
,, &	Croohon.. Elph.
Killursa..	Tuam.
Killusty (Fethard)..	Cashel.
Killybegs & Killighter..	Rphoe
Killygarvon and Tully..	do.
Killyleagh..	Down.
Kilmacabee..	Cloyne.
Kilmacduagh..	Kimacd & Kil
Kilmacduane & Kilmichael..	Killaloe.
Kilmacow..	Ossory.
*a*Kilmacrennin..	Raphoe.
Kilmactigue..	Achonry.
Kilmagshalgan..	Killala.
Kilmally (Inch)..	Killaloe
Kilmainmore..	Tuam.
*a*Kilmallock..	Limerick.
Kilmavee..	Achonry.
Kilmeen..	Cloyne.
Kilmeena..	Tuam.
,, &	Flagmnt.. Killala
Kilmegan..	Down.
Kilmessan..	Meath.
Kilmichael..	Cork.
Kilmolaree..	Tuam.
Kilmore..	Elphin.
,, ..	Armagh.
,, ..	Down.
,, ..	Kilmore.
,, ..	Ferns.
,, Moy..	Killala.
,, Erris..	do.
Kilmoylan..	Tuam.
Kilmoyler..	Cashel.
Kilmood..	Down.
Kilmurry & Ibrickn..	Killaloe
,, (Kilquade)..	Dubl
,, ..	Cork.
Kilnaboy (Killaloe)	
Kilnaleave..	do.
Kilnamona (Inagh)..	do.
Kilnoe, & Tomgreney..	do.
Kilquade..	Dublin.
Kilraghtis, &c., (Doora)..	Killaloe.
Kilrea & Desertoghill.	Derry.
*a*Kilronan..	Ardagh.
Kilrossenty..	Waterford.
Kilrush..	Meath.
,, ..	Ferns.
,, ..	Killaloe.
Kilsaron..	Armagh.
Kilshalvy..	Achonry.
Kilshurdany..	Kilmore.
Kilshanny..	Kilmacd. & Kilf.
Kilskeere..	Ferns.
,, ..	Meath.

Parishes.	*Dioceses.*
Kilskerry..	Clogher.
Kiltarton..	Kilmacd. & Kilf.
Kilteely..	Cashel.
Kilteevoe..	Raphoe.
Kiltinnlae..	Killaloe.
Kiltivan(Roscomn)..	Elphn
Kiltohart..	Ardagh.
Kiltolla..	Clonfert.
Kiltomb..	Elphin.
*a*Kiltormer..	Clonfert.
Kiltrustan & Brumlin..	Elph
Kiltubrid..	Ardagh.
Kiltulla..	Tuam.
Kilvine..	do.
*a*Kilworth..	Cloyne.
*a*Kingscourt..	Meath.
*a*Kingstown..	Dublin.
Kinlough..	Kilmore.
Kinawley..	do.
*a*Kinnegad..	Meath.
*a*Kinnetty, Letter..	Killaloe
Kinnelea..	Cork.
*a*Kinsale..	do.
Kinsealy (Baldoyle)..	Dubl.
*a*Kinvara..	Kilmacd. & Kilf.
Kirconriola..	Connor.
*a*Knock..	Tuam.
Knockacapuel..	Kerry.
Knockderra..	Limerick.
Knockamore..	Waterford.
Knockany..	Cashel.
Knockbreda..	Down.
Knockboy..	Waterford.
Knockbride..	Kilmore.
Knocklong..	Cashel.
Knocknenny..	Kilmore.
Kyran (St.)..	Ossory.
Lackage..	Tuam.
*a*Lacken..	Killala.
Lady's Island..	Ferns.
Lara, Lower..	Kilmore.
" Upper..	do.
Larn (Carrickfer.)..	Connor
Lattan..	Cashel.
Lavey..	Kilmore.
Layde..	Connor.
Leck (Conwell)..	Raphoe.
Learmount(Cumber)..	Drry
Legan..	Ardagh.
*a*Leighlin Brdge..	Kld&Leig
*a*Leixlip(Maynooth)..	Dubl.
Leitrim..	Clonfert.
Lettermackward..	Raphoe.
*a*Letter (Kinnety)..	Killaloe
Lisanuffy & Clonfinla..	Elph
Lisbonny..	Killaloe.
Lisburn..	Down.
Liscarrol..	Ross.
Lisdowney..	Ossory.
Lisselton..	Kerry.
Lisgoold..	Cloyne.
*a*Lismore..	Waterford.
*a*Listowel..	Kerry.
Litter..	Ferns.
Lixnaw..	Kerry.
Lobinstown..	Meath.
Longfield, Up & Low..	Derry.
*a*Longwood..	Meath.
Lordship..	Armagh.
Lorrha (Bonohm)..	Killaloe
*a*Lough all..	Armagh.

Parishes.	*Dioceses.*
Loughgiel..	Connor.
Loughlin..	Elphin.
Longford..	Ardagh.
Loughlin..	W. Elphin.
Loughgilly..	Armagh.
Loughinisland..	Down.
Loughmore..	Cashel.
*a*Loughrea..	Clonfert.
*a*Louth..	Armagh.
*a*Lucan(Palmerstwn)..	Dub
*a*Lurgan..	Kilmore.
a " ..	Dromore.
Lusk..	Dublin.
Lyssan..	Armagh.
Lusmagh..	Clonfert.
Macosquin (Dunboe)..	Drry
*a*Macroom..	Cloyne.
*a*Maghera & Killagh..	Derry.
Maghera..	Down.
Magheracloon..	Clogher.
*a*Magherafelt..	Armagh.
Maguire's Bridge..	Clogher.
*a*Mallow..	Cloyne.
Maragh..	Cork.
*a*Maryborough..	Kld&Leigh
Maustrim..	Ardagh.
Mayglass..	Ferns.
*a*Maynooth..	Dublin.
Mayo..	Tuam.
Mayvore..	Meath.
Mevagh..	Raphoe.
*a*Middleton..	Cloyne.
*a*Millstreet..	Kerry.
*a*Miltownmalbay..	Killaloe.
*a*Miltown..	Kerry.
Miltown..	Meath.
Miltown,(Rthmines)..	Dubl.
*a*Mitchellstown..	Cloyne.
*a*Moate..	Ardagh.
*a*Modeligo..	Waterford.
*a*Mohill..	Ardagh.
*a*Moincoin..	Ossory.
*a*Moira..	Dromore.
Monageer..	Ferns.
Monahan..	Clogher.
Monegal, Dunkerin..	Killaloe
*a*Monastereven..	Kild.&Leig
Moore..	Tuam.
*a*Mountmellick..	Kild.&Leig
*a*Mountrath..	do.
*a*Mourne..	Upper Down.
Mourne..	Lower do.
Moyarta(Kilballyone)..	Killaloe.
Moyarkey..	Cashel.
Moycullen..	Galway.
Moygauhaugh..	Killaloe.
Moybolouge..	Kilmore.
*a*Moyloglo gh..	Tuam.
*a*Moville..	Upper Derry.
Moville..	Lower do.
*a*Moynalty..	Meath.
Monalvy..	Meath.
Moyne..	Cashel.
Moynoc and Tomgrey..	Killaloe.
Moyrus..	Tuam.
Muculee..	Ossory.
Muckna..	Clogher.
Muenteravare..	Cork.
Mullaghoran..	Ardagh.

Parishes.	*Dioceses.*
Mullagh..	Kilmore.
Mullavilly..	Armagh.
Mullinahone..	Cashel.
*a*Mullingar..	Meath.
Mullinavat..	Ossory.
Mulline(St.).	Kild & Leighln
*a*Multifarnham..	Meath.
Munterconnath..	Kilmore.
Mungret..	Limerick
Murbane..	Ardagh.
Murrow..	Cashel.
*a*Myshall..	Kildare.
*a*Naas..	Kildare and Leighl.
Narraghmore..	Dublin.
Naul..	Dublin.
*a*Navan..	Meath.
*a*Nenagh..	Killaloe.
*a*Newbridge..	Dublin.
Newbridge..	Kild.&Leighlin
*a*Newcastle..	Limerick.
Newcastle(Saggard)..	Dubl.
New Inn..	Cashel.
" ..	Clonfert.
*a*Newmarket..	Cloyne.
*a*Newport..	Tipperary.
Newportpratt (Burishoo Tuam.	
*a*New Quay..	Kilfenora.
*a*New Ross..	Ferns.
*a*Newry..	Dromore.
New Town..	Kerry.
Newtownards..	Down.
*a*Newtownbarry..	Ferns.
Nobber..	Meath.
Noughville..	do.
Ocrilly (Camlaght)..	Derry.
Ogonnelloe..	Killaloe.
Oilgate..	Ferns.
*a*Oldcastle..	Meath.
Omey..	Tuam.
Oran..	Elphin.
*a*Oranmore..	Galway.
Oughavale(Wstprt)..	Tuam
*a*Oulart..	Ferns.
*a*Outerard..	Galway.
Ovens..	Cork.
*a*Pallas-green..	Cashel.
*a*Palmerstown (Lucan and Clondalkin)..	Dublin.
Parteen..	Limerick.
Partry..	Tuam.
*a*Parsonstown (Birr)..	Killaloe.
*a*Passage..	Cork.
*a*Passage..	Waterf. & Lismre
*a*Patrick's Well..	Limerick.
Paulstown..	Kildare.
*a*Pettigo..	Clogher.
*a*Phillipstown..	Kild.&Leig,
Piercetown..	Ferns.
*a*Pomeroy..	Armagh.
*a*Portadown..	do.
*a*Portaferry (Ballyphilip)..	Down.
Portarlington..	Kild.&Leig.
*a*Portlaw..	Waterf. & Lismre
*a*Portumna.	Clonfert.
*a*Portrush..	Connor.
Portadown..	Waterford.
Prior..	Kerry.
*a*Queenstown..	Cloyne.

Parishes.	*Dioceses.*
Queensborough	Clonfert.
Raheen	Kildare & Leighlin.
Rahoon	Galway.
Ramoan	Connor.
a Raphoe	Raphoe.
Rasharkin	Connor.
Rath and Corofin	Killaloe.
a Rathangan	Ossory.
„	Ferns.
a Rathangan (Kildare)	Kildare and Leighlin.
Rathcahill	Limerick.
Rathcline	Ardagh.
Rathcoole (Saggard)	Dubl.
Rathcormac	Cloyne.
a Rathcormick, & Clonea	Waterford and Lismore.
a Rathdowney	Ossory.
a Rathdrum	Dublin.
a Rathfarnham	do.
a Rathkeale	Limerick.
Rathuresland	Connor.
Rathlin	do.
Rathmolion	Meath.
a Rathmines	Dublin.
Rathsharkin	Connor.
Rathvilly	Kild. & Leighlin.
Ratoath	Meath.
Rhynagh	Ardagh.
Ring	Waterford.
a Rochfortbridge	Meath.
Rockhill	Limerick.
Rolestown	Dublin.
a Roscarberry	Cloyne.
a Roscomn & Kiltivan, Elphn	
Roscrea	Killaloe.
Rosenallis	Kild. & Leighlin
a Roslea	Clogher.
a Ross	Tuam.
a Rosbercon	Ossory.
Rossnarea	Meath.
Ruan (Dysart)	Killaloe.
Rush	Dublin.
Rushagh	Ardagh.
Saggard, Rathcool, and Newcastle	Dublin.
a Saintfield	Down.
Sandcroft	Kild. and Leighl.
Sandyford	Dublin.
Saul	Down.
a Scrabby	Ardagh.
Seagoe	Dromore.
Seven Churches	Ardagh.
Seven Churches (Glendalough)	Dublin.
Shandrum	Cloyne.
a Shanagolden	Limerick.
Shankhill (Belfast)	Down.
a Shruel	Galway.
Skerry	Connor.
Skerries	Dublin.
Skreene	Meath.
Skreche	Killala.
Skull East	Cork.
a Skull, West	do.
Skierke	Ossory.
a Slane	Meath.
Slane	Down.
Slievegue	Waterford.
Shevegreine	do.
Slieveargh	Ossory.
a Sligo	Elphin.
Sonna	Meath.
a South Parish	Cork.
Spiddal	Tuam.
Spiddle	Galway.
Stamullen	Meath.
a Stewardstown	Armagh.
Stonehall	Limerick.
a Stradbally	Kild. & Leighlin
Stradbally and Ballynaleen	Waterford.
a Stranorlar	Raphoe.
Street	Ardagh.
a Summerhill	Meath.
Suttons	Ferns.
a Swords	Dublin.
St. Andrew's	Dublin.
St. Audeon's	Dublin.
St. Canice	Ossory.
St. Catherine's	Dublin.
St. James's	Dublin.
St. John's	Ossory.
„	Limerick.
„	Waterford.
„	Elphin.
St. Kyran's	Ossory.
St. Mary's	Dublin.
„	Rathmines.
„	Down.
„	Lr. Mourne.
„	Ardagh.
„	Meath.
„	Ossory.
„	Limerick.
„	Abbey	Waterfrd
„	Drogheda	Meath
SS. Peter and Paul's	Cork.
„ „ „	Watrf
SS. Michael & John's	Dubl.
St. Michael's	Limerick.
St. Michan's	Dublin.
St. Mullin's	Limerick.
St. Munchin's	do.
St. Nicholas'	Dublin.
„	E. Galway.
„	W. Galway.
„	N. Galway.
„	S. Galway.
St. Patrick's	Ossory.
„	Limerick.
„	Waterford.
St. Paul's	Dublin.
St. Peter's	Cork.
„	Dublin.
„	Rathmines Dub
„	Athlone	Elphin.
a Taghmon	Ferns.
Tagoat	Ferns.
Tallantstown	Armagh.
a Tallow	Waterford.
Tamlagh and Ocrilly	Drry
Tamlaghtard (Elteagh)	do.
a Tanderagee	Armagh.
Tarmonbarry	Elphin.
Taunach	do.
Taughboyne (All Saints)	Raphoe.
Tawnawilly	Raphoe.
Templeboy	Killala.
Templecrone	Raphoe.
a Templemore	Cashel.
a Templemore	Achonry.
„	Derry.
Templeorum	Ossory.
Templetogher	Tuam.
Templeport	Kilmore.
a Tempo	Clogher.
Termony (p. of Mghera)	Drry
Termon	Armagh.
Termonamongan	Derry.
a Termonfecken	Armagh.
Tesara	Elphin.
a Thomastown	Ossory.
a Thurles	Cashel.
Tibohin	Elphin.
Tickmacrevin	Connor.
Tinryland	Kild. & Leighlin
Tintern	Ferns.
a Tipperary	Cashel.
Tobber	Meath.
Togher	Armagh.
Tomacork	Ferns.
Tomgreney (Kilnoe)	Killaloe.
Toomoro	Achonry.
Tonaclay	Kilfenora.
Touheran	do.
Tralee	Kerry.
a Tramore	Waterf. & Lism
a Trim	Meath.
a Trinity, Without, or Ballybricken & Butlerstown	Waterford.
a Trinity, Within	do.
a Tuam	Tuam.
a Tulla	Killaloe.
a Tullamore	Meath.
a Tullow	Kild. and Leighlin
Tullynakill	Down.
Tullyallen	Armagh.
Tullycorbet	Clogher.
Tuosist	Kerry.
Turbetstown	Meath.
Tullahabigley, E.	Raphoe.
„ W.	do.
Tullyish	Dromore.
Turin	Meath.
Turlough	Tuam.
Tydavnit	Clogher.
Tyholland	do.
Tymagh	Clonfert.
a Tynan	Armagh.
Tyrella	Down.
Ulla	Cashel.
Underwoods	Ossory.
Upper Church	Cashel.
a Urlingford	Ossory.
Urney	Derry.
„	Kilmore.
a Valentia	Kerry.
Villa	Cashel.
a Watergrass-hill	Cork.
West-of-the-Hill	Kerry.
a Wexford	Ferns.
Wheally	Ardagh.
Wherry	Ardagh.
Whitehill	Clogher.
a Wicklow	Dublin.
Windgap	Ossory.
a Woodford	Clonfert.
a Youghal	Cloyne and Ross

Annals.

IRELAND—ENGLAND—AND SCOTLAND.

1852. Dec. 8. Feast of the Immaculate Conception, celebrated with due solemnity in the Metropolitan Church, Dublin. His Grace the Archbishop officiated, assisted by Rev. Mr. O'Ferrall, deacon; Rev. Mr. Murphy, sub-deacon; Rev. Mr. Pope, crucifer; Rev. Messrs. Mulligan and Irwin, deacons assistant; Rev. Dr. Taylor, archdeacon; and Rev. Mr. Forde, master of ceremonies. The same Festival observed with great devotion in the Church of St. Nicholas under the presidency of the Very Rev. Dr. Flanagan.

9. Rev. Dr. Cahill concluded a series of lectures in London, which were numerously attended by persons of various creeds.

10. The Right Rev. Dr. Mullock, bishop of Newfoundland, arrived in Dublin accompanied by the Rev. Mr. Waldron.—The Newman Indemnity Fund progressing favourably in France, the sum total received, up to the 6th inst., amounting to 52,052 francs, or about £2,082.

6. At the Ursuline Convent, St. Joseph's, Sligo, the holy habit and veil were on the 6th inst. given to Jane Honoria, eldest daughter of Captain M'Carthy of the 77th Regt. The Lord Bishop, Rt. Rev. Dr. Browne, officiated, assisted by the Lord Bishop of Achonry, the Rt. Rev. Dr. Durcan.

11. The members of the Society of St. Vincent de Paul, Cork, were addressed by the Rt. Rev. Dr. Delany, Lord Bishop, in an eloquent and fervid speech.

12. The sublime devotions of the "Forty Hours" adoration concluded in William-st. Convent, and commenced in the Church of St. Nicholas, Dublin: the ceremonial opened with High Mass, celebrated by the Rev. P. Leahy, high priest; Rev. P. Smith, deacon; Rev. Mr. Farrington, sub-deacon; Very Rev. Dr. Flanagan, P.P., presided at the ceremonies, which were of the most imposing kind.—A series of sermons commenced in St. Audeon's, High-street, by the Rev. Fathers Rinolfi and Lockhart.—The Catholic Church of St. Mary, Moorefields, which had been closed for repairs, solemnly re-opened by his Eminence Cardinal Wiseman, who preached after the celebration of High Mass.

13. Imposing ceremony in the Presentation Convent, St. John's, Newfoundland, on the 17th November, of the profession of two young ladies from Ireland, Miss Waldron, niece of the Rev. Thos. Waldron, P.P., King's Cove, and Miss Mullally, also the reception of four young ladies, the Misses Tareham, Miss Maher, and Miss Quinlan, natives of Waterford.

Miss Stanford, Athlone, professed in the Ursuline Convent, Sligo, the Rt. Rev. Dr. Browne, Rt. Rev. Dr. Duncan, and Very Rev. Dr. Phillips assisting at the solemn ceremony.

14. The jubilee with the "Forty Hours" adoration opened in the Augustinian Church, John st., with great solemnity. The Lord Bishop

of Saldes officiated as high priest; Rev. Mr. Lane, deacon; Rev. Mr. O'Doherty, sub-deacon; Rev. Messrs. Walsh and Fay, masters of ceremonies. A large number of clergymen were present. The sermon was preached by the Rev. Mr. Crane.—Solemn obsequies and funeral of the late Rev. Dr. Doyle, P.P. St. Michan's, in the parish church, his Grace the Archbishop presiding, his lordship the Bishop of Saldes being present and a numerous body of clergy. High Mass was celebrated by the Rev. Mr. M'Mahon, assisted by the Rev. Mr. Cogan, deacon; Rev. Mr. Bell, sub-deacon; Rev. E. O'Connell, master of ceremonies.

15. The Rt. Rev. Dr. Ryan, Lord Bishop of Limerick, presented to the Sisters of Mercy of that city, twenty-four pair of blankets for the orphan establishment, Mount St. Vincent. They also received £10, from the executors of the late Mr. R. Hayes, and £2 each from Master Edward and Miss Frances Sheil then in Persia.

16. The jubilee commenced at Ranelagh convent. The arrangements for carrying it out with becoming splendour were under the directions of the Lady abbess and the religious sisterhood. The solemn ceremonies commenced with High Mass; the Rev. Wm. Meagher, P.P., high priest celebrant; Rev. Thomas M'Cormick, deacon; Rev. Mr. Brock, sub-deacon; Rev. Thomas Leahy, master of ceremonies.—Solemn Office and High Mass in the Metropolitan Church for the repose of the soul of the late Thomas Farrell, Esq., Marlborough-st.; high priest, Rev. Mr. Bodkin; deacon, Rev. Mr. Murphy; sub-deacon, Rev. Mr. Mulligan; master of ceremonies, Rev. Mr. Irwin.

17. Opening of St. Joseph's Chapel, Golden lane, London, on the 5th inst., by the Rev. Dr. M'Auliffe; the sermon preached by the Rev. Father Kyn. The Catholic population of this mission exceeds 6,000, and the average number of communions 300 per week.

18. Decease of the Rev. Dr. Cooper, in the Presbytery, Marlborough-street, Dublin, after a severe and protracted illness. Dr. Cooper was noted for his great piety, and attained great celebrity as a gifted divine and scholar.—Devotions of the jubilee concluded in the Convent Chapel, Ranelagh, and commenced in the Carmelite Convent, Warrenmount, with a solemn High Mass, the Rev. Dr. Laphen, high priest; Rev. Mr. Carr, deacon; Rev. Mr. Murphy, sub-deacon; Rev. Mr. Keogh, master of ceremonies.

20. The jubilee opened for the second time in the Church of St. Paul, Arran quay, with the "Forty Hours' adoration," under the direction of the venerable pastor of the parish, the Very Rev. Dr Yore. High Mass celebrated by the Rev. Mr. Dempsey, assisted by the Rev. Mr. O'Keeffe, deacon; Rev. Mr. Mac Donald, sub-deacon; Rev. Messrs. Casson and Delany, masters of ceremonies. The choir was led by the Rev. Messrs. Walsh and Beardwood. The sermon was preached by the Rev. T. Grimley. A large number of clergymen were in attendance.—Solemn obsequies and funeral of the Rev. Dr. Cooper.

21. Rev. Dr. Cahill commenced a course of controversial lectures in the Church of St. Patrick, Soho, London.—Oratorian mission to the Irish Catholic poor in High Holborn, London, when above 60 children received communion, of whom 25 made their first communion; 400 souls were received back into the Church, and 1,000 confessions heard. The mission was under the direction of the Rev. Father Faber.

22. The jubilee concluded in St. Paul's, Arran quay, Dublin, with

a solemn High Mass, the Rev. Mr. M'Donald, high priest; Rev. Mr. O'Keeffe, deacon; Rev. Mr. Grimley, sub-deacon; Rev. Mr. Casson, master of ceremonies. The Very Rev. Dr. Yore, presided.—Commencement of the jubilee in the Church of St. Andrew, Westland-row, Dublin, with High Mass, Rev. Dr. Quinn, high priest; Rev. Mr. Barry, deacon; Rev. J. Farrell, sub-deacon; Rev. Dr. Doyle, master of ceremonies.—The Rt. Rev. Dr. Mullock, Bishop of Newfoundland, arrived in Limerick.—Very Rev. Michael O'Sullivan appealed to the Catholic public on behalf of the Society of St. Vincent de Paul, Cork.

23. Accounts received from New Brunswick announce that £2,500 had been promptly contributed towards the building of a Catholic Cathedral. Of this amount, the following Irishmen subscribed £100 each: Messrs. George Carvill, John Dooly, John Doherty, James and William Doherty, Collins, Whitaker, and John M'Sweeny. Mrs. M'Sweeny, in addition, gave £25. There were several subscriptions of £50 and £25 each.—His Grace the Archbishop of Dublin remitted to William Watson, Esq., Belfast, £66 restitution money, which that gentleman graciously acknowledged.

24. Report of the Chaplains of the Mission of St. Joseph, Golden lane, London, on the working of the Catholic Schools, Lambs buildings, Bunhill row, dated Nov. 5th detailing the progress of the mission, and signed by the Rev. Dr. M'Auliffe, and the Rev. Joseph M'Sweeny, giving the total receipts £245 9*s*. 10*d*., and expenditure from 5th October, 1851, to 31st October, 1852, £250 9*s*. 10*d*.—Midnight Masses celebrated, for the first time, publicly in the various churches in Paris, and at Notre Dame by the Archbishop of Paris.

25. The festival of the NATIVITY OF OUR LORD and Saviour Jesus Christ, celebrated with usual splendour and devotion in the various Churches of the Metropolis.

26. The jubilee with the "Forty Hours" adoration commenced in the Carmelite Church, Dublin. High Mass celebrated by the Rev. Mr. Fernando, assisted by the Rev. Mr. Bowles, deacon; Rev. Mr. Martin, sub-deacon. The Very Rev. Dr. Spratt, Rev. Dr. Woodlock, and other clergymen were in attendance.—The Rev. Francis Doran, North William-street Convent, received from Alderman Gresham £2 10*s*. for the use of the poor.

27. The jubilee commenced for the second time in the Church of St. Laurence O'Toole, his grace the Archbishop presiding, high priest celebrant, Rev. Mr. Horgan; deacon, Rev. Mr. Staunton; sub-deacon, Rev. Mr. Maher. The Ven. Archdeacon Hamilton officiated over the ceremonies. The choir was conducted by the Rev. Mr. M'Manus, Westland-row; Rev. Mr. O'Brien, Anne-street; and Rev. Mr. Cuffe, Chaplain of Grangegorman prison. The Sermon was preached by his Grace the Archbishop.—The Rev. Dr. Cahill continued his lectures in vindication of the doctrines and practices of the Catholic Church, in the Hanover square rooms, London, and was eagerly listened to by crowds of various denominations.

28. The solemnities of the "Forty Hours" adoration concluded in the Carmelite Church, Dublin. High Mass was sung by the Very Rev. Dr. Woodlock, All Hallows' College, assisted by the Rev. Messrs. Bowles, Martin, Kenny, and Butler.—Solemn dedication of the new chapel, St. Mary's, Cabra, by his Grace the Archbishop, assisted by Very Rev. Dean Meyler; Very Rev. Dr. Yore; Ven. Archdeacon Hamilton; Rev. Dr. Marshall; Rev. Mr. M'Namara, &c. The choir was conducted by the Revs. Messrs. Wood, Harold, Mulally, and

Cavanagh. High Mass was celebrated by Rev. Mr. Burke, with Rev. Mr. M'Bride, deacon; Rev. Mr. Keenan, sub-deacon; and Rev. Mr. Plunkett, master of ceremonies.

29. Five hundred female children of the Enniskillen Sunday schools, regaled with tea, cake, and bread, by the young ladies who gratuitously superintend and teach in those schools, at their own expense. Four hundred boys entertained in the same manner by the Vincentians, who provided clothing for one hundred of the most needy. The children were addressed on the occassion by V. Rev. Dean Boylan.

30. Rev. Mr, Gillick appointed to the professorship of Hebrew in the College of St. Patrick, Maynooth.—A shocking outrage occurred on this evening in the Church of the Conception, Dublin, an infuriated maniac, named Feehan, having rushed upon one of the seats, during the solemn ceremonies attendant on the conclusion of the jubilee, and striking indiscriminately various persons with a heavy cudgel loaded with a ponderous iron ferule. After a scene of great confusion and alarm he was arrested and taken into custody.

31. Conclusion of the jubilee in the Cathedral Church, Dublin. The solemn ceremonies were presided over by his Grace the Archbishop; the Rev. Mr. Irwin, acting as high priest; assisted by the Rev. Mr. Murphy, deacon; Rev. Mr. Mulligan, sub-deacon; and the Rev. Dr. Ford, master of ceremonies; the Rev. Dr. Woodlock, and Rev. Mr. Fernando conducting the choir. The Rt. Rev. Dr. Whelan, Bishop of Bombay, with the Rev. T. O'Malley in attendance, assisted on the occasion.—The Festival of St. Sylvester, Pope and Martyr, celebrated in the Church of the Jesuits, Dublin; the high priest celebrant being the Rev. Dr. Healy, S.J.; Rev. Mr. Gaffney, S.J., deacon; Rev. S Farrell, sub-deacon; and Rev. J. H. Rorke, S.J., master of ceremonies. The sermon was preached by the Rev. Dr. Esmonde.

1853. JAN. 1.—The festival of the Circumcision of our Lord and Saviour Jesus Christ celebrated with great solemnity and devotion in the Catholic Churches, Dublin.—On this day 600 of the poor of the Dublin Mendicity Institution were served with an excellent dinner, chiefly supplied by Mrs. Fannin, Leeson-st. Amongst those who attended to witness this work of mercy and love were—the Very Rev. Dr. Yore; Rev. Mr. O'Malley; Rev. Mr. Quintin; Rev. Mr. Stewart; Rev. Mr. Brown; Rev. Mr. Delany; Rev. Mr. Grimley, &c. &c.

2. The Rev. Dr. Cahill preached on the 29th ult. in St. Thomas' Church, Fulham, in presence of his Eminence Cardinal Wiseman and a large attendance of the clergy and faithful. During the preceding week, this distinguished divine delivered a course of controversial lectures in St. Patrick's Church, Soho, London.

4. Reception, into the Order of the Sisters of Mercy, of Miss Ryan, of Swineford, Co. Mayo, on the Feast of the Holy Innocents. The Lord Bishop of Achonry presided at the solemn ceremony.

5. Presentation of an address and purse, containing one hundred sovereigns, to the Rev. John Power, P.P., by the Catholic inhabitants of Clonmel.

6. The festival of the Epiphany celebrated with great solemnity in the Metropolitan Church, Dublin. The sermon on the occasion, which was for the benefit of the Society of St. Vincent de Paul, was preached by his grace the Archbishop. The high priest celebrant was the Rev. Mr. Pope, with the Rev. Mr. Murphy, deacon; Rev. Mr. Mulligan, sub-deacon; and Rev. Mr. Irwin, master of ceremonies. His Grace was attended by the Rev. Dr. Marshall. After Mass a

meeting was held in the vestry, Mr John O'Connell in the chair, when a vote of thanks was passed to his Grace for his splendid discourse.

8. Letter of the Rev. Peter Ward P. P., Partree, Ballinrobe, on behalf of his destitute parishioners.—The Rev. Peter Roche, P.P., Spiddal, Co. Galway, appealed to the faithful in Ireland and England for funds to enable him to erect an altar for the due celebration of the divine mysteries, and announces the generous donation of £5 for that purpose by the Lord Archbishop of Tuam.

9. The Very Rev. Dr. Kieran, P.P., V.G., preached in the Catholic Chapel, Ardee, in aid of the funds of the local committee established for the relief of the poor, and the mitigation of the severe distress prevailing in the locality. About £187 was collected on the occasion.

10. Arrival of Father Frost, Superior of the Order of Redemptorists, in Limerick, for the purpose of establishing in that city a branch of the Order.—Michael Grattan, Esq., Rathmines sends the liberal donation of £10 to the Committee of the Catholic Ragged Schools, Dublin.

11. The Rev. L. Hartnett, P.P., Croom, acknowledged the receipt of £5 from Captain Dickson of Croom Castle for the use of the poor of his parish at Christmas.—Miss Walsh of Waterford received the white veil in the Catholic Church of Tralee.

12. Letter received by his Grace the Archbishop of Dublin from the Revs. A. J. Peyton and Robert Mullen, forwarding £600, to the funds of the new Catholic University, collected in the United States of America.—At the Convent of St. Clare, Newry, Miss Ellen Fottrell of Dublin, and Miss Anne Hamilton of Kilkeel, Co. Down, made their solemn profession.

13. A Bazaar held in the town of Tuam in aid of the Convent of Mercy, and for the benefit of the sick and indigent poor, realized nearly £70.—The Rev. Dr. Cahill commenced a series of lectures in St. George's Cathedral, London.

14. His Grace the Archbishop of Dublin addressed a letter to the clergy of his Archdiocese, calling on them to offer up prayers for fine weather that the serious injury threatened to the country by the inclemency of the season might be averted and the sufferings, consequent thereon to the poor and working classes mitigated.

15. The Ven. Fathers Rinolfi and Lockhart arrived in Galway, *en route* to Clifden to open a mission for the spiritual welfare of the people in that locality.—The Treasurers of the Catholic Institution for the Deaf and Dumb received £10, the bequest of the late Mrs. Herbert of Leixlip, and £10 from M. A. R., per his Grace the Archbishop of Dublin.—Miss Mary Griffin of Tuam professed in the Presentation Convent, Castleisland.

16. Rev. Mr. Grimley addressed in a most impressive manner, in the Church of St. Paul, Dublin, the soldiers of the 81st regiment, previous to their departure from the garrison.—His Grace the Archbishop of Dublin preached the annual charity sermon in aid of the parochial schools of St. Nicholas, Dublin.—In the Catholic Church, Birr, two young ladies, one, daughter of Alderman Rooney of Dublin, the other, of — Scanlon, Esq., of Kilrush, were invested with the habit of the Order of Mercy. The Lord Bishop of Killaloe presided, and the sermon on the occasion was preached by the Rev. Dr. Marshall.—Dedication of the Church of St. Joseph Stranraer, Scotland; Rt. Rev. Dr. Murdoch, officiating. Sermon on the occasion preached by Very Rev. Dr. Moriarty.

17. His Grace the Archbishop of Dublin contributed £20; the Rt. Rev. Dr. Carew, Archbishop of Odessa, £5; the Lord Bishop of Cloyne, £5; the Very Rev. Dr. Yore, Dublin, £10; and the Rev. J. Cotter, St. George's, London, £10; to the Church and Mission of St. Vincent de Paul, Cork.– The Sisters of Mercy obtained possession of a house in Ballinasloe for the establishment of a convent and schools.

19. The Rev. Mr. Cosgrave left the Franciscan Convent, Limerick, for the Church of Adam and Eve, Dublin, in consequence of the death of the Rev. Mr. Bannon, O.S.F.

20. Lenten Pastoral letter of his Grace the Archbishop of Tuam to the Clergy and faithful of his Archdiocese.—Letter of the same distinguished Prelate, acknowledging receipts of various donations for the poor of Christ committed to his care.—The Committee of the Catholic University held their monthly meeting, his Grace the Lord Archbishop of Dublin in the chair. The receipts since last amounted to £1,534 16*s*. 10*d*.

21. Solemn office and high mass at the month's mind for the late Rev. Dr. Cooper in the Metropolitan Church, Dublin.—His Grace the Archbishop presided. A large number of clergy and laity were in attendance. High Mass was celebrated by the Rev. Mr. Burke; assisted by Rev. Mr. Pope, deacon; Rev. Mr. Mulligan, sub-deacon; Rev. Mr. Irwin, master of ceremonies. The Very Rev. Dr. Yore, and Very Rev. Dean Meyler were in attendance on his Grace the Archbishop.—Letter of the Rev. John M'Hugh on the policy of the Prussian parliamentary Catholic Brigade.

23. His Grace the Archbishop of Dublin preached in the Metropolitan Church in aid of the female schools of the united parishes of S.S. Mary, Thomas, and George to a most crowded congregation.—The Rev. Dr. Marshall and the Rev. J. Mulligan preached in aid of the Josephian Female Orphan house and day school when the sum of £61 11*s*. 4*d*. was realised.—Charity sermon preached in the Catholic Church, Newry, by the Rev. Dr Murray, Maynooth. The Lord Bishop of Dromore presided.

24. A Committee organized in London to take steps to indemnify M. Robillard for his heavy pecuniary losses as proprietor of the *Catholic Standard*. The Members of the Committee were the Lord Bishop of Newport, the Lord Bishop of Northampton, Very Rev. Canon Long, Very Rev. P. Mailly, Canon of Arras, Rev. T. Bagge, Rev. F. Vasseur, H. R. Bagshaw and T. Barnewall, Esqrs.—Mr. John Rickard of Cookstown received £2 restitution money through the Rev. J. G. Horgan, Dublin.

25. The Very Rev. Dr. Spratt received from the executors of the late Owen Maguire, Esq., Suffolk-st., Dublin, £10 his bequest to St. Peter's Orphan Charity, Aungier-st.—Month's Mind for the Very Rev. E. O'Reilly at Navan.—Letter of the Hon. Charles Langdale on the case of the Maidai.

26. Motion for a new trial on the part of Dr. Newman against Achilli refused in the Court of Queen's Bench, London. The subscriptions collected in France to defray the expenses of the trial amount to 56,063f. or £2,240.—Month's Mind of the late Rev. James Hanly, P.P., Latten and Cullen, commemorated in the Chapel of Latten.

27. The Lord Bishop of Killaloe recovered from indisposition.—His Grace the Lord Primate of all Ireland returned to Drogheda from Armagh where he had been confined by illness.

28. The Mission of the Rev. Fathers Rinolfi and Lockhart progressed

most satisfactorily in Clifden. Its happy effects were felt in the efforts made to check the vile system of proselytism.

29. The Rev. Dr. Taylor, late President of Carlow College, appointed Secretary of the Catholic University in the room of the late lamented Dr. Cooper.—His Grace the Archbishop of Dublin received first half of a bank note for £200 from "Anonymous" towards the funds of the University.

30. The Rev. Dr. Russell, O.S.D., preached in the Church of St. Andrew, Dublin, in aid of the House of Mercy, Baggot-st., where 600 poor children are educated and 80 young women of good character supported.

Feb. 2. The Catholic University Committee purchased the fine mansion of the late Mr. Whaley in Stephen's-green, Dublin. The Mission of the Rev. Francis M'Ginity, in aid of the funds progressed most favourably in England.

3. Miss Saunderson of Rathmines, professed at St. Catherine's Dominican Convent, Blackrock, Dublin, by his Grace the Archbishop.—Three young ladies professed nuns in the Presentation Convent, Middleton, Co. Cork.

4. Letter of the Rev. Peter Ward, P.P., Partree, Co. Mayo, acknowledging various charitable donations for the relief of the severe distress existing in his parish.—Rev. Charles Browne, O.S.D., left Dublin, after a residence of eighteen years, to join the Convent in Cork.

5. His Grace the Archbishop of Dublin remitted to the Newman Indemnity Fund Committee, £1,830, first instalment of subscriptions from Ireland.

6. Ven. Archdeacon Hamilton solemnly installed Pastor of St. Michan's Parish, Dublin, by his Grace the Archbishop, in the room of the late Rev. Dr. Doyle.

7. Soiree given at Leeds by the Literary Catholic Institute. His Eminence Cardinal Wiseman, Hon. C. Langdale, Sir William Lawson, Bart., Rev. John Wilson, and Mr. Joseph Holdforth addressed the assemblage on the value of such institutions.—His Grace the Archbishop of Tuam returned from Clifden, Co. Galway, to Tuam, where he had been administering the sacrament of Confirmation, and taking part in the Mission of the Rev. Fathers Rinolfi and Lockhart.

8. Lenten Pastoral of His Grace the Archbishop of Dublin.—Rev. Dr. Cahill continues to deliver lectures on the "Infallibity of the Catholic Church," at S.S. Peter and Paul's, Clerkenwell, London.

9. Lenten Pastoral of the Lord Bishop of Clogher.—Solemn Office and High Mass in the Church of St. Andrew, Dublin, for the repose of the soul of the late Thomas Farrell, Esq., Merrion-square, his Grace the Archbishop presiding.—Rev. T. Holland, late C.C., Kinsale, presented by his parishioners with an address, accompanied with a chalice and purse of forty sovereigns.

10. Profession of Miss Grant, daughter of Captain Grant of Edinburgh, in the Convent of Mercy, Limerick.—Reception in the same convent as postulants of Miss Duggan, Miss Maria Kelly, and Miss Kate Comerford.

11. Edward M'Evoy, Esq., J.P., Tubertinan, Co. Meath, forwarded £5 to the Religious Equality Committee.

13. In the Convent of the Immaculate Conception, Glasgow, Miss O'Neill, Greenock; Miss Laffen, Dublin; and Miss M'Cluskey, Greenock, were solemnly professed.

14. Publication of an interesting correspondence between Rev. Dr. Cahill and Earl of Carlisle on the subject of the Maidai.

15. Rev. William Hart, P P., Freshford, received from Thomas Eyre, Esq., through John Lalor, Esq., £30 to aid in repairing the damage done his chapel by the late storm.

16. Mission of ten days concluded at Leicester, under the guidance of Rev. R. G. M'Mullen, Fellow of Corpus Christi College, Oxford; and Rev. F. Amherst, aided by Rev. W. H. Anderson, late Vicar of St. Margaret's.—Rev. Father Bernard, of the Order of Passionists, concluded a mission at Gloucester.

17. Letter of Rev. Dr. Newman to his Grace the Archbishop of Dublin, acknowledging the generous contributions from Ireland in aid of the Defence Fund created to sustain him at his late trial.

18. Confirmation of 278 pauper children and adults in the South Dublin Union Workhouse, by his Grace the Archbishop assisted by the Rev. Mr. O'Farrelly, chaplain, the Rev. Pastor, and Rev. Clergymen of St. James', and Rev. P. Smith, St. Mary's.

19. The Lord Bishop of Dromore attacked with a severe illness.—Very Rev. Austin Killeen, Superior of the Augustinian Convent, Galway, preached in Drogheda in aid of a new Catholic Church.—Rev. Robt. Mullen, one of the delegates of the Catholic University of Ireland, forwarded to the Archbishop of Dublin £100 from Cincinnati, Ohio, U.S.

20. Rev. Mr. Dunne of Castledermot, and Rev. Dr. Doyle, preached in St. Andrew's Church, Dublin, in aid of the Parochial Schools.

21. Rev. James Henry acknowledged the receipt of charitable donations for the naked and destitute children of Achill, Co. Mayo, viz.: Archbishop of Tuam, £5; anonymous, £16 5s.; M. C. Clontarf, £1 10s.

22. Confirmation of 500 children in St. Paul's Church, Dublin, by his Grace the Archbishop attended by Very Rev. Dr. Yore, Pastor of the Parish.—Rev. Thos. Waldron returns from Newfoundland after twenty years absence, on a visit to his friends.

23. Solemn religious profession, in the Dominican Convent, St. Mary's Kingstown, of Miss Maher, Miss Molloy, and Miss O'Brien. His Grace the Archbishop of Dublin officiated on the occasion, assisted by Very Rev. Dr. Dowley, St. Vincent's, Castleknock.

24. Motion of Mr. Spooner, M.P., in the British parliament for the withdrawal of the grant from Maynooth College, defeated by a majority of 30.

25. The Lord Bishop of Ferns subscribed £50 to the funds of the Catholic University. The Lord Bishop of Cloyne remitted his annual subscription of £10.

26. Letter of the Rev. Lord Chas. Thynne, late Vicar of Longbridge and Canon of Canterbury, to his parishioners explaining his reasons for abandoning the Protestant Church and returning to the true fold.—His Eminence Cardinal Wiseman preached in Liverpool.

27. Rev. Dr. Marshall preached in St. James' Church, Dublin, in support of James'-st. and Golden Ball, National Schools, wherein 600 children receive a literary and moral education.

28. The Archbishop of Tuam continued his visitations throughout his diocese.—Miss Burke, Miss Carrigan, and Miss Murphy received the veil in the Convent of Mercy, Galway, from the Rev. Mr. Daly.—Miss Shea received into the Convent.—Accounts from Bombay announced the arrival there from London of Rt. Rev. Dr. Murphy,

Bishop of Hyderabad, with Rev. Messrs. Edwards, O'Brien, and Reardon.

March 1. The Lord Bishop of Elphin commenced his Lenten visitation in Sligo.—Rt. Rev. Dr. Denvir, Lord Bishop of Down and Connor, appointed as one of the Commissioners of National Education.

2. Solemn Requiem Anniversary of his Grace the late Archbishop of Dublin. His Grace Paul, Archbishop of Dublin officiated as high Priest, assisted by the Rev. Messrs. Murphy and O'Farrell, ministrants; deacons, Rev. Messrs. Burke and Pope; Rev. Dr. Taylor, archdeacon; Rev. Mr. Mulligan, master of ceremonies. There were in attendance: his Grace the Lord Primate of All Ireland; the Lord Bishop of Down and Connor; the Lord Bishop of Kildare and Leighlin; the Lord Bishop of Elphin; the Lord Bishop of Ossory; the Lord Bishop of Saldes; the Lord Bishop of Bombay; the Lord Bishop of Newfoundland and a large attendance of the clergy from the Archdiocese and various parts of Ireland.—His Eminence Cardinal Wiseman presided over the election of a new Bishop of Nottingham, in the room of the Rt. Rev. Dr. Hendren retiring into a monastery from infirmity.

3. Over £70 realised at a bazaar held in Ennis towards the completion of the new Catholic Church in that town.

4. Earnest and affectionate address of the Rev. Fathers Rinolfi and Lockhart to the Catholics of Clifden on the termination of their valuable mission against proselytism.—Appeal of Rev. William Ahern, P.P., Ferriter, Dingle, to the faithful, to aid him in his efforts to check proselytism in his parish.

5. Very Rev. Dr. Yore and Committee of St. Paul's National Schools received from Messrs. Daniel and Robert O'Brien, £20, bequest of the late Mrs. Elizabeth O'Brien to the Schools.—Confirmation and reception of Holy Communion by 140 soldiers in St. Paul's Church, Dublin, his Grace the Archbishop officiating.

6. Pastoral Letter of his Grace the Archbishop of Dublin on the approaching festival of St. Patrick.—Miss Margaret O'Donnell, daughter of the late James O'Donnell, Esq., of Maginstown, received the white veil in the Presentation Convent, Thurles, from the Lord Archbishop of Cashel.

7. Letter of the Rt. Rev. Dr. Yves, late Protestant Bishop of North Carolina, U.S., (a convert to the Catholic Church), to the members of the Protestant Episcopal Church of his former diocese.

8. The Mount St. Vincent Asylum, Limerick, opened, wherein 60 orphan girls have been received under the care of the Sisters of Mercy to be boarded, clothed, and educated.

10. His Grace the Archbishop of Dublin received £200 for the Catholic University from Anonymous. His Grace administered Confirmation in the Metropolitan Church to over 800 children.

11. Rev. James Redmond, P.P., Arklow, elevated to the dignity of Canon of the Archdiocess with the Rev. Dr. Woodlock, All Hallows College.—Very Rev. Joseph Fitzgerald, P.P., Rahan, King's Co., recovered from a severe and protracted illness.

12. Address of Rev. Dr. Cahill to the Catholics of Liverpool on the approaching anniversary of St. Patrick.—His Grace the Archbishop of Dublin administered the Sacrament of Confirmation in Richmond Bridewell to forty-five boys and adults.

13. Rev. Dr. Marshall and Rev. J. F. Ennis preached in Meath-st. Chapel in support of the day and evening National Schools of St. Catherine's parish.

14. Letter of Rev. Dr. Murray, Maynooth, in reply to certain allegations reflecting on Catholic doctrines made by Mr. Whiteside, M.P., in his place in parliament.—Solemn devotions in the Cathedral Church, Dublin, in honor of the approaching festival of St. Patrick, commencing with Mass and continued by the "Forty Hours" adoration.

16. Miss Corr of Galway professed in the Presentation Convent, Tuam, by his Grace the Archbishop.— Miss Kavanagh of Walsh Graigue in the Co. Wexford, received the habit of the Order of Mercy in the Convent, Wexford.—Rev. Mr. Hickey, Catholic Priest, Garstang, presented by his Catholic parishioners with a gold watch and chain, after twenty eight years ministration.—Rev. Andrew Quinn, Sligo, received from Thomas Kenny, Esq., Calcutta, £5 for the Sisters of Mercy.

17. Festival of St. Patrick, Apostle and Patron of Ireland, celebrated with becoming splendor and devotion in the Church of the Conception, Dublin, his Grace the Archbishop officiating at high mass.—St. Patrick's day observed as a solemn festival in London. His Eminence Cardinal Wiseman chaunted high mass in St. Patrick's Chapel, Soho, and preached on the life and acts of the Apostle.—Lord Carew received £25 restitution money through a Catholic clergyman.

18. His Grace the Archbishop of Dublin laid the first stone of the new Chapel of St. Joseph's Asylum, Portland row.—Mark Aungier, Esq., forwarded to the Treasurers of the Catholic University £50, through Thomas Boylan, Esq., Hilltown house.—Patrick Donohoe, Esq., proprietor *Boston Pilot*, remitted to Richard Kelly, Esq., T.C. Dublin, £19 for the Newman Indemnity Fund.

20. Rev. Dr. Marshall preached in S.S. Michael and John's Church, Dublin, in aid of the National Schools of the parish, where 800 children are educated.

21. The Catholics of Glasgow celebrated St. Patrick's day by their anniversary dinner, to which Rev. Dr Cahill was specially invited.

22. Bulls received from Rome appointing the Rev. Patrick, Fallon, P.P., Touclea, Ennistymon, Bishop of Kilmacduagh and Kilfenora, in room of Rt. Rev. Dr. Ffrench, deceased.—Rev. Mr. Quin appointed chaplain of Athy gaol in room of Rev. J. Lalor, deceased.

24. Ceremonies of Holy Thursday duly observed in the Metropolitan Church, Dublin; his Grace the Archbishop officiating, assisted by a large body of clergy.—Very Rev. Dr. Burke, Clonmel, received from John Stokes, Esq., M.D. £90, bequests of his late father, viz., £20 for Sisters of Charity school; £20 for Christian Brothers; and £50 for private masses for the benefit of his soul.

25. Good Friday observed in the Churches of Dublin, with the devotion becoming the solemn anniversary of the Crucifixion of our Lord and Saviour.

26. His Grace the Archbishop of Dublin held an ordination in the Metropolitan Church, when Rev. J. D. Bowles received the holy order of priesthood (Mission, Vancouver's Island), and thirteen other gentlemen, of All Hallows College, received minor Orders.—Rev. Daniel Geraghty received from Mrs. Corballis, of Roebuck, a suit of vestments, altar linen, and candlesticks for the use of his chapel at Lebane.

27. Easter Sunday observed in Dublin with great solemnity and devotion. The joy bells of St. Paul's, Arran quay, the only peal in any Catholic Church in the United Kingdom, rang out merry peals during the day.

28. Very Rev. Dr. Costelloe, P. P., V.G., Crossmolina, Co. Mayo, forwarded £5 to the "Religious Equality Committee;" the Lord Bishop of Killala subscribing £1.

29. Bazaar in the Rotundo, Dublin, for the Catholic Ragged Schools.

30. Letter of Rev. John M'Hugh refuting statements put forward in a report published by the President of the Queen's College, Galway, on the present state of that institution.

31. His Grace the Archbishop of Tuam received £80 from the Central Committee of the Association for the Propagation of the Faith, for the relief of the poor in his diocese.

April 1. Miss O'Callaghan of Kilkenny received the white veil on the 15th ult. in the Presentation Convent of that city from the Lord Bishop of Ossory.

2. The Christian Brothers, Clonmel, received from Very Rev. Dr. Burke, £20, bequest of the late Thomas Stokes, Esq.

3. Rev. C. M'Crossan, P.P., Ardstraw, Co. Tyrone, presented on his appointment as Parish Priest, by the Catholics of Strabane, with a car, harness, and purse containing the price of a horse.

4. Half-yearly Report of the Committee of Clifden Poor Schools published, in which 868 children were gratuitously educated at an expense not exceeding £152.

5. Rev. Dr. Cahill delivered a lecture on Good Friday in St. Mineus' Catholic Church, Paisely on "Predestination."—Corner-stone of the new Catholic Institute, Liverpool, laid on 29th March by the Lord Bishop of Liverpool.

7. Miss Lucas of Limerick and Miss Selby have taken the veil at the Convent of Mercy, Derby.—Five of the Sisters of Mercy arrived at Ballinasloe to take charge of the National Schools.

8. The Abbey of Ross, in the Co. Mayo, built in 1341 for Franciscan Friars, purchased by his Grace the Archbishop of Tuam.—Mr. Donegan, silversmith, Dublin, presented for the use of the young priests leaving All Hallows College, five silver chalices, patenas, pixes, and oil-stocks.

9. Accounts from New York announce that Archbishop Hughes presided at a meeting of the clergy and laity there to sympathise with the exiled Archbishop of Santa Fe De Bogota, and Very Rev. Dr. Newman.

10. Rev. Dr. Marshall preached in the Carmelite Church, Dublin, in aid of the exhausted funds of St. Peter's male and female Orphan House.—Opening of the new Church of St. Peter, Athlone, the Lord Bishop of the Diocese presiding on the occasion, when over £50 was collected.

12. A subscription is being raised in England to erect a monument to Pope Adrian IV., the only Englishman who ever sat in the chair of St. Peter.

13. A new Catholic Chapel in the Parish of Cooley, Diocese of Armagh, consecrated by Rev. Mr. O'Sullivan, delegated for that purpose by his Grace the Lord Primate.

14. A mission by the Fathers of St. Vincent's College, Castleknock, commenced in Armagh.

15. The Catholics of Dundee, Scotland, presented Rev. A. Macdonald with a gold guard and purse of forty sovereigns.

16. A Collection made for Rev. Dr. Newman by the Catholics of Constantinople amounted to 6,620 Turkish piastres.

17. Rt. Rev. Dr. Hynes, Bishop of British Guiana visited the Lord Bishop of Limerick.—The Fathers of the Oratory are building a large Church and residence in Old Brompton, London.

18. The income of the Vincent de Paul Charitable Society, Cork, for the last quarter was £275; expenditure £260; averaging weekly £33.—The balance to credit on foot of the fund is £217.

19. Important letter of the Archbishop of Tuam on the inviolability of public pledges in public men.

20. Letter of Rev. Dr. Cahill to Rev. William Anderson, Pastor of the United Presbyterian Church, Glasgow, giving his reasons for declining to accept a controversial challenge from the latter gentleman.

21. Conclusion of the Mission of Rev. Fathers Rinolfi and Lockhart in Partry, Co. Mayo, his Grace the Archbishop of Tuam being in attendance and conferring the sacrament of confirmation upon 309 persons. The vast multitude who attended on the occasion were addressed in Irish by Rev. Mr. Cannon, P.P., Hollymount.

22. The firm of Russell and Sons, Limerick, received 18*s.* 6*d.* restitution money, per Rev. Mr. Summers, C.C., Newcastle.

23. Right Rev. Dr. Hynes, Demerara, arrived in Cork to take out with him such clergymen as should be desirous to join his mission.

24. Rev. Francis M'Ginty remitted from England £762 15*s.* to the Catholic University.—Edward Leeming, Esq., Surrey, forwarded £100 his own subscription.

25. The celebrated sculptor Hogan has completed a model in plaster of a monument to be erected in marble to the late Rt. Rev. Dr. Murphy, Bishop of Cork.

26. Rev. H. O'Farrell, assisted by the clergymen of Limerick, prepared over 600 inmates of the Boherbuoy workhouse for communion.

27. Dedication of the new Franciscan Monastery, Cumber, by his Grace the Archbishop of Tuam.

29. The Catholic inhabitants of the parishes of SS. George Mary, and Thomas, Dublin, convened a meeting to pay a tribute of respect to Ven. Archdeacon Hamilton on his removal from amongst them and appointment as P.P., of St. Michan's.

30. St. Vincent de Paul bazaar, Limerick, realized at its conclusion over £260, including donations of £5 each from her Excellency the Countess of St. Germains and the Countess of Arundell and Surrey.

MAY 1. Consecration of Rt. Rev. Dr. Fallon as Lord Bishop of Kilmacduagh and Kilfenora. His Grace the Archbishop of Tuam was consecrating bishop; assisted by the Lord Bishop of Elphin, the Lord Bishop of Clonfert, the Lord Bishop of Achonry, the Lord Bishop of Killaloe, and a large number of clergymen.—Letter of Very Rev. N. M'Evoy, Kells, to Rev. Mr. Stopford, Protestant Archdeacon of Kells, in reply to a speech of the latter gentleman at a meeting held in Dublin, and containing groundless accusations against the Catholic clergy and people of Kells.

2. Pastoral of his Grace the Archbishop of Dublin on the devotions proper to the Month of May.

3. Letters of the Revs. John Bernard Dalgairns of the Oratory of St. Philip Neri, London, and Ambrose St. John of the Oratory, Bermingham, on the part of the Rev. Dr. Newman, tendering to the Bishops and Catholics of France the fervent gratitude of the latter gentleman for the aid sent him in his late vexatious trial.

4. Bazaar in the Rotundo, Dublin, in aid of the House of Refuge, Stanhope-street, under the care of the Sisters of Charity.—Rev. Dr.

Marshall gave a course of religious instructions in the Church of St. Andrew, Dublin, on the glories of Mary.

5. Very Rev. Dr. Burke, Clonmel, administered Holy Communion in the Church of SS. Peter and Paul of that town to 200 children prepared by the Christian Brothers. Of these forty were first-communicants.—Brother Cyprian Derwan, O.S.F., appealed to the faithful for aid to the Franciscan Monastery, Roundstone, Co. Galway.

6. Joseph D. Holdforth, Leeds, subscribed £100 to the Catholic University.

7. Mrs. Hannah Keatinge, Enniscorthy, received from Rev. Mr. Lynch, C.C., St. Audeon's, Dublin, £15 restitution money.

8. Rev. P. M'Manus appointed Parish Priest of Clifden by his Grace the Archbishop of Tuam.

9. Rev. Patrick M'Manus received £75 from a revered personage whose name cannot be disclosed, for the poor schools and Church of Clifden.

10. Foundation stone of a new Chapel laid at Ardfert, Co. Kerry, on the festival of the Finding of the Cross.

11. Erection of an Angelus Bell at the Black Abbey, Kilkenny, after a lapse of three centuries.—Solemn Requiem Mass and Office for the late Mrs. Derry, mother of the Lord Bishop of Clonfert, celebrated at Cartron in that diocese.

12. A mission opened at Headford, Co. Galway, by Rev. Fathers Rinolfi and Lockhart.—The intended infamous "Nunneries' Bill" introduced and read a first time in the House of Commons.

13. The Catholics of Duntocher, Scotland, presented their pastor, Rev. Mr. Munro, with an address and purse of sovereigns on his departure for Valladolid, Spain, to be professor in the Scotch College of that city.

14. Intelligence received of the death of Very Rev. Father Badin, at Cincinnati, in his 98th year. He was the first Catholic priest ordained in the United States.

15. His Eminence Cardinal Wiseman administered Confirmation to about 100 persons in our Lady's Church, St. John's Wood, London.

16. Fourteen young boys sailed from Greenock for the Scotch College, Valladolid, Spain, to be educated for the Church.

17. The Catholics of Drogheda purchased a fine edifice as a residence for His Grace the Lord Primate of all Ireland.

18. St. James' Catholic Church, Tanderagee, consecrated on the 15th inst. by his Grace the Lord Primate.—Miss Crolly of Violet Hill, Dublin, Miss Mary Anne O'Callaghan, and Miss Ellen Kennedy received into the Convent of Laurel Hill, Limerick, as lay sisters.—Collections in aid of the Christian Brothers, Limerick, amounted on one Sunday to £94.

20. Pastoral of his Grace the Archbishop of Dublin on the threatened Penal Bill against Nunneries.—Letter of Rev. Dr. Marshall to Dr. Whately, Protestant Archbishop of Dublin, in reference to a speech of the latter in the House of Lords, on certain alledged restrictions imposed on nuns in convents.

21. Rev. Dr. Marshall delivered discourses in the Church of St. Andrew, Dublin, to large congregations.

22. Confirmation in Newgate Prison of over 100 convic's.

23. Miss Conlan and Miss Margaret Ellis professed nuns in the convent of Sisters of Mercy, Naas.

24. Solemn Office and High Mass in the Metropolitan Church,

Dublin, for the repose of the soul of the illustrious Liberator of Ireland—O'Connell. The anniversary of this great Irishman's death falls on the 15th May; but transferred this year to the 24th.

35. The Lord Bishop of Waterford and Lismore held a catechistical examination in Dungarvan of upwards of 500 children under care of the Christian Brothers.—The Earl of Dunraven has made final arrangements for founding a branch of the Sisters of Mercy in Adare, this being the fifth establishment of the kind under the care of the Lord Bishop of the Diocese.

26. Rt. Rev, Dr. Walsh, Archbishop of Halifax, invested with the Pallium by Rt. Rev. Dr. Conolly, acting on the occasion as representative of the Holy See. New Catholic Church in the Commercial-road, London, opened by the Cardinal Archbishop of Westminster.—Consecration, by his Eminence, of St. Edmund's College Chapel, Southwark, assisted by the Lord Bishop of Southwark.

27. Accounts received announcing the death of the celebrated missionary in Thibet, Father Gabet.—The corner stone of St. Paul's Catholic Church at Hyde laid by the Lord Bishop of Shrewsbury.

28. Meeting held in the Presbytery, SS. Michael and John's Church, Dublin, to protest against the "Nunneries' Bill," Rev. N. Roche, P.P., in the Chair.

29. Bulls received from Rome authorising the consecration of Rev. John Kilduff, St. Peter's, Phibsboro,' Bishop of Ardagh.—His Grace the Lord Primate of all Ireland, invested with the Pallium at Drogheda, by the Archbishop of Dublin.

30. Letter of John O'Connell, Esq., to the people of Ireland on the contemplated legislation against Nunneries.

31. Motion of G. H. Moore, Esq., M. P., for a select committee on the revenues of the Protestant Church in Ireland, defeated in the House of Commons by a majority of 162!!!

June 1. Important Meeting of the Religious Equality Association, in Dublin, to protest against the passing of the atrocious "Nunneries' Bill;" Very Rev. Dr. Spratt in the chair.

2. Opening of the Provincial Synod of Leinster, in the Metropolitan Church, Dublin, with great solemnity and splendour, under the presidency of his Grace the Lord Archbishop of Dublin. The following were the suffragan prelates: Lord Bishop of Kildare and Leighlin, Chaplain, Rev. Dr, Magee, Carlow College; Lord Bishop of Ossory, Chaplain, Rev. Mr. Beardwood; Lord Bishop of Ferns. The Lord Bishop of Saldes, and Lord Bishop of Bombay were also in attendance, with a numerous body of clergy. The sermon was preached on the occasion by Rev. Mr. Esmonde, S.J.

3. His Grace the Archbishop of Tuam attacked by severe illness.

4. Letter of the Lord Bishop of Birmingham on the Nunneries' Bill.

5. Solemn Pontifical High Mass being the second since the opening of the Provincial Synod in the Church of the Conception, Dublin; the Lord Bishop of Bombay acting as high priest. His Grace the Archbishop of Dublin presided pontifically wearing the Pallium.

6. Solemn Commemorative Requiem for the Prelates of Leinster province, in the Metropolitan Church, Dublin.

7. Correspondence between Rev. Dr. Cahill and five Protestant Clergymen in Letterkenny, Co. Donegal.—The Lord Bishop of Killaloe administered Confirmation to over 400 children at Ballywilliam.—Ven. Archdeacon M'Hale with Rev. Peter Daly, P.P., and

five nuns of the Sisters of Mercy, proceeded to Castlebar to establish a convent in that town.—Profession and reception at the Convent of Mercy, Tuam, of Miss Corr, Miss Fox, and Miss Doyle.—Rev. M. Condon, Hamilton Chapel, Scotland, received £5 from the Countess of Newburgh, her annual subscription towards liquidating the debt of his chapel.

8. Close of the Leinster Provincial Synod with due solemnity.—Address of the Religious Equality Association to the people of Ireland, on the Nunneries' Inspection Bill, prepared by Rev. Dr. Marshall.

9. Grand bazaar and drawing at the Rotundo, Dublin, for the benefit of the Society of St. Vincent de Paul.

10. Solemn Requiem, Office, and Pontifical High Mass in the Church of St. Francis Xavier, Dublin, for the repose of the soul of Very Rev. John Roothaan, General of the Society of Jesus.

11. Petition forwarded from St. James' Parish, Dublin, signed by upwards of 2,000 against the Nunneries' Bill.

12. Meeting of the parishioners of St. Michan's in the parish church in opposition to the Bill for inspection of Convents, Ven. Archdeacon Hamilton in the chair.

13. Great Aggregate Meeting of the Catholics of Ireland, in the Rotundo, Dublin, to protest against the Nunneries' Bill; Rt. Hon. Sir Thomas Esmonde, Bart., in the chair; James O'Ferrall, Esq., D.L.; Rickard Deasy, Esq., Q.C.; and James Burke, Esq., Barrister, acting as Honorary Secretaries. The requisition convening this important meeting had been signed by 10 peers and sons of peers, 10 baronets, 200 magistrates, 15 Queen's Counsel, 40 members of parliament, the chief members of nearly every corporation, and great numbers of the middle classes.

14. The Clergy of Mill-street Deanery in conference assembled, adopted an energetic protest against Lord John Russell's calumnies on the Catholic Church.

15. The Lord Bishop of Achonry confirmed 1,340, of both sexes, in the Chapel of Ballymote.—The Lord Bishop of Elphin arrived in Rome on the 23rd ult.—William Clancy, Esq., Claregalway, received £1 restitution money, through Rev. Laurence Leonard, C.C.

16. Annual examination of the pupils of the Catholic Institution for the Deaf and Dumb, his Grace the Archbishop of Dublin presiding.—Rev. Mr. Curley, many years senior curate of Castlebar, appointed Parish Priest of Louisburgh.

17. Rev. Dr. Cahill preached in Carlow after an absence of twenty-one years.—The Lord Bishop of Dromore administered Confirmation in Newry to over 300 children.

18. Death of Maurice O'Connell, Esq., M. P., eldest son of the Liberator.

19. Annual Meeting of the supporters of the Catholic Ragged Schools in the Church of St. Paul, Dublin, his Grace the Archbishop presiding.

20. Very Rev. John M'Grath, for thirty-four years a clergyman of the Order of St. Francis in Galway, appointed Prior of the Abbey convent in room of the late Rev. Mr. Jennings.

21. His Eminence Cardinal Wiseman, in a sermon preached in St. Aloysius' Church, Somerstown, narrated the miraculous and instantaneous cure of a religious of the Benedictine convent of that place who, for six years and a-half, had never left her bed, and had

been pronounced incurable by every medical man who had seen her, whilst practising her devotions to the Sacred Heart of Jesus.

22. Pastoral Address of the bishops of the province of Dublin, assembled in Synod, to the Catholic clergy and laity of the province, signed:

✠ Paul, Archbishop of Dublin, Primate of Ireland, Apostolic Delegate, &c. &c.
✠ Francis, Bishop of Kildare and Leighlin.
✠ Edward, Bishop of Ossory.
✠ Myles, Bishop of Ferns.

23. Recovery of His Grace the Archbishop of Tuam, from his serious illness.

24. The Catholics of Mitchelstown illuminate their windows on the occasion of the arrival of a deputation of Nuns from Doneraile, to open a Convent of the presentation order in that town.

25. The inhabitants of Boyle present the Rev. Father Rinolfi, with an address, previous to his departure from that town, after a fruitful mission.

26. Address from the Catholic Clergy and Laity of Carlow, to Rev. Dr. Cahill, and his reply.

27. The expenses for the defence of Dr. Newman's trial amounted to £8,000, and Achilli's taxed costs £1,000, making a total of £9,000. The subscriptions were, from England, £6,000, Ireland, over £2,000, France, about £3,000, and other foreign countries £1,000. altogether £12,000, leaving a surplus of £3,000.

28. Miss Kavanagh received by the Father Provincial of the Carmelite Order, into the convent of the Order in New Ross.

29. Consecration of Right Rev. Dr. Kilduff, Lord Bishop of Ardagh, in St. Peter's Church, Phibsborough, by his Grace the Archbishop of Dublin, assisted by the Lord Primate of all Ireland, and the Lord Bishop of Meath.

30. On the festival of St. John the Baptist, 400 children were admitted to first communion. in the Church of St. Andrew, Dublin.—Miss Grant, daughter of the late Captain Grant, Banffshire, Scotland, and Miss Griffin of Coysrigg, obtained the holy habit of religion in the convent of the Sisters of Mercy, Limerick, from the Lord Bishop of the Diocese.

July 1. Rev. Dr. Cahill, received an invitation from his friends and admirers, through James Burke, Esq., Barrister, as honorary secretary, to a Public Banquet, Dublin.

2. The Clergy of the Archdiocese of Tuam entered into spiritual retreat in Tuam, conducted by Very Rev. Father Rinolfi, upwards of sixty being present.

3. Miss Margaret Kavanagh of New Ross received into the Mount Carmel community by the provincial of the order.

4. His Grace the Archbishop of Tuam visited the ancient and venerable town of Cong, Co. Mayo, to close the Mission carried on in that town for the previous four weeks, under the auspices of Rev. Mr. Waldron, P.P., on which occasion his grace administered confirmation to one thousand persons.

5. Rev. Mr. Wallace, P,P., Kilian and Kilroan, returned to Mr. John Kearney, Mullingar, £167, lost by him at the fair of Creggs, and found by a poor man.

6. The Lord Bishop of Ossory administered Confirmation in the Chapel of Butts, Kilkenny, and preached to a crowded congregation.—

Rev. Dr. Cahill proceeded to Limerick to preach in St. Michael's Chapel in aid of the Female Orphanage of Mount St. Vincent.

7. The Sisters of Mercy opened a school in Castlebar.

8. Letter of Rev. Father Lockhart to Rev. Father M'Tucker of Boyle, refuting the calumnies of the Anti-Catholic press in reference to the spread of proselytism in the west.

9. The annual exhibition and distribution of prizes in the College of Thurles, presided over by his Grace the Lord Archbishop of Cashel.

10. The Lord Bishop of Achonry administered the Sacrament of Confirmation to 960 persons in the parish of Tubbercurry, and afterwards received into the Church a man named Patrick Black who came forward publicly to renounce the errors of Protestantism.

11. Miss Shea and Miss Prendergast, two postulants, made their profession in the convent of the Sisters of Mercy, St. Mary of the Isle, Cork; and Miss Doherty received into the Sisterhood, having passed through the usual term of noviciate.

12. On Sunday, June 5th, the Archbishop of New York confirmed in the Church of the Most Holy Redeemer 236 persons, of whom 36 were converts from Protestantism; and on the 19th in St. Alphonsus' Church his Grace confirmed 196, of whom 17 were converts.

13. The Archbishop of Baltimore gave Confirmation on the 12th June to fifteen students of Mount St. Mary's College, near Emmitsburgh, and 27 members of Mount St. Mary's congregation, of whom 5 were recent converts, all adults one having attained the venerable age of ninety-four.

14. The Archbishop of Tuam arrived in Dublin quite recovered from his recent illness.—Pollard Urquhart, Esq., M.P.; Colonel Greville, M.P., forwarded £5 each to the Religious Equality Committee, and J. M. Cantwell, Esq., £1.—Rev. Dr. Marshall preached in Ennis against the Bible readers.—There are 72 nuns in the convents of Limerick.

15. Informations granted against the late Ven. Archdeacon M'Carron by the Magistrates of Petty Sessions, Derry, at the suit of Ensign Everett, 54th depot, for an alleged political speech delivered on the subject of the Nunneries' Bill by the Ven. Archdeacon in his chapel Waterside, the soldiers being present.

16. The Lord Bishop of Killaloe administered the sacrament of Confirmation in Kilrush to 600 persons, under the spiritual charge of Very Rev. T. Kelly, P.P.

17. A respectable young woman named Eliza Hillis received into the Catholic Church, at Tuam, by Rev. E. Coyne, C. C.—Meeting of parishioners of St. Michan's, Dublin, to take steps for the enlargement of their church and provide for the spiritual wants of the parish, Ven. Archdeacon Hamilton in the chair.

18. The Catholics of Staleybridge, England, presented an address of thanks and sympathy, with a purse containing £13, to their late pastor, Rev. P. H. Vandivoorde.

19. Very Rev. Father Mathew administered the Temperance Pledge to over 10,000 persons in Limerick, on which occasion he was presented with an address by Rev. James Synan, President of St. Michael's Temperance Society, and Mr. Wm. Jackson, Secretary, beautifully printed on white satin and trimmed with Limerick lace. On the same occasion he was presented with addresses from St. Mary's, St. John's, St. Munchin's, and Young Men's Societies by Rev. J. Braham, Mr. John Meagher, Mr. Lally, and others.

20. Sir Simon Bradstreet, Bart., a liberal Protestant, subscribed £1 to the funds of the Religious Equality Committee.

21. Interesting examination at St. Mary's, Cabra, Dublin, of the female children of the Catholic Deaf and Dumb Institution, his Grace the Archbishop, the Lord Bishop of Bombay and a numerous body of clergy being present.

22. Festival of St. Mary Magdalen celebrated in St. Mary's Asylum, Drumcondra, with becoming devotion; Rev. Mr. Smyth, Guardian, celebrated high mass at six o'clock, and the Lord Bishop of Bombay officiated at eight o'clock and administered Holy Communion to the penitents.

23. Examination and distribution of premiums in St. Laurence O'Toole's Seminary, Harcourt-st., Dublin, attended by a numerous body of clergy and gentry.

24. Rev. Dr. Cahill preached a charity sermon in the new Church of St. Clonleith, Newbridge, Co. Kildare.

25. Rt. Hon. E. Ellice presented a magnificently stained glass window for St. Michael's Church, Coventry.

26. Miss Eliza Kehoe of Francis-st., and Miss Williams, Rathmines, Dublin, received at the Convent, Cheadle, by the Lord Bishop of Birmingham.

27. Educational exercises in Clongowes Wood College, attended by the Lord Bishop of Kildare and Leighlin, Lord Bishop of Elphin, Lord Bishop of Bombay, a large number of clergy and gentry.

28. Ordination of the late Protestant vicar of St. Margaret's, Leicester, the Rev. W. H. Anderton, by his Eminence the Cardinal Archbishop of Westminster.—The Church of the Holy Trinity, Brook Green, Hammersmith, consecrated by his Eminence.—Robert Malcomson, Esq., Clonmel, who had received from Mr. Thornton, principal of the Order of Christian Brothers in that town, £20 restitution money, placed with Mr. T. £2 for the use of the school under his care.

29. The late Ven. Archdeacon M'Carron, against whom informations had been sworn for alleged urging of the soldiers of the 54th, hearing mass at his Chapel, to disobedience, was acquitted at the Derry assizes.

30. Opening of the Catholic Ragged Schools, Linen Hall-st., Dublin, by Ven. Archdeacon Hamilton who celebrated Mass on the occasion in one of the school rooms, and delivered a fervent address to the friends and supporters of the institution assembled.

31. Consecration of the Chapel and Bell of the Loretto Convent, Loughcooter Castle, Co. Galway, late the residence of Lord Gort, but purchased in the Encumbered Estates Court by Mrs. Ball, Superioress of the Loretto Nuns. The interesting ceremony was performed by the Lord Bishop of Kilmacduagh and Kilfenora. After the consecration, took place the solemn reception of Miss Pitt, Wexford, and Miss Caulfield, South Great George's-st., Dublin.

Aug. 1. Festival of St. Ignatius celebrated with becoming splendor and devotion in the Church of St. Francis Xavier, Dublin, the Lord Bishop of Saldes officiating as high priest. The sermon on the occasion was preached by Rev. Dr. Barry, All Hallows College.

2. His Grace the Archbishop of Dublin held Confirmation in the Church of the Holy Cross, Blessington, in the Parish of Black Ditches, and in the Church of St. Mary, Ballymore-Eustace.—His Grace the Archbishop of Tuam held Confirmation in the Parishes of Kiltulla,

Lackagh, and Abbeyknockenoy.—The Lord Bishop of Clonfert held a conference of the clergy of Loughrea deanery, and presided at an examination in the seminary.

3. Miss Nolan received into the Convent of the Immaculate Conception, Glasgow, and profession, as Sisters of the Order, of Miss M'Leane, Miss M'Donald, Miss Foley, Miss Barry, and Miss Murray.—Miss White of the Co. Cork received at St. Mary's, Glasgow, as a religious of the Order of Sisters of Mercy, before Rt. Rev. Dr. Smith.

4. Festival of St. Dominick celebrated with due solemnity in Denmark-st., Church, Dublin. Grand Pontifical High Mass celebrated by the Lord Bishop of Saldes. Sermon by Rev. Mr. Murphy.—Rev. Dr. Cahill preached at Queenstown in aid of the funds of the Orphanage under the care of the Sisters of Mercy, when £124 was collected. The Rev. Gentleman was afterwards presented with an address by the inhabitants, read by W. M. Drew, Esq., J.P., in presence of the Lord Bishop of Cloyne, and numbers of the clergy and laity.

5. The Monks of Mount Melleray Abbey appealed to the charity of the faithful on behalf of that fine institution, whose resources had been completely exhausted in consequence of the distress of the country during the past five years.—Rev. B. Durcan, P.P., Swineford, authorised by the Lord Bishop of the diocese of Achonry, appealed for aid towards the erection of a convent in that town.

6. Anniversary of the birth day of O'Connell.— Accounts received announcing the arrival, on 4th July, at Georgetown, Demerara, of Rev. William Keatinge, O.S.A., formerly of British Guiana, and Rev. James Doyle, Tipperary.

7. Rev. Dr. Kirby made his annual appeal on behalf of Olivemount Institution, in the presence of 6,000 people.—The Lord Bishop of Killaloe administered Confirmation to 250 children at Templederry.—Miss Commins of Waterford, and Miss Burke of Skibbereen made their solemn religious profession before the Lord Bishop of Ferns, in the Convent of the Sisters of Mercy, Wexford.

8. Great National Banquet to Rev. Dr. Cahill and commemoration of the birth-day of O'Connell in the Rotundo, Dublin, John O'Connell, Esq., in the chair.

9. The Lord Bishop of Limerick returned to his residence after a visitation of 14 parishes in his diocese in which he administered Confirmation to a large number of children and adults.

10. His Grace the Lord Archbishop of Cashel received instructions from the Holy See to hold a Synod of the Province of Munster in Thurles.

11. Very Rev. Dr. Yore and Governors of St. Paul's Catholic Free Schools, Dublin, received £20, bequest of the late Mr. James Sheridan, Redcow-lane, through his executors, Mr. James Plunkett, T. C., and Mr. Patrick Byrne.

12. Subscriptions towards the foundation of a religious community, the "Sisters of Our Lady of Charity," from Paris, in St. Mary's Asylum, Drumcondra, progress favourably. Amongst the contributors are the Ven. Bishop of Dromore, and Mr. John Sweetman a large donor.

13. Accounts received from America announce that the Rev. delegates of the Irish Catholic University were in Philadelphia. One of them, Rev. Robert Mullen, had been suffering from illness, but had

been reported better. Collections continued to be made in all the Churches, in one of which, St. Philip's, over 700 dollars had been collected.

14. Rt. Rev. Dr. Mullock arrived on last month at Harbour Main, Newfoundland, with two nuns of the Presentation Order to establish the institution there.

16. Six Ladies of the Order of Mercy, Limerick, left from the parent Convent, St. Peter's Cell, for the purpose of founding a Convent in Roscommon.

17. The Catholic University Committee met at their Committee Rooms, 27, Lower Ormond-quay, Dublin, his Grace the Archbishop of Dublin in the chair. The receipts since the previous meeting amounted to £4,726 5s. 9d.

18. On the Feast of the Assumption Mass was offered up in the Chapel of the Convent, Castlebar, by Very Rev. Mr. Jennings, Maynooth, after which the holy sisters gave an excellent breakfast to numbers of the poor children of the town and to many of them wearing apparel.

19. The Committee of the Catholic Poor Schools, Clifden, appealed through their Chairman, Rev. P. M'Manus; Secretary, Rev. E. King; and Treasurer, Mr. James Prendergast, for aid to check the proselytisers who had arrived in large numbers in that town.

20. His Grace the Archbishop of Cashel held a visitation of the Parishes of Drombane and Upper Church, and confirmed upwards of 500 children.

21. The Lord Bishop of Killaloe sent £5 to the Rev. Mr. Shaughnessy, P.P., Drangan, Co. Tipperary, towards the building of a new Chapel.

22. The Commissioners appointed to inquire into the College of Maynooth were Earl of Harrowby, Mr. Justice Pattison, Chief Baron Pigot, Dr. Longfield, and Mr. James O'Ferrall.

23. The Redemptorist Fathers arrived in Wexford and opened a mission.

24. The Dominican Priory of our Blessed Lady of the Annunciation opened on the Festival of St. Dominick at Woodchester, in the presence of the Bishop and a large number of clergy and gentry.—The Festival of St. Audeon celebrated in St. Audeon's Church, Dublin, with particular devotion and solemnity.

25. The new Church of Athenry dedicated on the Festival of the Assumption by his Grace the Archbishop of Tuam. The late parish Priest, Rev. Daniel Cullihan, left £100 towards its erection.

26. Letter of his Grace the Archbishop of Tuam.

27. A splendid testimonial presented to Rev. Mr. Curley, P.P., by the inhabitants of Castlebar.—His Grace the Archbishop of Tuam administered confirmation in the parishes of Milltown, Ballindine, and Aghamore.

28. Very Rev. Dr. Moriarty, All Hallows College, preached in the Church of St. John Baptist, Clontarf, in aid of the schools of Clontarf, Raheny, Clonshough, Ballymun, and Drumcondra.

29. The Lord Bishop of Limerick accompanied by Rev. J. Walsh, P.P., Ballybunion; Rev. P. Hickey, Liverpool; and Rev. T. Hickey, C.C., Cashel, arrived in Roscommon with six professed ladies of the Order of Mercy to inaugurate a branch of the order in that town.

30. His Eminence Cardinal Wiseman delivered a lecture in the Philharmonic Hall, Liverpool, entitled "the highways of art and civi-

lization, the highways of commerce."—Miss Agnes Walsh received into the Ursuline Order of Nuns, Waterford.—The Catholics of Cashendun and Cashlake presented their pastor, Rev. John Gartland, with a handsome pony purchased for £20.

31. Her Grace the Duchess of Hamilton a convert to the Catholic faith, presented Rev. M. Condon with an invaluable supply of Church ornaments, consisting of a magnificent statue of the Madona and child, flower vases, vestments of all colours and of the richest kind, altar linens, cope, humeral veil, six superb silver candlesticks, a thurible, incense boat, bell, grand altar cross and remonstrance, all of solid silver and exquisite workmanship.

September 1. Official notifications received from Rome of the appointments of Very Rev. Dr. Roskell, provos of Salford, to be Bishop of Nottingham, and Very Rev. Canon Goss, Liverpool to be coadjutor Bishop of that diocese.

2. Richard Devereux, Esq., Wexford, contributed £25 in support of the Mount Mellaray Schools. Miss Curtis, daughter of the late Marcus Curtis, Esq., Dublin, received the white veil in the Presentation Convent, Wexford, from the Lord Bishop of Ferns.—New Catholic Church opened at Belmont, England, erected by F. R. Wegg Prosser, Esq., ex. M.P., and late a convert to Catholicity.

3. Sixteen unfortunate perverts received back into the Church at Clifden, by Rev. P. M'Manus. P. P.—The Fathers of the Order of St. Augustine, Galway, celebrated the festival of their patron with the usual religious solemnity.

4. Rev. H. J. Rorke, S. J. preached in the Church of St. Francis Xavier, Dublin, in aid of the funds of the Catholic Ragged Schools.—His Grace the Archbishop of Tuam confirmed 1,300 persons in t e parishes of Milltown, Ballindine, and Aughagower.—Rev. Mr. M'Girr, C.C., Clare Island, Co. Mayo, received £3 from his Grace the Archbishop of Tuam towards establishing Catholic Schools on the Island.

5. Very Rev. Dr. Moriarty, All Hallows College, preached the annual retreat in Maynooth College.—Rev. W. Cullinan, St. Nicholas' Chapel, Bristol, presented by his parishioners with £20 to defray law expenses incurred in defending himself against a prosecution by the Chevalier de Mascarensas.

6. Closing Session of the Synod of Munster with due solemnity. The Lord Bishop of Ross preached on the occasion. High Mass was celebrated by the Lord Bishop of Cork, assisted by Rev. Thomas Slattery and Rev. Richard Cahill as deacon and sub-deacon.

7. The Committee of the Clifden Catholic Schools received the following sums: English Friends, £30; Richard Devereux, Esq., Wexford, £10, his twentieth subscription; for the Convent of Mercy, his Grace of Tuam, £700; Richard Devereux, Esq., in addition to his former donations, £100; Samuel Jones, Esq., £100.—Correspondence between George Bowyer, Esq., M.P., and the Duke of Manchester, in reference to false charges ventilated by the Protestant Alliance and National Club against the Convent of St. Leonards.

8. The Lord Bishop of Ossory received for his new Cathedral £57 17*s.* 5*d.*, portion of a bequest for charitable purposes of the late Mr. Michael M'Grath, Kilkenny.

9. The Nuns of the "*Sacre Cœur*" have purchased Glasnevin House, near Dublin, formerly the residence of Dr. Lindsay, Protestant

Bishop of Kildare.—The subscriptions in aid of the Catholic University of Ireland amount, it is said, to £40,000.

10. The religious of the Order of our Lady of Charity arrived from Paris at St. Mary's Asylum, Drumcondra. Mrs. Kelly, an Irish lady and a native of Kilkenny, is the first elected superioress of this infant convent.

11. Rev. James Fay and Rev. Henry Beardwood preached in Meath-st., Chapel, Dublin, in aid of the exhausted funds of the Magdalen Orphan Society, founded in 1804, where 146 orphan children of both sexes are nourished, educated, and industrially trained.

12. His Grace the Archbishop of Tuam left Galway accompanied by Very Rev. Thomas M'Hale, D.D., Irish College, Paris. His Grace purposes sojourning for some time in the south of France.—Rev. Francis Maguire, P. P., Innismacsaint, Ballyshannon, received £2 10*s.* from John Allingham, Esq., Willowbrook, a Protestant gentleman, his subscription for the erection of a sacristy and parochial house.

13. The Redemptorist Fathers continued their mission in Wexford, Amongst the many abundant fruits of their mission has been the communion of 750 children.—The Catholics have under instruction in schools in New York 10,000 children.

14. The Prelates assembled at the late Synod in Thurles unanimously adopted the College of Thurles as the Provincial College and Seminary for Munster.—Patrick Griffin, land surveyor and ex-Irish teacher, in the service of the soupers at Carrigaholt, returned to the Catholic Church, and publicly expressed his sorrow for the guilt of apostacy.—Nine Catholic Clergymen caught yellow fever in New Orleans attending the sick but all recovered. Four Sisters of Charity and several Christian Brothers had died of it.

15. Grand service in the Catholic Church, Letterkenny. The Lord Bishop of the diocese presided pontifically. High Mass was sung by Rev. J. Stephens, P.P., assisted by Rev. Thomas Diver, and Rev. Charles O'Donnell, as deacon and sub-deacon; Rev. J. Durning acting as master of ceremonies. Mr. Bevington of the firm of Bevington and Sons, London, presided at the organ, the choir being aided by Mrs. Alban Croft and her little daughter, Miss Kate Croft.

16. Two bells shipped by Mr. Murphy, Dublin, the enterprising bell founder, one for Dalkeith, Scotland, the other for Rt. Rev. Dr. Conolly, Bishop of St. John's, New Brunswick.

17. Mrs. Colonel Bryan, Jenkinstown, presented the Lord Bishop of Ossory with £100, for the decoration of the great eastern window of the new Cathedral, Kilkenny.—Miss Henrion, Blessington-street, Dublin, received into the convent of the *Sacre Cœur*, Roscrea, by Very Rev. Dr. Blake, P.P., V.G.

18. Induction of the elected Rev. Mother of the religious of our Lady of Charity, at St. Mary's Asylum, Drumcondra, on the festival of the exaltation of the Cross.—Rev. Dr. Manning, (late Protestant Archdeacon of Chichester,) preached in the church of St. Xavier, Dublin, in aid of the Christian Brothers' Schools.

19. His Grace the Archbishop of Tuam arrived at Boulogne-Sur-Mer, *en route*, to the south of France.—Mr. Eyre, owner of the Clifden property, gave the munificent donation of £1,500 for the erection of a convent and chapel there.

20. The fifteenth anniversary of the society for the Propagation of

the Faith, commemorative of its establishment in Ireland, celebrated in the Metropolitan Church, Dublin, the Lord Bishop of Bombay officiating, assisted by a large body of Clergy. Rev. Dr. Marshall preached the sermon befitting the occasion.

21. Consecration of Right Rev. Dr. Roskell, as bishop of Nottingham, in the church of St. Barnabas; His Eminence the Cardinal Archbishop of Westminster officiated, assisted by the Lord Bishop of Plymouth and the Lord Bishop of Salford.

22. The holy order of Priesthood conferred, at the college of St. Beuno, North Wales, by the Lord Bishop of Shrewsbury, on Revs. Charles Cooke, Vincent Janetti, (Italian;) Thomas Selby, John Grehan, (Irish;) James Corry, Emanuel Bandera, (Spanish;) and George Kingdon, (convert from Oxford.) On the same occasion, his Lordship administered the Holy Eucharist to several hundred; and the sacrament of Confirmation to 54 men and boys, and 63 women and girls. Sir Pyers Mostyn acted at the ceremony as godfather, and Mrs. Insworth as godmother.

23. His Grace the Archbishop of Cashel administered Confirmation in the parish of Emly to 300, in Tipperary to 1,300, and in Galbally to 800 persons.—Rev. Dr. Cahill preached two sermons in the church of St. Patrick, Manchester, on which occasion upwards of £70 was collected.

24. Serjeant Shee, M.P., drew public attention to the monstrous abuse of a Protestant Church establishment being supported in a great number of benefices, in the dioceses of Cashel and Emly, Limerick, Ardfert, and Aghadoe, Waterford and Lismore. The combined number where Protestant spiritual aid in these benefices is *not* required amounts to *Eighty-eight!*

25. Consecration of Right Rev. Dr. Goss, Coadjutor Bishop of Liverpool by His Eminence the Cardinal Archbishop of Westminster, assisted by the Bishop of Liverpool, the Bishop of Southwark, the Bishop of Salford, the Bishop of Plymouth, and the Bishop of Shrewsbury, attended by their respective chaplains and a large body of clergy.—Rev. Dr. Marshall preached the annual charity sermon, in the church of St. Teresa, Dublin, in aid of the Widows' house, Clarendon-street.

26. The Lord Primate of all Ireland administered the sacrament of Confirmation in Armagh to 400 persons, 70 of whom were adults.—Miss Hoey, daughter of Captain Hoey, Dublin, received the white veil in the Presentation Convent, Stradbally, from Rev. Mr. Hume, P.P.

27. Rev. Constantine Cosgrave, P.P., Keash Corran, Ballymote, Co. Sligo, appealed to the charity of the faithful to enable him to provide church and educational accommodation for his very destitute parishioners.

28. The Lord Bishop of Down and Connor consecrated a new Catholic church at Saintfield, Co. Down.—The Lord Bishop of Limerick conferred priests' orders, in the convent of the Sisters of Mercy, on Rev. Messrs. Moran, William and James Fitzgerald.—On the Feast of the Dolours of the B. V. M., the Lord Bishop of Meath conferred the religious veil, at the Loretto convent, Navan, on five young ladies, three of whom were destined for the convent Dayeling, in the Himalaya Mountains.

29. Very Rev. Dr. O'Connell, P.P., Irishtown, and Rev. John Laphen, P.P., St. Catherine's, Dublin, recover from a serious illness.

The Catholics of Lochee, Scotland, present Rev. John Pendergast with an affectionate address and a purse of sovereigns, on the occasion of his leaving them for another mission.

30. His Grace the Lord Primate administered Confirmation to nearly 1,000 children in Drogheda.—Right Rev. Dr. Mullock professed five ladies religious sisters of the Order of Mercy, at the church of St. Mary Calton, Scotland.

October 1. The committee of the Catholic Ragged Schools, Dublin, received £1 from Thomas Reilly, Esq., Park avenue, Sandymount, and £1 from Mr. Geoghan, Sackville-street.

2. Prayers offered up in all the churches of the archdiocese of Dublin, against cholera, by order of his Grace the Archbishop. The prayers consisted of the 50th Psalm and the Litany of the Blessed Virgin, and were ordered to be continued until further notice from his Grace.

3. Richard Devereux, Esq., Wexford, forwarded to Very Rev. Dr. Moriarity £50 in aid of the funds of All Hallows College, and expressed his intention of establishing a second burse in the College by the payment of £10 yearly.—Rev. Bernard Black ordained Priest at St. Andrew's, Glasgow, by Right Rev. Dr. Murdoch. The Rev. Gentleman has two brothers Priests and a sister lately professed a religious.

4. Miss Cecilia Black, Glasgow, (Sister Mary of the Cross,) and Miss Kate O'Connor, Co. Cork, (Sister Mary of the Immaculate Conception,) received the white veil in the convent of the Immaculate Conception of Glasgow. In the same convent on the same occasion were professed Madlle. Julie Dalle, (Sister Philomena,) and Madlle. Damascene Dellat, (Sister Helen,) from France; and Miss Anne M'Loughlin, (Sister Martha,) of Glasgow.

5. The Clergymen of the Diocese of Kerry assembled in conference to nominate a coadjutor Bishop to the Right Rev. Dr. Egan. The following names were returned to the Holy See—Very Rev. John O'Sullivan, P.P.. and V.G., Kenmare, *dignissimus;* Very Rev. David Moriarty, President, All Hallows College, *dignior;* Very Rev. John G. M'Enery, V.G. and P.P., Tralee, *dignus.*

6. In consequence of the threatened visitation of cholera his Eminence Cardinal Wiseman grants to the faithful of his Diocese a dispensation from fasting and abstaining from flesh meat on Fridays.

7. Rev. Michael Ahern received in aid of Mount Mellary Abbey, £10 from Richard Thompson, Esq, Wrexham, North Wales, £3 from Charles Bianconi, Esq.,—£3 from Richard Smithwick, Esq., Kilkenny.—£3 from the Mason Operatives, Ballincollig, Co. Cork.—£1 from "memorare," and £6 4s. from Very Rev. J. Sheean, P.P., Ennistymon, including £1, his own subscription.

8. The Lord Bishop of Ossory published a pastoral to the faithful of his diocese, calling on them for funds to complete the magnificent cathedral in course of erection in Kilkenny.

9. Rev. Henry J. Rorke, S.J., preached in Denmark-street Chapel, Dublin, in aid of the Denmark-street Orphan and Daily Schools.—Consecration of the church of Ballindery; Rev. Mr. M'Mullan, of Ardglass preached on the occasion when over £120 was collected.

10. Rev. Mr. Curley, P.P., Louisbergh, Archdiocese of Tuam, was presented with an address, a purse of sixty sovereigns, a gold

lever watch and massive gold chain by the people of Castlebar on his removal from amongst them.

11. The Venerable the Lord Bishop of Dromore, in consequence of the infirmity of age tendered his resignation to the Holy See, which was not accepted, the Holy Father, however, consenting to the appointment of a coadjutor to the distinguished Prelate.

12. Translation to the cathedral church of Amiens of the relics of St. Theodosia, lately discovered in the catacombs at Rome and presented by the Holy Father to the Bishop of Amiens. Amongst a large number of illustrious dignitaries present from different countries were, his Eminence the Cardinal Archbishop of Westminster and the Lord Archbishop of Tuam.—Annual solemn office and High Mass in St. Paul's church, Dublin for the souls of the faithful whose remains lie in Glasnevin Cemetry. The solemn office was presided over by the Lord Bishop of Saldes assisted by the Lord Bishop of Bombay and a large body of Clergy.

13. Solemn Office and High Mass in St. Michan's Church. Dublin, for the repose of the soul of the late Mrs. Elizabeth O'Connell, mother of the Rev. Charles O'Connell, P.P., Balbriggan and Rev. Edward O'Connell, St. Michan's church.

14. The Governess of the Magdalen Asylum, Dublin, received a donation of £5 from a Lady, per the Rev. Archdeacon Hamilton.

15. Rev. Mr. Quaid, P.P., O'Callaghan's Mills, Co. Clare, received £5 from Major Fitzgerald, Carrigoran, towards completing his new catholic chapel.

16. Rev. Dr. O'Brien of All Hallows College, (late of Limerick,) preached in the Carmelite Church, Dublin, in aid of a fund for sending additional Clergymen to the emigrant population which has left for America, Australia, &c.—Rev. Dr. Marshall preached in Collinstown chapel, Westmeath, in aid of a male and female school to be erected in the Chapel grounds, when over £70 was collected, the principal contributors being Lord Vaux of Harrowden, Colonel Greville, M.P., George Boweyer, Esq., M.P, Mr. Cook, Mr. De Blaquier. Mr. Cahill, &c. &c.

17. The Committee of the Convent of Mercy and new Church of Clifden, Co. Galway, published the following subscriptions received in aid of the building fund: His Grace the Archbishop of Tuam, £700; Thomas Eyre, Esq. £800; Richard Devereux, Esq. £100; Samuel Jones, Esq. £100; John Scully, Esq. £20; Rev. Mr. M'Manus, P.P., £10; Mr. John M. Lyden, £5; Mrs. Carr, Hotel, Clifden, £5; other local subscriptions £160, making a total of £1,900. The Committee, £1, 600, in addition, to complete the estimate of £3.500.

18. The Lord Bishop of Killaloe visited the parishes of Borrisokane Uskane, and Eglish, and administered Confirmation to several hundreds. His Lordship on leaving presented the Rev. Mr. Bermingham with a subscription towards enclosing the chapel-yard of Eglish, and a subscription for charitable purposes.

19. Rev. William Murphy, C.C.; Mrs. Devereux, Summerhill; and Mrs. Eliza Hore, Wexford, subscribed £1 each to the Mount Melleray fund.

21. The Catholic University Committee held their Monthly Meeting, his Grace the Primate of all Ireland in the chair, when a resolution was passed inviting the Very Rev. Dr. Newman to come to

Ireland, at his earliest convenience, and assume his functions as rector. The amount received since last meeting was £1,647 15*s.* 3*d.*

22. The Incorporated Society, Athlone, received £7, restitution money, from Rev. J. Kilroe, Athlone.

23. His Grace the Archbishop of Tuam returned to the palace, Tuam, from Amiens, France, where he had been assisting at the translation of the relics of St. Theodosia.

24. Important correspondence between the Lord Bishop of Meath, and Pollard Urquhart, Esq., M.P., on the liability of Catholic Prelates to pay Income Tax.

25. Election of a coadjutor to the Lord Bishop of Dromore, under the presidency of the Lord Primate of All Ireland, and the prelates of the province of Armagh, when the following names were returned to the Holy See: Rev. Daniel Sharkey, P. P., Ballinahinch (5 votes), *Dignissimus;* Very Rev. Dr. O'Brien, P.P., Lurgan (4 votes), *Dignior;* Very Rev. Dr. Morgan, P.P., Drumgooland (3 votes), *Dignus;* Very Rev. Dr. Kirby, Irish College, Rome, and Very Rev. Dr. M'Leigh, P.P., Hiltown, one vote each.—Reception into the Religious Order of the Sisters of Charity, at Harold's Cross, Dublin, of Miss Dwyer, Dublin; Miss Dowling, Cashel; Miss Mooney, Castlewellan; and Miss Lynch, Cork.

26. Collections made in the Diocess of Ossory for the completion of the new Cathedral, Kilkenny, when there was subscribed in St. Mary's parish, £900; other parishes in the City, £600; Callan, £83; Clough, £90; and in all the rural parishes sums double of what had been anticipated.

27. Rev. Dr. Marshall preached in Newry, in aid of the funds of the Society of St. Vincent de Paul, when the collection amounted to £60.

29. Rev. Mr. Mullen, one of the delegates commissioned to collect funds in America, in aid of the Catholic University, returned to Ireland.

30. Very Rev. Dr. Moriarty, All Hallows College, and Rev. Dr. Laphen, P. P., preached in Meath-st., Chapel in aid of the evening schools of St. Catherine's parish.

— Meeting of the Parishioners of SS. Mary, Thomas and George, in the Presbytery, to present an address and a substantial testimony to the V. Rev. Archdeacon Hamilton, on his elevation as Pastor of St. Michans.

— Meeting of the parishioners of St. Michan to adopt the most effectual means, in conjunction with their revered pastor, Ven. Archdeacon Hamilton, of painting and improving their Church, and paying off debts previously incurred on it.

November 1. Very Rev. Dr. Moriarty preached in the Cathedral Church, Dublin, in aid of the Catholic Poor Schools of St. Laurence O'Toole's parish, under the superintendance of the Christian Brothers.

2. Correspondence between the Lord Bishop of Meath and Pollard Urquhart, Esq., M.P., on the payment of income tax by Roman Catholic Bishops, who are not recognised as such by the *tolerant* law of England.

4. The Catholics of Bandon addressed Rev. Mr. Sexton on his removal to Kinsale parish.—Miss Ellen Rice, second daughter of Richard Rice, Esq., Bodale, received into the Convent of Abbeyleix, by the Lord Bishop of Kildare and Leighlin, the Rev. John Dunne, V. P. Carlow College preaching on the occasion.

5. His Grace the Archbishop of Dublin returned from France, where he had gone to assist at the splendid ceremonial of the translation of the remains of St. Theodosia to the city of Amiens.

6. Rev. H. J. Rorke, S.J., preached in the Metropolitan Church, Dublin, on behalf of the Sick and Indigent Roomkeepers, of whom 800 families embracing 26,000 persons are annually relieved in the city.

7. Her Grace the Duchess of Hamilton (an illustrious convert), visited the Hamilton School, and heard the children examined. Her Grace gives an annual donation of £20 to afford them a secular and religious education.—Rev. Mr. Furlong and Rev. Mr. Villas gave a mission at St. Mary's, Calton, Scotland, on which occasion they preached twice daily to a crowded congregation.

8. The Hon. Everard Arundel, second son of Lord Arundel of Wardour, entered upon his noviciate with the Jesuits at Stonyhurst.—Hon. Mr. Plunkett, formerly of the 53rd regiment, son of Lord Fingal, joined the Redemptorist Fathers at Clapham.—Hon. Edward Stonor, third son of Lord Camoys, entered the Collegio Ecclesiastico at Rome, to prepare as priest for the English mission.

9. Rev. W. F. Mullally, P.P., Donohill, received for the repairs of his chapel the following contributions: Richard S. Manseragh, Esq., £10; Capt. Bagwell Punfoy, £10 (both Protestant gentlemen); Laurence Waldron, Esq., Ballybrack, Dublin, £5; Mr. Burke Golden, £5; Mr. Dalton Lisheen, £6; Mr. Ryan, Cappawhite, £5; V. Scully, Esq., M.P., £5; James Scully, Esq., J.P., £5; Messrs. Smyth, Waterford, Ryan, Ratheen, England, Tipperary, £1 each.

10. Solemn Synod of the Diocess of Birmingham, the first since the Reformation, under the presidency of the Lord Bishop, Rt. Rev. Dr. Ullathorne, attended by ninety-nine clergymen of the diocess. Rev. Dr. Newman preached on the occasion.—Richard Smithwick, Esq., J.P., Co. Kilkenny, contributed £50; Mrs. Keatinge, £20; and Alderman Potter, High Sheriff, £20, towards the completion of the new cathedral, Kilkenny.—Miss Ball received into the order of Sisters of Mercy, Charleville, Co. Cork.

11. The Lord Bishop of Clonfert preached in aid of the Christian Schools in St. Michael's Church, Limerick, when £92 was collected.—Rev. John Gaffney, S.J., Dublin, and Rev. R. Haly and A. Ryan opened a mission in Ennis.—The Earl of Listowel contributed £50 to comple an additional school-room of the Presentation Convent on his estate.

12. Rev. John Kersham, Canon of the Cathedral of Salford and Bishop's visitor of schools, estimated the number of Catholic children in that town, for whom no day-school provision is made, at 14,017.

13. Rev. Patrick Mooney, P.P., preached in St. Audeon's Church, Dublin, on behalf of the parochial free schools, where a large number of children of both sexes are educated, and the more needy clothed.

14. Solemn High Mass and Office in the chapel of Killarney, for the repose of the soul of the late Earl of Kenmare. After the sacred ceremonies large sums of money were distributed to the poor at the residence of the Lord Bishop, and at the Convent of the Sisters of Mercy. The distribution continued till after nightfall. Masses were also solemnised every day during the week, and the shops were closed during the entire week.

15. Rev. John Brennan, P. P., Clonallen, Warrenspoint, diocess of Dromore, appealed to the charity of the faithful to enable him to

complete his new Church, situate in an impoverished district, lying close to the sea shore, with the Mouran mountains on one side and the Carlingford on the other, and which has been fifteen years in course of erection. The Lord Bishop of the diocess, the Lord Bishop of Raphoe, and Rev. Dr. Cahill testified most warmly to the appeal of the Rev. gentleman.—Rev. Messrs Rinolfi Furlong, and Villas continued their mission at St. Mary's, Calton, Glasgow, with unabated zeal and the most gratifying results.

16. Pastoral of the Lord Bishop of Ardagh, to the Clergy, the faithful and Laity of his diocess on the necessity of making a renewed effort to complete the magnificent cathedral in Longford.—Reception into the Convent of Castlebar of Miss Murphy, eldest daughter of Henry Murphy, Esq. of that town, and Miss Aylward of Gort. Rev. Dr. Jennings of Maynooth preached on the occasion.—Dedication of Stewartstown Catholic Church, by the Lord Primate of All Ireland, assisted by the clergy of the Archdiocess of Armagh. The sermon on the occasion was preached by the Rev. George Montgomery, and upwards of £60 realised in liquidation of the debt incurred.—Meeting of the inhabitants of Mary and Fontenoy streets, Liverpool, in connexion with the Holy Cross Catholic Schools, for the purpose of opening the new building for the education of the Catholic poor of the district. A collection was made after the meeting when the sum of £145 3*s*. 8*d*. was raised.

17. The sum of £20, left at the *Freeman's* Journal office, by M. M., to be forwarded to his Grace the Archbishop of Tuam, for the relief of the poor in his Grace's Archdiocess.

18. Rev. Hugh Nugent on his renewal from Londonderry, after a mission of fourteen years, to be parish priest of Glendermott, presented by his former parishioners with a testimonial of a silver snuff box having enclosed seventy sovereigns.

19. Reception and profession of five ladies at the convent of Mercy, Limerick, by the Lord Bishop of Limerick, assisted by nearly all the priests of the city. Two received the black veil, Miss Bourke, niece of the late Martin Honan, Esq., and a lay sister; three were recipients of the white veil, Miss O'Connell, a young lady from Dublin and a lay sister.

20. Festival of St. Laurence, celebrated in the Church of St. Laurence O'Toole, Dublin, with becoming pomp and splendour, his Grace the Archbishop presiding, assisted by the Ven. Archdeacon Hamilton and Very Rev. Dr. Taylor, assistant priests. High Mass having been sung, the sermon was preached by Rev. Michael Farrington, P. P., the newly appointed Pastor of this parish.

— Very Rev. Mr. Durcan received through His Grace the Archbishop of Dublin, from Richard Devereux, Esq., Wexford, £5, towards the erection of the new Convent of Mercy at Swinford, Co. Mayo.

21. The Lord Bishop of Ross, Rt. Rev. Dr. Keane, left for Rome with the statutes of the late Munster Provincial Synod, held at Thurles, for ratification by the Pope

— A stone cross erected in front of the parish Chapel in Ennis, to commemorate the visit of the Jesuit Fathers to that town. A confirmation held in the same chapel by the Lord Bishop of Killaloe, and an address presented to the Jesuit Fathers by the congregation, to which a suitable reply was given.

22. The Hon. Miss Camoys, daughter of Lord Camoys, received

the veil at the Benedictine Priory, Princethorpe, at the hands of Rt. Rev. Dr. Ullathorne, Lord Bishop of Birmingham, assisted by a number of Priests.

— Miss Lalor, niece of Very Rev. Dr. Lalor, V. G., P. P., Bagnalstown, solemnly received at the Presentation Convent of that town, the Lord Bishop of Kildare and Leighlin presiding at the sacred ceremonies.

23. A magnificent bell purchased at the Great Exhibition in Dublin; manufactured by Murphy of Thomas-street, and presented to his parishioners by Rev. John Mullins, P. P., Callan, suspended in the steeple of the parish Chapel, and tolled for the first time. A collection made on the occasion for the purpose of erecting an entrance suitable to the church, to consist of a set of piers, massive gate and palisade supported on a marble base. The sum realised was £250.

— Miss Margaret Mahony, daughter of Michael Mahony, Esq., Dungarvan, made her solemn profession and was received as nun in the Catholic Chapel of Cappoquin.

24. The Lord Bishop of Clonfert received for the poor of his diocess, 200f. from "a young Catholic lady of Avignon," and other sums amounting to £9 11*s*. 8*d*. A sum of £14 had previously been remitted to His Grace the Archbishop of Dublin, for a similar purpose.

25. A motion made by Mr. Cannon, P. L. G., to admit the Sisters of Mercy to visit the poor Catholic inmates of the Castlebar workhouse, failed, there being six for and six against the resolution, the chairman voting with the five against, thus making the number even. Eight Roman Catholic Guardians were absent.

26. Thomas Geehan, his wife Mary Moriarty, and their children, Mary, Ellen, Johanna and Bridget Geehan, unfortunate perverts in Dingle, made a solemn recantation of their errors and a profession of pardon for the scandal they had given, on the eve of their emigration to America, and were admitted back again into the true fold.

27. Highly important Aggregate Catholic Meeting in the Dominican Chapel, Denmark-st., to take steps to organise general collections towards completing the new splended Church of our Most Holy Saviour, lately commenced and being erected in Dominick-street, the estimated expense of which will be about £13,000. The Meeting was most numerously and influentially attended, the High Sheriff of Dublin, Valentine O'Brien O'Connor being in the chair. A report detailing the progress made in the erection of the new Church was read by John J. Clarke, Esq., Hon. Sec., and signed on behalf of the Father of the Dominican Order, by Very Rev. Robert A. White, D.D., Prior. The Meeting was subsequently addressed in eloquent and impassioned speeches by the Lord Chief Baron Pigott, Mr. Sergeant O'Brien, Thomas O'Hagan, Esq., Q. C., Alderman Campbell, Miler W. O'Reilly, Esq., D. L., Knockabbey Castle, Co. Louth, the Solicitor General William Keogh, Esq., M. P., Mr. David Lynch, Q. C., Mr. Richard Kelly, T. C., John O'Connell, Esq., D. L., Mr. James O'Ferral, Mr. H. W. Wilberforce, Mr. John A. Curran, Barrister, Mr. J. M. Cantwell, Solicitor, Mr. O'Flanagan, Barrister, Mr. D. M'Dermott, Hon. Sec., Mr. John Bagnall, T. C., Mr. J. D. Fitzgerald, Q. C., M. P. The sum collected at the Meeting amounted to £430, the High Sherriff and Lord Chief Baron subscribing £20 each.

28. The festival of St. Columbanus, celebrated for the first time since the reformation, on the anniversary of the Saint, in the new Catholic Church of Milltown, County of Dublin. His Grace the Archbishop presided at the solemn and imposing ceremonies. High Mass was sung by the Rt. Rev. Dr. Whelan, Bishop of Bombay, and the panegyric of the Saint preached by Rev. Dr. O'Brien of All Hallows College.

29. Miss Hackett, eldest daughter of Alderman Hackett of Clonmel, professed at the Ursuline Convent, Waterford.

— The Lord Bishop of Limerick held an ordination in the French Convent of that city and conferred priest's orders on Revs. Maurice O'Connell, Laurence O'Regan, and Robert Scanlan.

— Rt. Rev. Dr. Murdock administered Confirmation in the Church of St. John the Evangelist, Barrhead, Scotland, to 240 persons of whom some were converts to the Catholic faith.

— At a meeting of the parishioners of Dromcliff, held in Ennis, the Lord Bishop of Killaloe in the chair, it was resolved that a Convent of the Sisters of Mercy and a community of the Christian Brothers, be established in that town. His Lordship subscribed £50, and the Very Rev. J. Kenny, P. P., £200 for that object.

30. Rev. W. Cahill of the Archdiocess of Cashel preached to the parishioners of the Rev. Dr. Downes of Kilmallock, in aid of the funds of the Provincial College of Thurles. The same Rev. Gentleman appealed to the parishioners of the Very Rev. Dr. Cussen of Bruff for the same object, and his appeals were warmly responded to in both instances.

— Rev. Walter Curran presented with an address and a purse of gold by the parishioners of Portlaw and Bruff on the occasion of his removal to Ardfinan.

Dec. 1. Pastoral of His Grace the Archbishop of Dublin on the festival of the Immaculate Conception of the Blessed Virgin Mary.

— Rev. Mr. Malone, P. P., presented by the parishioners of Dromiskin and Darvar, Archdiocess of Armagh, with an address and purse of seventy sovereigns in testimony of his zealous missionary labours in those parishes during twenty years. Amongst the subscribers were several Protestants, such as Lord Clermont, who subscribed £10, and T. L. Norman, Esq. D. L.

2. Ven. Archdeacon Dillon, Ballinasloe, received £5 from Thomas Tully, Esq., Rathfarnham, and £1 from Mr. Peter Dolphin, Deansforth, in aid of the funds for the erection of a new Catholic Church.

3. Festival of St. Francis Xavier, celebrated with imposing solemnity and magnificence in the Church of the Jesuits, Dublin, dedicated to that illustrious Saint. His Grace the Archbishop presided, and the panegyric on the Apostle of the Indies preached by Very Rev. Dr. Russell, O. S. D.

4. Lady Ellen Browne, the infant daughter of the late Marchioness of Sligo, accompanied by her aunt, the Hon. Mrs. Bailey, visited the Convent of the Sisters of Mercy, Westport, and left £10 to procure clothing for the poor children at Christmas.

— Sir C. Coote, M. P., subscribed £5 to the Catholic Chapel at Newbridge, Co. Kildare.

— A retreat given in the once metropolitan city of Canterbury, by the Rev. Father Gaudentius, during which 110 approached the Holy Sacrament of Communion.

English Ecclesiastical Register.

ARCHDIOCESS OF WESTMINSTER.

Comprising the Counties of Essex, Hertford, and Middlesex.

His Eminence CARDINAL WISEMAN, Archbishop of Westminster and Metropolitan. *Residence*, 35, *Golden-square*, and *Shearn Hall*, *Walthamstow*.

Vicar-General, Very Rev. Provost Whitty.

Secretary to the Cardinal Archbishop. V. Rev. Monsignor Canon Searle.

Temporary Cathedral, St. Mary's, Moorfields.

The Chapter of Westminster, erected June 19, 1852.

Very Rev. Robert J. Whitty, D.D., *Provost*.

CANONS.

V. Rev. George Rolfe.
J. Maguire, D D., *Theolog*.
William Hunt.
G. Last, *Sec. to Chapter*.
James O'Neal.
Robert Shepherd.
V. Rev. R. J. Whitty. D.D., *Prov*.
Thos. Long, *Penitentiary*.
William Weathers, D.D.
Frederick Oakeley.
Mgr. Francis Searle, *Sec. to H.E. the Card Archbishop*.

CHURCHES AND CHAPELS—MIDDLESEX.

Moorfields, St. Mary's, V. Rev. Dr. Whitty, V.G., Provost of Westminster; Revs. Jas. M'Quoin, Edw. Taylor, Danl. Gilbert, Patk. O'Callaghan. Residence, 22, Finsbury Circus.

The order of Masses, &c., in general is—on Sundays Mass at 7, 8, 9, and 10. High Mass at 11. Catechetical Instruction at 3. Vespers, with Sermon and Benediction at 7. Mass on week days at 8, 9, and 10. Masses and Vespers on the Holidays as on Sundays. Devotions every evening at 8, and on Thursdays a Sermon, with Benediction. The first Friday in the month, Devotions to the Sacred Heart of Jesus, with Sermon and Benediction, at 8. The other Fridays, the Stations of the Cross. There are Chapels of the Sacred Heart, and of St Joseph, and Confraternities of the Blessed Sacrament, the Sacred Heart, and Rosary. Baptisms on Wednesdays and Fridays at 11, and on Sundays at half-past 4. The Confessionals are attended every morning from 8 to 11, and on Wednesday, Friday, and Saturday evenings from 6.

St. John's Wood, Our Lady's, Grove-road; V. Rev. James O'Neal, Canon of Westminster, and Revs. Mark McNeal and Matthew Ryan.

Spanish Place, St. James, Manchester-sq., V. Rev. William Hunt, Canon of Westminster, Revs. F. Rhing, J. Bamber, and John Kaye.

French Chapel, Church of the Annunciation, Little George-st. King-st., Portman-sq., Revs. Pierre Mailly, Jos. Toursel, and Florent Vasseur.

Farm-street, Berkeley-sq., *Church of the Immaculate Conception*, Revs. J. Brownbill, S.J., G. Jenkins, S.J., H. Mahon, S.J., Wm. Cobb, S.J., Francis Chadwick, S.J.

Chelsea, St. Mary's, Cadogan terrace, Sloane-st., V. Rev. Mgr. Vincent Eyre, Revs. John J. Wheble and Francis Crowe, D.D.

Westminster, St. Mary's, Romney-terrace, Marsham-st., Revs. Wm. Rowe, Edward T. Hood, S.J., and Vincent Zanetti, S.J.

Warwick-street, the Church of the Assumption, Revs. R. G. Macmullen, Charles Batt, W. Wilds, and E. Hearn.

Sutton-st. Soho, *St. Patrick's*, V. Rev. Thos. Long, Canon of Wesminster, Revs. Thomas Barge and John Stanton.

Brompton, Church of the Immaculate Heart of Mary. The Fathers of the Oratory of St. Philip Neri; Superior, V. Rev. F. W. Faber.

Duke-street, Lincoln's-Inn-Fields, *St. Anselm's*, Revs. W. J. O'Connor, Edward Price, Raphael Melia, D.D., and Jos. Faa di Bruno.

Baldwin's Gardens, Gray's Inn-lane, *St. Bridget's*, Revs. S. Faenza J. O'Connor, and James Gilligan.

Up. Rosomon-st., Clerkenwell, *SS. Peter and Paul*, Revs. J. Kyne, Thos. Parkinson, J. Gillighan, and J. Connolly.

Somers Town, Clarendon-sq., *St. Aloysius's*, Revs. J. Nerinckx, Hon. Chap.; Walter Mac Avila, and Henry Bamber.

Islington, Duncan Terrace, *St. John Evang.* V. Rev. Fred. Oakeley, Canon of Westminster, and Rev. W. Dolan.

Kentish Town, Gospel Terrace, *St. Alexis's*, Revs. H. Ivers and C. Herdel.

Hackney, St. John Baptist's, Rev. John Lecuona.

Golden-lane, St. Joseph's, Revs. Thomas Mac Auliffe, D.D., and Jos. M'Sweeney.

Virginia-st. Ratcliff Highway, *SS. Mary and Michael's*, V. Rev. Mr. Horrabin, Revs. David Toomey, William Kelly, and Daniel Santry.

John-st., Commercial-road, E., *New Mission ana Church of our Lady of Loretto*, Revs. William Kelly and James Foley.

Spicer-st. Spitalfields, *St. Ann's.* The Marist Fathers. V. Rev. C. Bernin, Sup.; Revs. M. Petit, E. Chaurain, C. Ecuyer, T. B. Colomb, J. Gautherin, and B. Lamy.

German Chapel, Gt. St. Thomas Apostle, St. Boniface's, Revs. J. P. H. Maubach and P. Farrelly.

Acton, served from Turnham Green.

Bayswater, St. Helen's and St. Mary's Church. Presbytery, 4, Sutherland-place, Westburne Grove, N., Very Rev. Monsg. Magee, D.D.

Chipping Barnet, High-st., the Passionist Fathers.

Edgeware-road, The Hyde, *St. Joseph's Retreat*, V. Rev. Father Ignatius and Rev. Fathers Leonard and Aloysius.

Fulham, St. Thomas of Canterbury's, Rev. T. T. Fergusson, D.D.

Hammersmith—King-st. Revs. Joseph Butt and D. O'Keeffe.

[This Church is only in progress, and the charitable donations of the faithful are particularly requested.]

Hammersmith, Brook Green, St. Mary's, Institute of Brothers of Christian Instruction, Rev. J. M. Glenie.

Benedictine Convent, Rev. Father Andrew.

Convent of the Good Shepherd, Rev. H. Heneage.

Turnham Green, Rev. John Bonus.

Hampstead, Holly Place, *St. Mary's*, Rev. John Walsh.

Isle of Dogs, St. Edward's, Mill Wall, Served from Poplar.

Isleworth, Shrewsbury-place, Rev. Anthony Wareing.

Kensington, Holland-st., *St. Mary's*, Rev. Charles Woollett and Joseph Zsilkay.

North Hyde, near Hounslow, *St. Mary's Orphanage*, V. Rev. Robt. Shepherd, Canon of Westminster.

Poplar—Wade-st. St. Mary's, Revs. J. Hearsnep and J. Padbury.

Mill Wall, St. Edward's, Mass on Sundays at 9.

Tottenham, Chapel-place, *St. Francis de Sales*, Rev. Thos. Henry Ewart.

HERTFORDSHIRE.

Hertford, Vacant.
Old Hall Green, Ware, Rev. Alfred Dolman.
St. Alban's, College-street, Vacant.

ESSEX.

Brentwood, St. Helen's Chapel, Rev. P. Cranshaw.
Chelmsford, Church of Immaculate Conception, Rev. C. P. King.
Colchester, Priory-st., *St. James's*, Rev. C. J. Picquot, D.D., G.C.K.
Ingatestone Hall, V. Rev. George Last, Canon of Westminster.
New Hall, Chelmsford, Revs. F. Lythgoe and F. Brownbill.
Stratford, SS. Patrick and Vincent de Paul's, Rev. John Moore.
Thorndon Hall, Brentwood, Rev. S. O'Carroll.
Witham, Church of the Holy Family, Rev. W. Bains.
Walthamstow, St. George's, Vacant.
Romford, St. Edward the Confessor, Rev. A. White.

Ecclesiastical Statistics of the Diocess: priests, 113, of whom seven are at St. Edmund's college: churches and chapels, 52; religious houses of men, 3; convents (religious women,) 14; schools conducted by christian brothers, 5; orphan asylums, 3.

DIOCESS OF SOUTHWARK.

Comprising the Counties of Berks, Hampshire, Kent, Surrey, and Sussex, with the Islands of Alderney, Guernsey, and Jersey.

Rt. Rev. THOMAS GRANT, D.D., Bishop of Southwark, Cons. July 6, 1851. Residence, St. George's, Westminster-road, Southwark.
Vicar General, V. Rev. Dr. Cox, Southampton.
Cathedral, St. George's, Westminster-road, Southwark.
Cathedral Chapter, erected July 2, 1852.

CANONS.

V. Rev. T. Doyle, D.D., *Provost.*
M. A. Tierney, *Penitentiary*
James Holdstock
Daniel Rock, D.D.
Richd. North, *Theologian*
Stephen Dambrine
V. Rev. John Ringrose
Timothy Reardon
Edward Cox, D.D.
Peter Collingridge
John Crookall, D.D.

CHURCHES AND CHAPELS.—SURREY.

St. George's Fields, St. George's Cathedral, V. Rev. Provost Doyle, D.D., Vicar-General, Revs. J. Cotter, Jas Danell, and Abbé Bissot.
Bermondsey, Church of Mt. Holy Trinity, 1, Parker's-row, Dockhead, V. Rev. Peter Collingridge, Canon of Southwark, Revs. Thos. Bowman, and John Ainsworth.
Webb-st., Revs. John Bagshaw and John Batt.
Clapham, Church of our Immaculate Lady of Victories. Cons. Oct. 1852. Rev. Dennis Sheahan, D.D.
Convent of the Redemptorist Fathers, V. Rev. P. Reyners, *Superior;* Revs. F. Theunis, E. Douglas, E. Vaughan, Robert Coffin, James Bradshaw, and Arnold Van Everdingen.
Claremont, Rev. Abbé Guelle.
Croydon, St. Mary's Chapel, supplied from Norwood Convent.
Dorking, supplied from Sutton-place.
Epsom, Rev. C. S. Chabot.
Kennington-lane, Manor-house, Rev. F. Maurice.

Kingston-on-Thames, Rev. H. Clark.
Do. St Raphael, Rev. J. Doyle.
Mortlake, Church of St. Mary Magdalene, Rev. J. G. Wenham.
Norwood, Convent of our Lady, Revs. Abbé Vesque and Abbé David.
Peckham, ——
Richmond, Vineyard, Surrey, *St. Elizabeth's*, Rev. John Tilt.
Richmond, Carrington Lodge, V. Rev. J. Holdstock, Canon of Southwk.
Roehampton, Convent of the S. Heart of Jesus, Right Rev. Dr. Morris, *Bishop of Troy.*
Rotherhithe, served from Bermondsey.
Southwark, Webb-st., Revs. John B. Bagshaw and John Batt.
Sutton-place, near Guildford, Rev. Henry Lea.
Sydenham, Fathers of the Oratory.
Wandsworth, St. Thomas of Canterbury's, Rev. Patk. Flannery.
Weybridge, St. Charles of Boromeo's, Rev. Robert Hodgson.

BERKSHIRE.

Buckland, Farringdon, *St. George's*, V. Rev. Daniel Rock, D.D., Canon of Southwark.
Clewer Green, Windsor, Rev. J. F. Wilkinson.
East Hendred, Wantage, *SS. John the Baptist and Amand's*, Rev. Thos. Richardson.
Newbury, from Woolhampton.
Reading, Abbey Ruins, *St. Patrick's Church*, V. Rev. J. Ringrose, Canon of Southwark.
Woolhampton, Newbury, *St. Mary's*, V. Rev. Stephen Dambrine, Canon of Southwark.

HAMPSHIRE.

Brockhampton, Havant, Rev. D. Donovan.
Burton Green, Ringwood, *St. Augustine's*, Rev. L. Byron.
East End, Rev. ———
Elm Cottage, Lymington, Rev. Ralph Cooper.
Gosport, Middle-st., *St. Mary's*, Rev. A. M. Baldacconi, LL.D.
Highbridge, Winchester, Rev. Joseph Alberry.
Isle of Wight.—Cowes, St. Thomas of Canterbury's, Rev. Joseph Bower.
„ *Newport, do.* Rev. T. W. Fryer.
„ *Ryde, St. Mary's*, Rev. John Telford.
Portsea, Prince George-st., *St. John's*, Rev. Henry Phillips.
Southampton, Bugle-st. *St. Joseph's*, Revs. Ed. Cox, D.D., Canon of Southwark, and R. Mount.
Tichborne, Alresford, Rev. Eugene Reardon.
Winchester, St. Peter's-st., *St. Peter's*, Rev. Ignatius Collingridge.
„ Convent, Bishop's House, Rev. J. Alberry.

KENT.

Brompton, Chatham, Rev. John M'Girr.
Canterbury, Hale's-place, St. Stephen's, Rev. J. Gross.
Cale-hill, Vacant.
Crayford, St. Mary's, Rev. Augustus Applegath.
Deal, served when there are troops.
Deptford, Church of the Assumption, Rev. J. E. North.
Dover, Queen Elizabeth-square, Rev. Joseph Savage.
Gravesend, Milton-road, St. John Evangelist's, Rev. Amadeus Guidez.
Greenwich, Croom's-hill, V. Rev. Canon R. North, and Rev. J. Norris.
Margate, Prospect-place, St. Augustine's, Rev. Thomas Costigan.

Ramsgate, St. Augustine's, Rev. O. Chevalier.
Sheerness, Miletown, St. Patrick's, Rev. Michael Conway.
Tunbridge Wells, St. Augustine's, Rev. Maurice Mann.
Woolwich, New-road, St. Peter's, Rev. Cornelius Coles.

SUSSEX.

Arundel, V. Rev. Canon M. A. Tierney, F.R.S., F.S.A.
Brighton, Up. James-street, St. John the Baptist's, V. Rev. Canon T. J. Reardon and Rev. H. Rymer.
Burton Park, Petworth, Rev. P. Coop.
Chichester, Rev. John M'Donald.
Hastings and *St. Leonard's, All Souls*, Rev. R. M. Dawson.
Horsham, Rev. Joseph Pursglove Sidden.
Midhurst, Rev. Francis Bowland.
Slindon House, Arundel, Rev. John Sheehan.
West Grinstead, Rev. Joseph Pursglove Sidden.
Island of Alderney., SS. Ann and Mary Magdalene's, Rev. E. Feildell.
Island of Guernsey, Rev. Eugene Conaty.
Island of Jersey, St. Heliers, Vauxhall-st., Rev. J. M'Carthy.
„ *French Chapel*, Rev. Abbé Morlais.

Ecclesiastical Statistics of the Diocess: priests, 74: churches, chapels, and stations, 72; religious house of men, (the Redemptorist,) 1; convents (religious women,) 11.

DIOCESS OF BEVERLEY.

Comprising the County of York.

Rt. Rev. JOHN BRIGGS, D.D., Bishop of Beverley, Cons. June 29, 1833. Translated from Trachis, Sept. 29, 1850. Residence, York.
Vicar-General, Very Rev. Joseph Render, *Provost*.
Cathedral Chapter, erected July 1, 1852.

CANONS.

V. Revs. Jos. Render, V.G., *Provost*	Very Revs. Robert Thompson.
James Platt.	Edmund Scully.
Edward Crane.	John Thompson, *Penit.*
Robt. Tate, D.D., *Theol.*	Richard Browne.
John Walker.	Thomas Harrison.
George Heptonstall.	

CHURCHES AND CHAPLES.

Aberford, Milford Junction, Rev. Thomas Atkinson.
Aiskow, Bedale, Rev. Joseph Sherwood.
Ampleford College, York, St. Lawrence's, Very Rev. Ralph Cooper.
Barnsley, Holy Cross, Rev. H. J. Cooke.
Beverley, St. John's, Rev. Bernard Branigan.
Bishop Thornton, Ripley, Leeds, Very Rev. Canon James Platt.
Bradford, Mount St. Marie's, Very Rev. Canon T. Harrison, Revs. Thos. Lynch, Stephen Wells, Edward Gosford, and James Cullimore.
Bramley, Leeds, Rev. Joseph M'Phillips.
Batley-cum-Birstall, Rev. James Wells.
Barnsby Hall, York, Rev. James Procter.
Brough Hall, Catterick, St Paulinus's, Rev. Walter Clifford.
Broughton Hall, Skipton, Rev. Andrew Barrow, S.J.
Burghwallis, Doncaster. Vacant.
Carlton, Selby, St. Mary's, Very Rev. Canon George Heptonstall.

Catterick, Scorton, St. Clare's Convent, Rev. R. Kellet.
Clifford, Tadcaster, St. Edward's (King and Confessor), Rev. E. L. Clifford; *Convent of SS. Stephen and John.*
Crathorne (Cum Osmotherly) Thirsk and Kilvington.
Dewsbury, St. Paulinus's Rev. Edward O'Leary.
Doncaster, St. Peter's, Rev. Robert Gibson.
Easingwold, Rev. John Dowding, O.S.B.
Egton Bridge, Whitby, St. Hedda's, Rev. A. Macartney and Chas. Jolivet.
Everingham, Hayton, St. Mary's, Revs. Joseph Arnoux, Joseph Bargy, and Charles Jolivet.
Halifax, St. Mary's, Revs. James Hostage and John Power.
Hazelwood Hall, Tadcaster, St. Leonard's, V. Rev. Canon Rbt. Tate, D.D.
Hedon, Hull, St. Mary and St. Joseph's, Rev. J. C. Fisher.
Holme, Hayton, York, Rev. Thomas Cockshoot.
Hornby Castle, Catterick, Rev. H. F. C. Logan, D.D.
Houghton Hall, Brough, Yorkshire, Rev. John Glover.
Howden, Rev. Thomas Danson.
Huddersfield, St. Patrick's, Rev. W. Arnold.
Hull, St. Charles Borromeo's, Revs. Michl. Trappes and John Motler.
Keighley, Bradford, St. Ann's, Rev. T. Walsh.
Kilvington, Thirsk, V. Rev. Edward Crane.
Knaresboro, St. Mary's, Rev. William Hampson.
Lartington, Barnard Castle, Rev. Michael Ellis.
Lawkland, Clapham Lancaster, Rev. George Gillett.
Leyburn, Bedale, Rev. Richard Bolton.
Leeds, St. Ann's, V. Rev. Canon R. Browne, and Rev. J. Levy; *St. Mary's*, Revs. Robt. Cooke, Francis Lynch, Patk. Kirby, Patk. Hickey, and John Gobert; *St. Patrick's*, Revs. Michael O'Donnel and J. Kelly.
Lys. Marie Sickling Hall, near Wetherby, served by Fathers Oblates Mary Immaculate, Revs. Gustavus Richard, James Egan, and Wm. Bennett.
Linton-upon-Ouse, York, Rev. — Walker.
Malton, Rev. Thomas Midhurst.
Marton, Hull, V. Rev. Robert Hogarth, G.V.
Masbro, near Rotherham, Rev. Wm. Smith.
Middlesbro-on-Tees, St. Marie's, Rev. A. Burns.
Mossley, Saddleworth, Rev. W. A. Wilson.
Myddleton Lodge, Otley, Rev. Thomas Jackson, O.S.B.
Otley, Rev. Mathias A. Macdonnell.
Pocklington, served from Everingham.
Pontefract, Rev. William Lomax.
,, *The Grange, Church of the Sacred Heart of Jesus*, V. Rev. Canon R. Thompson.
Richmond, Revs. Robert Johnson and Walter Lomax.
Ripon, Rev. Robert Garstang.
Rotherham, or Masbro, St. Bede's, Rev. W. Smith.
Scarborough, Very Rev. Canon John Walker.
Scarthingwell Hall, Tadcaster, Rev. Charles A. O'Neill.
Selby, Rev. John Rigby.
Sheffield, St. Marie's Very Rev. Canon Edmund Scully, and Revs. Joseph Hill and J. Callebert.
Sickling Hall, Wetherby, Revs. G. Richard, Jas. Egan, and W. Bennett.
Stourton, Knaresborough, Rev. J. B. Bridge.
Skipton, St. Stephen's, Rev. George Bridges, S.J.
Ugthorpe, Whitby, St. Ann's, Rev. N. Rigby.

Wakefield, St. Austin's Rev. Frs. Jarrett, S.J., and Hen. Thompson, S.J.
Whitby, Rev. George Keasley.
Wycliffe, Darlington, Rev. Samuel Walshaw.
Yarm, Rev. Mathew Kavanagh.
York, Little Blake-st., St. Mary's, V. Rev. Provost Jos. Render, V.G., Revs. William Fisher and John Geary.
„ *Convent*, V. Rev. Canon John Thompson.

Ecclesiastical Statistics of the Diocess: priests on the mission, 84; at Ampleforth college, 6; churches and chapels, 72; college (St. Lawrence's, Ampleforth,) 1; convents, 5; charity schools, 31.

DIOCESS OF BIRMINGHAM.

Comprising the counties of Oxford, Stafford, Warwick, Worcester.

Rt. Rev. Wm. Ullathorne, D.D., Bishop of Birmingham.

Vicars-General, V. Rev. Provost Henry Weedall, D.D., St. Mary's College, Oscott; George Jeffries, Canon, Bishop's House, Birmingham.
Cathedral Chapter, erected 24th June, 1852.

CANONS.

V. Rev. Henry Weedall, D.D., V.G., *Provost.*

V. Rev. E. Huddlestone, *Peniten.*
R. Bagnall.
H. Richmond.
J. Jeffries.
G. Morgan, D.D., *Theolo.*
V. Rev. J. K. Dunne.
J. F. Jones.
J. Moore, D.D.
G. Jeffries.
Thomas Flanagan.

CHURCHES AND CHAPELS—WARWICKSHIRE.

Birmingham, St. Chad's, Cathedral Church V. Rev. Geo. Jeffries, Revs. Jas. Bond, Michl. O'Sullivan, and W. G. Penny, H. Formby, and Edgar Escourt; *St. Peter's, St. Peter's-place*, Revs. Bernard Ivers and J. O'Connor; *Convent of our Lady of Mercy, Handsworth*, Rev. John Moore, Canon; *Oratory of St. Philip Neri, Edgbaston*, V. Rev. J. H. Newman, D.D., Revs. A. St. John, *Father Confessor*, J. Dalgairns, J. Flanagan, N. Darnel, F. Bowles, E. Caswall, H. Biddlestone, H. A. Mills; *St. Anne's Alcester-street*, Rev. John Wyse; *St. Joseph's Cemetery, Necchell's-green*, served from St. Chad's; *St. Nicholas, Park-street*, Rev. John Sherlock.
Abbots' Salford, Eversham, Rev. Henry Richmond.
Atherstone, Our Blessed Lady of the Rosary, Rev. J. Perry.
Baddesley, Warwick, St. Francis of Assissi, Rev. Bartholemew Crosbie.
Bitham, House, Avon Dassett, served from Asterill Wall.
Brailes, Shipston-on-Stour, St. Peter and St. Paul's, Rev. James Duckett.
Coventry, Church of the Most Holy Sacrament, Hill-street, Revs. Ralph Pratt, H. J. Sutton, Thos. Heptonstall, O.S.B., and John P. O'Brien.
Coughton Court, Bromsgrove, Rev. F. R. Davies, O.S.B.
Erdington, St. Thomas and Edmund of Canterbury, Rev. Daniel Haigh.
Foxcote, Shipston-on-Stour, Rev. A. Lampfried.
Hampton Cottage, Grove Park, Warwick, St. Charles Borromeo's, Rev. Thomas Langman.
Kenilworth, St. Austin's, Rev. J. Walker.
Leamington Priors, St. Peter's, V. Rev. James Jeffries, Canon.
Nuneaton, St. Mary's, Chilvers Cotton, served from Hinckley, by Rev. James Maltus, O.S.D.
Oscott, Birmingham, St. Mary's College, Rev. R. Bagnall.

Princethorpe, Coventry, St. Mary's Priory, Rev. Charles Comberbach.
Redditch, Our Lady of Mount Carmel, Rev. James Kendal, O.S.B.
Rugby, St. Marie's Dunchurch-road, Revs. S. Bruno and R. Richardson.
Solihull, Birmingham, St. Augustin of England, Rev. E. Hodson.
Stratford-on-Avon, Rev. Alfred J. Dayman.
Studley, Rev. J. B. Duck.
Sutton Coldfield, Birmingham, Holy Trinity, Rev. H. Walker.
Wappenbury, Leamington, Rev. R. Marsh.
Weston Hall, Bulkington, Rev. F. A. Dent, O.S.D.
Woolton House, Henley-in-Arden, Rev. Joseph Hewitt.

OXFORDSHIRE.

Banbury, St. John's, Rev. William Tandy, D.D.
Chipping Norton, Holy Trinity, Rev. J. Abbott.
Dorchester, St. Birinus, Rev. Robert Newsham.
Hethe, Bicester, Holy Trinity, Rev. Joseph Robson.
Heythorpe, Enstone, St. Mary's, Rev. P. Heffernan.
Oxford, High-street, St. Ignatius's, Rev. Henry Brigham.
Radford, Enstone, Holy Trinity, Rev. Edward W. Winter.
Stonor, Henley-on-Thames, Rev. Henry Birks.

STAFFORDSHIRE.

Alton, near Cheadle, St. John's, Rev. H. Winter, D.D.
Ashley, Market Drayton, Our Blessed Lady and St. John Baptist, Rev. F. McGrath.
Aston, Stone, St. Michael's Retreat, Revs. F. Louis and Honorius.
Bilston, Church of the Holy Trinity, Revs. P. Davies and J. Terry.
Bloxwich, Wallsall, St. Thomas's, Rev. William Ilsley.
Brewood, St. Mary's, Rev. Canon James F. Jones.
Burton-on-Trent, Rev. W. O'Grady.
Cheadle, St. Giles's, Rev. W. Gubbins and Robert Simpson.
Cobridge, Staffordshire Potteries, St. Peter's, Rev. Thos. M. Leith.
Cresswell, Stone, St. Mary's, Rev. J. Dunne, Canon.
Great Haywood, Rev. B. J. Butland.
Haunton Hall, Tamworth, served from Burton.
Lichfield, St. Cross, Rev. J. Parke.
Longton, Staffordshire Potteries, St. Gregory's, Rev. E, Daniel.
,, *Foley House*, Rev. L. Groom.
Leek, St. Mary's, Rev. Michael Power.
Maryvale, Perry Barr, Birmingham, St. Mary's (Branch Convent of the Sisters of Mercy and Orphanage), Rev. R. Scholefield.
Newcastle-under-Lyne, Holy Trinity, Rev. James Massam.
Oulton, St. Mary's Abbey, Rev. William Jones.
Rugely, SS. Joseph and Etheldreda, Rev. John Grenside.
Sedgley, Wolverhampton, Rev. Thomas Tysan.
Sedgley Park, Wolverhampton, Rev. George Rolfe, Canon of Westminster.
St. Benedict's Priory, Rugeley, Rev. James Dullard.
St. Wilfrid's, Cheadle, Rev. F. Raphael.
Stafford, St. Austin's, V. Rev. Canon Edward Huddleston.
Stoke-upon-Trent, Rev. William Grosvenor.
Stone, Convent of St. Dominic, Rev. F. W. Trenow.
Swynnerton Park, Stone, Our B. Lady and St. Thomas, Rev. J. Harkness.
Tamworth, St John Baptist's, Rev. James Kelly.
Uttoxeter, St. Mary's, Rev. P. Holland.
Wolverhampton, SS. Peter and Paul's, Revs. John Fanning, G. Duckett. and T. Telford.

St. Wilfrid's Cheadle, Rev. F. Raphael.
St. Patrick's, Rev. P. O'Donnell.
Wallsall, St. Mary's, St. Mary's Mount, Revs. Walter Lovi, and M.Payne.
Wednesbury, Rev. George Montgomery.
West Bromwich, St. Michael's Chapel, Rev. T. Revill.
Woodlane, Lichfield, St. Francis of Sales, Rev. P. O'Sullivan.

WORCHESTERSHIRE.

Broadway, Rev. F. Vincent and Bernard.
Dudley, Our Blessed Lady and St. Thomas of Canterbury, Rev. Geo. Fox and R. Swift.
Grafton, Bromsgrove, Our B. Lady and St. Michael's, Rev. H. Campbell.
Hanley, Upton-on-Severn, Our B. Lady and St. Alphonso's, Rev. F. Fairfax and A. Delarue.
Harvington Hall, Kidderminster, St. Mary's, Rev. J. Brownlow.
Kidderminster, Holy Trinity, Rev. P. Courtney.
Little Malvern, Malvern Wells, Rev. William Scott, O.S.B.
Spetchley, Worcester, Rev. M. M'Cann.
Stanbrook, Worcester, Revs. Jos. Short. O.S.B., and Lewis Spain, O.S.B.
Benedictine Convent, V. Rev. T. Heponstall, D.D.
Stourbridge, All Saints, New Road, Rev. W. Keen.
Upton-on-Severn, St. Joseph's, served from Hanley.
Worcester, St. George's, Samson-place, Revs. James Laurenson and Joseph Holden, S.J.

Ecclesiastical Statistics of the Diocess: missionary priests at St. Mary's college, 8; in missions 91; in communities, 34; total, 133; churches and chapels. 90; college, (St. Mary's, Oscott,) 1; religious houses of men, 5; convents of religious women, 16; poor schools, 76.

DIOCESS OF CLIFTON.

Comprising the Counties of Gloucester, Somerset, and Wilts.

Rt. Rev. THOMAS BURGESS, D.D., Bishop of Clifton. Consecrated 27th July, 1851. Residence, Prior Park, near Bath.

Vicar-General, Very Rev. Monsignor Provost Brindle, D.D., Bath.
Cathedral, Church of the Apostles, Clifton.
Cathedral Chapter, erected July 1st, 1852.

CANONS.

Very Rev. Monsig. Brindle, D.D., *Provost* and *V.G.*
V. Rev. T. Rooker, D.D., *Theologian*
John Williams.
Thomas Shattock.
Wm. J. Vaughan, *Peniten.*
Jacob Illingworth.
V. Rev. Thomas F. Rooker.
Leonard Calderbank.
Charles Parfitt.
Monsig. F. English, D.D.
F. R. Neve.

CHURCHES AND CHAPELS—GLOUCESTERSHIRE.

Campden House, Broadway, Rev. — Arquis.
Clifton, Church of Apostles, Rt. Rev. Bishop Burgess, D.D., Very Revs. W. J. Canon Vaughan; F. R. Canon Neve, and Rev. P. Miott.
Convent of St. Catherine of Sienna, served by V. Rev. F. R. Canon Neve.
Arno's Court, Brislington, near Bristol, V. Rev Canon I. Williams.
Bristol—St. Mary's, Revs. P. O'Farrell, O.S.F., *R.*, & W. Godwin; *St. Nicholas's, Pennywell, Stapleton-road*, V. Rev. Canon Jacob Illingworth; *St. Joseph's, Trenchard-st.*, Rev. Wm. Johnson and Wm. Knight; *Convent of our Lady of Mercy, Digton-street*, served from Trenchard-st

Cheltenham, Somerset-place, St. Gregory's, Revs. Amb. Cotham, O.S.B., and James Duck, O.S.B.
Chipping Sodbury, Rev. R. M. Cooper, O.S.B.
Fairford, St. Thomas of Canterbury's, Rev. Edward Glassbrook, O.S.B.
Gloucester, St. Peter's, Very Rev. L. Canon Calderbank.
Kemerton Tewkesbury, St Bennet's, Rev. Peter Ridgway, O.S.B.
Nympsfield, Rev. J. B. Morewood, who resides at Woodchester.
Sales House, Westbury-on-Trym, Bristol, Church of the Immaculate Conception, Rev. Abbé Maes.
St. Mary's Hill, Woodchester, near Stroud, Church of the Annunciation, Very Rev. F. S. A. Procter, O.S.D.; Revs. J. B. Moorewood, N. T. Burke, and Lewis M. Jos. Gerrard.
Woodchester Park, Served from St. Mary's Hill.

SOMERSETSHIRE.—BATH.

St. Mary's Montpelier, River-street, Rev. Walter Buckle.
St. John the Evangelist's, Pierrepont-street, Rev. J. C. Worsley, O.S.B.; and Rev. N. Hodgson, O.S.B.
Bridgewater, St. Joseph's, Very Rev. Canon T. F. Rooker.
Cannington, Bridgewater, Very Rev. Canon Monsig. Ferd. English, D.D.
Downside College, Bath, St. Gregory's Rev. J. B. Tidmarsh.
Frome St. Bartholomew's, Rev. Richard Ward.
Midford Castle, Bath, Church of Immac. Concep. V. R. Canon C. Parfitt.
Prior Park, Bath, Very Rev. Canon T. Shattock.
Shepton Mallett, St. Nicholas's, Rev. R. Havers, S.J.
Shortwood, Temple Cloud, Bristol, St. Michael's, Rev. T. M'Donnell.
Taunton, St. George's, Rev. John Mitchell.
Taunton Lodge, Taunton, Our Lady, Rev. James Jenkins, O.S.B., and Rev. John Vals.
Weston-super-Mare, Rev. Van de Voorde.

WILTSHIRE.

Bonham House, Mere, Rev. T. Wassal, O.S.B.
Salisbury, St. Osmund's, Rev. John Green.
Swindon, Served from Fairford.
Wardour Castle, Salisbury, All Saints', Revs. F. Grimston and E. Flood.

Ecclesiastical Statistics of the Diocess: priests on the missions, 36; at Prior park, 5; at Downside, 9; total, 50; churches and chapels, 28; stations, 6; colleges, 2; religious houses of men, 2; convents of religious women, 6.

DIOCESS OF HEXHAM.

Comprising the Counties of Cumberland, Durham, Northumberland, and Westmoreland.

Right Rev. WILLIAM HOGARTH, D.D., Bishop of Hexham. Consecrated August 24, 1848; translated from Samosata, September 29, 1850. Residence, Darlington.
Vicar-General, Very Rev. W. Fletcher, Provost of St. Mary's.
Cathedral, St. Mary's, Newcastle-on-Tyne.
Cathedral Chapter, erected 24th July, 1852.

CANONS.

Very Rev. William Fletcher, V.G., *Provost.*

Very Revs. T. Augustin Slater, Joseph Brown, sen., Philip Kearney, William Knight, Richard Gillow, Very Revs. Ralph Platt, *Penitentiary.* Robert Smith., Michl. Gibson, *Theologian.* William Thompson, Joseph Humble.

CHURCHES AND CHAPELS.—NORTHUMBERLAND.

Alnwick, St. Mary's, Rev. J. L. Woolet, S.J.
Amble, (a new Station,) served from Longhorsley by Rev. J. S. Rogerson.
Bellingham, Hexham, St. Oswald's, Rev. Edward Hothersall.
Berwick-upon-Tweed, Our Blessed Lady and St. Cuthbert's, Rev. Anthony Macdermott,
Biddleston, Rothbury, Rev. Thomas Hogget.
Callaly Castle, Whittingham, Rev. T. Ord.
Cheeseburn Grange, Newcastle, Rev. Thos. Gillett.
Cowpen Morpeth, St. Cuthbert's, Rev. J. Burchall, and Rev. J. B. Caldwell
Ellingham, Alnwick, Rev. George Meynell.
Felton Park, Felton, Rev. Samuel Day.
Haggerstone Castle, Berwick-upon-Tweed, Our Lady and St. Cuthbert's, Very Rev. Monsignor Charles Eyre.
Hexham, St. Mary's, Rev. Michael Singleton.
Longhorseley and Witton-Shields, Morpeth, Rev. J. S. Rogerson.
Minsteracres, Newcastle-on-Tyne, Rev. Robert Orrell.
Morpeth, St. Robert's Abbey, Rev. George A. Lowe, O.S.B.
Newcastle-on-Tyne, St. Mary's, Very Rev. Canon Joseph Humble, and Rev. John Bewick; *St. Andrew's*. Revs. Joseph Browne, T. Foran, and — Hanaghan; *St. Patrick's, Wall-Knowle*, served from St. Andrew's, J. Crawley.
North Shields, Rev. Thos. Gillow and Very Rev. Canon Rich. Gillow.
Seaton Delaval, served from Cowpen, by Rev. J. B. Caldwell.
Swinburn Castle, Hexham, Rev, Peter Allanson, O.S.B.
Thropton Hall, Rothbury, All Saints', Rev. James Hubbersty.
Walker. Vacant.
Wooler, St. Ninian's, Revs. E. Consett, J. Chadwick, and Robt. Suffield

DURHAM.

Barnard Castle, St. Mary's, Rev. W. F. Allen.
Bertley, Gateshead, St. Joseph's, Rev. John Swale.
Bishop Auckland, St. Wilfred's, Rev. Joseph Cullen.
Brooms, Gateshead, Rev. Francis Kearney.
Carmel House Convent, Darlington, Very Rev. Canon Joseph Brown
Croxdale Hall, Durham, Rev. John Smith.
Crook, Darlington, Rev. Seton Rooke.
Darlington, Paradise Row, St. Augustine's, Right Rev. Dr. Hogarth, Bishop, Rev. Joseph Gibson, Chaplain.
Durham, St. Cuthbert's, Very Rev. Provost Wm. Fletcher, V.G.
Esk Laude, Durham, Very Rev. Canon W. Thompson.
The Felling, St. Patrick's Chapel, Rev. John Kelly.
Gateshead, Our Lady and St. Wilfred's, Rev. Fred. Betham.
Hartlepool, Immaculate Conception, Very Rev. Canon W. Knight.
Houghton-le-Spring, St. Michael's, Rev. A. Watson,
Hutton House. Castle Eden, SS. Peter & Paul, Very Rev. Canon T. A. Slater
Sedgefield, Ferry Hill. St. Joseph's, Rev. William Markland.
Stella, Newcastle-on-Tyne, St. Mary's and St. Thomas, Very Rev. Canon Ralph Platt.
Stockton-upon-Tees, St. Mary's, Rev. Richard Singleton.
South Shields, Rev. Edmund Kelly.
Sunderland, St. Mary's, V. Rev. Philip Canon Kearney, Revs. John Bamber and Francis Kirsopp.
Thornley, Ferry Hill, Castle Eden, St. Godric's, Rev. W. Markland.
Ushaw College, Durham, St. Cuthbert's, Very Rev. Chas. Newsham, D.D,
Wolsingham, Rev. Thomas Wilkinson, jun.

CUMBERLAND.

Carlisle, Lowther Street, St. Mary's and St. Joseph's, Revs. Jos. Marshall and George Flint.
Cockermouth, Rev. Joseph Watson.
Maryport, St. Patrick's, Rev. Francis Williams.
Penrith, St. Catherine's, Very Rev. Canon Robert Smith.
Warwickbridge, Carlisle, St. Mary's, Rev. W. Ryan.
Whitehaven, St. Gregory's, Revs. W. Holden and Edward B. Paillet; *St. Mary's*, Rev. Thomas Shepherd.
Wigton, St. Cuthbert's, Rev. Nicholas Brown.
Workington, Rev. Cuthbert Clifton, O.S.B.

WESTMORELAND.

Dodding Green. Vacant.
Kendal, Revs. T. Wilkinson and James Gibson.

Ecclesiastical Statistics of the Diocess: priests on the mission, 63; at Ushaw college, 10; churchs and chapels, 59; college (St. Cuthbert's, Ushaw,) 1; convents (religious women,) 2; charity schools, 15.

DIOCESS OF LIVERPOOL.

Right Rev. GEORGE BROWN, D.D., Bishop of Liverpool, consecrated Aug. 24th. 1840; translated from Tloa, September 29th, 1850. Residence, Sandfield-park, West Derby.
Coadjutor, Rt. Rev. Alex. Goss, Bishop of Gerens, St. Edward's College.
Vicar-General, Very Rev. James Crook, *Provost*.
Cathedral, St. Nicholas's, Warren-street.
Chapter erected, September 13th, 1851.

CANONS.

Very Rev. James Crook, *Provost*.

Very Revs. Henry Gradwell, Thomas Cookson, John Maddocks, John Henry Fisher, Richard Brown,
Very Revs. John Walmesley, Thomas Newsham, Richard Hodgson, Richard Gillow.

CHURCHES AND CHAPELS.—LIVERPOOL.

St. Nicholas's, Copperas Hill, Warren-street, Very Rev. Provost James Crooke, V.G., Revs. James Carr, John Wallwork, and John Doherty.
St. Anthony's, Scotland-road, Very Rev. Canon T. Newsham, Revs. William Gillett, Abbé Vandefitte, and R. Grey.
St. Alban's, Great Howard-street, Athol-street, Revs. T. Kelly and Felix der Jardin.
St. Augustine's, Revs. Francis Cooke, Wm. Davy, and Romu. Dimonchy.
St. Anne's, Cemetery, Edge-hill, Revs. John Clarkson, Christopher Shann, and Henry Sutton.
St. Ethelburge, Convent of the Sisters of Mercy, Mount Vernon-street, Very Rev. Canon John Walmesley.
St. Francis Xavier's, Salisbury-street, Revs. Richard Sumner, Richard O'Carroll, Ignatius Grant, and J. J. Collyns.
Holy Cross, Revs. John Noble, E. Bradshaw, Peter Dutertre, and George Cooper.
St. Joseph's, Grosvenor-street, Revs. M. Duggan, Thomas Tobin, and J. S. Welsh.
St. Mary's, Edmund-street, Revs. J. Sheridan, T. Almond, O.S.B., and W. O'Sullivan.

St. Patrick's. Park-place, Revs. Edward Kenrick, Pierse Power, Patrick Phelan, and R. Arrowsmith.
St. Peter's, Seel-street, Revs. Thos. Bonney, Jas. Dewhurst, and Michael Hankinson. O.S.B.
St. Vincent of Paul, Norfolk-st., Revs. Ber. O'Reilly and John Aylward.
Catholic Institute, 8, *Hope-street*, Revs. Jas. Nugent and Henry Gibson.
Public Institutions, Rev. James Fleetwood.
Aigburth, Liverpool, St. Austin's, Rev. James Prest.
Alston Lane, Preston, Rev. Henry Sharples.
Appleton, Warrington, St. Bede's, Rev. George Fisher.
Ashton-le-Willows, Warrington, St. Oswald's, Rev. Henry Newsham.
Aughton, Ormskirk, St. Mary's, Rev. Edmund Power.
Bedford Leigh, Manchester, St. Joseph's, Revs. John Middlehurst and John Milner.
Birchley, Billinge, Wigan, Rev. Patrick Fairhurst.
Bishop Eton, Liverpool, Revs. Joseph Prost, J. B. Lans, Wladimir Petcherine, Wenceslas Haklik, John Vanderaa, and Leo. Vanderstichele.
Blackbrook, St. Helen's, Rev. John O'Flynn.
Bootle, Liverpool, St. James's, Rev. Thomas Spencer.
Brindle, Preston, St. Joseph's, Rev. Joseph Smith.
Brownedge, Preston, Rev. T. A. Walker, O.S.B.
Burscough Hall, Ormskirk, St. John's. Very Rev. Canon Richd. Hodgson
Chorley, Very Rev. Canon Richard Gillow.
Claughton, Garstang, St. Thomas's, Very Rev. Canon Henry Gradwell.
Clayton Green. Chorley, St. Bede's, Rev. James Dowding.
Cottam, Preston, St. Andrew's Apostle, Rev. G. Corless, D.D.
Croft, Warrington, St. Lewis's, Rev. Frederick Muller.
Euxton, Chorley, Rev. John Worthy.
Fernyhalgh, Preston, St. Mary's, Rev. Richard Gillow.
Fleetwood-on-Wyre, St. Mary's, Rev. Thomas E. Gibson.
Formby, Liverpool, Church of B. V. Mary, Rev. T. Crowe.
Garstang, Rev. Michael Hickey.
Gilmoss, Liverpool, St. Swithin's, Rev. Edward Morron.
Goosenargh, Preston, St. Francis's. Rev. E. Dinmore.
Great Crosby, Liverpool, SS. Peter and Paul's, Rev. James Fisher.
Great Eccleston, Garstang, Rev. W. S. Maddocks.
Hindley, Wigan, St. Benedict's, Rev. William Corlett.
Hornby, Lancaster, Rev. George Gibson.
Ince Blundell, Liverpool. Very Rev. Peter Greenough.
Lancaster, Dalton-square, Very Rev. Canon Richard Brown.
Lea, Preston. Rev. Charles Walker.
Leyland, Preston, Rev. Charles Kershaw.
Little Crosby, Liverpool, St. Mary's, Rev, James Hilary Dowding.
Lydiate, Ormskirk, Liverpool, Our Lady's Church, Rev. T. Speakman.
Lyhtam, Preston, St. Peter's, Rev. Joseph Walmsley.
Mawdesley, Rufford, Ormskirk. St. Peter's, Rev. John Dawber.
Netherton. Liverpool, St. Bennet's, Rev. A. Abram.
Newsham, Preston, Rev. J. B. Marsh.
Newhall. Ashton. Rev. John Pinswick.
St. Oswald's, Oak Hill, Liverpool, Very Rev. Canon J. Maddocks, and Rev. T. A. T. Crowthen.
Ormskirk, St. Oswald's, Rev. George Caldwell, O.S.B.
Orrell, Wigan, St. James's, Rev. Thomas Adamson.
Portico, Prescot, St. Nicholas's, Rev. William Cotham, S.J.
Poulton-in-the-Fylde, Preston, Rev. P. Orrel.

Prescot, St. Bede's. Vacant.
Preston, St. Augustine's, St. Augustine's-place, Very Rev. Canon T. Cookson, Revs. E. Swarbrick and Robert Gradwell; *St. Ignatius. Meadow-street*, Revs. Francis Daniel, S.J., Richard Cooper, S.J., and George Clifford, S.J.; *St. Wilfrid's, Chapel-street*, Revs. H. Walmesley, J. Gosford, and Thomas Williams, S.J.
St. Walburge's, Revs. Thos. Weston, S.J., and Joseph Bond, S.J.
St. Mary's, Friargate, served from St. Wilfrid's.
Rainhill, Prescot, St. Bartholomew's, Rev. T. Kiernan.
Rixtan, Warrington, St. Michael's, Rev. P. Dunn.
Scarisbrick Hall, Ormskirk, St. Mary's, Rev. R. Hoole.
Scholes, Wigan, Rev. Hugh N. M'Cormick.
Scorton, near Garstang, Rev. Robert Turpin.
Singleton, Poulton-le-Fylde, Rev. J. Anderton.
South Hill, Chorley, St. Chad's, Rev. J. Beaumont.
Southport, St. Mary's, Rev. James Abraham.
Standish Hall, Wigan, Rev. Richard Tyrer.
St. Helen's, Lowe House, Revs. Rd. Corr, S.J., and Ths. Ullathorne, S.J.
Sutton, St. Ann's, Revs. Bernardin (Rector), Austin, and Gaudentius.
Thurnham, Lancaster, SS. Thomas and Elizabeth's, Rev. William Ball.
Ulverston, Fountain-street, St. Mary's, Rev. John George Morris.
Warrington, Bewsey-street, St. Alban's, Revs. J. Molyneux, D.D., O.S.B., and James Poole, O.S.B.
Waterloo, Liverpool, Rev. E. B. Lynes, O.S.B.
Weld Bank, Chorley, St. Gregory's, Rev. Henry Greenhalgh.
Wigan. St. John's, Standish Gate, Revs. Ths. Seed and Jos. Howell, S.J.
St. Mary's, Revs. W. Wells and John Hardman; *St. Patrick's, Schools* Rev. H. N. M'Cormick.
Willows, Kirkham, Holy Cross, Revs. Thos. Sherburne and Chas. Teebay.
Woolston, Warrington, St. Peter's, Rev. John Carter.
Woolton Much, Liverpool, St. Bennet's Priory, Rev. Sam. Phillips, O.S.B.
Wrightington Hall, Wigan, Rev. Thomas Margison, O.S.B.
Yealand, Lancaster, Rev. William Henderson.

ISLE OF MAN.

Douglas, Revs. P. M'Grath and P. O'Loughlin.
Castletown, served from Douglas every Sunday.

Ecclesiastical Statistics of the Diocess: priests on the mission, 136; at St. Edward's college, 3; churches and chapels, 87; college, St. Edward's, Everton, 1; convents of religious women, 5; schools conducted by religious orders, 5.

DIOCESS OF NEWPORT AND MENEVIA.

Comprising the Counties of Brecknock, Caermarthen, Cardigan, Glamorgan, Hereford, Monmouth, Pembroke, and Radnor.
Right Rev. THOMAS JOSEPH BROWN, D.D., O.S.B., Bishop of Newport and Menevia.
Pro-Vicar-General, Very Rev. James Dawson, *Uske.*

CHURCHES AND CHAPELS.—MONMOUTHSHIRE.

Newport, St. Mary's Church, Revs. Dominick Cavalli and Henry Hopkins
Abargavenny, St. Michael's, Rev. James Millward, O.S.F.
Chepstow, St. Mary's, Rev. F. Trappes.
Coedangred, Church of the Immaculate Conception, Rev. Austin Neary.
Llanarth Court, Rev. Samuel Fisher, O.S.F.

Llansantffraed, Abergavanny, Rev. J. Bonomi.
Monmouth, St. Mary's, Rev. Thomas Abbot.
Newbridge and Aberdare, Rev. Thomas Muldoone.
Penllyn. Vacant
Pontypool and Aberstychan, Church of St. Albans, Rev. W. L. Woollett.
Uske, St. Francis Xavier's, Very Rev. James Dawson, V.G.

HEREFORDSHIRE.

Belmont, Rev. D. Lambe.
Courtfield, Rev. Edward Madden.
Hereford, St. Francis Xavier's, Rev. William Waterworth, S.J.
Ross, Rev. Dr. Faraut.
Rotherwas, Hereford, Rev. Wm. Burke.
Weobly, St. Thomas of Hereford, Rev. T. Rolling.

BRECKNOCKSHIRE.

Brecon, Rev. P. Lewis.

CAERMARTHENSHIRE.

Caermarthen, Rev. Lewis Havard.

GLAMORGANSHIRE.

Aberafon, Rev. A. Percy.
Cardiff, St. David's, Rev. Thomas Cody, and P. Sinnott.
Dowlais, St. Illtutus, Rev. Patrick Millea.
Swansea, St. David's, Rev. Charles Kavanagh.

PEMBROKESHIRE.

Milford and Haverfordwest, Rev. James Kenny.
Pater and Tenby, Rev. Oliver Murphy.

DEANERIES.

St. David's, Rural Dean, Rev. Lewis Havard, jun., Caermarthenshire and Pembrokeshire.
St. Illtutus's, Rural Dean, Rev. Thomas Cody, Glamorganshire and Brecknockshire.
St. Dubritius's, Rural Dean, Rev. S. Fisher, O.S.F., Monmouthshire.
St. Thomas of Herford's, Rural Dean, Rev. William Waterworth, S.J., Herefordshire.

Ecclesiastical Statistics of the Diocess: priests, 26; churches and chapels, 18; stations, 10; convent of Sisters of Charity, of St. Paul, Belmont, near Hereford.

DIOCESS OF NORTHAMPTON.

Comprising the Counties of Bedford, Buckingham, Cambridge, Huntingdon, Norfolk, Northampton, and Suffolk.

Right Rev. WILLIAM WAREING, D.D., Bishop of Northampton, consecrated Sept. 21, 1840; translated Sept. 29, 1850; residence, Bishop's House, Northampton.
Vicar-General. Very Rev. F. C. Provost Husenbeth, D,D., Cossey, near Norwich.
Pro-Cathedral, Church of St. Felix, Northampton.
Cathedral Chapter, erected June 24, 1852.

CANONS.

Very Rev. F. C. Husenbeth, D.D., *Provost*.

Very Revs. John Abbott,
John Dalton,
George Rigby,
Henry Thrower,
Seth Eccles,
Very Revs. Thomas Quinlivan,
Thomas Seed,
John Morris,
Theologian, } Vacant,
Penitentiary, }

CHURCHES AND CHAPELS—NORTHAMPTON.

Northampton, Pro-Cathedral Church of St. Felix, Very Revs. M. Oleron, V.G., and J. Canon Dalton.
Aston-le-Walls, Banbury, Oxon, Rev. John Duff.
King's Cliff, Rev. W. Hayes.
Peterborough, Rev. Thomas Seed, Canon.
Weedon Barracks, served from Northampton.

BEDFORDSHIRE.

Shefford, Biggleswade, St. George the Martyr, Rev. P. O'Quinlivan.

BUCKINGHAMSHIRE.

Salt Hill Slough, served by the Very Rev. Canon R. Shepherd.
Aylesbury, Rev. M. H. Smith.
Mass on Sundays at 11 o'clock; evening service at 6. Mass on week days at 8 o'clock.
Great Marlow, St. Peter's, Rev. B. Smith.
Western Underwood, Olney, Very Rev. S. Canon Eccles.

CAMBRIDGESHIRE.

Cambridge, New Town, St. Andrew's, Very Rev. T. Canon Quinlivan.
Ely, served fortnightly from Cambridge.
Sawston Hall, Cambridge, Rev. John Scott.
Wisbeach, Rev. Thomas Fox.

NORFOLK.

Norwich, St. John's, Maddermarket, Very Rev. J. Canon Abbot.
" *The Holy Apostles, Willow Lane*, Revs. John Polding, S.J., and F. Poole, S.J.
Cossey, Norwich, St. Walstan's, Very Rev. F. C. Provost Husenbeth, D.D., V.G.
Cossey Hall, Norwich, St. Augustine's of England, vacant.
Lynn, St. Mary's, Very Rev. G. Canon Rigby.
Oxburgh, Stoke Ferry, Our Lady's and St. Margaret's, Rev. S. Longman.
Thelton, Diss, supplied from Bungay; every Indulgence.
Yarmouth, St. Mary's, Regent-street, Rev. Randal Lythgoe.

SUFFOLK.

Bury, St. Edmund's, St. Edmund's, 23, *Westgate-street*, Rev. B. Jarrett.
Bungay, Rev. Patrick Leavy.
Coldham Cottage, Bury St. Edmund's, Rev. R. P. Gates.
Ipswich, served from Stoke.
Stoke-by-Nayland, Colchester, Rev. H. Canon Trower and Matthias Lane.
Thetford, St. Mary's, Rev. John Taylor.

Ecclesiastical Statistics of the Diocess: missionary priests, 28; churches and chapels, 25; stations, 3; convents, 2.

DIOCESS OF NOTTINGHAM.

Comprising the Counties of Derby, Leicester, Lincoln, Nottingham, and Rutland.

Right Rev. RICHARD ROSKELL, D.D., Bishop of Nottingham, Consecrated September 21st, 1853, by His Eminence Cardinal Wiseman.
Residence, St. Barnabas', Nottingham.
Vicar-General, Very Rev. F. Canon Cheadle, St. Barnabas', Nottingham.
Cathedral, St. Barnabas', Nottingham.
Cathedral Chapter, erected August 25th, 1852.

CANONS.

Very Revs. James Simkiss, *Provost*, Very Revs. James Waterworth
. ames Jones, Theodore Fauvel
John Gascoyne, T. P. Tempest,
Francis Cheadle, V.G., *Penitentiary*,
Thomas Sing, J. Griffin, *Theologian*
Joseph Daniel, John Mulligan.

CHURCHES AND CHAPELS—NOTTINGHAMSHIRE.

Nottingham, St. Barnabas', Very Rev. Canons Francis Cheadle, V.G., James Griffin, and John Mulligan.
Newark, Parliament-street, Holy Trinity, Very Rev. Canon J. Waterworth
Worksop, St. Mary's, Very Rev. Canon James Jones.

DERBYSHIRE.

Ashbourne, served from St. Wilfrid's.
Buxton, Rev. — M'Greavy.
Derby, St. Mary's Church, Very Rev. Canons T. Sing, Joseph Daniel, and Rev. Bryan O'Donnell.
Glossop, Manchester, All Saints, Very Rev. Canon Theodore Fauvel.
Hathersage, Sheffield, St. Michael's, Rev. Edward Whitehouse.
Hassop, Bakewell, All Saints, Rev. John Nickolds,
Mount St. Mary's, Barlbro, Chesterfield, Church of the Immaculate Conception, Rev. Peter Sherlock.
New Mills, Stockport, St. Mary's, Rev. J. J. Collins.
Wingerworth, Chesterfield, served from Mt. St. Mary's by Rev. T. Hill.

LEICESTERSHIRE.

Barrow, Leicester, St. Alban's, served from Loughborough.
Bosworth Hall, Welford, Rev. Richard Raby,
Colston Basset, served from Eastwell. } Rev. J. Bick.
Eastwell, Melton Mowbray, }
Grace Dieu Manor, Ashby-de-la-Zouch, St. Mary's, Rev. N. Lorain.
Hinckley, St. Peter's Priory, Very Rev. J. D. Aylward, and Revs. F. A. Dent and J. A. Maltus.
Holt, Market Harborough, served from Leicester on last Sunday of month.
Leicester, Wellington-street, Holy Cross, Revs. W. T. Nickolds and M. A. Costello.
Loughborough, St. Mary's, Revs. Andrew Egan.
Melton Mowbray, Rev. George Bent.
Ratcliff, Loughborough, College of the Immac. Concept., Rev. Peter Hutton.
St. Bernard's Abbey Loughborough, Rt. Rev. G. Bernard Barder, Abbot.
Shepshed, St. Winifride's. Vacant.
Weston Hall, Bulkington, served from Hinckley by Rev. F. A. Dent.
Whitwick, Ashby-de-la-Zouch, Holy Cross, served from Mt. St. Bernard.

LINCOLNSHIRE.

Barton-on-Humber, Rev. George Lawrence Burge.
Boston, St. Mary's. Rev. John Scott.
Brigg, Rev. J. B. Naghten.
Gainsborough, served from Brigg.
Grantham, St. Mary's, Very Rev. Canon T. P. Tempest.
Great Grimsby, served from Louth.
Hainton Wragby, St. Francis of Sales. Very Rev. Provost James Simkiss
Irnham Hall, Colsterworth, St. Mary's, Very Rev. Canon J. Gascoyne
Lincoln, No. 18, *Silver-st., SS. John Bap. and John Evan.*, Rev. J. Holden
Louth, St. Mary's, Rev. H. Hall.
Market Raisen, Holy Rood Chapel, Rev. Thomas Clarke.

Osgodby, Market Raisen, Rev. James King.
Stamford, Rev. T. J. O'Connor.
West Raisen, served from Market Raisen.

Ecclesiastical Statistics of the Diocess: priests on the mission, 33; in communities, 14; total, 47; churches and chapels, 40; colleges, 2; religious houses of men, 3; convents of religious women, 4.

DIOCESS OF PLYMOUTH.

Comprising the Counties of Cornwall, Devon, and Dorset, with the Scilly Islands.

Right Rev. GEORGE ERRINGTON, D.D., Bishop of Plymouth, consecrated 25th July, 1851, at St. John's, Salford, by Cardinal Wiseman. Residence, St. Mary's, Stonehouse,

CHAPTER OF PLYMOUTH—Very Revds. George Oliver, D.D., Thomas Tilbury, Robt. Platt, Ralph Brindle, Herbert Woollett, Canon Penitentary, John B. Morris, Hon. and V. Rev. William H. Clifford, D.D., Canon Theologian.

CHURCHES AND CHAPELS.—DEVONSHIRE.

Plymouth, Stonehouse, St. Mary's Church, the Bishop, the Hon. and Rev. Dr. Clifford, Revs. Patrick Cass and Francis O'Neill.
Axminster, St. Mary's, Rev. Thomas Lynch.
Exeter, St. Nicholas's, Rev. James Eccles.
Tavistock, near Barnstaple, Rev. Ralph Brindle.
Follaton House, Totness, Rev. Robert Platt.
Teignmouth. A temporary chapel in this fashionable watering place, served from Ugbrooke.
Tor Abbey, St. Saviour's, Rev. Robert Power.
Ugbrooke, St. Cyprian, Rev. Charles Lomax.
Yealmpton, Rev. John Brande Morris. Residence, Lyneham.

CORNWALL.

Bodmin, St. Mary's, Rev. William Young.
Camborne, Rev. Richard Mansfield.
Falmouth, Immaculate Conception, Rev. Tiberius Soderini.
Llanherne, Rev. Patrick Walsh.
Penzance, Rev. William Laffan.
Selerder and Trelawny, served by Rev. D. Alonzo.

DORSETSHIRE.

Bridport, St. Mary and St. Catherine's, Rev. Simon D'Angles.
Chidiock (the oldest mission in this country), Rev. W. Price, O.S.B.
Lullworth, St. Mary's, Rev. Lewis Moutardier, S.J.
Lyme, St. Michael and St. George's, Rev. Patrick Kelly.
Marnhull, Blandford, Rev. W. Casey.
Poole, St. Mary's, Rev. Herbert A. Woollett.
Spetisbury, Immaculate Conception, Rev. W. S. Agar.
Stapehill, the Holy Cross of our Lady, Rev. Francis A. Hawkins.
Weymouth, St. Augustine's, Rev. Thomas Tilbury.

Ecclesiastical Statistics of the Diocess: priests on the mission, 27; churches and chapels, 25; convents of religious women, 3.

DIOCESS OF SALFORD.

Comprising the Hundreds of Salford and Blackburn.

Right Rev. WILLIAM TURNER, D.D., Bishop of Salford. Consecrated July 25th, 1852, Residence, Bishop's House, Salford.
Vicar-General, Very Rev. R. B. Provost Croskell, D.D.

Pro-Cathedral, St. John's, Cleminson-street, Salford, Manchester.
Cathedral Chapter, erected July 2nd, 1852.

CANONS.

Very Rev. R. B. Croskell, D.D., *Provost* and V.G.
Very Revs. James Boardman, Thomas Irving, John Rimmer, Edmund Cantwell, L. Toole, John Kershaw, Matthias Formby, P. L. Benoit, Edmund Carter.

CHURCHES AND CHAPELS—SALFORD.

Manchester, St. Augustine's, Granby-row, V. Rev. Provost Croskell, V.G., Revs. T. Allen and Michael Moriarty; *St. Aloysius's, Fairfield-street, Ardwick*, served from St. Augustine's; *St. Anne's, Junction-street, Ancoats*, Revs. G. Green and Peter De Blond; *St. Chad's, Cheetham-road*, Revs. W. J. Sheehan, Peter L. R. Vermeulen, and Jhn. Browne; *St. Joseph's, Golden-st.*, Rev. P. Stephan; *St. Mary's, Mulberry-street*, Revs. Canon Mat. Formby and Henry Francis Browne; *St. Patrick's, Livesey-st.*, Revs. Canon Edmund Cantwell, John Lucas, and James Snape; *St. Wildfrid's, Bedford-street, Hulme*, Revs. Canon L. Toole and Arthur S. M'Cann.
Salford, Manchester, Cleminson-street, Cathedral of St. John, the Lord Bishop, V. Revs. James Canon Wilding P. L. Canon Benoit, and Rev. Denis Byrne.
Accrington, St. Oswald's, Rev. Thomas Walmsby, S.J.
Ashton-under-Lyne, Revs. John Quealy and John Ryan.
Bacup, Rev. Michael Mulvany.
Barton-on-Irwell, Manchester, All Saints', V. Rev. Canon John Kershaw.
Billington, Blackburn, Rev. John Cooper.
Blackley, Rev. Jeremiah Donovan.
Blackburn, St. Alban's, Revs. P. Kaye and R. Parker; *St. Anne's*, Rev. Joseph Meany and Garret Meany.
Bolton-le-Moors. Pilkington-street, SS. Peter and Paul's, V. Rev. Canon E. Carter and James Conway; *St. Marie's*, Rev. Thomas Smith.
Brown Edge, Preston, St. Mary's, Rev. Thomas A. Walker.
Burnley, St. Mary's, Revs. Canon John Rimmer and Thomas Flanagan.
Bury, Our Blessed Lady's, Rev. Canon James Boardman.
Chipping, Preston, St. Mary's, Rev. James Bateman.
Clitheroe, SS. Michael and John the Evangelist's, Rev. Edward Bird.
Droylsdon, Manchester, Rev. L. Acquarone, LL.D.
Enfield, Accrington, St. Mary's, Rev. J. Leadbetter.
Failsworth, Rev. William Daly.
Farnworth, Bolton, Rev. William Taylor.
Hodder, Stonyhurst, Rev. Thomas T. Clarke, S.J.
Heywood, Rochdale, Rev. Robert Hubbersty.
Levenshulme, Manchester, Rev. Thomas Unsworth.
Lee House, Preston, vacant.
Oldham, Shaw-street, St. Mary's, Revs. Edmund Hogan and John O'Neill.
Osbaldeston, Blackburn, St. Mary's, Rev. Canon T. Irving.
Pleasington Priory, SS. Mary and John Baptist, Rev. John Peduzzi.
Rawtenstall Manchester, St. James the Less, Rev. Henry Swale.
Rochdale, St. John's, Rev. John Dowling.
Salmesbury, Preston, Rev. William Fayer.
Stonyhurst College, Whalley, St. Peter's, Revs. J. Walker and J. O'Brien.
Stydd Lodge, Ribchester, Blackburn, Rev. Roger Glassbrooke.

Whalley, St. Mary's, served from Stonyhurst.

Ecclesiastical Statistics of the Diocess: priests on the mission, 56; at Stonyhurst college, 14; churches and chapels, 42; college, Stonyhurst, 1; convents of religious women, 8; schools conducted by religious men, 4; orphanage for girls under care of the presentation nuns who also conduct a school of about 450 day, and 500 Sunday scholars.

DIOCESS OF SHREWSBURY.

Comprising counties of Cheshire, Shropshire, and North Wales, containing the counties of Anglesea, Caernarvon, Denbigh, Flint, Merioneth, and Montgomery.

Right Rev. James Brown, D.D., Bishop of Shrewsbury; cons. 27th July, 1851. Residence, Salter's Hall, Newport, Salop.

Vicar-General, Very Rev. John Provost Hall, Macclesfield.
Cathedral, St. Alban's, Macclesfield.
Cathedral Chapter, erected July 1st, 1852.

CANONS.

Very Revs. John Hall, *V. G., Prov.*
Michael Trovell.
Edward F. Browne.
Richard Colgan.
Edward Carbery.
Randolph Frith.
Very Revs. Eugene Egan.
Ambrose Lennon.
John Reah.
James Pemberton.
Robert Chapman.

CHURCHES AND CHAPELS.—CHESHIRE.

Chester, Very Rev. Canon E. Carbery.
Altringham, Rev. J. Berry.
Birkenhead, Liverpool, St. Werburge's, Very Rev. Canon E. J. Browne and Rev. Henry England.
Bollington, Macclesfield, St. Gregory's, Rev. Patrick Power.
Congleton, West Road, St. Mary's, Rev. J. Anderton.
Crewe, Rev. Henry Alcock.
Duckinfield, Ashton-under-Lyne, St. Mary's, Rev. Edward Turpin.
Errwood Hall, St. Mary's. Vacant.
Hyde, Manchester, Rev. John Hill.
Knutsford. Vacant.
Lingdale House, Oxton, Birkenhead, Convent of Faithful Companions of Jesus, Rev. Roger M'Carte.
Macclesfield, St. Alban's, V. Rev. Provost John Hall, V.G., Rev. J. Fraser.
Middlewich ——, *Motram* ——. *Nantwich*, served from Crewe.
Neston and Parkgate, St. Winifride's, V. Rev. Canon James Pemberton.
Northwich, served from Crewe.
Puddington, Chester, Rev. Peter Baron.
Runcorn, St. Edward's, Rev. James A. Carr. sen.
Staly Bridge, St. Peter's, V. Rev. Canon Eug. Egan, Rev. G. Prendergast.
St. Albans Liscard, Wallasey, Very Rev. Canon Ambrose Lennon.
Stockport, SS. Philip and James, Very Rev. Canon Randolph Frith, and Rev. P. Lahaye. *St. Michael's*, R. L. Kelly.
Swettenham, served from Congleton.
Whitchurch, served occasionally from Crewe.

SHROPSHIRE.

Shrewsbury, St. Mary's. Rev. John Tobin.
Acton Burnell, Shrewsbury, St. Peter's, Rev. T. C. Smith.

Aldenham Priory, Bridgenorth, St. Mary's, Rev. Richard Doyle.
Bridgenorth, served from Aldenham.
Madeley, St. Mary's, Rev. William Molloy.
Mawley. Cleobury-Mortimer, St. Mary's, Rev. Thomas Green.
Middleton, served from Aldenham.
Newport, SS. Peter and Paul's, Very Rev. Canon M. Trovell.
Plowden Hall, Ledbery, Very Rev. Canon R. Colgan.
Wetlington, St. Patrick's, Rev. James Oliver.
Wenlock, ——.

NORTH WALES.—CAERNARVONSHIRE.

Bangor, St. Mary's, Rev. J. Jones.

DENBIGHSHIRE.

Wrexham, St. David's, Rev. J. Coulston. Stations at Welchpool & Newtwn.
Llewesog, St. Joseph's, served every Sunday from St. Beuno's College.
Rhyl, do. do. do.

FLINTSHIRE.

Holywell. St. Winifride's, Rev. Charles Blackett. S.J.
Benarth, St. Asaph's, ——. *St. Beuno's College*, Rev. J. Etheridge, S.J., Rector, Fathers Wm. Cardwell, S.J., Edmund O'Reilly, S.J., Albany Christie, S.J., and Raffo, &c.
Flint, served on Sundays and Holidays by the Capuchin Fathers from Pantasaph.
Mold, ——.
Pantasaph, St. David's, Rev. Fathers Emidius, D.D., Louis, Seraphin, and S. Anthony.
Talacre Hall, Holywell, Very Rev. Canon Robert Chapman.
St. Asaph's, ——.
St. Winefride's, served on Sundays from St. Beuno's College.
Anglesea, Merionethshire, and Montgomeryshire, no chapels.

Ecclesiastical Statistics of the Diocess: priests on the mission, 33; at St. Beuno's, 9; at Pantasoph, 4; total 46; churches and chapels, 38; stations, 12; religious community of men, 1;—of women, 3; convents of the faithful companions of Jesus at Lingdale house, at Chester, and at Hampden Honn, Birkenhead.

SCOTLAND.

EASTERN DISTRICT OF SCOTLAND.

Comprising the counties of Berwick, Clackmannan, Dumfries, Edinburgh, Fife, Forfar, Haddington, Kinross, Kincardine, Linlithgow, Peebles, Perth, Roxburgh, Selkirk, Stirling, and the Stewartry of Kircudbright.

Right Rev. James Gillis, D.D., Bishop of Limyra, Vicar-Apostolic; consecrated 22nd July, 1838. Residence, Greenhill, Edinburgh.

Vicar-General, V. Rev. Jn. Macpherson, Pres. of St. Mary's Col., Blairs.

I. PROVOSTRY OF EDINBURGH.

Præpositus—Rev. George Rigg.

Edinburgh, St. Mary's, Broughton-street, Revs. Geo. Rigg, Pk. Macmanus, and Francis Mackerrell; *St. Patrick's, Lothian-street*, Revs. John Macdonald, Alexander O'Donnell, Peter Grant, and James A. Stothert; *St. Margaret's Convent and Chapel*, Rev. Alexander O'Donnell.

Leith, Rev. Archibald Macdonald.
Portobello, St. John's, Rev. William Mackay.
Haddington, Rev. John Prendergast.

II. PROVOSTRY OF DUNDEE.

Præpositus—Rev. Stephen Keenan.

Dundee, St. Andrew's, Revs. Stephen Keenan, James Brown, and Michl. Kelly; *St. Mary's, our Lady of Victories*, Revs. David M'Cartney and — Darcy.
Arbroath, St. Thomas's, Rev. Alexander Gordon.
Forfar, Rev. Peter Cumming.
Blair's, the Superiors of the College.

3. PROVOSTRY OF PERTH.

Præpositus—Rev. James Mackay.

Perth, St. John's, Rev. John M'Corry.
Murthly Castle, St. Anthony's, Rev. James Mackay.
Blairgowrie, Rev. John Carmont.

4. PROVOSTRY OF ST. ANDREW'S (UNITED TO EDINBURGH).

Dunfermline, Rev. Michael O'Beirne.
Kirkcaldy, Rev. John Stuart.

V. PROVOSTRY OF STERLING.

Præpositus—Rev. Paul Maclachlan.

Stirling, Rev. Thomas Carlyle.
Alloa, Rev. — Hadyn.
Falkirk, St. Francis Xavier's, Rev. Paul Maclachlan.
Lennoxtown, Rev. John Gillon.
Linlithgow, Rev. — Dempsey.

VI. PROVOSTRY OF KELSO.

Præpositus—Rev. William Wallace.

Peebles, Rev. James Clapperton.
Traquair House, Rev. William Wallace.
Hawick, Rev. Patrick Taggart.
Galashiels, served by the Fathers Oblates of Mary Immaculate, Revs. Francis Cooke and Charles Fox.

VII. PROVOSTRY OF DUMFRIES,

Præpositus—Rev. John Strain.

Dumfries, St. Andrew's, Revs. Henry Small and George Macmahon.
Dalbeattie, Rev. John Strain.
New Abbey, Rev. George Griffin.
Kirkcudbright, Rev. Andrew Smith.
Kirkconnel, Rev. Thomas Witham.

WESTERN DISTRICT OF SCOTLAND.

Comprising the counties of Argyll, Ayr, Bute, Dumbarton, Inverness, West Lanark, Renfrew, and Wigton.

Right Rev. JOHN MURDOCH, D.D., Bishop of Castabala, Vicar-Apostolic; cons. October 20th, 1833. Right Rev. ALEXANDER SMITH, D.D., Bishop of Parium, Coadjutor; cons. October 3rd, 1847.

LANARKSHIRE.

Glasgow is divided into Seven *quasi* Parishes.

Glasgow, St. Andrew's, Great Clyde-street, Rt. Rev. John Murdoch, V.A., Alexander Smith Coadjutor, Revs. John Gray, Alexander Reid, and Anthony Crosslett; *Convent of Immaculate Conception, Charlotte-street*, Rt. Rev. Dr. Smith, Director; *St. Mary's, Abercrombie-street*, Revs.

Peter Forbes, Roderick Chisholm, and Richard Dunphy; *Convent of Mercy, Abercrombie-street*, attended from St. Mary's; *St. John's, Portugal-street*, Revs. John M'Donald and Walter Dixon; *St. Liguori's, Great Hamilton-street*, Revs. Thomas Cody and Michael Cronin; *St. Joseph's, North Woodside-road*, Rev. James Danaher; *St. Patrick's, Hill-street, Anderston*, Revs. Patrick Hanly and Bernard Black; *St. Mungo's Stanhope-street*, Revs. Archd. Chisholm, Valentine Chisholm, and Eugene Small; *City and Barony Poor-houses and Royal Infirmary*, attended from St. Mungo's.

Dalbeth, Temporary Chapel, Rev. Patrick M'Laughlin.

Convent of Good Shepherd, Dalbeth-house, attended by the Rev. Patrick M'Laughlin.

Maryhill, Church of the Immaculate Conception, Rev. P. E. Kenna.

Rutherglen, St. Columkille's, Rev. John Shaw.

Airdrie, St. Margaret's, Rev. Duncan M'Nab.

Coatbridge, St. Patrick's, Rev. Michael O'Keefe.

Hamilton, St. Mary's, Revs. Michael Condon, and Robert Maurice.

Lanark; as yet no chapel, Rev. Jn. Black, who resides in Carstairs-house.

RENFREWSHIRE.

Greenock, St. Mary's, Revs. William Gordon and Andrew Black.

Largs, attended from Grenock.

Paisley, St. Merrin's, Revs. Charles M'Kenzie and John Kerr.

Port Glasgow. Chapel begun. Rev. John Carolan.

Johnston, St. Margaret's. Vacant.

Hereston. St. Fillan's, Rev. John Chisholm.

Barrhead, St. John's, Revs. John Sheedy and Patrick Burke.

Pollockshaws. St. Mary's, Rev. Joseph Galetti.

AYRSHIRE.

Ayr, St. Margaret's, Rev. William Thompson.

Kilmarnock, St. Joseph's, Rev. John M'Lachlan.

Old Cumnock. No Chapel. Rev. Thomas Wallace.

Dalry, St. Palladius', Rev. William Burke.

Saltcoats. No Chapel. Rev. William Hallinan.

Girvan and Maybole, No Chapel, Rev. William Carey.

WIGTONSHIRE.

Newton Stewart. St. Ninian's, Rev. Jeremiah Buckley.

Stranraer, St. Joseph's, Rev. Thomas Moore.

DUMBARTONSHIRE.

Dumbarton, St. Patrick's. Rev. Richard Wilson, D.D.

Duntocher, St. Mary's, Rev. Francis Danaher.

BUTESHIRE.

Kames Bay, Stella Maris, Rev. Dugald M'Donald.

ARGYLSHIRE.

Campbeltown, St. Kirvan's, Rev. Charles Reid.

Drimnin-in-Morven, St. Columba's, Rev. Neil M'Donald.

Glencoe, St. Mun's, attended from Fort William.

INVERNESS-SHIRE.

Fort William, St. Mary's. Rev. Donald M'Eachen.

Glenfinan. As yet no Chapel. Attended from Fort William.

Bunvoy-in-Lochabar. Rev. Donald Forbes.

Fort Augustus, St. Peter's, Rev. Allan M'Lean.

Badenoch, St. Michael's, Rev. Alexander Campbell.

Moidart Castle and Langal Chapels, Rev. Ronald Rankine.

Keppoch Arisaig, St. Mary's. Rev. William M'Intosh. Another chapel in Braes of Arisig, attended by Rev. W. M'Intosh.

North Morar, Rev. Donald M'Kay.
Knoidart, St. Anthony's, Rev. Coll. M'Donald.
Isles of Eigg and Canna, Rev. Alexander Gillis.
Island of Barra, Rev. Colin M'Pherson.
Island of South Uist. Vacant.
Bornish and Dalborg Chapels, Revs. John Chisholm and Wm. M'Donell.
Ardkenneth, Benbecula, and Kilvannan Chapels, Revs. James M'Gregor, assisted by Rev. William M'Donnell.

NORTHERN DISTRICT OF SCOTLAND.

Comprising the counties of Aberdeen, Banff, Caithness, Inverness, Moray, and Ross.

Right Rev. JAMES KYLE, D.D., Vicar Apostolic; residence, Preshome post-town, Fochabers.

CHURCHES AND CHAPELS.—ABERDEENSHIRE.

Aberdeen and Woodside, Stations, Revs. Charles Gordon, sen., John Reid, and John Ritchie.
Ballogie and Deecastle, Stations, Aboyne, Rev. William Loggie.
Braemar, Castletown, Braemar, Rev. Peter Joseph Grant.
Glengairn and Corgarf, Stations, Ballater, Rev. Charles Macdonald.
Huntley, Rev. Terence Macguire.
Inverary and Fetternear, Keith Hall, Rev. James O'Connor.
Peterhead, Rev. Donald Carmichael.
Strichen, Newbyth, and Turriff, Foggyloan, Strichen, Mintlaw, Rev John Thomson.

BANFFSHIRE.

Achinhalrig and Fochabers, Fochabers, Rev. W. Caven, sen.
Banff, Station, Rev. John Gall.
Buckie and Preshome, Fochabers, Revs. John Sutherland, William Clapperton, and William Robertson.
Chapeltown, Glenlivet, Ballendaloch, Rev. James Glennie.
Dufftown, Craigellachie, Revs. James Kemp and George Gordon.
Keith, Rev. Charles Tochetti.
Portsoy, Rev. John M'Eachron.
Tombae, Glenlivet, Ballendaloch, Rev. Robert Stewart.
Tomintoul, Ballendaloch, Rev. Henry Gall.

CAITHNESS-SHIRE.

Wick, served during the fishing, from various places.

INVERNESS-SHIRE.

Beauly, Rev. James Gordon.
Eskadale, Strathglass, Beauly, Revs. Angus M'Kenzie and T. Chisholm.
Fasnakyle, Strathglass, Beauly, Rev. John Macdonald.
Glenmorriston, served from Kintail.
Inverness, Rev. William Dawson.

MORAYSHIRE.

Elgin, Station, Rev. John Forbes.
Fochabers, Rev. James Russell.

ROSS-SHIRE.

Kintail, Station, Dornie, Lochalsh, Rev. James Lamont.

Ecclesiastical Statistics of Scotland: churches and chapels, 100; bishops and clergy, 132; at Blain college, 6; in foreign colleges, 5; total, 143; convents, 3, (viz.) Sisters of mercy, St. Mary's, Edinburgh; Sisters of the Immaculate Conception, Glasgow; Order of the Good Shepherd, Dalbeth, near Glasgow.

BISHOPS AND CLERGY OF GREAT BRITAIN.

BISHOPS.—ENGLISH.

Names.	Diocess.	Residence.
His Eminence the Most Rev. Nicholas Wiseman, Cardinal and Metropolitan.....	Westminster.....	35, Golden square, London.
Right Rev. John Briggs, D.D.	Beverley.....	York.
„ Geo. Brown, D.D.	Liverpool.....	SandfieldPark,Wst. Derby.
„ Alex. Goss. Coad.	Gerens	St. Edward's Colg.
„ Jas. Brown, D.D.	Shrewsbury.....	Salters Hall, Newport, Salop.
„ Ths.Josph.Brown, D.D.	Newport and Menevia.....	Chepstow, Monmouthshire.
Thomas Burgess, D.D.	Clifton.....	Prior Park, Clifton.
„ George Errington, D.D.	Plymouth	Stonehouse, Plymouth.
„ Thos. Grant,D,D.	Southwark	St. George's Cathedral, Southwark.
„ Rbt. Roskell, D.D.	Nottingham	St.Barnabas's,Nottingham.
„ William Hogarth, D.D.	Hexham	Darlington.
„ William Turner, D.D.	Salford.....	The Cresent, Salford, Manchester.
„ Wm. Ullathorne, D.D.	Birmingham	Bishop's House, Birmingham.
„ William Wareing, D.D.	Northampton.....	Bishop's House, Northampton.

SCOTCH.

„ James Gillis, D.D., V.A.	Eastern District...	Greenhill, Edinburgh.
„ J. Murdoch, D.D., V.A.	Western District..	Great Clyde-street, Glasgow.
„ Alexander Smith, D.D.,VA.,Coad.	„	Great Clyde-street, Glasgow.
„ James Kyle, D.D., V.A.	Northern District..	Preshome, Fochabers.

ROMAN PRELATES.

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Alberry, Joseph, *St. Peter's street, Winchester*

Albert, F. *Cheadle.*

Alcock, H., *Crewe, Cheshire*

Allan, William, *Dumbarton*

Allanson, Peter, O.S.B., *Swinburn Castle, Hexham*

Allan, W. F., *King st., Durham*

Allen, Thomas, *St. Augustine's, Manchester*

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Aloysius, H. *Edgeware-road, Lon.*

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Anderton, J. *St. Mary's, Cougleton, Cheshire.*

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Anthony, Father *Pentasaph, Holywell.*

Applegath, Aug., *Crayford. Kent*

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Arnoux, Joseph, *Everingham, Huyton, York*

Arrowsmith, Roger, *Park-place, Liverpool*

Atkinson, Ths., *Aberford, Tadcaster*

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V. Rev. Buggenoms, L. De, *Park-road, Clapham*

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Bagshawe, Jn. *Webb-st., Southwark*

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Ballard, E. C., *Oratory, Sydenham.*
Ballard, G. F., *do.* *do.*
Balston, F. R., *do.* *do.*
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Bamber, John, *Sunderland*
Bampton, G. S. J. *St. Beunos, St. Asaph.*
Barge, Thos., 78, *Dean-st., Lond.*
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Bellon, Charles, *Sickling Hall, Wetherby, Yorkshire*
Bennett, William, *Sickling Hall, Wetherby, Yorkshire.*
Bent, George, *Melton Mowbray*
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Berry, James, *Altingham, Cheshire*
Bertetti, Alexis, *St. Mary's, Rugby.*
Betham, Frederick, *St. Catherine's terrace, Gateshead*
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Bick, J. *Melton Mowbray.*
Biddlestone, H., *Edgbaston, Birmingham*
Bird, Edward, *Clitheroe*
Birks, Henry, *Stonor, Henley-on-Thames*
Bissot, Abbé *St. George's Cathedral, London.*
Black, Andrew, *East Shaw-street, Greenock*
Black, Jn. *Cortland Cottage, Lanark*
Black, B. *Hill-st., Arderston, Glas.*
Blackett, Charles, *Holywell*
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Bond, Joseph, *St. Walburge, Preston*
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Branigan, Bernard, *Beverley, Yorkshire*
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Brown, Nichls. *Wigton, Cumberland*
Browne, Henry Francis, *Mulberry street, Manchester*
Brown, John *St. Chads, Salford, Manchester.*
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Brownbill, Francis, S.J., *New Hall, Chelmsford*
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Buckle, Walter *St. Mary's, Russell-street, Bath.*
Buckley, Jeremiah, *Newton-Stewart, Wigtonshire*
Bulbeck, William, O.S.B., *College, Downside, Bath*
Burchall, James, *Cowpen, Morpeth, Northumberland*
Burge, George Laurence, *Barton-on-Humber*

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Campbell, Henry, *Grafton, Bromsgrove, Worcestershire*
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Carey, Wm. *Girvan and Maybole.*
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Carmichael, Donald, *Peterhead.*
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Cronin, Michael *Great Hamilton-st., Glasgow.*
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Costa, Jos. *St. Mary's, Rugby.*
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Croskell, Thos., *Ushaw, Durham*
Crowe, Thos., *Formby, Liverpool*
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Cullemore, J. *St. Marie's. Bradford*
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Dalgairns, Jn. *Oratory, Sydenham, London*
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Danaher, James, *North Woodside road, Glasgow*
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Demonchy, Romuald, 139, *Great Howard-street, Liverpool*
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Donohoe, Josh. *Wellburn. Dundee.*
Donohue, Francis *Duntocher.*
Dolan, Wm., 39, *Duncan-ter., Lond.*
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Donovan, J. D.D., *Blackeley, Lanc.*
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Dowding, Jas., *Clayton-gr., Chorley*
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Dowling, John, *Rochdale*
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Doyle, J. *Kingston-on-Thames.*
Doyle, Thos. *St. Edmund's College, Ware.*
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Duckett, Jas., *Bruils, Shipston-on-Stour*
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Egan, James *Wetherby, Yorkshire.*
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England, Henry *Birkenhead. Livpl.*
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V. Rev. Canon Flanagan, Thomas, *St. Mary's College, Oscott.*
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Faenza, Sebastiano, 11, *Cross-street, Hatton-gardens, London*
Fairfax, F. *Hanley, Upton-on-Severn*
Fairhurst, P. *Birchley, Wigan*
Fanning, John, *Wolverhampton*
Fannelly, P. *Bowlane, Cheapside, Lon.*
Fauder, J. H. 4, *Sutherland-place, Westbourne-gr. Bayswater, Lond.*
Fayer, Wm. *Samlesbury, Preston*
Feildell, Æmilius, *Island of Alderney*
Fergusson, T. T. *Fulham, London*
Fisher, Geo. *Appleton, Warrington*
Fisher, Jas. *Great Crosby, Liverpool*
Fisher, C. *Hedon, Hull*
Fisher, Samuel, O.S.F. *Llanarth-court, Monmouthshire*
Fisher, Wm. *Little Blake-st., York*
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Flanners, Pat. *Wandsworth.*
Flannegan, T. *Burnley, Lancashire*
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Foley, James, *John-street, Commercial-road, East, London*
Foran, T. *Newcastle-on-Tyne.*
Forbes, Donald, *Bunvoy in Lochaber, Fort William*
Forbes, John, *Elgin*
Forbes, Peter, *Abercrombie-st. Glas.*
Formby, H. *Nechell's gn. Birmingh.*
Fox, George, *Dudley*
Fox, Thos. *Wisbeach, Cambridgesh.*
Fox, Chas. *Galashiels, N. B.*
Fraser, J. *St. Alban's, Macclesfield.*
Frith, Randolph, *Stockport, Cheshire*
Fryer, T. W. 105, *Pyle-street, Newport, Isle of Wight*
Furlong, M. D.D. *St. Mary's, Rugby*
Furniss, T. *Park-road, Clapham*

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V. Rev. Canon Gillow, R. *Chorley*
V. Rev. Canon Gillow, Richard, *North Shields, Northumberland*
V. Rev. Canon Gradwell, Henry, *Claughton, Garstang*
V. Rev. Canon Griffin, J., *Nottingh.*
V. Rev. Greenough, Peter, (O.S.B.) *Ince Blundell, Crosby, Liverp*

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Gall, Hen. *Tomintoul, Ballendaloch*
Gall, John, *Banff*
Gallagher, J. J. *Chidiock, Dorset*
Gallagher, John, *Virginia-st. Lond.*
Galletti, Josp. *Pollockshaws, Glasg.*
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Gerard, L. *Woodchester-stroud, Lon.*
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Gibson, George, *Hornby, Lancaster*
Gibson, Jas. *Kendal, Westmoreland*
Gibson, Robt. *Doncaster, Yorkshire*
Gilbert, Dl. 22. *Finsbury-cir., Lon.*
Gillatt, Geo. *Lawkland, Clapham, Lancaster, Yorkshire*
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Gillett, Wm. *St. Anthony's Scotland-road, Liverpool*
Gillett, W. A. *St. Laurence's Col., Ampleforth, York*
Gilligan, J. *Up. Rosomon-st. Lond.*
Gillighan, J. 11, *Wilmington-square, Clerkenwell, London.*
Gill, de Tedeja *Brook-green, Hammersmith.*
Gillis, Alex. *Arisaig, Fort William.*
Gillon, John, *Lennoxtown of Campsie, Glasgow*
Gillow, Charles, *St. Cuthbert's Col., Ushaw, Durham*
Gillow, John, *St. Cuthbert's College, Ushaw, Durham*
Gillow, Richd. *Fernyhalgh, Preston*
Gillow, T. *North Shields, Northum.*
Gillow, George *Lathan-st., Preston.*
Glassbrooke, E., O.S.B. Fairforth, *Gloucestershire*
Glassbrooke, Roger, *Stydd Lodge, Ribchester, Blackburn*
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V. Rev. Canon Rooker, Thomas, D.D., *Prior-park, Bath*
V. Rev. Canon Rooker, T. F., *Bridgewater*
V. Rev. Canon Richmond, Henry, *Abbots Salford, Eversham, Warwickshire*
V. Rev. Canon Reyners, P. *Park-road, Clapham*

REVEREND.

Raby, Richd. *Bosworth Hall, Welford, Leicestershire*
Raffo. — *St. Beuno's, College, St. Asaph.*
Rankine, Ranald, *Moidart, Strontian, Inverness-shire*
Raphael, F. *St. Wilfrid's, Cheadle*
Reardon, Eugene, *Ashcrford, Hants*
Reid, J. *Aberdeen*
Reid, Alex. *Gt. Clyde-st., Glasgow*
Reid, C. *Campbelstown, Argyleshire*
Revill, Thomas, *West Bromwich, Staffordshire*
Reyners, F. *Park-road, Clapham.*
Rhing, Francis, *Spanish-pl. Manchester-square, London*
Richard, Gustavus *Wetherby, Yorks.*
Richardson, R. *St. Mary's, Rugby.*
Richardson, Thos. *East Hendred, Wantage, Berks*
Richmond, H. *Oscott, Birmingham.*
Ridgway, Peter, O.S.B., *Kemerton Tewkesbury*
Rigby, John, *Selby, Yorkshire*
Rigby, Nichls. *Ugthorpe, Whitby*
Rigby, John *Lymington.*
Rigg, Geo. *Broughton-st., Edinburg.*
Rinolfi, Angel, *St. Mary's, Rugby.*
Ritchie, John, *Chapel-ct. Aberdeen*
Robertson, Wm. *Fochabers.*
Robson, Joseph, *Hethe, Bicester*
Roberson, J. S. *Long Horsly, near Morpeth*
Rolling, Thos. *Weobly, Herefordsh.*
Rooke, Seaton *Crook, Darlington.*
Rowe, J. B. *Oratory, Brompton, Lon.*
Rowe, Wm. S. J. 12, *Earl-street, Westminster*
Russell, James, *Tomintoul, Ballindalloch*
Ryan, John, *Ashton-under-Line*
Ryan, Matthew, *Grove-road, St. John's Wood, London*
Ryan, M. *St. Ligouri's, Great Hamilton-street, Glasgow*
Ryan, Wm. *Warwick-bdg. Carlisle*
Rymer, Frederic, *St. Edmund's College, Ware*
Rymer, Hen. *Up. James-st. Brighton*

V. Rev. Provost Simkiss, James, *Hainton, Wragby, Lincolnshire*
V. Rev. Canon Scully, Edward, *St. Marie's, Sheffield*
V. Rev. Canon Searle, Monsignore Francis, *Secretary to H. E the Cardinal Archbishop*, 35, *Golden-square, London*
V. Rev. Canon Seed. Ts. *Peterboro'*

V. Rev. Canon Shattock, Ts. *Bath*
V. Rev. Canon Shepherd, Robert, *North Hyde, Middlesex*
V. Rev. Canon Sing, Thomas, *St. Mary's, Derby*
V. Rev. Canon Slater, T.A., *Hutton House, Castle Eden*
V. Rev. Canon Smith, Robt. *Penrith, Cumberland*

REVERENDS.

Sablon, Peter, O.S.D. *St. Mary's-on-the-hill, Woodchester*
Santry, Daniel, 54, *Lincoln's-Inn-Fields, London*
Savage, Josp. *Q. Elizabeth-sq. Dover*
Schneider, T. *Park-road, Clapham*
Scolefield, — *Maryvale, Perry bar, Bermingham*
Scott, J. *Sawston Hall, Cambridge*
Scott, John, *Boston, Lancashire*
Scott, Wm. O.S.B. *Little Malvern, Malvern Wells*
Seed, Richard
Seed Thos. *Standish Gate, Wigan*
Shann, Christ. *Edgehill, Liverp.*
Sharp, John, *St. Mary's College, Blairs, Aberdeen*
Sharples, Hen. *Alston-ln. Preston*
Shaw, John, *Rutherglen, Glasgow*
Shea, Henry, S. J., *St. Ignatius's, Meadow-street, Preston*
Sheedy, John, *Barrhead, Glasgow*
Sheehan, Den. *Wandsworth, Surrey*
Sheehan, John, *Slindon, Sussex*
Sheehan, W. J. *St. Chad's, Cheetham-road, Manchester*
Sheehy, Wm. *Ratcliffe College, Loughborough.*
Shepherd, J. L. *St. Laurence's Col. Ampleforth, York*
Shepherd, Ths. *St. Mary's, Whiteh.*
Sherburn, Ths. *Willows, Kirkham*
Sheridan, James, 12, *St. Paul's-square, Liverpool*
Sherlock, Jn. *Park-st., Birmingham*
Sherlock, Peter, *Mount St. Mary's, Barlboro', Chesterfield*
Sherwood, J. *Askew Bedale, Yorks.*
Short, Joseph, O.S.B. *Stanbrook, Worcester*
Signini, Fortunatus *St. Mary's, Rugby.*
Silveira, Jos. *Ryde, Isle of Wight*
Sidden, Jos. Pursglove, *West Grinstead, Sussex*
Simpson, Robert, *Cheadle*
Singleton, Michael, *Hexham, Northumberland*
Singleton, Richard, *Stockton-upon-Tees, Durham*
Sinnott, P. *Cardiff, S. Wales.*
Sisk, Thos. *St. Bernard's Abbey, Loughboro'*
Small, Eugene, *Dalbeth, Lancashsh.*
Small, Henry, *Dumfries*
Smith, Andrew, *Kirkcudbright*
Smith, B. *St. Mary's College, Oscott*
Smith, F. H. Robert, *St. Bernard's Abbey, Loughborough*
Smith, M. H. *Aylesbury*
Smith, Jn. *Croxdale Hall, Durham*
Smith, Joseph. *Briddle, Preston*
Smith, Thos. *St. Marie's, Bolton-le-Moors*
Smith, T. C., O.S.B. *Acton Burnell, Shrewsbury*
Smith, Wm. *Rotherham, Yorkshire*
Smith, Wm. *Wellburn, Dundee.*
Snape, J. *Livesay-st. Manchester*
Soderini, T. *Falmouth*
Souter, Henry *Oscott College, Birm.*
Spain, Lewis *Stanbrook, Worcester*
Speakman, Thos. *Lydiate, Ormskirk, Liverpool*
Spencer, Thos. *Bootle, Liverpool*
Spencer, Hon. G. *High-st. Chipping Barnet*
Spencer, T. *Portico, Prescott*
St. John, A. *The Oratory, Edgbaston, Birmingham*
Stanton, John, *North-crescent, Bedford-square, London*
Stanton, Richard M. *The Oratory Sydenham, London*
Stephan, P. *Golden-st. Manchester*
Stewart, R. *Tombae, Banffshire*
Strain, John, *Dalbeattie, Dumfries*
Strickland, Jerrord *College, Whalley*
Stothert, J. 6, *Shandwick-pl., Edin.*
Stuart, J. *Kircaldy*
Suffield, Robt. *St. Ninian's, Wooler, Northumberland*
Sumner, Richard, S.J. *St. Francis Xavier's, Salisbury-st., Liverpool*
Sutton, Henry, *St. Ann's, Edge Hill, Liverpool*
Sutherland, John, *Buckie, Preshome, Banffshire*
Swale, John, *Birtley, Gateshead, Durham*

Swale, H. *Rawtenstall, Manchester*
Swarbrick, E. *St. Augustine's-place, Preston*
Sweeney, James, O.S.B. *St. Gregory's College, Downside, Bath*
Swift, Robt. *Dudley*

V. Rev. Canon Tate, Robert, D.D., *Hazelwood Castle, Tadcaster*
V. Rev. Canon Tempest, T.P., *Grantham*
V. Rev. Canon Thompson, John, *Convent, York*
V. Rev. Canon Thompson, Robert, *The Grange, Pontefract*
V. Rev. Canon Thompson, Wm. *Esh Laude, Durham*
V. Rev. Canon Thrower, Henry, *Stoke-by-Nayland*
V. Rev. Canon Tierney, M.A., F.R.S., F.S.A., *Arundel, Sussex*
V. Rev. Canon Toole, L. *Bedford-street, Hulme, Manchester*
V. Rev. Canon Trovell, Michael, *Salters-hall, Newport, Shropsh.*

REVEREENDS.

Tandy, Wm. D.D., *Banbury*
Taggart, Patk. *Hawick, Roxburghsh.*
Tavares, Joseph da Silva, D.D.
Tatchell, H. *Loughborough.*
Tayler, Edwd. 22, *Finsbury Circus, London.*
Taylor, John, *Thetford*
Taylor, William, *Farnworth, Bolton*
Telford, John, *Ryde, Isle of Wight*
Telford, T. *North-st., Wolverhamp.*
Terry, James, *Bilston.*
Theunis, Frs., *Park-road, Clapham*
Thompson, John, *Strichen, Mintlaw*
Thompson, William, *Ayr*
Thompson, Henry S. J. *Wakefield, Yorkshire.*
Thompson, J. *St. Mary's, Shrews.*
Tickle, Geo. *College, Whalley.*
Tidmarsh, Jos. B., O.S.B., *College, Downside, Bath*
Tilbury, Thomas, *Weymouth*
Tilt, John, *Vineyard, Surrey*
Tobin, Jn., *St. Mary's, Shrewsbury*
Tobin, Thos. *Grosvenor-st., Liverp.*
Tochetti, Charles, *Keith*
Toomy, D., *Virginia-street, London*
Toursel, J., 21, *King-st., London*
Trappes, Michael, *Hull*
Trappes, F. *Chepstow.*
Trenow, F. W. *Stone, Staffordshire.*
Tunstall, C. *Malvern Wells, Worcestershire.*
Turner, George, O.S.B., *St. Mary's Priory, Coventry*
Turpin, E., Duckinfield, *Ashton-under-line*
Turpin, Robert, *Scorton, Garstang*
Turpin, H., *Newport, Monmouthsh.*
Tyrer, Richd, *Standish Hall, Wigan*
Tysan, Thos, *Sedgley, Wolverhampt.*

Ullathorne, Thos. S. I. *St. Helen's, Lancashire.*
Unsworth, Thomas, *Levenshulme, Manchester*

V. Rev. Canon Vaughan, W. J., *Bishop's House. Clifton*

REVEREENDS.

Vals, John, *Taunton Lodge, Taunton*
Vanderstichele, Leo, *Bishop Eton, Liverpool*
Vandefitte, — *Scotland-rd., Liverp.*
Vandevoorde, P. H., *Weson-super-Mare.*
Vasseur, F., 21, *King-st., London*
Vaughan, E., *Park-road, Clapham*
Vavasour Philip, *Ushaw, Durham*
Vesque, Abbé, *Norwood, London*
Vermeulen, Peter, L. R., *Cheetham-road, Manchester*
Vincent, F., *Broadway*
Vilas, Vincent, *Whitwick, Assay-de-la-Zouch*
Virtue, John, *Wade-street, London*

V. Rev. Provost Weedall, Henry, D.D., V.G., *College, Oscott*
V. Rev. Provost Whitty, R.J., D.D., V.G., 22, *Finsbury circus, Lond*
V. Rev. Canon Walker, John, *Scarborough*
V. Rev. Canon Walmesley, John, *Mt. Vernon, Liverpool*
V. Rev. Canon Waterworth, James, *Parliament-street, Newark*
V. Rev. Canon Weathers, William, D.D., *College, Ware*
V. Rev. Canon Williams, John, *Arne's Court, Bristol*
V. Rev. Wilson, Jos., D.D., *College, Bath*

REVEREENDS.

Walker, Charles, *Lea, Preston*

Walker, H. *Sutton Coldfield, Birm.*
Walker, John. *Kenilworth*
Walker, James, *College, Whalley*
Walker, Thos. A., O.S.B., *Brown Edge, Preston*
Walker, William, *Ushaw, Durham*
Walker, Jn. *Blackbrook, St. Helen's, Lancashire.*
Walker, Jn. *Brown Edge, Preston.*
Wallace, Thomas, *Kilmarnock*
Wallace, William, *Traquair House, Innerleithen, Peebles*
Wallan, Thos. *Old Cumnock.*
Walmesley, Ed., *Norfolk-st, Liverp.*
Walmesley, Henry W., *Chapel-st., Preston*
Walmesley, Joseph, *St. Oswald's, Accrington*
Walsh, Jn., *Holly-place, Hampstead*
Walsh, P., *Planherne, Cornwall*
Walsh, T., *Keighley, Yorkshire*
Walsh, S. *Grosvenor-st., Liverpool.*
Walshaw, S. *Darlington.*
Wallwork, Jn., *St. Nicholas, Liverp.*
Wareing, Anthony, *Shrewsbury-place, Isleworth*
Wassal, Thos., *Bonham House, Wilts*
Waterton, Wm., *College, Whalley*
Waterworth, Wm., S. J., *Broad-st., Hereford*
Watson, Arsenius, *Houghton-le-Spring, Durham*
Ward, Richard *Frome.*
Watson, Joseph *Cockermouth.*
Weber, O. J. *Spicer-street, London*
Weld, Francis, 35, *Gloden-sq., Lon.*
Wells, F., *Oratory, Sydenham, Lon.*
Wells, Stephen. *Mount St. Marie's Bradford*
Wells, W., *Broughton Hall, York*
Wenham, Jn., G., *Mortlake, Surrey*
Weston, T. *St. Walburge's, Preston.*
Wheble, Jn. *Cadogan-place, Sloane-street, Chelsea*
White, Alfred, 22, *Finsbury-circus, London*
Whitehouse, Ed., *Hathersage, Shef.*
Wilcock, Peter 40, *N. Pleasant-st., Kirkdale, Liverpool.*
Wilding, James, 1, *Cleminson-st., Salford, Manchester*
Wilds, William, 10, *Upper John-st., London.*
Wilkinson, Francis, B. A., *College, Ushaw, Durham*
Wilkinson, J.F., *Clewer-gr., Winds.*
Wilkinson, Thomas, *Kendal*
Wilkinson, Thomas, jun., *Walsingham, Darlington*
Williams, Francis, *Maryport, Cumberland*
Williams, Thos. *Chapel-st., Preston.*
Wilson, Arthur, *Linton-upon-Ouse, York*
Wilson, Richd., D. D., *Dumbarton*
Winter, Ed. W., *Radford, Enstone*
Winter, H., D.D., *Alton, Cheadle*
Witham, Ts., *Kirkconnel, Dumfries.*
Witham, Thos. jun., *Lartington, Banard Castle.*
Woollett, Charles, *Holland-st., Kensington*
Woollett, Danl. *College, Ware.*
Woollett, J. L. *St. Mary's, Alnwick.*
Woollett, Herbert, *Poole, Dorsetsh.*
Woollett, William L., *Pontypool, Monmouthshire*
Worsley, John C., O.S.B., *Pierrepont-street, Bath*
Worthy, John, *Euxton, Chorley*
Wrennall, William, B. A., *College Ushaw, Durham*
Wrennall, James *Clayton Green, Preston.*
Wyse, John, *Alcester-st., Birhm.*
Xavier, F. *St. Wilfrid's, Cheadle.*
Young, Wm. *Bodmin.*
Rev. Zanetti, Vincent 12, *Earl-st., Manchester.*
Zsilkay, Jos. *Holland-st., Kensington.*
Zienkiewicz, V. O., D. D., 30, *Manchester-st., London.*

RELIGIOUS COMMUNITIES IN ENGLAND & SCOTLAND.

RELIGIOUS ORDERS OF MEN.

Benedictines.—St. Gregory's College, Downside, Bath; Prior, V. Rev. Jos. Wilson. St. Lawrence's College, Ampleforth, York; Prior, V. Rev. Ralph W. Cooper.

Cistercians.—St. Bernard's Abbey, Loughborough, Leicestershire: Abbot, elect, V. Rev. G. Bernard Burder; Prior, Father Aloysius Tatchell; Sub-Prior, Father Barth. Anderson.

Dominicans.—St. Peter's Priory, Hinckley, Leicestershire; Prior, V. Rev. J.D. Aylward. St. Mary's Hill, Woodchester, Gloucestershire; Prior, V. Rev. F. S. A. Proctor.

Fathers Oblates of Mary Immaculate.—Mount St. Marie, Richmond-street, Leeds, Vice-Provincial, V. Rev. Father Robert Cooke; Revs. Fathers Francis Lynch, Patrick Kirby, Patrick Hickey, and John Gobert.

Holy Cross, Liverpool; Rev. Fathers Jos. Amice, John Noble, Edw. Bradshaw, Peter Dutertre, and Geo. Cooper. Residence, 10, Queen Ann-street.

Lys Marie, Ecklenghall, near Wetherby; Rev. Fathers Gustavus Richard, Jas. Egan, and Wm. Bennett.

Everingham; Rev. Fathers Jos. Arnow, Chas. Jolivet, and Peter Bargy.

Galasheels, Scotland; Rev. Fathers Francis Cooke, and Chas. Fox.

Institute of Charity.—Ratcliffe College, near Longhborough; Pres. V. Rev. Peter Hutton; Rector, V. Rev. Chas. Caccia.

Oratorians.—Edgbaston, Birmingham; Superior, V. Rev. J. H. Newman, D.D. Sydenham, and Brompton, London; Superior, V. Rev. F. W. Faber.

Passionists.—Aston Hall, Birmingham. Broadway, Worcestershire; Superior, Rev. Father Vincent. The Hyde Middlesex; Superior, the V. Rev. Father Ignatius. St Wilfred's, Staffordshire.

Redemptorists.—Clapham, Surrey; Superior, V. Rev. P. Reyners.

Society of Jesus.—Stonyhurst College, Lancashire; Pres. Rev. Francis Clough. Hodder-place, near Whalley, Lancashire; Superior, Rev. Thos. Tracy Clark. Benarth, St. Asaph's, Flintshire.

GENERAL SUMMARY OF ENGLAND AND SCOTLAND.

Diocess.	Churches.	Priests.	Religious Houses.	
			Men.	Women.
Westminster	52	113	3	14
Southwark	72	74	1	11
Hexham	59	73		2
Beverley	72	90	1	5
Liverpool	87	139		6
Salford	42	70	1	8
Shrewsbury	50	46	1	3
Newport and Menevia	28	26		1
Clifton	34	50	2	6
Plymouth	25	27		3
Nottingham	40	53	3	4
Birmingham	89	133	5	16
Northampton	28	28		2
SCOTLAND:				
Eastern District	43	40		3
Western District	55	58		
Northern District	36	30		
St. Mary's College, Blairs		6		
Total	812	1,056	17	84

Grand Total of Priests in Great Britain, including Bishops and Priests unattached, 1126. In England there are eleven Catholic Colleges. In Scotland, one College, viz., St. Mary's, Blairs, Kincardineshire.

Continental or Foreign Registry.

I.—AUSTRIA.

Alphabetical list of the Archbishoprics and Bishoprics of the Empire of His Apostolic Majesty Francis Joseph I., not including his Italian kingdom.

	Bn.	Cons.
Albareale, Emerick Farkas	—	1851
Bosnia and Sirmio, Joseph Stressmayer	1815	50
Brixen, Bernard Galura	1764	29
Coadjutor, G. Prunster	74	
Bishop of Ipsopoli, in part	—	36
Budweis, John Tirsik	—	51
Cashau, Ignatius Fabry	—	52
Cattaro, Stepen P. Lacich	90	28
Colocza & Bachia. A.B., J. Kunszt	90	52
Crisio (*g.r.*) G. Smicsicklass	83	35
Eperies (*g.r.r.*) Jos. Gaganetz	93	43
Erlau, A.B. Adal. Bartakovics	92	50
Coadjutor, Charles Rajner	62	—
B. of Amorica *in partibus*	—	40
Fogaras (*g.r.*) A. de Kerpenyes	—	51
Funfkirchen, George Girk		53
Goritz & Gradisca, A.B. Francis X. Luschin	81	35
Gran, A.B. Card. J. Seitowski	85	49
1st Coad. Martin Miskolezy	63	—
Bishop of Tinia *in partibus*	—	40
2nd Coad. Anth. Majtheny	78	—
B. of Centuria *in partibus*	—	40
Gran Varadino (*l.r.*) F. Szaniszli		51
Gran Varadino (*g.r*) B. Erdely	94	43
Gurck, Albert Lidmanxky		
Hyppolyte (St.) I. Eeigerle	—	52
Konigsgratz, Charles Hanl	82	32
Laibach, A. Louis Wolf	82	24
Lavant, Anthony Schlomchek		
Leitmeritz, Augustin Hille	86	32
Leoben		
Leopoli (AB) (*l.r.*) L Baraniecki	98	49
Leopoli (AB) *a.r.* S. Stefanowic		16
Leopoli, Halicia and Kamineck A.B. [united] (*g.r.r.*) Michl. Lewichi	74	36
Lesina, Philip Bordini	75	35
Linz, F. G. Rudigier	—	53
Mareanas Tribigne, administered by the Bishop of Ragusi		
Munhats (*g.r.r.*) B Popovices	1797	1827
Neosolio, Stephen Moyses	—	51
Nitria, Emerick Palagyaya	80	39
Olmutz, A.B. F. de Fürstenberg	1813	53
Parenzo & Pola, A. Peteani	1789	27
Prague, A.B. His Eminence Car. F. Jos. Schwartzenberg	1809	50
Coad. J. Francis Tippmann	1786	
Bishop of Satala *in partibus*		32
Premislia, Sanochia, and Samboria, united (*g.r.r.*) Gregory Sachimowicz	92	48
Raab, Anthony Karner	94	50
Raguse, Thomas Jederlinch	98	43
Rosnavia, Stephen Kollarcsik	96	50
Sabaria, Gabriel Balassa	82	44
Salzburgh, A.B. M. de Tarnoczy		51
Sebenico, John Bercich	85	46
Seckau,		
Segna, H. de Barlabassevecz	75	34
Spalato and Macarska, L. Pini	85	44
Szatmar.		
Tarnovia, J. L. Pukalski	—	52
Tinay, Joseph Krautmann	—	52
Transilvania, N. Kovacs		
Coad. *cum jure success*, Louis Haynald, B. of Hebron *in partibus*	—	52
Trent, J. N. S. Gleifheim	77	34
Trieste and Cape d' Istria, Bartholomew Legat	1807	46
Vacia, Augustin Roskovanyi	—	51
Veglia & Arbe, B. Bozanich	1789	39
Vesprim, John Ranolder	1806	50
Vienna (AB) J. O. Rauscher	1797	53
Coad. Matthew Pollitzer	86	—
Bishop of Telemesso, *in part*	—	47
Zagrabia, George Hanlik	87	37
Zara, A.B., J. Godeassi	88	43
Zips, Ladislas Zaboisky	93	50

The letters which are placed after the names of Sees mean as follow:—*l. r.* Latin Rite; *a r.* Armenian Rite; *g. r.* Greek Rite; *g. r. r.* Greek Ruthenian Rite. 10 Archbishops and 46 Bishops.

It will be observed, however, that there are three Archbishops of Leopoli—one for the Latins, one for the Armenians, and one for the Orthodox Greeks, who follow the Ruthenian Rite.

II.—BADEN.

This Grand Duchy has one Archbishop, and by a Concordat entered into some years ago with the Holy See, has four suffragans in parts of Germany, viz., one in Hesse-Cassel, one in Nassau, one in Hesse-Darmstadt, and one in the kingdom of Wurtemberg.

Friburgh (A.B.) Hermann de Vicarj, born 1773, con. 1843.

III.—BAVARIA.

	Bn.	Con.
Augsburgh, Peter Richraz	1783	1836
Bamberg, A.B. G. de Urban	73	36
Coadj. Michael Deinlein; cons. Bish. of *Adramitta, in part.*		53
Eichstædt, George Oettel	94	46
Munich, A.B. C. von Reisach	1800	1846
Passau, Henry Hofstaetter	1805	1839
Ratisbonne, Valentine Riedel	02	42
Spires, Nicholas Weis	1796	42
Wurtzburgh, G. A. Sthal	1805	40

IV.—BELGIUM.

Bruges, John Baptist Malen	1809	1848
Ghent, Louis J. Delebecque	1798	38
Liège, Theodore Joseph de Montpellier	1807	52
Mechlin, A.B. His Eminence Card. Englebert Sterckx	1792	1832
Namur, Nicholas Dehessele	95	36
Tournay, Gaspar J. Labis	92	35

V.—DENMARK.

In this Country, which surpasses England in religious bigotry and unchristian intolerance, there are no Bishops or Vicars-Apostolic; at Copenhagen there is one Chapel, under the protection of the Austrian embassy, and the towns of Fredericia, Frederickstadt, Altona, and Kiel, each possess one.

VI.—FRANCE.

In this list the Bishoprics of the French Colonies are also comprised.

Agen, J. de Levezou de Vesins	1793	1841
Aire, F. Adelaide Lanneluc	93	39
Aix, A.B. P. M. Darcimoles	1802	47
Ajaccio, X. C. d' Istria	1794	33
Albi, A.B. J. de Jerphanion	96	43
Algiers, Louis Antoine Pavy	1805	46
Amiens, Antoine de Salinis	1798	49
Angers, Guillaume Angebault	90	42
Angoulême, Ant. Cousseau	1805	50
Arras, Pierre Louis Parisis	1795	51
Auch, A.B. N. de la Croia d' Azoletta	79	40
Autun, Frédéric de Marguerye	1802	52
Avignon, A.B. Jean Débélay	00	48
Basse Terre (Isle of Guadeloupe) Theodore Augustine Forcade		53
Bayeux, Louis F. Robin	1789	36
Bayonne, François Lacroix	93	38
Beauvais, Joseph Gignoux	99	42
Belley-Georges, C. Chalandon	1804	51
Besançon, A.B. His Eminence Cardinal James Mathieu	1796	34
Blois, Louis Pallu du Pare	1804	51
Bordeaux, A.B. His Eminence Card. Ferdinand Donnet	1795	37
Bourges, A.B. His Eminence Cardinal James Dupont	92	42
Brieuc (St.) Jacques Le Mée	94	41
Cahors, Jean Bardou	98	42
Cambrai, A.B. René Régnier	94	50
Carcassone, H. de Bonnechose	1800	48
Chalons, M. J. de Prilly	1775	24
Chartres, L. Eugène Régnault	1800	52
Coad., with future succession, L. Eugène Régnault, con. B. of Eumenia *in partibus*	1800	52
Claude (St.) Jean P. Mabile	00	51
Clermont, Louis Féron	1793	34
Coutances, Jas. Louis Daniel	1794	1853
Denis (St.) Isle of La Rénnion, Julien Florian Despretz	1807	51
Dié (St.) Louis M. Caverot	06	49
Digne, Marie Julien Meirieu	00	49
Dijon, François V. Rivet	1796	38
Evreux, Nicolas Olivier	98	41
Flour (St.) Jean Lyonnet	1801	52
Fort de France, Isle of the Martinique, Jean François Leherpeur	1797	51
Fréjus, Casimir A. Wicart	99	45
Gap, Jean Irénée Dépéry	96	44
Grenoble, Jos. M. Ginoulhiac	1806	53
Langres, Jean J. Guerrin	1793	52
Limoges, Bernard Buissas	97	44
Laçon, Jacques Marie Baillés	98	46
Lyons and Vienne (A.B.) His Em. Card. Louis de Bonald	87	40
Maas (Le) Jean B. Bouvier	83	34
Marseille, Chas. de Mazenod	82	32
Meaux, Auguste Allon	97	39
Mende, Jean A. Foulquier	98	49
Metz, Paul Dupont Des Loges	1804	43
Montauban, Jean M. Doney	1796	44
Montpellier, Charles Thibault	96	35
Moulins, P. de Dreux Brézé	1811	50
Nancy et Toul, A. Menjand	1791	44
Nantes, Antoine Jaquemet	1803	49
Nevers, Dominique Dufêtre	1796	43
Nimes, Jean François Cart	99	38
Orléans, Félix A. Dupanloup	1802	49
Pamiers, Guy Louis Alouvry	1799	46
Paris (A.B.) M. Dom. Sibour	92	48
Périgueux, J. G. Massonais	1805	41
Perpignam, J. de Saunliac Beleastel	1765	24
Poitiers, Louis François Pie	1815	49

	Bn.	Con.
Puy (Le) Jos. A. Morlhon	1799	1847
Quimper, Jos. M. Graveram	93	40
Reims, A.B His Eminence Cardinal Thomas Gousset	92	40
Rennes, Godefroi Saint Marc	1803	41
Rochella (La) Clê. Villecourt	1787	36
Rodez, Jean François Croizier	87	42
Rouen, A.B. Louis de Bailleul	95	44
Séez, Charles F. Rousselet	95	44
Sens, A.B. Mellon Jolly	95	44
Soissons, Paul de Garsignies	1803	48
Strasburgh, Andrew Ræss	1794	42
Tarbes, Bertrand S. Laurence	1790	1845
Toulouse, A.B. J. M. Mioland	88	49
Tours, A.B. His Eminence Cardinal Francis N. Morlot	95	43
Troyes, Pierre Louis Cœur	1805	49
Tulle, Jean Baptiste Berteand	1798	42
Valence, Pierre Chatrousse	95	40
Vannes, C. Jean de la Motte de Broonset de Vauvert	82	27
Verdun, Louis Rossat	89	44
Versailles, Jean Nicaise Gros	94	44
Viviers, Joseph H. Guibert	1802	42

The Bishops of Antun, Marseilles, Le Puy, and Valence, have the privilege of the Archiepiscopal Pallium attached to their Sees.

The Church of France contains 80 Sees, 15 Archbishops, 65 Bishops, 175 Vicars General. 661 Canons, 3388 Curés, 29,537 Desservans of Succersals, 6 Chaplains for the three Cemetare of Paris, and 7,190 Vicars in the Small Communes.

VII.—GREECE, INCLUDING ALSO ALBANIA.

Alessio, John Topich, O.S.F		1842
Andros, the Bishop of Time and Micone is Administrator Apostolic		
Antivari, A.B. Vincent Battuci		24
Administrator Apost. Charles Pooten, con. B. of Maronia *in partibus*		44
Durazzo, A.B. R. d'Ambrosio		47
Naxos, A.B. D. Castelle, O.P.	1787	1844
Santorin, Francis Cuculla	—	47
Scio (Isle of) Ig. Ginstiniani	—	30
Scutari, Louis Gaglielmi	1805	39
Admins. Apos. Urban Bagdanovick, B. of Europus, *in partibus*	—	44
Syra, Joseph Mary Alberti	09	43
Tine and Micone, F. Zaloni	—	43

VIII.—HANOVER.

Hildesheim, Edwd. Wedekin	1796	1850
Osnabruch The Administrator Apostolic of this See is Charles A. Lupke, con. Bishop of Antedona *in partibus*	1775	1830

IX.—HESSE-CASSEL.

Fulda, Christopher Koett - - - -	1801	1848

X.—HESSE-DARMSTADT.

Mayence, William de Ketteler - - - .	1811	1850

XI.—HOLLAND.

Bois-le-Duc, Adm. Apostolic the Archbishop of Utrecht.	
Breda, John Van Honyonk	1853
Haarlem, J. Van Vree	1853
Ruremund, John A. Paredis	53
Utrecht, A.B. John Van Zwysen	53

XII.—THE IONIAN ISLANDS.

Corfu, A.B. Francis I. Nicholson		1852
Coad. with future succession, Francis J. Nicholson, con.		
Archbishop of Gerapoli, *in partibus*	—	1846
Zante and Cephalonia, Louis Lastaria	—	31

XIII.—LOMBARDY.

Adria, James Bignotti		1852
Belluno e Feltre, A. Gava	1795	43
Bergamo,		
Brescia, Jerome Verzeri	—	50
Ceneda, M. John Bellati	90	43
Chioggia, James Foretti	83	42
Como, Charles Romano	1789	1834
Concordia, Angel Fusinato	1802	50
Cremona, Joseph Navesconi	1798	50
Lodi, Cajetan Benaglia	98	37
Mantua, John Corti	97	47
Milan, A.B. Barth. Romilli	95	47

	Bn.	Con.
Padua, Modest Farina	1771	1821
Pavia, Angel Ramazzotti	1800	50
Treviso, Anthony Farina	30	50
Udine. A.B., J. Trevisanato	1801	52
Venice (Patriarchate) J.Peter Aurelius Mutti, O.S.B.	1775	1852
Verona,		
Vicenza, John Cappellari	72	32

XIV.—GRAND DUCHY OF MODENA.

Carpi, Cajetan Cattani	1795	1850
Guastalla, Peter Zenardi	66	36
Massa Carrara, Francis Strani	80	34
Modena, Francis Cugini		1852
Reggio, Peter Raffaeli	1791	49

XV.—THE KINGDOM OF NAPLES.

Accrenza & Matera, A.B. A. de Macco	1785	1835
Coad. Francis Paul Grifi, con. B. of Arsinoe *in partibus*	64	28
Acerno, in the administration of Salerno		
Aux. B. Angel Zottoli, cons. B. of Anastasopoli *in part.*	78	38
Acerra and St. Agata de Goli, Francis Javarone	89	49
Alife & Telese, Louis Sodo	1811	53
Amalfi, A.B. D. Ventura	1806	49
Andria, John J. Longobardi	—	52
Angelo (St.) de Lombardi and Bisaccia, J. J. Romano	03	46
Anglona & Tursi, J. Acciardi	10	49
Aquila, Bonaventure Atanasio	07	52
Ariano, Francis Cappezzuti	1789	37
Ascoli & Cirignola, L. Grande	89	49
Avellino, Joseph Maniscalco		
Aversa, Antoninus de Luca	1805	45
Bari, A.B. Michael Clari	1778	23
Bojano, Joseph Riccardi	78	36
Bova, Raphael Ferrigno	96	51
Bovino, Philip Gallo	—	52
Brindisi. A.B. Jos. Rotondo	1807	50
Cajazzo, Gabriel Ventriglia	1788	52
Calvi and Teano, N. Sterlini	98	40
Capaccio, Vincent M. Marolda, cons. B. of Trapani in 1844, trans. to Sanosata *in part.* and created Admis.-Apost.	1803	52
Capua, A.B. His Eminence Card. Joseph Cosenga	1788	50
Cariati, Nicholas Golia	95	39
Caserta, Vincenzo Rozzolino	98	49
Cassano, Michael Bombini	75	29
Castellamare, F. Petagna	1812	50
Castellaneta, B. d' Avanzo	—	52
Catanzaro, Raphael de Franco	—	52
Cava and Sarno, S. Fertitta	1786	44
Chieti, A.B. Michele Manzo	85	52
Conversano, J. M. Mucedola	1807	48
Conza, A.B. Gregory de Luca	01	50
Cosenza, A.B. L. Pontillo	1792	34
Cotrone, Louis Laterza	—	53
Diano, Valentine Vignone	1895	51
Gaeta, A.B. Louis Parisio	1783	27
Gallipoli, Anthony La Scala		52
Gerace, Paschal Lucia	1802	52
Gravina & Montepeloso, M. de Luca		52
Ischia, Louis Gagliardi	86	45
Isernia, Januarius Saladino	84	37
Lacedonia, Louis Napoletano	1801	1845
Lanciano, A.B. James de Vincentiis	1775	48
Larino, Peter Bottazzi	1800	45
Lecce, Nicholas Caputo	1774	48
Manfredonia, A.B. Vitangelo Salvemini	88	32
Marco (St.) and Bisignano, Levius Parlatore	1809	49
Marsico Nuovo, M.Pieramico	1799	37
Marsi, Michael Sorrentino	85	43
Melfi and Rapolla, I. Selitti	1807	49
Mileto, Philip Mincione	05	47
Molfetta, Nicholas Guida		52
Monopoli, Louis Giamporcaro	87	44
Muro, Thomas A. Gigli, O.S.F.	72	32
Naples, A.B. His Eminence Card. Sixtus Riario Sforza	1810	45
Coad. Camillus Monteforte, con. B. of Sidonia *in part.*	1788	49
Nardo, Louis Vetta	1805	49
Nicastro, Nicholas Berlingeri	1774	25
Nocera de Pagani, J. d'Auria	86	1794
Nola, Januarius Pasca	78	1828
Nusco. Joseph Autelitano	1800	49
Oppido, Michael Capato		52
Oria, Louis Margarita	—	51
Otranto, A.B. V. Grande	1795	34
Coadj. Louis Bienna, cons. B. of Hierocesarea *in part.*	94	45
Penne and Atri, V. d'Alfonso	1800	47
Policastro, Nich. Landisio	1779	24
Pozzuoli, Raphael Purpo	89	43
Reggio, A.B.		
Rossano, Peter Cilento, A.B.	1806	44
Ruvo & Bitonto, V. Materozzi		53
Salerno, A.B. M. Paglia	81	35
Sessa, Ferdinand Girardi	88	48
Severina (St.) A.B. Hannibal Montaicini	96	48
Severo (St.) R. de Gregorio	1803	43
Sorrento, A.B. Leo Ciampa	1782	48
Squillace, C. Pasquini	1804	42
Taranto, A.B. Raph. Blundo	1786	35
Termoli, Vincent Bisceglia	—	51
Trani and Nazareth, A.B. J. de Bianchi Doltulte	1808	48
Tricarico, C. Letizia	1798	38
Trivento, Benedict Terenzio	86	37
Tropea & Nicotera, M. Franchini	92	32
Ugento. Francis Bruni	1802	37
Valve & Salmona, J. Sabatino		53
Venosa, Anthony M. Vaglio	83	48

20 Archbishoprics, 64 Bishoprics. Total—84.

XVI.—GRAND DUCHY OF NASSAU.

Limburgh, Peter Joseph Blum, *born* 1808, *consecrated* 1842.

XVII.—GRAND DUCHY OF PARMA.

	Bn.	*Con.*
Borgo S. Donnino, P. Basetti	1790	1843
Piacenza, Anthony Ranza	99	49
Pontremoli, Michael Orlandi	1793	1839

XVIII.—PIEDMONT.

Acqui, Modest Contratto	1798	1836
Alba, Constance Fea	87	36
Albenga, Raphael Biale	87	40
Alexandria, Dionysius Pasio	81	33
Annecy, Louis Rendu	98	43
Aosta, Andrew Jourdain	80	30
Asti, Philip Artico	98	40
Biella, John Peter Losanna	—	33
Bobbio, Peter Joseph Vaggi	98	40
Casale, Louis Nazari	1808	49
Chambéry, A.B., A. Billiet	1783	37
Caneo, Clement Manzini	1803	44
Fossano,		
Genoa, A.B. Andrew Charvaz	1793	52
Ivrea, Louis Moreno	00	38
Jean (St.) de Maurienne, F. Vibert	1800	1841
Mondovi, John Ghilardi	00	42
Nice, Dominic Galvano	00	38
Novara, James Philip Gentile	09	43
Pinerolo, William Ronaldi	08	48
Salazzo, John Giannotti	1784	37
Savona & Noli, A. Riccardi	1808	42
Susa, John Anthony Odone	1794	55
Tarantaise, John Turinaz	86	38
Tortona, John Negri	88	33
Turin, A.B., Louis Fransoni	89	32
Ventimiglia, Laurence Biale	81	32
Vercelli, A.B., A. d' Angennes	81	32
Vigevano, Pius Forzani	92	44

XIX.—PORTUGAL.

Angola (Africa) J. Reis, O.S.B.	1812	1849
Angra, S. of Jesus and Mary	1787	28
Aveiro		
Bega, Jos. Cerveira-y-Souza	97	49
Braga, A.B., His Eminence Card. Peter de Fieguereda	70	43
Coad. J. M. da Silia Torres, A.B. of Palmyra *in parti.*	—	52
Braganza & Miranda, J. Ferraz	88	49
Castlebranco		
Coimbra, Em. Rodrigues	1800	52
Elvas, Angel of Our Lady of a Happy Death	1777	32
Evora, A.B., F. de Carvalho	82	45
Faro, A. de Fonseca Monix	1789	1844
Funchal, Emmanuel Manso	93	50
Guarda, J. Pacheco-e-Souza	69	32
Jago (St.) Cape Verd, P. de Moura		48
Lamego J. de Moura Coutinho	79	44
Leiria, Emmanuel de Costa	91	46
Lisbon, His Eminence Card. H. de Carvalho, Patriarch	92	45
Oporto, J. da Costa Rebello	83	43
Penhel		
Portalegre		
Thomas (St.) Isle of		
Viseu, J. Joachim de Moura	94	36

XX.—PRUSSIA.

Breslau, Henry Förster, P.B.		1853
Coad. Daniel Latussek, con. B. of Diana *in partibus*	1787	38
Cologne, A.B., His Eminence Card. John Geissel	96	45
Coad. John Anth. Baudri, con. B. of Arethusa *in part.*	1804	49
Culm, Anastasius Sedlag	1786	34
Suffragan, Stanislaus de Kowski, con. B. of Sebaste *in par.*	85	50
Gresna & Posnania, A.B., Leo de Przytuski	89	45
1st Coad. J. Dabrowski, con, B. of Hellenopoli *in part.*	1791	1846
2nd Coad. A. Brodziszewski	79	43
Munster, John George Müller	98	41
Coad. Anthony Brinkmann, con. B. of Orope *in partibus*	—	52
Paderborn, John F. Drepper	87	45
Coad. Anth. Holtgreven, con. B. of Licopoli *in partibus*	83	43
Treveś, William Arnoldi	98	42
Coad. Godoard Braun, cons. B. of Callinico *in partibus*	—	49

XXI.—RUSSIA AND RUSSIAN POLAND.

Cherson, Ferd. Kahn, O.S.D.	1788	1850
Cracow		
Kameneck, Nicholas Gorski		53
Lublino, Vincent Pienkowski		52
Luceoria, Gaspar Berowki	1802	1848
Luck and Ostrog (*g.r.r.*)		
Minsk, Adam Wojtkiewicz	—	50
Mohilef, A.B., Ig. Holowinski	07	51

	Bn.	Con.
Podlachia, John Gutkowski	1776	1826
Coad. Francis Lewinski, con. B. of Helentheropoli *in par.*	73	26
Polosk, A.B. (*g.r.r.*)		
Ploske, Francis Pawtowski	75	36
Coad. in Pulsow, A. Fitahowski	75	42
con. B. of Hernopoli *in part.*		—
Coad. Laurence Gutkowski, con. B. of Gerasa *in part.*	58	28
Samogizia, M. Wolonezewski	99	49
Sandonir, Joseph Goldmann	82	44
Seyna		
Uladimiria, or Bresta, J. Bulhak		52
Uladislavia, V. Tonaszewski	81	36
Warsaw, A.B.		
Wilna, Wenceslas Zylinski	1803	48
Wladislavia, Nicholas Btocki		

XXII.—ISLE OF SARDINIA.

Ales and Terralba, P. Vargiù	1792	1842
Alghero, Peter R. Arduino	—	43
Amparias & Tempio, D. Capece	75	33
Bisarchio		
Bosa		
Cagliari, A.B., E. M. Nurra	94	32
Galtelli Nuoro, E. Marongiù	93	48
Vicar-Apost. Cyriocus Pala, Canon of the Cathedral		
Iglesias, John B. Montixi	1792	1844
Ogliastra		
Oristano, A.B., John Saba	75	42
Sassari, A.B., Alex. Veresino	98	38

XXIII.—ISLE OF SICILY.

Caltagirone,		
Caltanisetta, A. Stromillo	1789	1845
Catania, A.B , Felix Regano	86	44
Cefalu, John Viscount Proto	81	39
Girgenti, Dominic Lo Jacono	86	44
Lipari, B. Atanasio	1807	44
Mazzara, Anthony Solomone	03	45
Messina, A.B., His Eminence Cardinal Villadicani	1780	23
Monreale, A.B.		
Nicosia, Camillus Milana	1782	1851
Noto, Marius Moirone	89	53
Palermo, A.B., John Baptist Naselli	86	53
Patti, Martin Ursino	83	44
Piazza, Cæsar Sajeva	94	46
Coad. Vincent Velardita, con. B. of Gortina *in partibus*	94	34
Syracuse, A.B. Angel Robino	—	53
Trapani, Vincent Ciccolo	—	53

XXIV.—SPAIN.

Alphabetical list of the Archbishoprics and Bishoprics, with the names of the occupiers of the Sees, according to the Concordat of March 16, 1851.

Almeria, Anacleto Meoro	1787	1847
Astorga, Benedetto Forcelledo		52
Avila, Gregory Sanchez	81	42
Badajoz, F. X. Obregon	87	47
Barcellona, Joseph D. Costa	1805	50
Burgos, A.B., C. A. Bréa	1780	49
Cadix and Ceuta,		
Calahorra & Calzada, C. Berzoso		42
Canaries & Teneriffe, B. Codina	84	47
Carthagena, Marianus Barrio	1805	47
Ciudad Real		
Cordova		
Coria, Anthony Carrascal		52
Cuença, Fermin Artesero	—	49
Gerona, Florence Lorente	97	47
Granada, A.B., Salv. de Rayes	80	51
Guadix, Giovanni Arboli	—	52
Huesca and Barbastro, Pietro à Zavandia	83	51
Jaca, John Joseph Biec	—	52
Jaen, Joseph Escolano	1805	47
Meon, Joachim Barbagero	1790	48
Lerida, Peter de Labusana	99	50
Lugo, James Rodriguez Gil	82	47
Ladrid		
Majorcas Ivica, Michael Salvà		1851
Malaga, John N. Caskall	1786	50
Minorca, Thomas de Roda		52
Mondonedo, Telmus Maçeira		52
Orense, Louis de la Lastray Cuesta	—	52
Orihuela, F. H. Valverde	72	28
Osma, Vincent Sanmartin		52
Oviedo, Ig. Diaz Caneja	69	48
Palencia, Charles Laborda	84	32
Pampeluna & Tudela, S. Andriani	74	30
Placencia, Joseph Lamas		52
Salamanca, Ferdinand de la Puente		52
Santander, Emm. de Castro	80	48
Santiago, A.B., M. G. Cuesta	1803	51
Sarragossa, A.B., E. de las Rivas	1770	47
Segorve, Dominic Cannubio	1804	47
Segovia, F. della Puente	04	47
Seville, A.B., Card. Romo	1779	47
Siquenza, Joachim Cortina	98	47
Tarazona		
Tarragona, A.B., A-y-Zaldiver	69	26
Teruels Albaracin, F. Landeira	99	52
Toledo, A.B., Card. Bonnel-y-Orbe	82	47

	Bn.	Cn.
Tortosa, D. Gordo-y-Saez	1796	1848
Tuy, F. Garcia-y-Melgar	83	25
Urgel		
Valentia, A. B., P. Garcia Abellà	1776	1848
Valladolid, A.B., J. Rivadeneyra	74	31
Vich & Solsona, L. Casadevall	85	48
Vitteria		
Zamora, Raphael Manso	—	51

N.B.—To avoid any misunderstanding, it must be borne in mind that the Archbishopric of Santiago is more generally known under the name of St. Tago de Compostella, and very frequently the Archbishop is called Archbishop of Compostella.

XXV.—THE STATES OF THE CHURCH.

Acquapendente, John Pellei	1796	1847
Alatri, Raphael Bocci	98	51
Albano, Cardinal Patrizi	98	49
Amelia, Saviour Valentini	1805	51
Amagni, Peter Trucchi	07	46
Ancona, B. A. Antonucci	1798	51
Ascoli, Gregory Zelli	79	32
Assisi, Louis Landi Vittorj	87	44
Bagnorea, Felix Cantimorri	1811	46
Benevento, A.B., Card. Carafa	05	44
Bertinoro, John Guerra	1778	30
Bologna, A.B., Card. Oppizzoni	69	02
Coad. Joseph Passaponti, con. B. of Epifamia *in partibus*	89	46
Cagli and Pergola, B. Cajani	1800	42
Camerino, A.B., F. Salvini	03	47
Cervia, Joachin Tamburini	1782	42
Cesena, Henry Orfei	1800	48
Città-di-Castello, L. Turchi	1789	50
Città-della-Pieve, E. Foschini		53
Civitù-Castellana, M. Mengacci		51
Civitù-Vecchia, Card. Aloysius Lambruschini	76	47
Suffragan, Cajetan Brinciotti, con. B. of Leuca *in part.*	—	51
Comacchio, Michael Virgilj	74	19
Corneto and Montefiascone, Card. Nicholas Clarelli	99	44
Fabriano & Matelica, E. Faldi	81	37
Faenza, John Folicaldi	1801	32
Fano, Louis Carsidonj	1781	33
Ferentino, B. Tirabassi	1801	45
Fermò, Cardinal de Angelis, Prince Archbishop	1792	42
Ferrara, A B., Cardinal Louis Vannicelli Casoni	1801	50
Foligno, Nicholas Belletti	1782	43
Forlì, Anthony Magrini	1809	52
Fossombrone, Philip Fratellini	03	51
Frascati, Cardinal Mattei	1792	44
Gubbio, Cardinal Pecci	76	41
Imola, Cardinal Baluffi	88	46
Jesi, Cardinal Corsi	1798	1846
Loretto, Francis Colonna	1807	46
Macerata, Amadio Zangari	06	52
Montalto, Eleonorus Aronne	1779	46
Montefeltre, C. Agostinucci	97	49
Narni, Joseph Galligari	98	42
Nocera, Francis Agostini	1807	48
Norcio, Raphael Bachetoni	04	50
Orvieto, Joseph Vespignani	00	42
Osimo, Card. John Soglia	1789	39
Ostia & Velletri, Card. Macchi	70	47
Coad. Anthony Franci, con. B. of Carata *in partibus*	72	37
Palestrina, Cardinal Amat	96	52
Perugia, Joachim Pecci	1810	46
Pesaro, John Gentili	94	47
Poggio, Mirteto N. Grispigni	98	42
Ponte-Corvo, Joseph Montieri	98	37
Ravenna, A.B., Card. Falconieri Mellini, P. Ravenna	1794	26
Rieti, Cajetan Carletti	1805	49
Rimini, Saviour Leziroli	00	45
Ripatransone, C. Bisleti	14	47
Sabina, Cardinal Ferretti	1795	53
Suffragan, F. Gandolfi, con. B. of Antipatrum *in part.*		48
Segni, Louis Ricci	91	47
Severino (St.) F. Mazzaoli	1811	47
Sinigaglia, Card. Lucciardi	1796	51
Spoleto, A.B., John Arnaldi	1806	53
Satri and Nepi, G. Pitocchi	86	50
Terni, T. Severa	1792	55
Terracina, Wm. Sillani	86	33
Tivoli, Charles Gigli	1803	40
Todi, Nicholas Rossi	1798	48
Urbania, Anthony Boscarini	99	49
Urbino, A.B., A. Angeloni	1810	46
Veroli, Mariano Venturi	1788	44
Viterbo and Toscanella, Card. Pianetti	80	26

XXVI.—SWITZERLAND.

Basle, Joseph A. Salzmann	1780	1829
Coira, S. de Carlab Hohenbalhcen	81	44
Gall (St.) John Peter Mirer		1846
Lausanne & Geneva, Stephen Mavilley	1804	1846
Sion, Peter Joseph de Preux	1795	44

XXVII.—TUSCANY.

Arezzo, Attilius Fiascaini	1778	1843
Borgo S. Sepolero, J. Singlau	1801	49
Chiasi & Pienza, J. B. Cioñ	1787	43
Colle, Joseph Chiaromanni	1801	1847
Cortona		
Fiesole, Francis Bronzuoli	1795	48

	Bn.	Con.
Florence, A.B., F. Minucci	1782	1828
Grosseto, Dominic Mensini	1801	37
Leghorn, Administ. Jerome Gavi, B. of Milto *in part.*	1785	48
Lucca, A.B., J. Arrigoni	1806	49
Massa di Carrara, F. Strani	1780	34
Massa Marittima, J. Traversi	79	25
Miniato (St.)		
Pescia, Peter Forti	1799	1847
Pisa, A.B.		
Pistoja & Prato, Leo Nicolai	—	49
Pontremoli, Michael Orlandi	93	39
Sienna, A.B., Joseph Mancini	77	24
Soano and Pitigliano, E. Barzellotti	82	32
Volterra, Joseph Incontri	73	06

XXVIII.—WURTEMBERG.

Rottemburgh, Joseph Lipp, Suffragan of Feyburgh, 1795 1847

XXIX.—VICARIATE OF GIBRALTAR.

RT. REV. HENRY HUGHES, O.S.F., b. of Heliopolis, V. A.

Very Rev. Michael O'Reilly, V. G.; Revds. Don Domingo, Galliono; Don Manuel Gonzales; Don Antonio Galleano; Don Giacomo Galleano; John Cuthbert; Felix Sariges; J. Nuney; Damain Carrasco; Ramondo Barvur; Fernando Morinno; Miguel Llambices; Narcisco Padaress; Don Jaconto Bonnell, and Don Francisco Paulscot.

Convent of Nuns of Loretto House in Gibraltar; 200 poor children daily educated by them, and about 30 boarders and day-scholars. The other free schools for the education of the poor Catholic children, at present supported by the contributions of the bishop, of his clergy, and such of the laity as feel an interest in the education of this neglected portion of our community.

Asiatic Register.

SYRIA.

Most Rev. Francis Villardell, Archbishop of Philippi, *in part.*

CHINA AND THE ADJACENT KINGDOMS.

Rt. Rev. Giaocchino Salvetti, *Xansi and Xensi*, b. of Euria, *in part.*
„ Alfonso Maria di Donato, coadjutor, b. of Cardica, *in part.*
„ Giuseppe Maria Rizzolati, *Hu-quang*, b. of Arada, *in part.*
„ J. Leonardo Perocheau, *Su-tchuen*, b. of Maxula, *in part.*
„ Pierre Antoine Papin, coadjutor, b. of Sinita, *in part.*
„ Rocco-Giuseppe Carpena, *Fokein*, b. of Sebaste, *in part.*
„ Michael Chalderon, coadj., b. of Bodona, v.-apos. *Fo-Kein.*
„ A. Rameaux, *Tche-Kiong and Kiang-Si*, b. of Miria, *in part.*
„ Em. J. Francois Verolle, *Leao-tung*, b. of Columbica, *in part.*
„ Louis de Conti Besi, *Xanu-tung*, b. of Canopo, *in part.*
„ J. B. Palegoix, b. of Mallo, *in part.* v.-apost. *Siam.*
„ Step. Th. Cuenot, b. of Mettellopolis, *in part. East. Tonquin*
„ Dr. Masson, b. of Larandas. *Southern do.*
„ Dr. J. D. Gauthier, b. of Emaus, ap.-vicar, *S. Tonquin.*
„ Clement Macon, *Western Tonquin*, b. of Acanthus, *in part.*
„ Pierre Retord, coadjutor, b. Achantus, *in part. Tonquin.*
„ Lorenza Maria Imbert, *Corea*, b. of Capsa, *in part.*
„ Dr. Boucchat, ap.-vicar, *Malassia.*
„ Antony Maresca, b. of Solen, apostolic-vicar of Changtong, coadjutor. apos.-adm. of *Nankin.*

Rt. Rev. Joseph Novella, b. of Patera, and apostolic-vicar of Chen-Si,
„ Dr. Ephèse Chias, coad. and b. of Tienense.
„ Dr. Chauveau, b. of Sebastapolis, coad. v.-ap. of *Yunnan*.
„ Dr. Daquin, *Lazarist Mission*.
„ Gabriel de Moretta, ap.-vicar, *Chan-Si*.
„ Ephiss Chiais, ap.-vicar, *do*.
„ Dr. Ponsot, ap.-vicar. *Yun Nan*.
„ Dr. Jeandard, ap.-vicar, *Kiang-Si*.
„ Dr. De Sinete, coadjutor to the ap.-vicar, *Su Tchuen, China*.
„ Dr. Justinian, b. of Scio.
Mt. Rev. Dr. Valerga, Latin Patriarch of *Jerusalem*.
Rt. Rev. Dr. Marti, ap.-vicar, *C. Tonquin*.
„ Dr. Dias, ap.-vicar do.
„ Dr. Hermosella, ap.-vicar, *E. Tonquin*.
„ Dr. Miche, ap.-vicar, *Campodia, Cochin China*.
„ Dr. Pellerin, *Metellopolis, Cochin China*.
„ Dr. Lefebre, ap.-vicar, *W. Cochin China*.
„ Dr. Sohier, b. of Gadarre, & coad., *Up. or N. Cochin China*.
„ Dr. Albrand, ap.-vicar, *Koaci Tcheou*.
„ Dr. Fercol, ap.-vicar, *Corea*.
„ Dr. Baldus, ap.-vicar, *Ho Nam*.
„ Dr. Daguin, ap.-vicar, *Mongal, Tartary*.
„ Dr. F. Louis De Castellazzo, b. of Juliopolis, ap.-v. *Chan-Tong*.
„ Dr. Monley, b. and ap.-vicar, Pekin.
„ Dr. Damcourt, ap.-vicar, *Tche-Kiang*.
Vy. Rev. Wm. Strickland, missionary-apos. and chap. comm. of the vicar-apostolic of India.
„ Ignatius Persico, missionary-apos. and sec. do.
„ Paul Terny, apostolic-missioner.
„ F. Pellon, apostolic-missioner.
„ F. Favrue, apostolic-missioner.
„ L. Michierr, apostolic-missioner.

ASIA MINOR.

Mt. Rev. Dr. Mussibina, ab. of Smyrna, and ap.-vicar.

VICARIATE APOSTOLIC OF MADRAS.

Extending along the sea coast of Coromandel from north to south, from the mouth of the river Kistna to the mouth of the Pallar, 300 miles; and from east to west from Madras to Moodghul, 396 miles; bounded on the south by the Vicariate Apostolic of Pondicherry and the Vicariate Apostolic of Mysore; on the west by the Vicariate Apostolic of Bombay; and on the north by the Vicariate Apostolic of Hyderabad. Catholics, 40,500; Schismatics, 8,700.

RIGHT REV. JOHN FENNELLY, D.D., Bishop of Castoria and V. A. of Madras. Residence, Madras.

MADRAS, Lon. 80 deg. 25 min. E.; Lat. 13 deg. 5 min. N. Catholics, 7,000; Schismatics, 5,000. Rev. S. Fennelly, procurator of the Mission; Rev. T. M'Swiney, principal of St. Mary's Seminary; Rev. N. O'Donnell, and Rev. W. Stirling.

Royapooram, from Madras 1 mile north. Catholics, 10,000; Schismatics, 400. Rev. Denis Forde, and Rev. Emmanuel Appasawmy.

Vepery, from Madras 1 mile west. Catholics, 5,500; Schismatics, 100. Rev. J. B. J. D'Souza.

St. Thomé, from Madras 4 miles south. Sub-station, *Wallajapet*-

tah, from principal 1½ mile N. W. Catholics, 1,630; Schismatics, 1,430. Rev. F. R. Ryan.

St. Thomas' Mount, from Madras 8 miles S. S. W. Sub-stations, *Guindy* and *Little Mount*, from principal 2 miles east. Catholics, 1,340; Schismatics, 200; Protestants, 725. Rev. P. Gannon.

Palaveram, from Madras 12 miles S.S.W. Sub-stations, *Varthara-japooram*, from principal 8 miles S.W. *Chingleput*, 23 miles S.W. *Sadras*, 41 miles S.E. Catholics, 800; Schismatics, 140. Rev. J. Colgan.

Poonamallee, from Madras 13 miles S.W. Catholics, 600. Rev. S. Riordan.

Kitchery, from Madras 36 miles W.S.W. Sub-stations, *Wallaveram* from principal 10 miles, E. *Sellampattida*, 5 miles S.W. *Pannoor*, 5 miles S.S.W. Catholics, 3,200; Schismatics, 200; Protestants, 150. Rev. P. Kennedy.

Arcot, from Madras 73 miles W.S.W. Sub-stations, *Cauverypauk* from principal 10 miles E.; *Allapaukum*, 12 miles E.; *Moothoodoo*, 20 miles E.; *Wallajahbad*, 30 miles E.; *Trippasoor*, 40 miles N. E.; *Chittoor*, 28½ miles N.W.; *Palmanaire*, 44 miles N.W.; *Poonganoor*, 63 miles N.W.; *Christianpetta*, 15 miles W.; *Sautgur*, 44 miles W.; *Odeandarum*, 55 miles S.W. Catholics, 1,500. Rev. M. Gough.

Bellary, from Madras 316 miles N.W. Sub-stations, *Peepully* from principal 35 miles S.E.; *Marootla* and *Emmalanayenapetta*, 40 miles S.E.; *Yalleroo*, 45 miles S.E.; *Sinnamanayenacotta*, 55 miles S. E.; *Kistnapooram*, 80 miles S.E.; *Ramdroog*, 23 miles N.W.; *Adony*, 43 miles N.; *Gooty*, 54 miles E. Catholics, 3,130; Schismatics, 670; Protestants, 1,700. Rev. P. Doyle, Rev. C. Murphy, and Rev. D. Sullivan.

Moodgul, from Madras 396 miles N.W. Sub-station, *Lingsoogoor* from principal 12 miles E. Catholics, 100; Schismatic, 400. Vacant. Visited by the Rev. J. B. J. D'Souza, and Rev. D. Sullivan.

Peringhipooram, from Madras 256 miles N. Sub-stations, *Guntoor* from principal 12 miles N.E.; *Mootnooroo* and *Reddipalem*, 18 miles E.; *Koodooroo*, 20 miles E.; *Katrapawdoo*, 18 miles S.E.; *Siripooram*, 8 miles N.; *Ravela*, 10 miles N.; *Parimee*, 17 miles N.; *Pattibandla*, 13 miles N.; *Parassattalooroo* 16 miles N.; *Attalooroo*, 17 miles N.; *Tagellapawtitalooroo*, 2¼ miles N.W.; *Rentachintala*, 50 miles N.W.; *Toomooroogodoo*, 58 miles N.W.; *Kookapalem*, 12 miles W.; *Ravipawdoo*, 18 miles W.; *Garlapawdoo*, 30 miles W.; *Condramootla* 32 miles W.; *Sirimamella* and *Zangalapally*, 7 miles S.W.; *Toobawdoo*, 8 miles S.W.; *Connaparthy*, 12 miles S.W. Catholics, 3,100; Schismatics, 150. Rev. D. Doherty and Rev. J. McGlew.

Cuddapah, from Madras 166½ miles N.W. Sub-stations, *Nilacantarayapettah*, from principal 23 miles S.; *Catamayacoontla*, 26 miles S.; *Wooroothooroo*, 30 miles W.; *Sattiapooram*, 30 miles N.W.; *Vondettoopally*, 40 miles N.W.; *Polooroo* and *Cauvoolooroo*, 80 miles N.W.; *Curnool*, 110 miles N.W.; *Bommarum*, 50 miles E. Catholics, 1,300; Protestants, 450. Rev. B. Sheridan.

Nellore, from Madras 111 miles N. Sub-stations, *Vencatagherry*, from principal 50 miles S.W.; *Collastry*, 66 miles S.S.W. Catholics, 300. Vacant. Visited in 1851 by Rev. S. Riordan and Rev. D. Doherty

Batsalakooroopawdoo, from Madras 196 miles N.N.W. Sub-stations, *Cambum*, from principal 25 miles W.; *Allavallapawdoo* 16 miles N.; *Bundyvelligantla*, 12 miles N.E.; *Pedharicotla*, 4 miles S.E.; *Gundla-*

pally, 45 miles E.N.E.; *Ongole*, 40 miles E.; *Kondhakooroo*, 32 miles E.S.E.; *Woodineydypalme*, 20 miles S.E.; *Bommyreddypally*, 12 miles S.; *Chelamkooroo* 32 miles S.; *Kondhalavaripally*, *Doddavenkatapally*, *Venkatapooram*, and *Pawmooroo*, 34 miles S.; *Sakalacondah* and *Garminapenta* 46 miles S.S.E.; *Bandanayadoopally* and *Kottakindhapally*, 48 miles S.; *Dhoobagoontla*, *Areeveydoo*, *Zangalapally* and *Seereeveyla*, 58 miles S.S.E.; *Iskapally* 58 miles S.E. Catholics, 950. Rev. T. Gleeson.

In Madras there is a Convent for Nuns of the Presentation Order, with a Female Orphanage attached, in which eighty poor children receive support and education. There is a male orphanage attached to the Catholic Cathedral, in which there are eighty boys. Both orphanages are supported by voluntary contributions, and are nearly an expense of £800 per annum. There are thirteen boys in the Ecclesiastical Seminary, two of whom are studying theology.

There are also eight English Free Schools—six for boys, viz., Armenian street, Royapooram, New Town, St. Thomas' Mount, Bellary, and Palaveram, and three female English free schools, viz., MacLean-st., St. Thomas' Mount, and Palaveram.

There is also at Poonamallee and English free school for boys and girls.

There are fifteen Tamil Free schools—12 for boys, viz., Gomes st., Parchery, Royapooram, St. Roch's Church, Pattacherry, Vepery, St. Thomé, Wallajapettah, Mackey's Garden, two in St. Thomas' Mount, one at Palaveram. Three for girls, Gomes-street, Royapooram and Vepery.

There are also three Telegoo schools, viz., Kitcherry, Pannoor and Sellampattida.

There are 1400 children receiving education in the schools, viz., in the English schools 600, and the Tamil and Telogoo schools 800.

VICARIATE APOSTOLIC OF HYDERABAD.

Bounded on the North by the river Godavery, which separates it from the Vicariate Apostolic of Vizagapatam; on the South by the river Kistna, which separates it from the Vicariate Apostolic of Madras; on the East by the bay of Bengal; and on the West by the Vicariate Apostolic of Bombay. Total Catholics, 4,000.

There are five schools pretty well attended. Six Churches, three of which are modern. The Cathedral, dedicated to the B. V. Mary of the Assumption, is a splendid structure in the decorated style of Gothic Architecture, and is now nearly completed. It is built almost entirely by the contributions of Irish soldiers, and was opened for Divine Service about a year ago. It is 135 feet long by 54 wide, and consists of a chancel with a nave (40 feet high) and two side-aisles, together with a tower which Brigadier James has prohibited from rising to more than one-half of its intended height.

Convenient to the Cathedral is a large handsome presbytery, with a reading room and Temperance Hall. During the year 1850 thirty-five adults from Paganism and Protestantism were baptised, and 1,348 Catholics made their Paschal communion. In 1851 there were 1,160 annual communicants.

There are two Schismatical chapels served by two Goa priests, and attended by about 250 native Christians.

RIGHT REV. DANIEL MURPHY, bishop of Philadelphia, and Vicar-Apostolic of Hyderabad. Residence, Chudderghaut, near Secunderabad.

SECUNDERABAD. Long. 78 deg. 52 min. E. Lat. 17 deg. 16 min. N. Sub-stations, *British Residency*, from principal 4 miles S.; *Hyderabad City* (southern extremety of) 9 miles S.; *Bolarum*, 8 miles N.; *Warrangul*, 120 miles N.E.; *Muctul*, 110 miles S.W.; *Mominabad*, 182 miles N.W. Catholics, 3,500. Rev. W. Hampson and Rev. Francis O'Brien.

Masulipatam from Secunderabad 222 miles E. Sub-stations, *Pallicole*, from principal 50 miles N.E.; *Ellore*, 50 miles N.; *Regapore*, 85 miles N.W.; *Beizwarrah*, 46 miles N.; *Condapilly*, 56 miles W. Catholics, 500. Rev. M. Quinn and Rev. R. Bridgeman.

VICARIATE APOSTOLIC OF VIZAGAPATAM.

Extending along the bay of Bengal from Ganjam to the mouth of the Godavery, a distance of 400 miles, and bounded on the North by the Bengal Presidency; on the West by the Bombay Presidency; and on the South by the Pro-Vicariate Apostolic of Hyderabad. Total Catholics, 5,500.

From an Audience of His Holiness held on the 5th day of Jan., 1851.

Our most Holy Father by divine providence, Pope Pius IX., on reference made by me, the undersigned secretary of the Sacred Congregation de propaganda fide, has benignly granted to the Right Rev. Theophilus Neyret, Bishop of Olene and Vicar-Apostolic of Vizagapatam, the following faculties communicable also to his clergy:

Of conforming himself as to discipline, feasts of obligation, fasts, and dispensation from abstinence from flesh meat on Saturdays, with the Vicariate of Madras, with which the Vicariate of Vizagapatam was formerly united.

Of extending to his Vicariate the declaration of Pope Benedict XIV. of happy memory, regarding clandestine marriages contracted in Holland, between one party Catholic and the other party heretic; communicated, in the year 1838, by the Sacred Congregation of the Holy Office to the Vicariate Apostolic of Bengal.

Given at Rome, from the Halls of the said Congregation, on the day and year as above.

Gratis without any charge, under any title whatsoever.

AL. BARNARDO, *Secretary*.

RIGHT REV. T. S. NEYRET, Bishop of Olena, and Vicar-Apostolic of Vizagapatam. Residence, Vizagapatam.

VIZAGAPATAM. Long. 83 deg. 24 min. E. Lat. 17 deg. 42 min. N. Sub-stations, *Visianagram* from principal 40 miles N.; *Chicacole* 60 miles N.; *Berhampoor* 160 miles N.E.; *Chutterpore* 190 miles N.E. *Ganjam* 202 miles N.E.; *Russell-Condah* 260 miles N.E. Catholics, 1,500. Rev. J. Tissot, Rev. J. Balmand, and Rev. F. Decompois.

Yanam, from Vizagapatam 120 miles S. Sub-stations, *Jaggernaikpooram* from principal 8 miles N.; *Pajamundry* 30 miles W. Catholics, 500. Rev. J. M. Dupont.

Jaulnah, from Vizagapatam 665 miles N.W. Sub-station, *Hingolee* from principal 100 miles E. Catholics, 700. Rev. J. Thevenet.

Aurungabad, from Jaulnah 45 miles W. Catholics, 300. Rev. F. Benistrand.

Kamptee, from Vizagapatam 460 miles N.W. Sub-stations, *Nagpore* from principal 10 miles S.; *Pauldy*, 5 miles N.; *Ellichipoor*, 117 miles W.; *Baitool*, 70 miles N.W.; *Hugsingabad*, 140 miles N.W.; *Seeonee*, 60 miles N.; *Jubbulpore*, 150 miles N. Catholics, 2,500. Rev. J. O'Driscoll, Rev. J. Lavorel, and Rev. F. Larive.

VICARIATE APOSTOLIC OF PONDICHERRY.

Bounded on the north by the river Pallar, which separates it from the Vicariate Apostolic of Madras; on the south by the river Cauvery, which separates it from the Vicariate Apostolic of Madura; on the east by sixty miles of the coast of Coromandel from the mouth of the Pallar, to the mouth of the Carical river, one of the many streams by which the waters of the Cauvery are discharged into the sea of Coromandel; and on the west partly by the Mysore Territory, which forms its common boundary with the Vicariate Apostolic of Mysore, and partly by the river Cauvery, which in its southerly course separates it from the Vicariate Apostolic of Coimbatore. Total Catholics, 96,550. The colonial college of Pondicherry has 96 pupils. The Theological Seminary six, and the Preparatory Seminary 130. The greater and the lesser Seminaries are exclusively for natives; the colonial college for Europeans and East Indians.

There are two convents of native women of caste—in one they live cloistered in prayer and retirement; in the other they keep a day school for girls of caste. There are two orphanages for native girls: one for pariahs; and the other for girls of caste. There are two hospitals supported by the mission, and several schools both Tamil and French for native boys.

RIGHT REV. CLEMENT BONNAND, Bishop of Drusipare, and Vicar-Apostolic of Pondicherry. Residence, Pondicherry.

PONDICHERRY. Lon. 79 deg. 50 min. E. Lat. 11 deg. 42 min. N. Sub-stations, *Nellitope*, from Pondicherry 1 mile W.; *Oulgaret* 2 miles W.; *Ariancoopam*, 4 miles S.; *Mootalpetta*, 1 mile N. Catholics, 10,200. Rev. F. Fricaud, procurator of mission, Rev. L. S. Dupuis, superintendent of the Tamil Press, Rev. J. Lehodey, and Rev. L. J. Monge, missionaries, Rev. A. Arulananda (a native), vicar of Pondicherry, Rev. J. J. Godelle, superior of the Theological Seminary, Rev. J. Bareille, director, Rev. A. Godet, superior of the preparatory ecclesiastical seminary, Rev. L. M. Mousset, professor and sub-director of the press, Rev. D. Ligeon, professor, Rev. N. Fages, principal of the Colonial College, Rev. F. Laouenan, professor do. Rev. F. J. Geret, do. Rev. P. Prieur, do. Rev. J. D. Deleage, professor of mathematics in do. Rev. J. F. Barbé, director of studies in do.

Cuddalore, from Pondicherry 13 miles S. Sub-station, *Manjecoopam* from principal 3 miles W. Catholics, 1,400. Rev. L. Mathian.

Tranquebar, from Pondicherry 68 miles S. Catholics, 1,100. Rev. C. E. Mehay.

Karical, from Pondicherry 75 miles S. Sub-station, *Nellatoor*, from principal 5 miles W. Catholics, 5,970. Rev. P. J. Richon.

Combaconam, from Pondicherry 87 miles S.W. Sub-station, *Mattoor*. Catholics, 9,640. Rev. C. M. Depommier.

Anduly (8 miles N.W. of Tanjore) from Pondicherry 110 miles S.

W. Sub stations, *Molatoor*, *Covilady*. Catholics, 7,410. Rev. B. Brisard.

Veragaloor (near Tirooviar) from Pondicherry 20 miles W. Sub-station, *Poodoocotta*. Catholics, 3,170. Rev. F. X. Poireault.

Vadoogarpatty, from Pondicherry — miles. Sub-station, *Conancoody*. Catholics, 6,360. Rev. J. Roger.

Pratacoody, from Pondicherry — miles. Sub-stations, *Dutamenoor* and *Coualay*. Catholics, 5,250. Rev. B. H. Legoust.

Periavelacherry, from Pondicherry — miles. Catholics, 4,270. Rev. A. Pierre.

Cotepaliam, from Pondicherry — miles. Sub-station, *Oarmapooery*. Catholics, 3,510. Rev. G. R. Grimault.

Salem, from Pondicherry 139 miles W. Sub-stations, *Calvavery*, *Agraveram*, *Dhiapady*, *Chetipatty*. Catholics, 8,560. Rev. D. Boidereaux and Rev. Maria Xavier, a native.

Vellore, from Pondicherry 100 miles N.W. Sub-stations, *Adacumpary* from principal 4 miles S.; *Canniambaddy* 6 miles S.; *Arnee* 25 miles S.E. Catholics, 3,950. Rev. A. Moncourrier.

Attipaukum, from Pondicherry 45 miles W. Sub-stations, *Mogheeoor* from principal 12 miles E.; *Nungatoor* 20 miles N.E.; *Senantangal* 20 miles N.; *Cortampattoo* 25 miles N.W.; *Pinnatoor* — W. Catholics, 5,430. Rev. L. Leroux.

Conncoopum, from Pondicherry 38 miles S.W. Sub-stations, *Cullanoor*, *Virioor*, and *Yerayoor*. Catholics, 5,810. Rev. J. M. Bardouil.

Carvapundy, from Pondicherry 50 miles N. Sub-stations, *Mercanum* and *Tachoor*. Catholics, 3,610. Rev. F. Xavier, a native.

Mayaveram, from Pondicherry 63 miles S. Sub-stations, *Pilavadanday* and *Tiroovaloocawdoo*. Catholics, 5,930. Rev. V. Lazarus, a native.

Ayampettah, from Pondicherry 50 miles S.W. Sub-stations, *Tennoor*, *Pannikencoopum*, and *Connancauritehy*. Catholics, 4,980. Rev. A. Aloysius, a native.

Daramboory, from Pondicherry 150 miles W. Sub-stations, *Caviloor Daramboory*, *Oossoor*, *Madhoogoondlapallay*, and *Caviloor Tiroopatoor*. Catholics, 2,000. Rev. P. Gouyon.

The Jesuit mission of the Carnatic was succeeded by the seminary of foreign missions, in virtue of pontifical briefs dated the 30th September, 1776. Mongr. Brigot, bishop of Tabraca, and V. Apostolic of Siam, was nominated superior of the mission, and arrived at Pondicherry on the 18th of September, 1777. The old Jesuits joined these missionaries and continued their labours.

Mongr. de Tabraca consecrated Rev. Nicholas Champenois, priest of the diocess of Rheims, as Bishop of Dolicha at Pondicherry, in January, 1787. The good old bishop died at Pondicherry on the 16th June, 1791, and was succeeded by Mgr. de Dolicha.

Mgr. de Dolicha died at Pondicherry on the 28th of October, 1810. Rev. Louis Charles Augustus Herbert, who was bishop-elect for three years before the death of his predecessor, was consecrated bishop of Halicarnassus at Verapoly, by Mgr. de Surens, a discalced carmelite, Vicar Apost. of the Malabar Christians of the Syrian rite. His consecration took place on the 3rd of March, 1811.

During the French revolution the Italian Capuchins replaced the French Capuchins, and remained at Pondicherry until the year 1829, when the French government sent out a missionary from the Seminary of St. Esprit, under the title of Prefect Apostolic. The juris-

diction of the Prefect Apostolic extends to all the French settlements of the East, viz., Pondicherry, Karical, Mahe, Chandernagore, and Yanam. In Pondicherry, however, his jurisdiction (like that of his predecessors the Capuchins) is restricted to Europeans and all that wear hats. He has a convent of the sisters of St. Joseph under his care, and supported by government, and another convent of the sisters of the Visitation not recognised by government. The latter keeps one orphanage, and is devoted to the education of the poor; the former keeps a boarding school for the benefit and accommodation of the wealthy and respectable classes. Total population at Pondicherry, under the jurisdiction of the Prefect Apostolic, 1,500.

The Rev. Clement Bonnand was consecrated at Pondicherry (with the title of Bishop of Drusipare) in 1833.

Mgr. De Halicarnasse died at Pondicherry on 5th October, 1836, and Mgr. De Drusipare succeeded him.

VICARIATE APOSTOLIC OF MYSORE.

Comprising the territories of his Highness the Rajah of Mysore, and the British provinces of Coorg and Wynaad. It is bounded on the north (from Hurryhur eastward) by the Vicariate Apostolic of Madras, and from Hurryhur westward by the Vicariate Apostolic of Bombay, the boundary line being the borders of the Mysore territory; on the west by the pro-vicariate apostolic of Mangalore, the southern Ghaut being the boundary; on the south by the vicariate apostolic of Coimbatore, the boundary line being the northern border of the province of Coimbatore; and on the east partly by the vicariate apostolic of Madras, and partly by the vicariate apostolic of Pondicherry. A small skirt of the Salem district, which was heretofore administrated by the missionaries of Mysore, and which by recent pontifical briefs has been assigned to the vicar apostolic of Pondicherry, remains still attached (as a temporary arrangement) to the vicariate apostolic of Mysore. Total Catholic population (including the skirt abovementioned of Salem), 19,000.

In Bangalore there are two churches; one for native Christians, which was in existence long before the establishment of any military garrison there, and the other for Europeans. Each church has separate institutions. The native church has six schools: four for Tamil boys, one for Tamil girls, and the sixth for Canarese boys.

There are also two orphanages, viz., one for boys and the other for girls. Children of any age (not beyond fourteen) are admitted, and are taught to work and to read and write Tamil.

RIGHT REV. S. L. CHARBONNAUX, Bishop of Jassen, and Vicar-Apostolic of Mysore. Residence, Bangalore.

BANGALORE. Long. 77 deg 37 min. E. Lat. 13 deg, N. Catholic population, 7,200 souls, including 500 Europeans, 100 East Indians, 5,000 Tamulians, and 1,600 Canarese. Sub-station, *Balapooram*, from Bangalore 41 miles N. Catholics, 300. Rev. F. Aulang, Rev. J. B. Beauclair, Rev. H. Gailhot, Rev. J. A. Chevalier, and Rev. F. Boutlou.

Communahally, from Bangalore 8 miles S.E.; *Toomcoor*, from Bangalore 50 miles N.W.; *Seera*, from Bangalore 80 miles N.W.; *Coongul*, from Bangalore 40 miles W.; *Jallamungulum*, 50 miles S.W.; *Closepett*, 35 miles S.W.; *Chennapatnam*, 45 miles S.W.; *Sommane-*

hally, 18 miles S.; *Beygoor*, 6 miles S.E. Catholics, 2,000. Rev. P. Toffou and Rev. L. Montandraud.

Hurryhur, from Bangalore 180 miles N.W.; *Sheemoga*, from Bangalore 200 miles N.W.; *Nuggur*, from Bangalore 215 miles N.W. Catholics, 1,000. Rev. J. Coadou and Rev. J. B. Mauduit.

Seringapatam, from Bangalore 75 miles S.W.; *Paulhally*, 76 miles S.W.; *Sillovehgopel*, 84 miles S.W.; *French Rocks*, 82 miles S.W.; *Mysore*, from Bangalore 95 miles S.W. Catholics 1,500. Rev. F. Jarriage, and Rev. J. B. Renaudin.

Hoonsoor, from Bangalore 98 miles S.W.; *Naganhally* (near Hegadeancotta) from principal 51 miles S.; *Goodloor*, 2 miles S.W.; *Periapatam*, 12 miles W.; *Hossally*, in the talook of *Yedatora*, 12 miles N.E.; *Fraserpett*, from Bangalore 108 miles S.W.; *Manantoddy*, from Bangalore 145 miles S.W. Catholics, 1,600. Rev. F. Croise.

Satthaly (near Hassan), from Bangalore 140 miles W.; *Dasapoora* from Sathally 20 miles E.: *Gadhenhully*, 12 miles N.E.; *Maghae*, 9 miles W.; *Nundycunda*, 20 miles W. Catholics, 2,000. Rev. F. M. Boyer, and Rev. P. F. Bouquet.

Mercara, from Bangalore 124 miles S. E. Sub-station, *Virageepett* from principal 20 miles S.E. Catholics, 2,000. Rev. A. DeKerizouet.

VICARIATE APOSTOLIC OF COIMBATORE.

Bounded on the north by the Vicariate Apostolic of Mysore; on the west by the Vicariate Apostolic of Verapoly; on the East by the Vicariate of Pondicherry; and on the south by the Vicariate Apostolic of Madura, and the mountains of Travancore.

Religious instruction is given in the Tamil language throughout the vicariate, except a few villages adjoining the Mysore territory, where Canarese is necessary. Total Catholic population, 20,000.

During the last three years there were 300 conversions, principally from heathenism.

There is an Ecclesiastical Seminary at Curmattumpatty, containing twelve students, most of whom are in minor orders. There is a cathedral in course of erection at Coimbatore. There are six native schools. No Schismatics, except at Ootoocamund, where a few persons, about 20 in number, resort to Mr. Joachim's church.

RIGHT REV. J. J. MARION DE BRESILLAC, Bishop of Prusa and Vicar Apostolic of Coimbatore. Residence, Curmattumpatty. Post Town, Coimbatore.

CURMATTUMPATTY. Long, 77 deg. 20 min. E. Lat. 10 deg. 50 min. N. On the road from Madras to Calicut, between *Avenashy* and *Coimbatore*, being 17 miles from *Coimbatore*, and 9 from *Avenashy*. Sub-stations, *Sommenellore*, 2 miles S.; *Combacaudoo*, 4 miles S.; *Poodoo*, 5 miles S.; *Chedapollium*, 4 miles E.; *Pallepollium*, 5 miles E.; *Vatoovapollium*, 7 miles E.; *Booklipollium*, 8 miles E. Catholics, 9,000. Very Rev. P. Metral Charvet, pro-vicar apostolic; Rev. L. DeGelis, procurator of the Mission and superior of the Ecclesiastical Seminary.

Darapooram, from Curmattumpatty, 38 miles S.E. Sub-stations, *Gennymalley*, from principal 18 miles N.; *Errodoo*, 44 miles N.E. Catholics, 1,000. Rev. J. Perceval.

Coimbatore, from Curmattumpatty 17 miles S.W. Sub-stations,

Chaveriarpollium, 4 miles E.; *Cannempollium*, 10 miles S.; *Poodumbally*, 12 miles S. Catholics, 1,500. Rev. J. B. Barrot and Rev. M. Lefeuvre.

Paulgautcherry, from Curmattumpatty 48 miles S.W. Sub-stations, *Covilpollium*, 6 miles E.; *Nellatoor*, 12 miles W.; *Vadakanchery*, 22 miles W.; *Vandhally*, 22 miles S.W.; *Chittoor*, 7 miles S.; *Attigodoo*, 12 miles E.; *Yeretchambaddy*, 22 miles E. Catholics, 5,000. Rev. J. L. Ravel and Rev. J. C. Bruyere.

Codiveyly, from Curmattumpatty 20 miles N. Sub-stations, *Coodrycalpollium*, from principal 20 miles S.; *Cottampollium*, 6 miles S. E.; *Torreampollium*, 8 miles E.; *Valipollium*, 12 miles S.W.; *Callyputty*, 15 miles S.W.; *Moododoray*, 15 miles S.W.; *Oossoor* in *Colagal*, 35 miles N.; *Agyboora*, 45 miles N.; *Manoogally*, 40 miles N.; *Sangheelee*, 40 miles N.E. Catholics, 2,000. Rev. J. B. Pajean and Rev. M. M. Malhaire.

Ootacamund, from Curmattumpatty 40 miles N.W. Sub-stations *Kotagherry*, 14 miles S.; *Mootypollium*, 25 miles S.E. Catholics, 2,000. Rev. C. Bonjean.

VICARIATE APOSTOLIC OF MADURA.

Bounded on the north by the Vicariate Apostolic of Pondicherrye on the north west by the Vicariate Apostolic of Coimbatore; on the west by the Vicariate Apostolic of Verapoly and the Pro-Vicariate of Quilon, from both of which it is separated by the Southern Ghauts; and on the east and south-east by nearly 500 miles of sea-coast, extending from Negapatam to Cape Comorin. Total Catholics, 150,000.

There is a college and scholasticate at Negapatam. The scholasticate is a school, in which the members of the Society of Jesus, after passing through the noviceship, are placed for some time to finish their studies. There are generally four or five scholastics at Negapatam. The noviceship, which was heretofore in Trichinopoly, is now in Dindigul. There are eight or ten novices. The Rev. William Gifford Palgrave, who resigned the service of the Honourable Company's Army at Bombay, in the beginning of 1849, for the purpose of joining the Jesuits, is now in the scholasticate.

In the year 1849 there were 600 converts, viz., 200 from Protestantism, and 400 from Heathenism.

RIGHT REV. A. CANOZ, S.J., Bishop of Tamas and Vicar-Apostolic of Madura. Residence, Trichinopoly.

TRICHINOPOLY. Long. 78 deg. 46 min. E. Lat. 10 deg. 46 min. N. Catholics, 16,000. Rev. And. Bruni, Rev. James Wilmet, procurator of the mission, Rev. Anthony De Sales, Rev. And. Richard, and Rev. William Strickland.

Negapatam, from Trichinopoly 91 miles E. Sub-stations, *Velangany*, *Goour*, *Nirmool*. Catholics, 5,000. Rev. C. Castanier, superior of the college, Rev. Francis Willermet, Rev. Joseph Gury, Rev. Lewis Tassis, Rev. Thomas Gallo, Rev. Frideric Rapatel, Rev. Benjamin Brutillot, and Rev. Julius Eyraud.

Tanjore, from Trichinopoly 38 miles E. Catholics, 20,000. Rev. Claude Bedin, Rev. J. Baptist Trincal, and Rev. Victor Du Ranquet.

Awoor, from Trichinopoly 16 miles E. Catholics, 9,000. Rev. Frideric Cortes and Rev. Vincent Hugla.

Madura, from Trichinopoly 82 miles S. by W. Catholics, 500. Rev. Joseph Hurlin.

Dindigul and *Punjumpetta*, from Trichinopoly 62 miles S. W. Catholics, 10,000. Rev. Prosper Bertrand, Rev. Anthony Pereira, master of novices, Rev. Peter Mercatti, and Rev. Lewis St. Cyr.

Ramnad, from Trichinopoly 120 miles S.E. Catholics, 18,000. Rev. Charles Laroche.

Calleditidel, from Trichinopoly 90 miles S.E. Catholics, 2,000. Rev. Peter Perrin.

Pallittaman, from Trichinopoly 70 miles. Catholics, 2,000. Rev. John Combe.

Sevaguenguey, from Trichinopoly 80 miles S. Catholics, 1,000. Rev. Lewis Garda.

Palamcottah, from Trichinopoly 180 miles S. Catholics, 15,000. Rev. Joseph Grégoire and Rev. Paul Rottari.

Tinnevelly, from Trichinopoly 178 miles S.S.W. Catholics, 10,000. Rev. Jerome Mazza, Rev. Julius Billas, and Rev. Lewis Verdier.

Tuticoreen, from Trichinopoly 180 miles S. Catholics, 10,000. Rev. Laurence Puccinelli and Rev. Thomas Giuge.

Punnecoil, from Trichinopoly 200 miles S.E. Catholics, 4,000. Rev. John Bossan.

Manapaud (on the fishery coast), from Trichinopoly 210 miles S. Catholics. 10,000. Rev. Charles Rodriguez.

Periataley, from Trichinopoly 230 miles S. Catholics, 3,000. Rev. Charles Duranquet and Rev. Denis Guchin.

Obary, from Trichinopoly 250 miles S. Catholics, 3,000. Rev. Peter Brissaud.

PRO-VICARIATE APOSTOLIC OF QUILON.

Bounded on the north by the Vicariate Apostolic of Verapoly; on the east by the Mountains of Travancore, which separates it from the Vicariate Apostolic of Madura; and on the west and south-west by 150 miles of sea-coast from Poracaudoo, exclusively to the mouth of the river Manacoody, near Cape Comorin.

In the Pro-vicariate Apostolic of Quilon, there are about 54,000 Christians divided into 150 parishes, with their respective churches and chapels, all of the Latin rite. A seminary for the education of native clergy has been established, as well as many charity schools. There are six students in the ecclesiastical seminary all indigenous. There are seventeen priests, viz., two Italian missionaries and fifteen natives.

RIGHT REV. FRE BERNARDINO, of St. Theresa, Discalced Carmelite, Bishop of Heraclea and Pro-Vicar Apostolic of Quilon.

The principal stations in this Vicariate are Caliquilom Calady, Tangancherry, Tueth, Ereburim, Angengo, Poodoocurrichy, Trivandrum, Vencot, Matrevilly, Cottar, Caricapatrum, Tangapatnam, Puttenturry, and Cape Comorin.

In the districts attached to those fifteen stations, there are 111 churches and chapels. Catholics, 44,000. Schismatics, 10,000.

The following stations are occupied by Schismatic priests, Coiltat, Vaddy, Canharacot, Anjengo, Velly, Pettah, Valiatury, Valiavelly, Tutor, and Collechy. In the districts attached to those ten stations, there are 48 Schismatic churches and chapels, administered by ten Schismatic priests, all natives of Goa.

None of the churches of this Pro-vicarite Apostolic, whether Catholic or Schismatic, is in any way subject to the control of the British government. The church of Tangacherry is the only one situated in the territory of the company.

Schismatic Churches, and their parishioners, in the diocess of Cochin, reconciled to the Holy Roman Catholic Church, under the Pro-Vicar Apostolic of Quilon, in March, 1847, *by the Rev. Fre Gregory, Carmelite Missionary of Verapoly.*

	Souls.		Souls.
Clapanah in Aybica ..	234	Cooroombane (Residency)	579
Mangooly of the Residency of Carangat	1215	Mela Murala	108
Colechy (Residency) ..	898	Ceila Muralas	213
Poodoor	580	Vaniacoody	272
Codimanè	446	Paritoor	207
Cottilthorre	637	Chemhalipettah	117
		Total, ...	5506

VICARIATE APOSTOLIC OF VERAPOLY.

This Vicariate Apostolic is divided into parishes and affiliated chapels, with a proper number of native clergy, under the direction of European Missionaries, so that it little differs from an Italian bishopric. The residence of Verapoly is an immense building erected gradually in the space of nearly two centuries, in the form of a convent, for missionaries and native priests employed there.

Adjoining is the episcopal house, with its apartments for officers, and two great seminaries, one for Latin, and the other for Syrian native clergy. Houses for Catechumens and hospitals are also situated there.

All these buildings, as well as the Cathedral Church, are situated in an island called Verapoly, surrounded by the waters of a considerable and frequented river, which after forming several other small isles in its course, juts into the sea at Cochin. This pleasant and extremely cultivated Island is less than a league in circumference.

The Vicariate Apostolic as above described, extends as far as Porakawdoo to the South, Ponany to North West, and the corresponding mountains ghauts to the eastward. Although the extent is comparatively small, it is, however, the largest in Roman Catholic population and native Clergy of all the Vicariates Apostolic now existing in India.

MOST REV. DR. LOUIS, de St. Teresa, Vicar-Apostolic. Residence, Verapoly, near Cochin.

REV. FR. ELIAS, of St. Joseph, *Apostolic Missionary*.

VERY REV. FR. CHARLES, of St. Elias, *Apostolic Missionary, Rector of the Seminary*.

Churches of the Latin Rite.—Churches, 25; Affiliated Chapels, 29; Native Priests, 41; Catholics, 69,180.

Churches of the Syrain Rite.—Churches, 111; Affiliated Chapels, 76; Native Priests, 397; Catholics, 158,826.

Grand Total of the Catholics, 228,006, of which 69,180 are of the Latin Rite, and 158,826 are of the Syrian Rite.

Except a few parishes which are in the territories, subject immediately to the Honorable Company, all the rest are situated in the territories of the Rajahs of Travancore and Cochin.

There is in this Vicariate a great seminary for Latin Native Clergy, and fourteen for Syrian Malabar. Two convents for Syrian Malabar Clergy, were, a few years ago, established, and another is in contemplation.

It is four years since the Mission has established, with due permission both of the Holy See and government, a press, in which are printed, in the Malayalam language, useful books adapted to the devotion and instruction of Roman Catholics.

From the two houses of Catechumens, more than one thousand heathens are being baptized yearly, besides many Nestorians and some native Protestants. Heathens desirous of being christened, are admitted in the two hospitals, and maintained while under instruction. In all the parishes there are many charity schools for the instruction of youth.

The Syro-Nestorians who are in Malabar, amount to about thirty thousand. They have their own churches and clergy.

PRO-VICARIATE APOSTOLIC OF MANGALORE.

The Mangalore Mission is bounded on the south by the vicariate apostolic of Verapoly; on the north by the diocess of Goa; on the east by the Ghauts; and on the west by the sea It is 300 miles in length from north to south, and varies from twenty to sixty miles in breadth from east to west. It comprises a portion of the collectorate of Malabar from Ponany to Cavay or Mount Delhi, and the whole of the collectorate of Canara. The entire population consists of 1,595,600 souls, of which 924,800 are in the collectorate of Canara, and the remainder (670,800) in the collectorate of Malabar.

The population of Canara is composed of 824,850 Hindoos, 66,250 Moplas, 14,250 Catholics, 19,253 Schismatics, and 200 Protestants of all denominations.

The population in the collectorate of Malabar from the boundaries of Canara to Ponany, is composed of 456,850 Hindoos, 206,450 Maplas, 3,200 Catholics, 20 Schismatics, and 1,280 Protestants of all denominations.

There are nine Catholic churches in Canara, viz., Omzoor, Moolkee, Oollallee, Kurkul, Coondapoor, Gungullee, Sunkery, and two at Mangalore. There are also fifteen chapels, viz., Mangalore, Feringapett, Caroowan, Coombla, Buntwal, Jumalabad, Bidrem, Sirwan, Calianpoor, Baindoor, Honore, Gherasapah, Sirsy, Hullial, and Condally.

There are three Catholic churches in Malabar, viz., Cannanore, Tellichery, and Calicut, not counting the church of Mahé. There are two chapels—one at Tellichery, and one at Cannanore.

In the Malabar portion of the Mangalore mission, there is neither Schismatic church or chapel; in Canara there are fourteen Schismatic churches, viz., Pezar, Quiren, Mogarnadde, Buntwal, Agrar, Bidrem, Sirwan, Calianpoor, Honore, Coompra, Chandore, Ankola, Gulmana, and Sedhasighur; and nine Schismatic chapels, viz., Oollallee, Sirwan, Barcoor, Shirally, Bailoor, Mundavally, Chendie, Condany, and Biniegen. There is no Schismatic priest resident at Coompta, Chandoren, Ankola, and Gulmana. All the chapels are without a resident priest, except Oollalee.

RT. REV. FRE BERNARDIN, of St. Agnes, Bishop of Tanis and Pro-Vicar Apostolic of Mangalore, and Coadjutor to the Vicar Apostolic of Verapoly. Residence, Mangalore.

MANGALORE. Long. 75 deg. 56 min. E. Lat. 12 deg. 54 min. N. Catholics, 6,800. Rev. S. C. Serrao, of Goa, Director of Seminary, Rev. Augustine Gonsalves, of Goa, Rev. C. M. Cardoza, of Goa.

Sunkery and *Sedhasighur*, from Mangalore 169 miles N. Catholics, 400. Rev. Fre Cyril of S. Theresa, Miss. Apostolic.

Honore, from Mangalore 110 miles N. by N. Catholics, 300. Rev. Emmanuel Pacheco, and Rev. J. P. Noronha.

Condapoor and *Gongolin*, from Mangalore 58 miles N.N.W. Catholics, 1,500. Rev. J. R. Borges, of Goa, and Rev. P. C. Louis.

Calliunpoor, from Mangalore 42 miles N. Catholics, 400. Rev. J. P. Ribero.

Karcol, from Mangalore 25 miles N. Catholics, 900. Rev. L. Fernandez.

Moolky, from Mangalore 19 miles N. Catholics, 420. Rev. J. R. Borges.

Pezar, in the Talook of Mangalore. Catholics, 500. Rev. E. A. Barrachas.

Omzoor, in the Talook of Mangalore. Catholics, 1,500. Rev. J. E. Lewis, of Goa, and Rev. J. V. Rebello.

Cannanore, from Mangalore 89 miles S. Catholics, 1,600. Rev. F. X. Saldanha, and Rev. J. Coelho.

Tellicherry and *Mahe*, from Mangalore 105 miles S.E. Catholics, 900. Rev. J. B. Menezes, of Goa.

Calicut, from Mangalore 148 miles S. Catholics, 700. Rev. Fre Mariano, of St. Joseph, Rev. M. Catanar, native priest.

VICARIATE APOSTOLIC OF BOMBAY.

Bounded on the south by the Archdiocess of Goa, the pro-vicariate apostolic of Mangalore, and the Vicariate Apostolic of Mysore; on the west by the sea; on the east by the Vicariate Apostolic of Madras, the Vicariate Apostolic of Hyderabad (in the Deccan), and the Vicariate Apostolic of Vizagapatam; and on the north by the Vicariate Apostolic of Agra. Catholics, 29,000, including 6,000 Europeans. Schismatics, 57,000.

RIGHT REV. WILLIAM WHELAN, Discalced Carmelite, Vicar Apostolic. Absent in Europe.

RIGHT REV. ANASTATIO HARTMAN, Vicar Apostolic of Patna, Administrator. Residence, Fort George, Bombay.

BOMBAY, *Fort George*. The chapel of our Lady of Mount Carmel. Long. 72 deg. 53 min. E. Lat. 18 deg, 53 min. N. Catholics, 1000, of whom 500 are Europeans. Rev. Fre Josee Lopez, Superior of the Ecclesiastical Seminary.

Colaba, from Fort George 2 miles S. Military chapel. Catholics, 600, of whom 200 are Europeans. Rev. Fre Ignatius, Cap. Miss. secretary to Right Rev. Dr. Hartman.

Girgaum, from Fort George 2 miles N. Church of our Lady of Expectation. Catholics, 5,000. Sub-station, the intersection of the *Breach-Candy* and the *Chowputty* roads. Chapel of St. Theresa. Rev. Mich. Anthony, Car. Miss. and three native priests.

Mazagon, from Fort George 2 miles N.E. Church of our Lady of the Rosary. Catholics, 2,000. Rev. Gabriel Oliveira.

Sub-station in *Nesbit lane*. at Biculla, St. Anne's chapel. Rev. P. Duarte.

Upper Mahim, from Fort George 9 miles N. Church of St. Michael. Sub-station, the chapel of Siam, east of Mahim. Catholics, 3,000. Rev. Joseph De Mello, and two other native priests.

Lower Mahim, from Fort George 7 miles N. Church of Salvacao. Catholics, 3,000. Rev. B. Fernandez, who, with nearly his entire congregation, embraced the Goa schism in 1850.

Surat, from Fort George 190 miles N. Head quarters of the Carmelite Friars. Catholics, 50. Rev. Fre Agustino.

Baroda and *Broach*, the former 280 miles N. of Bombay, the latter 50 miles nearer. Catholics, 70, of whom 20 reside at Broach, all natives. A native Priest.

Kurrachee, from Fort George 600 miles N. W. by sea, and 800 miles by land. Church built by European Catholic soldiers, aided by the liberality of Sir Charles Napier and some others. Catholics, 1,800, including 1,300 Europeans. Rev. Fre Marchetti, D.C. and a Native Priest.

Hydrabad, from Fort George 680 miles by water, N.W. Catholics, 500, including 400 Europeans. Rev. Fre Ireneus, D.C., and a Native Priest.

Sukker, *Bukker*, and *Roree*, from Fort George 1000 miles N.W. Catholics, 70. Vacant.

Ahmedabad, from Fort George 350 miles N. Brigade station and head quarters of the northern division of the army. Catholics, 70. Rev. Peter Olivera, secretary to the Rt. Rev. Dr. Whelan.

Deesa, from Fort George 450 miles N. A large military cantonment. Catholics, 700, of whom 500 are Europeans. Rev. F. Menezes.

Bhooj, from Fort George 590 miles N.W. Church built in 1836. Catholics, 80. A Native Priest.

Maligaum and *Dholia*, from Fort George, the latter 208 miles, and the former 176, N.E. Catholics, 70. A Native Priest.

Mhow from Fort George 360 miles N.E. Catholics, 300. Vacant.

Ahmednugger, from Fort George 150 miles E. Catholics, 300 Europeans and 200 Natives. Rev. Fre Dos Santos.

Poonah, from Fort George 90 miles S.E. Head quarters of the Poonah division of the army. Catholics, 2,500. A magnificent church capable of accommodating 2,000 persons, lately erected. Rev. J. Carry. Also two Schismatic priests in Poonah, Messrs. D'Rozario.

Kirkee (near Poonah). Catholics, 150. Rev. F. Leithoo.

Belgaum, from Fort George 300 S. Head quarters of the southern division of the Bombay army. Catholics, 600 Europeans and 300 Natives. Rev. Fre Maurizio, D.C.

Dharwar (church built by T. C. Loughnan, Esq.) Catholics, 50. A Native Priest.

Koolapoor, from Fort George 220 miles. Catholics, 100 Europeans and 120 Natives. Rev. J. B. Mary D'Souza.

Sholapoor, from Fort George 245 miles S.E. Catholics, 80 Europeans and 200 Natives. Rev. Fre Dias.

Islands of *Bombay* and *Salsette*. Seventeen Schismatic churches, with congregations amounting to 50,000 souls. 30 Schismatic priests, many of whom draw government allowances.

Vingorla, *Ruthnagherry*, *Sattara*, *Booree-Bunder*, *Sawunt Warree*,

Bassein, *Mahim*, and *Chowl* (at the entrance of the Bombay harbour). Catholics, 5,000. All vacant. People left exposed to Protestant fanatics and Schismatic priests.

N. B. We regret to hear that the heads of two of the churches in Bombay have fallen into schism. We trust they will soon return to unity, and that their flocks will remain faithful to the Chair of Peter.—Ed. C.R.

VICARIATE APOSTOLIC OF AGRA.

Bounded on the west and south-west by the Vicariate Apostolic of Bombay; on the south by the Vicariate Apostolic of Vizagapatam; on the east by the Vicariate Apostolic of Patna; and on the north and north west unlimited. Thirteen stations occupied by Missionaries. In the following stations there is neither priest nor chapel: Kussowlee, Dugshae, Simla, Mussoorie, Rawul-Pindee, Saugur, Bhowpal, Delhi. Catholics, 20,000.

Six orphanages in the vicariate, with 360 pupils, viz., St. Paul's, for European boys, St. Patrick's, for European girls; two at Sirdhanda for natives, one for boys and one for girls; and one at Gwalior for native girls. A convent of the order of Jesus and Mary at Agra, and a branch of the same at Mussoorie. A college at Agra dedicated to St. Peter the prince of the Apostles.

RIGHT REV. DR. F. C. CARLI, Bishop of Almira and Vicar Apostolic of Agra. Residence, Agra.

Agra Cathedral. Long. 78 deg. 30 min. E. Lat. 27 deg. 17 min. N. Catholics. 900. Rev. Fre. J. J. Mermet, rector of the college, Rev. N. Barry, master in do., Rev. Fre Bonaventure, Rev. D. Keegan.

Nonmillah, military cantonment. Catholics, 800. Rev. Fre Augustus.

Lucknow, from Agra 200 miles E. Catholics, 300. Very Rev Fre Adeodatus.

Cawnpoor, from Agra 170 miles E. by S. and from Lucknow, 60 miles S.W. Catholics, 700. Rev. Fre Angelo Maria.

Meerut, from Agra 150 miles N. Catholics, 800. Rev. Fre M'Donnell.

Landour, *Deyrah Doon*, and *Mussoorie*, from Agra 250 miles N. Catholics, 400. Rev. Fre John Marry.

Umballa, from Agra 250 miles N. by W. Sub-station, *Delhi*. Catholics, 800. Rev. Fre Raphael.

Subbathoo, from Agra 300 miles N. Sub-stations, *Kussowlee* and *Simla*. Catholics, 700. Rev. F. Vincent.

Jullunder, from Agra 270 miles N.W. Sub-stations, *Loodiana* and *Ghazeepoor*. Catholics, 1,700. Rev. Fre Lewis.

Feerozepoor, from Agra 380 miles N.W. Catholics, 900. Rev. Fre A. Morin.

Lahore, from Agra 450 miles N.W. Sub-station, *Govindghur*. Catholics, 1,100. Rev. J. Dodot.

Wuzeerabad, from Agra 520 miles N.W. Catholics, 1,600. Rev. J. J. Rooney.

Peshawur, from Agra 700 miles N.W. Sub-station, *Attock* and *Rawne Pindee*. Catholics, 1,800. Rev. N. Bertrand.

Sirdhana, from Agra 160 miles N. Catholics, 500. Rev. Fre M. Angelo.

Gualior, from Agra 10 miles S. Catholics, 500. Rev. Fre Angelo.

VICARIATE APOSTOLIC OF PATNA.

Bounded on the east and south east by the Vicariate Apostolic of Western Bengal; on the south west by the Vicariate Apostolic of Vizagapatam; on the west by the Vicariate Apostolic of Agra; and on the north by the Snowy Mountains. Catholics, 3,000.

There is a convent school at Darjeeling, a male orphanage and a free school for Persian and English at Patna. About thirty boys and twelve girls are in regular attendance at the schools.

In the year 1849 there were fourteen conversions, viz., eight from Protestantism and six from Heathenism.

RIGHT REV. ANASTASIUS HARTMANN, Bishop of Derbe and Vicar Apostolic of Patna. Residence, Patna. Absent on duty in Bombay.

PATNA, from Calcutta 320 miles N.W. Long. 85 deg. 10 min. E. Lat. 25 deg. 35 min. N. Rev. Fre Laurence, Cap.

Bankipoor, near Patna. Rev. Fre Ignatius, Cap. Secretary to the Bishop. Absent in Bombay.

Bettiah and *Choori*. Rev. Fre John Baptist, Cap.

Darjeeling (in the mountains of Sikkim). Rev. Fre Felix, Cap.

Purneah, *Bhagulpoor*, and *Monghir*. Rev. Fre Fortunatus, Cap.

Dinapoor (west of Patna). Rev. Fre Philip, Cap.

Chunar and *Benares* (on the Ganges), Rev, Fre Augustin, Cap.

VICARIATE APOSTOLIC OF WESTERN BENGAL.

By a decree of the Sacred Congregation *De Propaganda Fide*, the 15th February, 1850, the Vicariate Apostolic of Western Bengal, comprising fifteen districts, viz., Calcutta, the twenty-four Purgunnahs, Cuttack, Hidgelee, Midnapoor, Sunderbunds, Jessoor, Barasety, Hoogly, Nuddya, Burdawn, Moorshedabad, Rajeshaye, Bogra, and Malda.

The city of Calcutta is divided into three districts or parishes, viz., the parish attached to the Cathedral, that attached to the Church of the Sacred Heart in Durrumtollah, and the parish annexed to the Church of St. Thomas in Chowringhee.

To the cathedral church are attached two Succursal churches or chapels, viz., that of St. John, situated in the Cemetery, Circular-road, and that adjoining the convent schools of St. Francis Xavier, Bow-Bazaar. In the compound of the cathedral and its vicinity are three schools, viz., two for males and one for females. The infant school is conducted by a mistress, and the adult male school by the Christian Brothers. An orphanage, containing about 40 boys, is attached to the cathedral male school.

There are two free schools in Bow-Bazaar, one for boys, the other for girls. The male school is conducted by one of the Christian Brothers. The female school is conducted by the ladies of the convent. Besides the female free school, a pay-school for young ladies under the direction of the Nuns has been established at Bow-Bazaar.

The public offices of religion and the spiritual wants of the faithful in the Cathedral district, are attended to by the Archbishop, Vicar Apostolic of Bengal, and his Grace's curates, assisted by other clergymen.

The parish attached to the Church of the Sacred Heart of Jesus,

Durrumtollah, is under the care of the vicar of that church, the Rev. J. X. Mascarenhas. The privilege of presenting a priest canonically qualified for such preferment, to be approved of by the Vicar Apostolic of Bengal, is vested in Madame D'Souza, by whom the Durrumtollah Church has been founded and endowed. In other respects this Church is subject to the received discipline of the Catholic Church.

St. Thomas's Parish Church, and the Chaplaincy of Fort William in the same parish, are under the care of the Archbishop, Vicar Apostolic, and of his Grace's curates residing in St. John's College, No. 4, Park-street, Middleton-row, Chowringhee.

In this parish the Loretto House and St. John's College are situated. In the Loretto Institution young ladies enjoy all those educational advantages, for which the convent schools in Europe are so justly celebrated. In St. John's College the pupils have the benefit of a liberal and classical education.

In the year 1850 there were twenty conversions, viz., seventeen from Protestantism and three from Heathenism. In the same year 179 persons received confirmation.

MOST REV. P. J. CAREW, D.D., Archbishop of Edessa and Vicar Apostolic of Western Bengal. Residence, Calcutta.

CALCUTTA. Long. 22 deg. 35 min. N. Lat. 88 deg. 28 min. E. *Moorghyhuttah*, Church of our Lady of the Rosary. Catholic cathedral, Calcutta. Succursal chapels, St. John's, Circular-road, St. Francis Xavier's, adjoining the convent schools. Rev. J. M'Cabe, Rev. Romanus Lucas, Rev. J. Gurega, and Rev. — Shuhinian.

Chowringhee, Church of St. Thomas, Calcutta. Succursal chapels, Fort William, Dum-Dum, and St. John's college, Park-st., Chowringhee. Rev. J. Kennedy, rector of St. John's college, Rev. P. P. Formosa, vice-rector, Rev. J. Prendergast, Rev. J. A. Tracy, Rev. M. Grogan, Rev. J. Lien, and Rev. — Sardi.

Durrumtollah, Church of S. H. of Jesus. Rev. J. X. Mascarenhas.

Hourah, Church of our Lady. Rev. A. Varalle.

Serampoor, *Chinsurah*, and *Barrackpoor*. Rev. M. Maguire.

Berhampoor, *Calcapoor*, and *Kishnaghur*. Rev. J. Stephenson.

VICARIATE APOSTOLIC OF EASTERN BENGAL.

By a decree of the Sacred Congregation, *De Propaganda Fide*, 15th Feb., 1850, the Vicariate Apostolic of Eastern Bengal comprises nine districts, Dacca, Pubna, and Cachar, Mymensing, Sylhet, Backergunge, Tippera, Bhoola, and Chittagong. Catholics, 13,000.

Two Loretto Convents in this Vicariate, one in Dacca, the other at Chittagong. The former contains a pay-boarding and day-school, the latter a free-school (boarding and day), besides the pay one.

RIGHT REV. THOMAS OLLIFFE, D.D., Bishop of Milene, Vicar Apostolic of Eastern Bengal, and Coadjutor to the Vicar Apostolic of Western Bengal.

DACCA. Long. 90 deg. 17 min. E. Lat. 23 deg. 42 min. N. Distant from Calcutta, 180 miles N.E. Catholics, 10,000, principally in the following villages -*Bandura*, *Hussingabad*, *Furridpore*, *Pubna*, *Toomeliah*, *Mymensing*, *Syllet*, *Catchar*. Few Christians in the town of *Dacca* itself. Rev. J. A. Tracy.

Seebpore and *Berrisaul*, 60 miles distant from each other, six hours journey by water. Catholics, 600. Rev. A. Goiran.

Tipperagh, *Agraparah*, and *Noacolly*. Catholics, 850. Rev. T. Fitzsimons.

Chittagong. Catholics, 700, in the town, and 850 in the neighbouring villages. Rev. I. Storck.

VICARIATE APOSTOLIC OF AVA AND PEGU.

Bounded on the east by the Vicariate Apostolic of Siam; on the south and south east by the Malayan peninsula and the gulf of Martaban; on the west by the bay of Bengal and the Vicariate Apostolic of Eastern Bengal; and on the north by Assam and the Snowy Mountains. Catholics, 3,000.

RT. REV. JOHN BALMA, D.D., Oblat of the B.V.M., Bishop of Ptolemais and Vicar Apostolic of Ava and Pegu. Residence, Moulmain.

MOULMAIN. Long. 97 deg. 32 min. E. Lat. 16 deg. 15 min. N. Rev. V. Bruno, Rev. F. Bozzalla, and Rev. F. Bertelli.

Rangoon, from Moulmain 70 miles W. Rev. C. Pacchiotti and Rev. V. Gabutti.

Bassein, from Moulmain 160 miles W. Rev. D. Torolli and Rev. J. Pogolotti.

Amarapoorah and *Ava*, from Moulmain 400 miles N. Rev. P. Abbona.

Chandarvi, from Moulmain — miles —. Rev. V. Polignani.

Nebeck, from Moulmain — miles —. Rev. S. Fornelli.

Morlah, from Moulmain — miles —. Rev. F. Andrejno and Rev. C. D'Isola.

Sandoway and *Kyouk Phyou* (in the province Arracan). Rev. C. Paruzza.

VICARIATE APOSTOLIC OF THE MALAYAN PENINSULA.

RIGHT REV. DR. BOUCHO, Vicar Apostolic of the Malayan Peninsula. Residence, Penang.

SINGAPORE. Long. 104 deg. 0 min. E. Lat. 1 deg. 15 min. N. Catholics, 600. Rev. John Mary Buerel and Rev. John Tchou, a Chinese priest.

Malacca, from Singapore 180 miles N.W. by water. Population, 3,000, mostly Schismatics. Rev. F. Favre and Rev. F. D'Astague.

Penang, from Singapore 500 miles N.W. Catholics, 2,400. Rev. Paul Bigandet, Rev. John Baptist Bouclet, Rev. Anthony Bohet, Rev. F. Martin, and Rev. F. Decoutey.

Mergui, from Singapore 1,100 miles N.W. Sub-stations, *Tavoy*, from Mergui 150 miles N.; *Junkseylon*, from Mergui 300 miles S. Catholics, 300. Rev. Stephen Renier.

Terasse (one of the Nicobar islands). Rev. John Mary Chopart.

VICARIATE APOSTOLIC OF SIAM.

MISSION OF ASSAM.—Rev. Julian Rabin, Rev. Nicholas Michael Krick, Rev. Ludovicus Natalis Bernard, of the congregation of foreign missions. They propose to carry the light of the Gospel from Assam into Thibet and Bootan.

The city of Bangkok has eight Catholic churches and upwards of 3,000 Christians, Portuguese.

The cathedral is not considered a parochial church, and the labours of the clergymen attached to it are principally directed to the conversion of the natives.

The church of the Conception was built in 1836, by the Vicar Apostolic, for the accommodation of 700 Cambogian christians.

The church of St. Francis Xavier has a congregation of 1,500 Cochin-Chinese Christians, who were made prisoners of war by the Siamese in their hostile encounters with Cochin-China.

The free Chinese attend the Chinese chapel built for their accommodation in 1838.

The church of the Assumption is the College church, where there are upwards of twenty ecclesiastical students.

Juthia, the ancient capital of Siam, was ruined by the Burmese, in 1766. It is memorable for a synodical meeting of the first Vicars Apostolic of China, Cochin-China and Siam. Eight Vicars Apostolic and upwards of forty French missionaries are buried there. The ruins of a fine church and college, and other ecclesiastical buildings, are yet to be seen.

RIGHT REV. JOHN BAPTIST PALLEGOIX, Bishop of Mallo (under the Metropolitan Jurisdiction of Tarsus in Cilisia) and Vicar Apostolic of Siam. Residence, Bangkok.

BANGKOK. Long. 100 deg. 50 min. E. Lat. 12 deg. 59 min. N. The Catholic Cathedral; Church of Sancta Cruz; Church of Calvary; Chinese chapel; Church of the Conception; Church of St. Francis Xavier; Church of the Assumption. Catholics, 3,000. V. Rev. Etienne Abrand, Pro-Vicar Apostolic, Rev. Augustine Dupond, Rev. John Verguiet, Rev. F. Vachal, Rev. Mary John Baptist Grandjean, Rev. F. Etienne (a native), Rev. J. Claudet, Rev. Paul Hui (a native), and Rev. John Baptist Dat (a native).

Chantaboon (outside the town walls). Catholics, 760. Rev. J. B. Banfau and Rev. Michael Xai (a native).

Juthia, from Bangkok 80 miles N. Catholics, 30. A native priest.

Nogboory (near Laos). Catholics, 20. Visited yearly.

VICARIATE APOSTOLIC OF JAFFNA.

Comprising the northern division of the Island of Ceylon, including Chilaw, Nolande, and Batticaloa. These boundaries are different from those laid down in the Pontifical brief of Pope Pius IX., 17th September, 1847, which assigned Batticaloa to the Vicariate Apostolic of Colombo, and Negombo to Jaffna.

Similar changes have been made in the boundaries, originally assigned to Madura, Pondicherry, and Mysore.

In this vicariate there are 140 churches, 23 Tamil schools, two English schools, and one Singhalese school. Catholics, 50,500.

RIGHT REV. DR. ORAZIO BETTACHINI, Bishop of Torona and Vicar Apostolic of Jaffna. Residence, Jaffna.

JAFFNA. Long. 80 deg. 10 min. E. Lat. 9 deg. 45 min. N. Catholics, 7,000. Rev. S. Semeria, Rev. C. Mola, and Rev. J. Le Bescou.

Walligame, from Jaffna, extending 20 miles N. Catholics, 4,500. Rev. E. Guidi.

Caits and *Manaar*, and other small islands in the gulf of Manaar, 40 miles distant from each other. Catholics, 12,000. Rev. Sylvan Laurent and Rev. Benedict Burthey.

Mantotte, from Jaffna 40 miles S. Catholics, 5,000. Rev. F. Ciamin and Rev. M. Vivier.

Calpentyn, from Jaffna 100 miles S. Catholics, 4,500. Rev. P. Moukel and Rev. L. Keating.

Chilaw, from Jaffna 120 miles S. Catholics, 11,000. Rev. F. Garcia and Rev. F. Oruna.

Batticaloa, from Jaffna 150 miles S.E. Catholics, 1,500. Rev. J. Vistarini.

Trincomalie, from Jaffna 100 miles S.E. Catholics, 1,500. Rev. V. Cassinelli.

Point Pedro, *Patchellapally*, and *Mulativo*, from Jaffna 20 miles N.E., and extending 60 miles E. Catholics, 3,500. Rev. L. Mouroit.

VICARIATE APOST. OF SOUTHERN CEYLON, COLOMBO.

Comprising the southern extremity of the Island of Ceylon, being bounded on the north by the Vicariate Apostolic of Jaffna, and on all other sides by the sea.

The adults received into the Catholic Church in the Colombo Vicariate, in 1852, up to August last, amounted to 453.

The vernacular and mixed schools are thirteen. A Catholic Seminary at Colombo, and a Catholic Female School.

RIGHT REV. CAETANO ANTONIO, Bishop of Usula and Vicar Apostolic of Colombo. Residence, Colombo.

RIGHT REV. J. M. BRAVI, Bishop of Tipasa, D.D., Coadjutor Vicar Apostolic, Residence, Colombo.

COLOMBO. Long. 79 deg. 54 min. E. Lat. 70 deg. 1 min. N. Catholics, 20,000. Rev. Caetano De Rozario; Rev. Matheus Caetano, Rev. Francisco Dias, *Cotanchina;* Rev. Leo Cingolani, *Pettah;* Rev. Augustanio Manzoni, *Mutwall.*

Negombo, from Colombo, 20 miles N. Catholics, 27,000. Rev. C. Dias, Rev. E. Miliani; Rev. Laurence Lallement, *Pallaneenay;* Rev. Adrine Duffo, *Dowe.*

Alootcoor-corle. Catholics, 9,120. Rev. C. De Nevis; Rev. Z. Godinho, *Tudalle;* Rev. J. Albert, *Kandanay.*

Sina-corla. Catholics, 3,500. Rev. D. Policani; Rev. Francisco De Mendoza, *Palliagodey.*

Havan-corle. Catholics, 3,100. Rev. J. P. Perrard.

Caltura, from Colombo, 30 miles S. Catholics, 4,000. Rev. P. De Noronha.

Morottoo, from Colombo, 16 miles S. Catholics, 2,100. Rev. Nicholas Cazimirus.

Point de Galle, from Colombo 70 miles S. Catholics, 1,500. Rev. Pedro Filippo.

Kandy, from Colombo 70 miles E. Catholics, 1,000. Rev. A. Rainaud. D.D.

African Register.

GUINEA.

Right Rev. Dr. Bessieux, Vicar Apostolic of the Two Guineas. Bishop of Calipolis *in partibus*, at Gabon; Rt. Rev. Dr. Kobes, coadjutor, bishop of Modom *in partibus*, at Dakar; M. Poussot; M. Duby; M. Luiset; M. Laire, deacon; M. Peureux, deacon.

V. Rev. Dr. Durand, Apostolic Missioners.

Brothers, Louis Demarchez; Jules Pineau; Amand Martin.

Six Sisters of the Immaculate Conception, of Castres. The bishops, priests and brethren, are all of the *Congregation of the Holy Ghost, under the invocation of the Immaculate Heart of Mary.*

VICARIATE OF THE CAPE OF GOOD HOPE.

WESTERN PROVINCE.

Rt. Rev. P. R. Griffith, D.D. O.P. bishop. V.A. western district.

Capetown, St. Mary's—Rt. Rev. Dr. Griffith, V. Rev. J. Griffiths, V. G. *Simonstown*—Rev. Mr. Walkers.

Swellendem and Caledon—Served occasionally from Capetown.

Georgetown, District of George, SS. Peter and Paul—Rev. Bernard M'Mahon, pastor. *Olifant's River*, Rev. —— *Island of St. Helena*, Rev. A. M'Carthy.

EASTERN PROVINCE.

Grahamstown, St. Patricks—Rt. Rev. Aidan Devereux, D.D. bishop of Paneas, (consecrated Dec. 27th, 1847,) V.A. E. Prov. Revs. Patk. Hartigan; James Ricards.

Convent of the Assumption Hill-street—Seven sisters. Superioress, Madame Mary Gertrude Henningsen. 100 in the Female Free School. 15 Female Orphans. Free School for Boys, under Mr. J. O'Reilly, master.

Out stations served from Grahamstown—Somerset, 80 miles; Fort Peddie, 50 miles; Fish river mouth, 40 miles; Forts Brown, Committies and Trumpeter's Posts, 30 miles.

Port Elizabeth, St. Augustine's—Revs. John Quinn, and Thomas Murphy.

Out stations—Olifont's Hock; Nousi-Kama, Kamptoos river.

P.S.—The Church is too small, and must soon be enlarged.

Uitenhage—Rev. J. J. De Soney.

Graff Reinett—No church. Rev. Jose Von Camvellant.

Out stations—Colesberg; Burghersdorp; Richmond.

Alice to Fort Hare—Rev. James O'Connell.

Out stations—Fort Beaufort; Fort Cox Eclonds Post; Wittlesea and the Winterberg.

British Kaffraria, King Williamstown—Rev. P. F. Dubois.

Out stations—Fort White; Fort Murray; East London; Line drift.

NEW VICARIATE APOSTOLIC OF NATAL.

Rt. Rev. Dr. Allard, with an Irish priest, two French priests, and a lay brother, all belonging to the Congregation of the Oblats of Mary.

THE MAURITIUS.—DIOCESS OF PORT LOUIS.

Rt. Rev. William Bernard Allen Collier, D.D., Bishop of Port Louis.

CHURCHES, CHAPELS, AND CLERGYMEN.

Cathedral of Port Louis, Revs. X. Masuy, J. Laval, and C. J. Hogan. Parish of Pamplemousses, Revs. B. de Colyar and Mr. Thevaux. St. Phelomène (Rivière du Rempart). Rev. P. M. Comerford. Flacq, Rev. F. S. Giles. Grand-Port, Rev. J. Henry. Savannah, Rev. C. Conway. Meoka, Rev. A. Eggermont. Black River, Rev. A. M'Govern. Plaines Wilhems, Rev. P. M'Donald. Trois Islots, Rev. D. Spellissey. Chapel of Holy Cross, served by Rev. P. Beaud. Chapel of Moutagne Longue, Rev. P. Lambert. Chapel of Petite Rivière, served by Rev. J. Laval.

There are several other chapels in the respective Parishes served by the Curé of the Parish.

Lorretto Convent, situated at Riche-terre, founded in 1845 by Rt. Rev. Dr. Collier, Mrs. Hearne, Prioress; religious, 10; boarders, 25.

Sisters of Charity, Port Louis, founded in 1850 by the Bishop; Superioress, Sister Augustine L'Inferna; sick in hospital, 10; sisters, 8.

No. of inhabitants in the island, 183,506; Catholics, 99,562.

SENNAR, &c.

At Sennar, Rev. Jerome Serao, and Brother Filipini, of the Congregation of St. Vincent, join the Rev. Mr. Montuori.

At the French possessions in the north of Africa: Rev. Messrs. Hilarion and Victor, for Oran; Louis of Gonzaga, and Liguori, for Philippeville; Basil and Marcel for Bona.

EGYPT.

Rt. Rev. Perpetua Guasco, bishop of the Copts, Rt. Rev. Theodore Abukarin, bishop of Halia *in part.*, vicar-apostolic of the Copts.

Abyssinia contains one prefect-apostolic, Justin de Jacobis; three missionary priests, and 100 Catholics. Rt. Rev. Dr. De Jacobiss, V.A.

Tripoli contains one prefect-apostolic, P. Louis de Modena; three priests, three churches, 1300 Catholics.

Tunis contains four churches, 6000 Catholics: Bardo, one church, 103 Catholics; Goletta, one church, 500 Catholics; Suse, one church, 250 Catholics; Media one monastery, 50 Catholics; Sfachz, one monastery, 600 Catholics; Bisert, one monastery, 600 Catholics. Bishop, Rt. Rev. Dr. Fideli, V.A.

Gallas, Rt. Rev. Dr. Massaja, V.A.

Empire of Morocco contains one prefect-apostolic, P. Joseph Paronolim; one priest, 300 Catholics.

Nigritia contains the French possessions in Senegal and Senegambia, including one prefect-apostolic, that of Senegal.

Isle of Madagascar contains one prefect-apost. L'abbe Dalmond.

Isle of Bourbon contains one prefect-apostolic.

Rt. Rev. Dr. Pavy, bishop of Algiers; Rt. Rev. Dr. Fidele of Ferrara, vicar-apostolic of Tunis (mission of the rev. fathers Capuchins); Right Rev. Dr. Perpetuo Guasco, vicar-apostolic of Egypt; Rt. Rev. Dr. de Jacobis, Abyssinia; Rt. Rev. Dr. Massaja, vicar-apost. Gallas.

GENERAL SUMMARY OF MISSIONS IN AFRICA.

Egypt—Delegation-apostolic of Alexandria, vicariate-apostolic of the Copts. Bishops 2; priests 50.

Tripoli, Tunis, Morocco—Prefectures-apostolic 3; priests 12.

Algiers—Bishopric of Algiers. Rt. Rev. Dr. Pavy. Bishops 1; priests 66.

Guinea and Liberia—Vic.-apostolic of Cape of Good Hope, western province. Vic.-apostolic of the Mauritius. Bishops 4; priests 16.

Abyssinia—Prefecture-apostolic. Bishops 0; priests 3.

Cape of Good Hope.—Rt. Rev. Dr. Griffith. Algiers, eastern province, Rt. Rev. Dr. Devereux. New vicariate of Natal, Rt. Rev. Dr. Allard. Rt. Rev. Dr. Dupuch, bishop of Algiers; catechumenate of Algiers. Tunis—missions of the Capuchins. Tripoli in Barbary—mission of the reformed minors. Lower Egypt—Right Rev. Dr. Solero, vicar-apostolic of Egypt, for the missions of the minors. Alexandria—mission and Lazarists' college. Upper Egypt—missions of the reformed minors and the Catholic Copts. Abyssinia—missions of the Lazarists. Madagascar—mission of Madagascar.

American Register.

UNITED STATES.

N.B.—The boundaries of the recent new diocesses are not yet marked.

BALTIMORE, *archdiocess of*—Embraces the State of Maryland, and the District of Columbia, according to its former limits, before the retrocession of Alexandria. It is governed by the Most Rev. Francis Patk. Kenrick, D.D., who was translated to this See from that of Philadelphia, on the 3rd of August, 1851. The province of Baltimore has for its suffragan Sees, Philadelphia, Pittsburg, Charleston, Savannah, Richmond and Wheeling.

Churches	78	Young men's lit. institutes	5
Chapels	10	Female religious institutes	9
Other Stations	10	Female academies. . .	7
Clergy on mission . . .	62	Free schools	12
Clergy otherwise employed	56	Charitable institutes, &c.	23
Ecclesiastical seminaries .	7	Catholic population about	120,000
Clerical students . . .	115		

PHILADELPHIA, *diocess of*—The Diocess of Philadelphia includes the Eastern District of Pennsylvania, West New Jersey, and the State of Delaware. It is governed by the Right Rev. John Neumann, D.D., C.S.S.R., who was consecrated 25th March, 1852.

Churches	110	Boys' literary institutes .	4
Clergy on mission . . .	113	Girls' ,, ,, .	6
Clergy otherwise employed	10	Charitable institutes . .	7
Ecclesiastical seminary .	1	Catholic population .	175,000
Clerical students . . .	36		

PITTSBURG, *diocess of*—Embraces the Western District of Pennsylvania, which is divided from the Eastern District by the line running along the eastern border of the following counties; Bedford, Huntingdon, Clearfield, Elk, M'Kean, and Potter. It is governed by Rt. Rev. Joshua Young, a convert, successor to Rt. Rev. Michael O'Connor, D.D., now Bishop of Erie.

Churches	78	Clerical students . . .	26
Churches building. . .	4	Catholic population . .	50,000
Clergy	64		

CHARLESTON, *diocess of*—which embraces the two States of North and South Carolina, was erected July 12th, 1820. Governed by the Rt. Rev. Ignatius A. Reynolds, D.D., consecrated March 19th, 1844. Vicars-Gen., V. Rev. Rihd. S. Baker; V. Rev. P. N. Lynch, D.D. Diocesan Secretary, Rev. Tim. J. Sullivan.

Churches	18	Female academy . . .	1
Cathedral building . .	1	Charitable institutes, &c.	9
Chapels not dedicated, &c.	40	Orphan Asylum . . .	1
Clergy	16	Temperance societies. .	3
Clerical students . . .	5	Catholic population . .	5,000
Female religious institute	1		

SAVANNAH, *diocess of*—Embraces the State of Georgia and all Florida east, of the Apalachicola Bay. Rt. Rev. Francis Xaveri Gartland, D.D., Bishop.

Churches	16	Religious institute	1
Clergy	11	Female academy	1
Schools	3	Catholic population	7,000
Orphan asylums	1		

CINCINNATI, *archdiocess of*—Embraces that portion of the State of Ohio which lies 40 degrees 41 minutes north latitude, with the towns of Covington and Newport, in Kentucky, immediately opposite the city of Cincinnati, and the adjacent territory to the distance of 3 miles. The counties of Mercer, Allen, Hardin, Marion, Knox, Coshocton, Tuscarawas, Harrison, and Jefferson belong to and form the northern limit of the diocess. It is governed by the Most Rev. John B. Purcell, D.D. Cleveland, Detroit, Louisville, and Vincennes, are its suffragan sees.

Churches	94	Colleges for young men	2
Churches building about	5	Religious communities	12
Other Stations about	60	Female academies	6
Clergy on mission	86	Charitable institutes, &c.	6
Clergy otherwise employed	13	Schools	15
Ecclesiastical seminary	1	Religious societies	30
Clerical students about	50	Catholic population	110,000

CLEVELAND, *diocess of*—Comprises the northern part of the State of Ohio, and is bounded on the south by the counties of Mercer, Allen, Hardin, Marion, Knox, Coshocton, Tuscarawas, Harrison, and Jefferson. It is governed by Rt. Rev. A. Rappe, D.D., who was consecrated 10th of October, 1847.

Churches	55	Clergy otherwise employed	2
Clergy on mission	41	Catholic population	30,000

LOUISVILLE, *diocess of*—Embraces the State of Kentucky, and is governed by the Rt. Rev. Martin John Spalding, D.D., consecrated on the 10th of September, 1848.

Churches	56	Colleges for young men	2
Chapels	8	Female academies	11
Stations	80	Parochial schools	8
Clergy on mission	40	Orphan asylums	3
Clergy otherwise employed	19	Penitent asylums	1
Ecclesiastical seminary	1	Infirmary	1
Male religious communities	3	Catholic population	45,000
Female religious institutes	5		

VINCENNES, *diocess of*—Includes the State of Indiana, and is governed by the Rt. Rev. Maurice de St. Palais, who was cons. Jan. 14, 1849.

Churches and chapels	77	Young men's lit. institute	1
Clergy on mission	41	Female academies	6
Theological seminary	1	Orphan asylums	2
Ecclesiastical students	10	Catholic population	50,000
Religious communities	2		

DETROIT, *diocess of*—Embraces the State of Michigan, was formed in 1833. The Rt. Rev. Peter Paul Lefevere, Bishop of Zela, *in part. inf.* is coadjutor and administrator of the Diocess.

Churches	40	Young ladies' academies	2
Churches building	13	Catholic schools	24
Other Stations	30	Hospital	1
Clergy on mission	35	Catholic societies	11
Indian missions	6	Catholic population	85,000
Ecclesiastical seminary	1		

ST. LOUIS, *archdiocess of*—Embraces the State of Missouri, and is governed by the Most Rev. Peter R. Kenrick, D.D. Chicago, Milwaukee, Dubuque, Nashville, and St. Paul's are its suffragan sees.

Churches	56	Female religious institutes	6
Other Stations	25	Young ladies' academies	9
Clergy on mission	69	Schools	13
Clergy otherwise employed	20	Charitable institutes	8
Ecclesiastical seminaries	3	Catholic population	200,000
Colleges for young men	2		

CHICAGO, *diocess of*—Embraces the whole State of Illinois, and is governed by the Right Rev. James Oliver Vandevelde, D.D.

Churches	76	Clerical Students	13
Churches building	20	College	1
Churches about to be built	19	Convents	3
Stations	64	Female academies	3
Clergy on mission	59	Free schools	4
Clergy otherwise employed	3	Hospital	1
Ecclesiatical Seminary	1	Catholic population	66,000

DUBUQUE, *diocess of*—Comprises the State of Iowa, is governed by the Rt. Rev. Mathias Loras, D.D.

Churches	29	Religious communities	4
Stations	16	Catholic academies	2
Clergy	23	Catholic population	10,500

ST. PAUL'S, *diocess of*—Erected by His Holiness Pius IX., 28th July, 1850, embraces the territory of Minesota. It is under the charge of Rt. Rev. Joseph Cretin, D.D., consecrated January 26, 1851.

Churches	7	School	1
Clergy	10	Catholic population	8,000
Seminary	1		

NASHVILLE, *diocess of*—Which comprises the State of Tennessee, is governed by Rt. Rev. Richard P. Miles, D.D.

Churches	6	Boy's schools	2
Chapels	2	Young ladies' academies	2
Stations	20	School for coloured people	1
Clergy	9	Hosptl. & Orphan Asylum	4
Sacred Heart Societies	5	Catholic population	5,000

MONTERY, *diocess of*—Embraces Upper California, and is under the charge of the Rt. Rev. T. Amat, successor to Rt. Rev. Joseph S. Alemany, D. D.

Churches	31	Young mens' lit. institutes	3
Churches building	4	Female religious institutes	2
Clergy	38	Female academies	2
Seminary	1	Catholic population	40,000

N.B.—In Lr. California there are six priests attending about 10,000 Catholics at various stations.

NEW MEXICO, *Apostolic Vicariate of*—Embraces the territory of New Mexico, and is governed by the Rt. Rev. John Lamy, D.D., who was consecrated November 24, 1850.

Churches	25	Clergy	18
Chapels	40	Temperance societies	3
Churches building	3	Boy's Schools	2
Indian missions	4	Catholic population	68,000
Other stations	20		

ROCKY MOUNTAINS, *Apostolic Vicariate*—Embraces the territory east of the Rocky Mountains and west of the Minesota Territory and the States of Iowa, Missouri, &c. It is under the charge of the Rt. Rev. John B. Miege, D.D., Bishop of Messenia, in part. infid., consecrated on the 25th March, 1851.

Churches	5	Schools	4
Other stations	10	Female religious institutes	2
Clergy	8	Catholic population	5,300

NEW ORLEANS, *archdiocese of*—Which was established in 1793, embraces the State of Louisiana. It is governed by the Most Rev. Anthony Blanc, D.D., and has for its suffragan Sees, Mobile, Natchez Galveston, and Little Rock. Vicar-General, Very Rev. Stephen Rousselon; Secretary, Rev. A. Rouquette.

Churches and Chapels	72	Young ladies' Academies	8
Clergy on mission	81	Free schools	4
Clergy otherwise employed	12	Charitable institutes	6
Ecclesiastical seminary	1	Benevolent societies	3
Clerical students	7	Catholic population	175,000
Young men's lit. institutes	3		

NATCHEZ, *diocess of*—Embraces the State of Mississippi, is governed by the Rt. Rev. Jas. O. Vandevelde, translated from Chicago.

Churches	11	Stations	32
Clergy	13	Catholic population	10,000

LITTLE ROCK, *diocess of*—Embraces the State of Arkansas, and is governed by the Rt. Rev. Andw. Byrne D.D., cons. March, 10, 1844.

Churches	10	Seminary	1
Chapels	2	Female religious institute	1
Stations	20	Ecclesiastical students	3
Clergy	10	Charitable institutes	3
College	1	Catholic population	2,000

BUFFALO, *diocess of*—Comprises that part of the State of New York which is west of the eastern limits of Cayuga, Tompkins, and Tioga counties. It is governed by the Rt. Rev. John Timon, D.D.

Churches	90	College	1
Clergy	62	Female academies	2
Ecclesiastical seminary	1	Orphan asylums	4
Clerical Students	15	Catholic population	80,000

HARTFORD, *diocess of*—Embraces the States of Connecticut and Rhode Island, and is governed by the Rt. Rev. Bernard O'Reilly, D.D.

Churches	28	Female academies	3
Clergy on mission	32	Boys' academy	1
Clergy otherwise employed	1	Orphan asylum	1
Ecclesiastical seminary	1	Catholic population	50,000
Clerical students	20		

ALBANY, *diocess of*—Comprises the portion of the State of New York, bounded on the north and east by the limits of the State, and extending south to the forty-second degree of north latitude, and west to the eastern limits of Cayuga, Tompkins, and Tioga counties. It is governed by the Right Rev. John McCloskey, D.D.

Churches	82	Ecclesiastical students	14
Churches building	11	Institutions under the Sisters of Charity	10
Stations	50	Catholic population	120,000
Clergy	62		

MOBILE, *diocess of*—Comprises the State of Alabama and West Florida, and is governed by the Rt. Rev. Michael Portier, D.D.

Churches	11	Female academies	2
Clergy	18	Charitable institutes	3
Ecclesiastical seminary	1	Catholic population	11,000
College	1		

GALVESTON, *diocess of*—Embraces the State of Texas, and is governed by the Rt. Rev. John M. Odin, D.D.

Churches	26	Schools	4
Churches building	4	Young ladies' Academies	2
Clergy	25	Catholic population about	20,000

RICHMOND, *diocess of*—Comprises Eastern Virginia, (excepting the part formerly in the District of Columbia,) and the valley formed by the Blue Ridge and the Allegheny mountains, southward as far as Monroe county, when the line strikes across the valley to the ranges of the Blue Ridge, following the limits of Monroe, Giles, and Montgomery counties thence forward the last-mentioned mountain range forms the dividing line. The Diocess is under the charge of the Rt. Rev. John McGill, D.D.

Churches	11	Schools for young ladies	2
Clergy	10	Charitable institutes	3
Students	2	Catholic population	7,000

WHEELING, *diocess of*—Was recommended by the last Provincial Council. The recommendation was approved by his Holiness, and the new See formed with jurisdiction over that portion of the State lying west of Maryland and the Allegheny mountains, north of Monroe county and thence following the lines of Monroe, Giles, Montgomery, Floyd, and Grayson counties. The Rt. Rev. Richard Vincent Whelan, lately of Richmond, was recommended for the new See, and was accordingly appointed by a Bull dated July 23rd.

Churches	9	Schools for girls	2
Clergy	7	School for boys	1
Students	7	Catholic population	6,000

MILWAUKIE, *diocess of*—This Diocess comprises the state of Wisconsin and is governed by the Rt. Rev. J. M. Henni, D.D.

Churches	99	Ecclesiastical Seminary	1
Chapels	5	College	1
Churches building	27	Religious Communities	5
Missionary Stations	57	Female academies	4
Clergy on Mission	72	Charitable institutes	4
Clergy otherwise employed	3	Catholic population	87,000

OREGON CITY, *archdiocess of*—Which embraces that portion of Oregon Territory that lies between Columbia and Upper California,

the Pacific Ocean and Sand River, above the Cascades, was erected as well as the other two diocesses, on the 24th of July, 1846, and is governed by the Mt. Rev. Francis Norbert Blanchet, D.D.

NESQUALLY, *diocess of*—The district of Nesqually having been erected into a Diocess, on the 31st May, 1850, and the Rt. Rev. Augustin A. M. Blanchet, D. D., appointed to its charge, his translation from the See of Walla Walla, to his new See of Nesqually, took place in the beginning of October, 1850. Bishop Rt. Rev. Modest Demers, D.D.

VANCOUVER'S ISLAND, *diocess of*—Is governed by the Rt. Rev. Modest Demers, D.D., who has lately arrived from Europe, with many clergymen and means for providing abundantly for the wants of the large district of Vancouver's Island Princess Charlotte and New Caledonia, confined to his apostolic labours and zeal.

BOSTON, *diocess of*—Comprises the States of Massachusetts, New Hampshire, Vermont, and Maine, and is governed by the Rt. Rev. John B. Fitzpatrick, D.D.

Churches	73	College	1
Chapels	3	Orphan asylum	1
Clergy on mission	66	Catholic population.. ..	20,000
Clergy otherwise employed	9		

NEW YORK, *archdiocess of*—Comprises the city and county of New York, with the counties south of the forty-second degree of north latitude, and the eastern part of the state of New Jersey. It is governed by the Mt. Rev. John Hughes, D.D.

Churches	83	Clerical students	31
Chapels	8	Young men's lit. institutes	3
Stations	60	Young ladies'	5
Clergy on mission	115	Hospital	1
Clergy otherwise employed	20	Orphan asylums	6
Ecclesiastical seminary ..	1	Catholic population..	280,000

N.B.—The boundaries of the following new bishoprics are not yet marked for publication.

ERIE, *diocess of*—(Newly erected) Rt. Rev. Dr. O'Connor, translated from Pittsburg, first bishop of this see.

COVINGTON, KENTUCKY, *diocess of*—Rt. Rev. G. Carroll, S.J., (late President of St. Francis Xavier's College, Cincinnati,) first bishop.

BROOKLYN, *diocess of*—Rt. Rev. Dr. Loughlin, cons. 30th Oct.. 1853.

BURLINGTON, *diocess of*—Rt. Rev. Dr. Doguesbriand, con. Oct. 30, 1853.

DISTRICT OF NEW CALEDONIA, *diocess of*—(Joint mission), 5 churches; 5 stations; 200 Catholics.

QUINCY, *diocess of*—Rt. Rev. J. Melcher (late V.G. of St. Louis), first bishop and administrator of Chicago.

NATCHITACHES, *diocess of*—Rt. Rev. Aug. Martin, first bishop.

SAN FRANCISCO, *diocess of*—Rt. Rev. J. Allemany, O.P., from Montery.

SANTA TE, *diocess of*—Rt. Rev. J. Lamy, late V.G., first bishop of this see.

NEWARK, *diocess of*—Rt. Rev, Dr. Baily, cons. 30th October, 1853.

UPPER MICHIGAN, *Apostolic Vicariate of*—Rt. Rev. Frederick Baraga (late Indian Missioner) V.A. with Episcopal character.

The Diocess of Walla, as described in our last Registry, page 444, is extinct; its territory being divided between the Archbishopric of Oregon and the Bishopric of Nesqually. Thus in North America there are now 7 archbishops; 34 bishops; 2 apostolic vicariates; 2 apostolical administrators, with Rt. Rev. E. Baron as Bishop of Encarpia *in part.*, but employed in the missions of Florida.

ALPHABETICAL LIST OF ARCHBISHOPS, BISHOPS, AND PRIESTS IN THE UNITED STATES, &c.

WITH THEIR ADDRESSES.

ARCHBISHOPS AND BISHOPS.

Right Rev. Amat, T. B., *Montery.*
Right Rev. Allemany, Joseph, *San Francisco, Up. California.*
Most Rev. Blanc, Anthony, *New Orleans, La.*
Most Rev. Blanchet, Francis N. *Oregon, Oregon City.*
Right Rev. Blanchet, Magloir, *Nesqually, Oregon.*
Right Rev. Byrne, Andrew, *Little Rock, Arkansas.*
Right Rev. Baraga, Frederick, A.V., *Upper Michigan.*
Right Rev. Baily, Dr., *Newark.*
Right Rev. Carroll, G., first Bishop of *Covington, Kentucky.*
Right Rev. Cretin, Joseph, *St. Paul's, Minesota Territory.*
Right Rev. Dr. Doguesbriand, *Burlington.*
Right Rev. De St. Palais, Maurice, *Vincennes, Indiana.*
Right Rev. Fitzpatrick, John B. *Boston, Massachusetts.*
Right Rev. Gartland, F. X. *Savannah, Georgia.*
Right Rev. Henni, John P. *Milwaukie, Wisconsin.*
Most Rev. Hughes, John, *New York, New York.*
Most Rev. Kenrick, Francis P. *Baltimore, Md.*
Most Rev. Kenrick, Peter R. *St. Louis, Missouri.*
Right Rev. Lefevere, Peter P. *Detroit, Michigan.*
Right Rev. Lamy, John, *Santa Fe, New Mexico.*
Right Rev. Loras, Mathias, *Dubuque, Iowa.*
Right Rev. Loughlin, Dr., *Brooklyn.*
Right Rev. Martin, Aug., first Bishop of *Natchitaches.*
Right Rev. McCloskey, John, *Albany, New York.*
Right Rev. McGill, John, *Richmond Virginia.*
Right Rev. Melcher, J., first Bishop of *Quincy.*
Right Rev. Meige, John B. *Potowatomie Mission, Indian Ter. Fort Leavenworth.*
Right Rev. Miles, Richard P, *Nashville, Tennessee.*
Right Rev. Neumann, John, C. S. S. R. *Philadelphia.*
Right Rev. O'Connor, Michael, first Bishop of *Erie.*
Right Rev. Odin, John M. *Galveston, Texas.*
Right Rev. O'Rielly, Bernard, *Providence Rhode Island.*
Right Rev. Portier, Michael, *Mobile, Alabama.*
Most Rev. Purcell, John, B. *Cincinnati, Ohio.*
Right Rev. Rappe, Amedeus, *Cleveland, Ohio.*
Right Rev. Reynolds, Ignatius, *Charleston, South Carolina.*
Right Rev. Spalding, Martin J. *Louisville, Kentucky.*
Right Rev. Timon, John *Buffalo, New York.*
Right Rev. Van de Velde, James, *Natchez.*
Right Rev. Whelan, Richard V. *Wheeling, Virginia.*
Right Rev. Young, Joshua, B. *Pittsbury, Pennsylvania.*
Right Rev. Father M. Eutropius, Lord Abbot of La Trappe, *New Haven Kentucky.*

PRIESTS.

Aiken, John, *Georgetown, D.C.*
Alig, Mathias, *Washtn. C., D.C.*
Alizeri, Jos.., *Barrens, Missouri.*
Alton, P., *Natchez, Mississippi.*
Anwander, T. *Baltimr. Maryland.*
Ardia, Joseph, *Georgetn. D.C.*
Aschwander, Jos. „ „
Anthony, Mk. *Baltmr. Marylnd.*

Ahern, J. *Albany Townshp. Pen.*
Aubril, E. *St. Aug. E. Florida.*
Acmal, Fr., *Cincinnati, Ohio.*
Aud, A. A. *Lebanon, Ky.*
Abell, Robert A. *Newhaven, Ky.*
Audran, E. *Vincennes, Ind.*
Albrecht, J. M. *Minster, Ohio.*
Anselm, Jn. *St. Louis, Miss.*
Arnoudt, Peter, *Florissant, Mi.*
Alleman, J. *Rock Island City Il.*
Ambris, D. *San Ant. U. Cal.*
Anzar, Jn. *John Baptist, U. Cal.*
Abeitia, Thos. de Aquino, *San Ildefonso, New Mexico.*
Abbadie, F. *St. Michael's La.*
Andrieu, H. *Painscourtville La.*
Aquaroni, A. ,, ,,
Aylward, M. *New Orleans, La.*
Arraut, J. N. *Eden, New York.*
Arnold, J. *Utica,* ,, ,,
Andrade, J. *N. Y. City, N. Y.*
Adams, J. *Springhill Col. Ala.*
Austaett, J. *Fieldsburg, Texas.*
Accolti, M. *Willamette, Oregon.*
Agurto, M. *Contra Costa, U. C.*
Alric, Henry, *Sonora, Up. Cal.*
Baker, R. S. *Charleston, U. C.*
Brouillet, John, B. *Columb. City.*
Barry, John, *Augusta Geo.*
Badin, S. T. *Cincinnati, Ohio.*
Bellecourt, J. *Pimbina Min. Ter.*
Barber, Sam. *Wash. City, D. C.*
Bague, Chs. *Frederick City Md.*
Bacca, Anto., *Tome, New Mex.*
Bawn, David, *Brooklyn, N. Y.*
Barrett, Wm. *Cincinnati.*
Beccard, A. *Thibodeauxville.*
Benvist, M. *St. Michael's Convent, P. O. La.*
Blox, John, *Boston Mass.*
Bixio, Jph. *Alexandria, Va.*
Burlando, Frs. *Emmitsburg, Md.*
Byrne, Jn. *N. E. Ball.*
Brenan, Chs. *Mt. Savage, Md.*
Balfe, Joseph, *Philadelphia, Pa.*
——H. ,, ,,
Barbelin, Felix, ,, ,,
Bayer, Benedict ,,
Berrill, J. D. *Holmesburg, Pa.*
Balli, Aug. *Wash. Township Pa.*
Brown, R. *Summit, Pa.*
Bradley, J. *Newry, Pa.*
Berbigier, J. *Frenchville, Pa.*
Burns, J. *Allegheny, Bdg., Pa.*
Baunach, G. *Rochester, N. Y.*
Bermingham, T. *Barnwell C. H.*
Boulger Thos, *Chilicothe, Ohio.*
Borgess, Otho, *Columbus,* ,,
——C. H. ,, ,,
Brent, Julius, *Rochester, N. Y.*
Brummer, J. W. *Dayton, Ohio.*
Brunner, F. *Thompson,* ,,
Bruneman, J. *Newark,* ,,
Blake, Thos. *Xenia,* ,,
Butler, Thos. R. *Covington, Ky.*
Berger, Augustin, *Newport,* ,,
Bowling, C. D. *Somerset, Ohio.*
Bokel, J. A. ,, ,, ,,
Boehne, *Fort Jennings,* ,,
Breideck, — *Section Ten,* ,,
Bruyere, Jn. M. *Louisville, Ky.*
Boeswald, Charles J. ,, ,,
Basil, Maria, *New Haven,* ,,
Boudreaux, Isid. *Cincinnati, Ohio*
Bessonies, A. *Leopold, Ind.*
Bennett, A. *Mackenzie's Rds.* ,,
Baroux, Lewis, *Pokagon, Mich.*
Blaarer, Jos. H. *D. Water, Miss.*
Busschotts, J. *N. Westphalia, Miss.*
Byrne, D. *Edina, N. Y.*
Byrne, N. *Lockport, N. Y.*
Byrne, Jno. *Cumberland, Ma.*
Burke, T. *Barrens, Perry co. Mo.*
Barbier, Frs. ,, ,, ,,
Boudreaux, Flor. *St. Louis,* ,,
Breen, J. *Leopold, Indiana.*
Brickwedde, A. *Oka, Illinois.*
Brady, H, P. *Hartland,* ,,
—— J. C. *Middletown.*
Burgos, V. *St. Francisville, Ill.*
Brown, H. V. *Chattanooga, Tene.*
Blaive, Dc. *Stocton, Up. Cali.*
Bobard, ,, ,, ,,
Borrajo Sever. *Nacogdoches,* T.
—— Antonio S. *Socorro, Tex.*
Billon, Joseph, *Youngtown, Penn*
Bradley, P. *Ozankee, Wis.*
Bermadinger, Fn. *Ozankee, Wis.*
Beiter, Michael, *Town Ten.* ,,
Brunner, J. *Manitowoc Rpd.* ,,
Bonduel, J. F. *Lk. Shouanodo* ,,
Bartoz, Simon, *Milwaukie,* ,,
Boyce, John, *Worcester, Mass.*
Blenkinsop, Wm. *Cabotville,* ,,
Bapst, John, *Waterville, Ma.*
Blenkinsop, P. J. *Worcester, Mass.*
Boyle, Fras. X. *Rockville, Md.*
Bellier, L. *New Orleans, La.*

Blackney, Geo. *N. Orleans, La.*
Barthe, Ed. *Terrebonne,* ,,
Blin, N. *New Orleans,* ,,
Brands, J. *Pt. Courtville,* ,,
Boglioli, J. ,, ,,
Babonneau, J. B. *Jackson, Miss.*
Buteux, — *Bay of St. Louis,* ,,
Boheme, *Paulding,* ,,
Behan, Patk. *Little Rock, Ark.*
Bede, P. *Buffalo, N. Y.*
Beranek, G. ,, ,,
Boyle, J. *Elmira,* ,,
Brerka, P. F. *Mt. Vernon, Ohio.*
Bachman, J. *Pr. Abbey, Umrinnes*
Brady, John, *Hartford, Conn.*
———— C. *Kiekapos,* ,,
Beecham, William, *Rome, N. Y.*
Bayley, J. R. *N. Y. City,* ,,
Balleis, Nichls. *Newark, N. J.*
Begoule, P. *N. Y. City, N. Y.*
Beaudevin, V. *Fordham,* ,,
Blettner, John, ,, ,,
Boulanger, Cl. ,, ,,
Brannan, Geo. *Wooster, Ohio.*
Bohan, Andw. *Flatbush, N. Y.*
Brazil, Jno. *Wheeling, Virg.*
Brennan, D. *Bridgport, Virg.*
Brogard, J. M. *Key, W. Florida.*
Brickman, T. *S. Springfield, Ky*
Burlando, F. *St. Lams, Miss.*
Brophy, G. R. *Channingsvl. N. Y.*
Briady, E. *Ellenvl. Ulst. co.* ,,
Buchmeyer, A. *N. Y. City* ,,
Collins, E. T. *Cincinnati, Ohio.*
Conlan, James, *Cleveland,* ,,
Caron, Alexis, ,, ,,
Corbe, J. *near Terre Haut, Ind.*
Conroy, J. *Albany, N. Y.*
Coskery, H. B. *Baltimore, Md.*
Canio, Slvt. *Georgetown, D. C.*
Caton, E. *Catonwale, M. D.*
Clarke, Wm. F. *Baltimore, Md.*
Clark, Js. *Georgetown, D. C.*
Courteney, Pk. *Bryantown, Md.*
Curley, Jas. *Georgetown, D. C.*
Cicaterri, F. *Fredk. City, Md.*
Chartlier, Alphs. ,, ,,
Ciampi, F. *Georgetown, D. C.*
Corry, Pk. *Emmitsburg, Md.*
Cullen, James, *Philadelphia, Pa.*
Cantwell, N. ,, ,,
Coudenove, L. ,, ,,
Carter, Charles, J. ,, ,,
Cotting, J. *M'Sherrystown,* ,,
Cattani, J. B. *Abbotstown, Pa.*
Carbon, P. M. *Reading,* ,,
Corbett, M. *Loop Camb. co.* ,,
Cody, J. *Sugar Creek, P. O.* ,,
Carroll, *Pittsburg.*
Cuddihy, P. *Taunton, Ms.*
Corcoran, J. A. *Charleston S. C.*
Carr, F. *Hutchinson's Island* ,,
Croghan, C. *Newbern, N. C.*
Cheymol, W. *Fayetteville, Ohio.*
Cahill, J. P. *Rawtucket, R. J.* ,,
Cubero, Frs. *Zanesville,* ,,
Carroll, Geo. A. *Cincinnati* ,,
Collins, E. T. ,, ,,
Coquerelle, Chs. *La Prairie* ,,
Campion, Aug. *Canton,* ,,
Conlan, Jas. *Sandusky,* ,,
Coomes, Chs. J. *Garnetsville, Ky.*
Coghlan, Ml. *Lebanon,* ,,
Coomes, W. S. *Owensboro'* ,,
Chambige, Frs. *Bardstown,* ,,
Clarkson, Alb. *Somerset, Ohio.*
Congiato, N. *Bardstown, Ky.*
Canny, P. *Pennyan, N. Y.*
Chasse, J. B. *Vincennes, Ind.*
Clark, — *Lafayette,* ,,
Carius, A. *Logansport* ,,
Capeder, P. A. *Thompson, Ohio.*
Cronenberg, P. *Monroe, Mich.*
Cullen, Thos. *Ann Arbor,* ,,
Cusack, Ths. *Lexington, Miss.*
Clowry, W. *Chicago, Ill.*
Carroll, M. *Altan,* ,,
Coghlan, Wm. *Utica,* . *Y.*
Coyle, H. *Waukeegan, Ill.*
Cavenagh, J. New Dublin, ,,
Chiniquy, Chs. *Beaver Creek* ,,
Cleary, M. *Memphis, Tenn.*
Comerford, *San Frans. Up. Cal.*
Chaves, Rafael, *Belem, N. Mex.*
Carelli, L. *New Orleans, La.*
Cambiazo, F. ,, ,,
Curioz, F. *Frederick City, Md.*
Cointet, F. *New Orleans, La.*
Caretta, J. *St. Bernard,* ,,
Canavan, P. *Monroe,* ,,
Chambost, C. *Plaquemine,* ,,
Corcoran, E. *New Gascony, Ark.*
Cavange, J. *Buffalo, New York.*
Cavange, L. ,, ,,
Chevalier, E. ,, ,,
Corbet, W. ,, ,,
Colgan, P. *Dunkirk,* ,,
Cunningham, T. *Elmira,* ,,

Creeden, J. M. *Lockport, N. Y.*
Cvitcowicz, Alex. *Rochestre,* ,,
Carroll, W. *Seneca Falls,* ,,
Crutil, Fr. ,,
Curios, Al. *Baton R., La.*
Creighton, Pk. *Philadelphia, Pa*
Conerey, J. *Bardstown, Ky.*
Coyle, Jas. *N. Rochelle, N. Y.*
Callan, Jas. *Jersy City.*
Callan, Thos. *Oxford, N. Y.*
Cantwell, L. *Philadelphia, Pa.*
Carmody, H. *Providence, R. I.*
Corry, Jn. *Greenburg, N. York.*
Cull, D. *Saratoga Springs,* ,,
Consadine, L. *Gilboa,* ,,
Clark, Ml. ,, ,,
Caraher, Pk. ,, ,,
Chalon, Gabl. *Mobile, Ala.*
Callan, J. *Dover, Morris co. N.J*
Carrol, J. *New York City, N. Y.*
Comerford, J. R. ,, ,,
Cassidy, Eug. ,, ,,
Curran, Ml. Jr. *Astoria,* ,,
Conroy, John *New York City*
Cummings, J. W. ,,
Curran, M. ,,
Curoe, John *Belleville, N J.*
Cauvin, A. *Heboken,* ,,
Chambodut, C. *Galveston,* ,,
Conroy, John *Franklin, Wis.*
Colton, Js. *Newland.* ,,
Casta, Emml. *Florrisart, M.*
Carey, F. *Carbondale, Pa.*
Chemin, Leo *Sonoma Up. Cal.*
Causse, J. *Mineral Point, Wis.*
Caraher, M. *Charleston, Mass.*
Carroll, L. *East Cambridge* ,,
Conlan, P. *Northampton,* ,,
Conway, J. *Salem,* ,,
Crudden, P. *Lowell,* ,,
Cenas, Frs. *Willamette, Oregon.*
Croke, Jas. *Portland,* ,,
Chirouze, *Cayne nation, Or.*
Canavan, P. *Dover, N. H.*
Ciampi, A. F. *Fredk. City, Md.*
De Lustruc, Hipp. *Texas.*
D'Arcingas, Alex. ,,
De Gœsbriand, L. *Cleveland O.*
Dupontavice, H. *Madison,*
Donaghoe, T. C. *Dubuque, Iow.*
Dubuis, C. M. *Castroville, Texas.*
Dalton, Pk. *Baltimore, Md.*
Dolan, Js. ,, ,,
Donelan, John P. ,, ,,
Donelan, James B. *Washtn. Cty.*
Dampboux, E. *Emmitsburg, Md.*
Dietz, R *Queen Ann P.O., Md.*
Dougherty, Ml. *Newtown,* ,,
Donnelly, J. *Dansville, N. Y.*
Donnelly, A. J. *N. Y.*
Dougherty, M. *Springfield, Wis.*
Dufour, L. *New Orleans, La.*
Dold, J. H. *Cumberland,* ,,
Dubreul, J. P. *Baltimore,* ,,
Duddy, Pk, *Georgetown, D. C.*
Devitt, D. F. *Philadelphia, Pa.*
De Neckere, F. *M'Sherntry,* ,,
Deberge, P. *Milwaukee, Wis.*
Domenec, Ml. *Germantown, Pa.*
De La Rocque, M. *Meadville* ,,
Deane, J. F. *Erie,* ,,
Dunne, D. *Ottawa, Ill.*
Dunn, J. P. *Fayetteville,* ,,
Duggan, G, *Augusta, Geo.*
Driscoll, Chs. *Cincinnati, Ohio,*
Deselaers, M. ,, ,,
Daly, C. *Fayetteville,* ,,
Dieters, Wm. *Zanesville,* ,,
D'Arco, Manus, *Somerset,* ,,
Daly, Js. V. ,, ,,
De Leeuw, T. *Cincinnati,* ,,
Du Mortier, L. ,, ,,
Darcy, F. *Louisville,* ,,
Di Maria, F. *Louisville, Ky.*
Deguaquier, A. *Elizabethtn. Ky.*
Duparcq, D. A. *Lebanon,* ,,
Durbin, E. J. *Morganfield* ,,
D'Hope. F. X. *Louisville,* ,,
De Coen, F. X. ,, ,,
Deydier, A. *Evansville, Iowa.*
Dempsey, R. *Milwaukee, Wis.*
Dion, J. *Leopold. Md*
Doyle, W. *Richmond, Md.*
Donahoe, Pk. J. *Detroit, Mich.*
De Preitre, C. *River Ecorces* ,,
De Ceuminck, C. *G. Rapids* ,,
Dugan, J. *St. Louis, Mo.*
Donelly, P. ,, ,,
Damen, Arnd. ,, ,,
Dahmen, F. X. ,, ,,
Donelly, B. *Independence, Mo.*
Druyts, J. *St. Louis,* ,,
De Smet, P. ,, ,,
Doutrelingue, P. *Cape Gir.* ,,
Dempsey, J. *Quincy, Ill.*
De Vivaldi, *Longue Pra. M. T.*
Du Monteil, *Los Dolores, U. C.*
De Vos, P. *Williamette, Or.*

Delmas, Ant. *Sonoma, Up. Cal.*
Dellanave, C. A. *Blockley, Pa.*
Delahunty, Cor. *New York City*
Delaney, Pk. *Providence, R. I.*
De Bolle, John *Detroit, Mich.*
Duerink, *Potowotami Mis. In. T.*
Dicharry, F. *Natchitoches, La.*
De Blick, J. *Frederick City, Md.*
Decrost, Anthy. *New York City.*
Delacroix, Cyrus, *N. Orleans La*
Duquesney, W. ,, ,,
D'Hauw, Ewd. ,, ,,
Duffo, John ,, ,,
Duffy, L. ,, ,,
Delcros, L. *Bouligny,* ,,
Dupuy, Em. *Iberville.* ,,
Dael, Louis *Grand Rapids, Wis.*
Doran, J. *Java, N. Y.*
De Schoulepnikoff, *Lancaster* ,,
Dolan, D. Portageville, ,,
Duffy, Pk. *Providence, R. I.*
Dolan, D. *Pertageville, N. Y.*
Dillon, M. *Weston, Missuri.*
Daly, Luke, *New Britton, Conn.*
Drea, Thos. *Stonington,* ,,
Doran, Thos. *Albany, N. Y.*
Daly, Thos. ,, ,,
Desgaultiers, A. *Tuscalousa, Al.*
Duranquet, H. *New York City.*
Driscoll, M. ,, ,,
De Luynes, H. ,, ,,
Duffy, *Newburg, Orng. co. N. Y.*
Dantner, A. *New York City.*
Daubresse, I. *Fordham, N. Y.*
Duverney, Jph. ,, ,,
Dechambercoit, J. *Baton, R. La.*
Domenech, E. *Eagle Pass, Tex.*
Devlin, Frs. *Portsmouth, Tex.*
Downey, Dl. *Staunton,* ,,
De Yonge, W. *Little Chute Wis.*
Dougherty, M. *Cambridge, Mas.*
Daly, J. B. *Claremont, N. H.*
Drolet, H. *Montpelier, Vt.*
De Nekere, H. *Washington City.*
Delorme, B. *Big F. Prairie, Or.*
D'herbomez, *Walla Walla, Or.*
De Beke, M. *Calumet, co., Wis.*
Dumiel, *San Rafael, Up. Cal.*
Daems, F. E. *Bay Settlemnt, Wis.*
Doyle, Jhn. *Milwaukie,* ,,
Duerink, J. B. *Leavenworth, Misso*
Dulin, Jos. *California.*
Dycher, J. *Baltimore, Md.*
Eutropius, M. *New Haven, Ky.*
Elder, Alxr. J. *Baltimore, Md.*
——— W. *Emmitsburg,* ,,
Early, J. *Baltimore* ,,
Eagle, S. *Lancaster, Pa.*
Enders, J. *M'Sherrystown, Pa.*
Egan, C. C. *Philadelphia,* ,,
Engelbrecht, C. *Carolltown* ,,
Eckman, J. B. *Cincinnati, Ohio.*
Etschmann, Ed. ,, ,,
Eberhard, F. *Hamilton* ,,
Ehrensperger, Adw. *Cincy.* ,,
Evrard, Chs. *Norwalk,* ,,
Elliott, James *Fairfield, Kenty.*
Euthymius, M. *New Haven* ,,
Emmanuel, Maria ,, ,,
Emig., J. B. *Bardstown* ,,
Eysvogels, A. *Washington, Mo.*
Escoffier, J. *Bauligny, La.*
Engeln, Wm. *St. Peter's, Ind.*
Esselva, J. *Springhill Col. Ala.*
Edschman, F. *Madison, Wis.*
Eck, G. *Boston, Mass.*
Edelin, V. *Sinsinawa, Wis.*
Etthoffer, S. *New Haven, Ky.*
Ferte, S. *Ellicott's Mills, Md.*
Foley, Thos. *Baltimore,* ,,
Flaut, G. ,, ,,
Fredet, P. *Baltimore,* ,,
Feller, Ml. *Emmitsburg,* ,,
Flynn, Fred. S. J. *Cleveland.*
Feehan, P. *Carondelet, Missouri.*
Fahy, M. *Covington, La.*
Flanigan, J. C. *Bristol, Pa.*
Finnigan, H B. *Beav. Meadow* ,,
Fillion, Leon, *Charleston, S. C.*
Ferneding, Jph. *Cincinnatti, Oh.*
Foley, Philip *Toledo,* ,,
Faller, Ed. *Fort Wayne, Ind.*
Fisher, Jph. P. *St. Louis, Mo.*
Fitnam, J. *Old mines,* ,,
Fox, Js. *Potosi,* ,,
Fleming, P. *Hannibal,* ,,
Fastre, Ant. *St. Louis,* ,,
Fitzgerald, J. *Chicago, Ill.*
Freely, Wm. *Elgin,* ,,
Fischer, J. F. *St. Maria,* ,,
Fritseh, B. *Ellyville, N. Y.*
Fitzsimon, *Shawneetown, Ill.*
Fitzsimons, H. *St. Joseph's Col. Pa*
Fortmann, *New Trier,* ,,
Fayole, Vic. *L. Can., Min. Ter.*
Fayol, Frs. *Steilacoon, Oregon.*
Fontain, F. *Los Dolores, Up. C.*
Flannagan, J. *New Orleans, La.*

Français, N. *Charenton, La.*
Figari, F. *Alexandria,* ,,
Fierabras, A. *Port Gibson, Miss.*
Fritsch, B. *Buffalo, N. Y.*
Flaherty, T. *Auburn,* ,,
Fitzgerald, J. *Batavia* ,,
Fitzpatrick, J. *Florence, N. Y.*
Filiore, Lewis *Defiance, Ohio.*
Follennius, F. *Williamsville, N. Y.*
Fitton, J, *Newport, R. I.*
Farrall, Ml. *Danbury, Conn.*
Farley, A. *Lansingburg, N. Y.*
Farrell, T. *Ellenville,* ,,
Ferrall, F. O. *Batavia,* ,,
Furlong, *Cooperstown,* ,,
Finelly, W. *Watertown,* ,,
Ferrell, Ts. *New York City.*
Forbes, J. B. ,, ,,
Fusseder, F. *Sheboygan, Wis.*
Farinacci, P. *Oshkosh,* ,,
Fitzsimmons, T. *Boston, Mass.*
Flood, P. *Watertown,* ,,
Flood, B. ,, ,,
Farelly, E. *Saxonville,* ,,
Force, J. *Frederick City, Md.*
Fenwick, G. *Worcester, Mass.*
Feltin, *Houston, Texas.*
Flum, Ph. *Maumee City, Ohio.*
Foertsch, Geo. *Fordham, N. Y.*
Folchi, P. *Georgetown Col., D. C.*
Fontain, F. *San Francisco, Cali.*
Ford, Ml. *Circleville, Ohio.*
Fortman, H. *Hanover, Ill.*
Frauenhofer, T. *Pendleton, N. Y.*
Finan, Ml. *C.M.H.R., Philadel.*
Gonzales, J. *S. Barbara, U. Cal.*
Griffin, Hugh, *Baltimore, Md.*
Gallagher, M. *Philadelphia, Pa.*
George, F. X. *Haycock,* ,,
Garland, E. F. *Pittsburg,* ,,
Gibbs, A. *Sharpsburg,* ,,
Gortenshnig, G. *Butler,* ,,
Gray, E. *Brady's Bend* ,,
Gallagher, H. P. *Loretto,* ,,
Gallagher, Jos. ,, .,
Gallagher, P. *St. Mary's, Cal.*
Gallagher, M. P. *Boston, Ma.*
Gandolfo, H. *Emmitsburg, Md.*
Gezowski, *West End P. O. Pa.*
Geyerstanger, *Carrolltown,* ,,
Gacon, C. *N. Fayetteville, Ohio.*
Gillet, Louis *Fort Wayne, In.*
Gillespie, J. B. *Columbus, Georgia*
Gillick, P. *W. Winsted, Connec.*
Gilles, Vital *Grand Coteau, La.*
Gilmore, R. *Portsmouth, Ohio.*
Gueguen, J. *Indianapolis, Ia.*
Granger, A. *near Southbend, Ia.*
Godez, G. *Westphalia, Mich.*
Goeldlin, J. B. *Florissant, Misso.*
Galles, Nicholas *Berlin, Ohio.*
Ganter, S. *N. Glandorf,* ,,
Gleizal J. L. *near Florissant Mo.*
Gallagher, James, *Waterloo, Ill.*
Gipperich, M. *B. Partridge,* ,,
Gifford, J. W. *Springfield.*
Grace, T. L. *Memphis, Tenn.*
Grace, Ph. *Armagh, Missouri.*
Gomez, M. *Miss. Upper Cal.*
Goetz, Anthony, *Santa Clara.*
Gough, Ph. *Philadelphia, Pa.*
Grzelachowski, Alex. *Santo Domingo, New Mexico.*
Gay, *Brownsville, Texas.*
Galliego, J. M. *Albuquerque.*
Gailland, M. *Mission, Ind. Ter.*
Gandolfo, T. *Bouligny, La*
Guistiniani, J. *Donaldsonville, La*
Gelot, F. *Opelousas* ,,
Grey, J. *Clautierville.* ,,
Guillon, Julian *Yazoo Miss.*
Guerard, F. *Franklin, La.*
Guerdet, Jos. *Oswego, New York*
Guinand, S. *Bayou Battery, Ala.*
Grignon, M. F. *Natchez.*
Gerry, F. *Buffalo, N. Y.*
Guilbride, M. *Palmyra, N. Y.*
Gruber, M. *Baltimore, Md.*
Gibson, James, *Crompton, R. I.*
Guth, M. *Cape Vincent, N. Y.*
Gilligan, John C. *Bellefonte, Pa.*
Gautrelet, F. *Springhill Col. Ala.*
Giraudon, J. *San Antonio, Tex.*
Gaudet, *Brownsville* ,,
Gillot, *Brownsville, Texas.*
Gaertner, M. *Sac Prairie, Wis.*
Glangloff, R. *Springfield, Ky.*
Galtier, L. *Praire du Chien, Wis.*
Godthardt, A. *F. Winnebago,* ,,
Godfert, A. *Fond du Lac,* ,,
Gernbauer, M. *Waterford,* ,,
Gazzoli, G. *Pointed Hearts, Or.*
Galligher, M. G. *Boston, Mass.*
Gibson, M. W. *Worcester, Mass.*
Grignon, W. *Natchez, Miss.*
Grugan, S. *St. Genevieve, Misso.*
Gieson, Hn. *C.M.H.R., Philadel.*
Glassary, L. *C.M.H.R.* ,,

Gillespie, Fr. *S. J. Cleveland.*
Gorard, Ml. *C. M. H. R., Phila.*
Hill, Hen. *C.M.H.R.* ,,
Hacket, Ml. *Salina, N Y.*
Hackett, J. *Verplanck's Pnt.* ,,
Haindel, B. *St. Marystown, Pa.*
Hamel, E. *Up. Dardennes, Mi.*
Haviland, Wm. *Chester, Pa.*
Hafkensheid, B. *Baltimore, Md.*
Hickey, John ,, ,,
Hacring, Ml. *Frederick City, Md.*
Hasslinger, M. *New York City.*
Heyden Thomas *Bedford, Pa.*
Hearne, D. *Taunton, Mass.*
Heiman, T. *Osage Ft Leavenworth*
Hoban, Henry *Georgetown Col.*
Howell, J. *Elizabethtown, N. Jer.*
Hagerty, *Galvestown, Texas.*
Hogan, Jn. *Newark, N. Y.*
———, *Old Mines, Missouri.*
Homberger, Mx. *Glandorf, Oh.*
Huc, *Galveston, Texas.*
Huber, D. *Kenosha, Wis.*
Huber, S. *Wheeling, Virginia.*
Huber, Utho, *Youngstown, Pa.*
Hughes, J. *Providence, N. Y.*
Hickey, John, *Baltimore, Md.*
Higgins, J. *Central Twnship Mi.*
Hespelein, J. B. *New York City.*
Hewit, A. F. *Philadelphia, Pa.*
Haviland, A. *Chester,* ,,
Henri, *Emmitsburg, Md.*
Henegan, P. J. *Lambertville, N.J.*
Henegan, J. *Gloueester, N. Jersey.*
Herbstritt, A. *near Minster, Oh.*
Harnett, W. *W. Haverford, Pa.*
Holzer, L. *Pitsburg,* ,,
Hartman, J. *Bermingham,* ,,
Hœres, N. *McKeesport,* ,,
Hickey, D. *W. Alexander,* ,,
Haindl, B. *Benzinger P. O.* ,,
Hotz, J. *Pittsburg,* ,,
Hammer, C. *Cincinnati, Ohio.*
Hahne, J. T. ,, ,,
Hengehold, B. *Portsmouth,* ,,
Herzog, M. S. *Nw. Richmond* ,,
Howard, M. *Springfield,* ,,
Hartlaub, P. *Green Bay, Wis.*
Hallinan, M. *Cincinnati, Ohio.*
Healy, Michael *Cleveland,* ,,
Haseltine, J. *Bardstown, Ky.*
Hortsman, F. X. *Cincinnati, Oh.*
Hutchins, J. B. *Lebanon, Ky.*
Highland, *Washington, Ind.*
Hennaret, P. *Detroit, Mich.*
Hennessy, J. *Marshall, Mich.*
Heim, Ambrose *St. Louis, Mo.*
Hennessey, J. *Gravois,* ,,
Higgins, J. *C. Township, Mo.*
Helias, F. *Harr's Settlement,* ,,
Hennessy, R. *C. Girardeau,* ,,
Huicq, L. *Bourbonnais, Ill.*
Hampston, P. *Dwyers,* ,,
Heimerling, R. *Galena,* ,,
Hampston, J. *Belvidere,* ,,
Hamilton, G. *Joliet, Ill.*
Hoey, L. *Chicago,* ,,
Hore, Thos. *Wexford, Iowa.*
Hattenberger, A. *Ottomwa, Io.*
Hoste, L. *Turnersville, Tenn.*
Holbein, J. *St. Diego, Cal.*
Hardey, R. *Vicksburg, Miss.*
Hubert, D. *Grand Coteau,* ,,
Helmprecht, J. *Buffalo, N. Y.*
Hart, M. *New Haven, Conn.*
Howard, Wm. *Hudson, N. Y.*
Hourigon, J. *Binghampton, N.Y.*
Herbst, W. *Croghan,* ,,
Haes, Michael, *Syracuse,* ,,
Havermans, Peter, *Troy,* ,,
Herfkerns, H. ,, ,,
Hurley, Frs. *Coxsackie,* ,,
Hackett, P. R. *Mobile, Ala.*
Howell, I. *Elizabethtown, N. J.*
Hecker, J. T. *New York City.*
Hogan, John *Belleville, N. J.*
Hitzelberger, A. *Norfolk, Va.*
Healy, John *Watertown, Wis.*
Heiss, M. *Milwaukie,* ,,
Hoeken, A. *Kalispels, Oregon,*
Hamill, P. *Boston, Mass.*
Haskins, G. F. ,, ,,
Hamilton, G. A. *Milford, Mass.*
Haider, M. *Jefferson, Wisconsin.*
Hobbs, Martin *Potosi,* ,,
Henlin, M. *Sonoma, Up. Cal.*
Inama, A. *Sac Prairie, Wis.*
Ingolsby, J. *Sacramento, U. Cal.*
Ives, J. *Milwaukie, Wis.*
Jarboe, J. *Sinsinawa,* ,,
Jenkins, O. *Ellicott's Mills, Md.*
Jimeno, Anth. *Miss. Califor.*
Juncker, H. D. *Dayton, Ohio.*
Jair, Otto, *Louisville, Ky.*
Joyce, T. *Grayson Springs, Ky.*
Joyce, John *Maysville,* ,,
Joyce, Jn. J. *Louisville,* ,,
Jerome, Maria, *New Haven,* ,

Joseph, Maria, *New Haven, Ky.*
Joslin, Titus, *New York City.*
Jamison, F. *New Madrid, Mo.*
Jung, N. *Blum, Ill.*
Jean, F. *Bellevue, Iowa.*
Jacquet, J. *Chattanooga, Tenn.*
Jimeno, A. *S. Barbara, U. Cal.*
Jimeno, J. J. *St. Gabriel,* ,,
Jubert, J. B. *Nw. Orleans, La.*
Jan, M. *St Martinsville,* ,,
Jourdin, F. *Camté,* ,,
Jourdant, A. *Nw. Orleans,* ,,
Jouin, L. *Fordham, W., N. Y.*
Joyce, T. *New York City,* ,,
Joset, J. *Willamette Val., Oregon*
Janalik, A. *Boston, Mass.*
Jimenez, A. *Los Angeles, U. Cal.*
Jordan, P. *S. Buenaventura,* ,,
Kindekens, P. *Detroit, Mich.*
Kinsella, A. *Chicago, Ill.*
Kundig, M. *Racine, Wis.*
Knackstedt, F. *Baltimore, Md.*
King, G. *Wye Mills P.O.,* ,,
King, C. *Frederick City,* ,,
Knight, E. *Washington, D. C.*
Kenny, H. *Mt. Holly, Nw. Jersey.*
Keller, Bon. *Castroville, Texas.*
Kelly, M. *Milliken's Bend, La.*
Kelly, Peter, *Hartford, Connt.*
Kelly, J. A. *Springfield, Ky.*
Kelly, John *Philadelphia, Pa.*
Kane, James *Frankford,* ,,
Keenan, B. *Lancaster,* ,,
Kerney, J. *Allegheny,* ,,
Kirby, J. F. *Savannah, Geo.*
Kenny, D. *Cincinnati, Ohio.*
Kupfer, L. *New Trier, Ill.*
Krager, P. *Cincinnati, Ohio.*
Koch, Sigismund ,, ,,
Kuhr, G. H. ,, ,,
Koch, Anselm ,, ,,
Kreusch, M. *Wolf's Creek, Ohio.*
——— Peter *Shelby,* ,,
Krage, *Covington, Ky.*
Krœmer, J. *Archer's Set., Ohio.*
Kearney, Jas. *Hamilton,* ,,
Kuhr, F. *Convington, Ky.*
Kelly, D. *Louisville,* ,,
Kutassy, F. *Evansville, Ind.*
Kindekens, J. *Flint, Mich.*
Kotte, A. *Detroit,* ,,
Kilroy, L. *Cotterellville,* ,,
Kendeler, F. *Glandorf, Ohio.*
Kendeler, F. *Milwaukie, Wis.*
Kernan, P. *Monches, Wis.*
Keralun, P. *Galveston, Texas.*
Kernion, G. *St. Louis, Missouri.*
Kooy, Peter, *Cincinnati, Ohio.*
Kroes, Peter *Boston, Mass.*
Kennedy, K. *Eastport, Maine.*
Kennedy, M. *Dunganon, Ohio.*
Kelly, P. *Green Oak, Mich.*
Knuckler, A *Minster, Ohio.*
Kennedy, D. *Station, Missouri.*
Knowd, J. *Cape Girardeau,* ,,
Kopp, A. *Chicago, Ill.*
Kennedy, T. *Chicago,* ,,
Keane, J. *Prairie du Long, Ill.*
Kunster, J. *Quincy,* ,,
Klaholz, F. *New Orleans, La.*
Kuntz, Z. *Buffalo, N. Y.*
Krautbauer, J. *Rochester, N.Y.*
Kelly, D. *Norwich, Conn.*
Kevenny, T. *Hogansburg, N. Y.*
Kenny, J. *Cooperstown,* ,,
Kevenny, J. *Keeseville,* ,,
Kenna, Patrick *Oneida,* ,,
Kelly, James *Oswego,* ,,
Kyle, Thomas, *Troy,* ,,
Kobler, A. *New York City,* ,,
Kelly, John *Jersey City, N. J.*
Kleineidham, R. *New York City.*
Krebesz, Felician, ,,
Kumin, C. *Sheldon, New York.*
Kundeck, Jos. *Jasper, Indiana.*
Lamfrit, *Vancouver's Island.*
Lanahan, Pk. *Providence, R. I.*
Laurent, Ph. *Muscatine, Iowa.*
Leray, M. *Jackson, Mississippi.*
Lemke, H. *Carrollton, Pa.*
Lestrade, Anc. *Los Angeles, Cal.*
Levisse, A. *St. Louis, Missouri.*
Lieberia, J. F. *Santa Cruz, Cal.*
Lewis, J. *Clifton, Rich. co. N. Y.*
Lynch, Jn. *Boston, Mass.*
Lynch, Ml. *Dubuque co., Iowa.*
Lynch, P. N. *Charleston, S. C.*
Loughlin, J. *N. York City, N. Y.*
Langlois, A *S. Fran., Up. Cal.*
L'homme, Francis *Baltimore, Md.*
Lynch, J. *Barrens, Perry co. Mo.*
Lilly, T. *St. Inigoes,* ,, ,,
Lilly, Sml. *Baltimore, Md.*
Lillas, D. *Indian Creek, Missouri*
Linehan, P. *Little Texas, Md.*
Lineghan, P. *Washingt. City, D.C.*
Lütte, Francis, *Cumberland, Md.*
Lynch, Daniel *Georgetown, D.C.*

Lynch, John *Philadelphia, Pa.*
Loughran, W. *Philadelphia, Pa.*
Leitner, A. *Chambersburg, Pa.*
Loughran, J. B. *Philadel.,* ,,
Lane, Hugh *Burlington, N. J.*
Lambert, W. *Brownsville, Pa.*
Larkin, J. *Freeport,* ,,
Ledwith, T. *Clarion,* ,,
Luers, J. H. *Cincinnat, Ohio.*
Lawrence, R. J. ,, ,,
Leib, Edward, *Chilicothe,* ,,
Luhr, J. *Canton,* ,,
Lancaster. J. *Frankford, Ky.*
Lavialle, P. *Bardstown,* ,,
Lawler, F. *Lebanon,* ,,
Lyne, D. *Millwood,* ,,
Lebel, J. A. *Chicago, Ill.*
Liermann, H. *Centreville, Ill.*
Limacher, P. *Highland,* ,,
Lentner, M. *New Vienna, Iowa.*
Ledon, L. *Fs. St. Anth., Minesota*
Lacombe, L. *Mand. Mis.* ,,
Legendre, E. *St. Michael's, La.*
Llebaria, J. F. *Santa Cruz, Cal.*
Luijan, P. *Santa Fe, N. Mexico.*
Lucero, M. *San Lorenzo,* ,,
Leiba, F. *San Miguel,* ,,
Lefranc, J. M. *Nw. Orleans, La.*
Lesne, J. ,, ,,
Lavay, J. *E. Baton Rouge,* ,,
Lucas, C. *Bruly Landing,* ,,
Lennon, J. *Auburn, N. Y.*
Lamb, P. *Warren, Rhode Island.*
Lynch, M. *Bridgeport, Conu.*
Lynch, J. *Birmingham,* ,,
Lapic, Louis, *Corbeau, N. Y.*
Lima, A. *Summerville, Ala.*
Lafont, A. *N. York City, N. Y.*
Lutz, Joseph ,, ,,
Leimgruber, M. *Rochester,* ,,
Larkin, J. *Fordham, Weste.* ,,
Larnaudie, F. *Springhill C. Ala.*
Lespes, F. ,, ,,
Laufhuber, G. *Baltimore, Md.*
Lachat, F. *Boston, Mass.*
Lynch, Ts. ,, ,,
Lyndon, P. *Charlestown, Mass.*
Leveque, Z. *Milbury,* ,,
Lennon, H. *Newburyport,* ,,
Le Bas, A. *N. French Prai. Or.*
Lionnet, *Techinook,* ,,
Leclerc, *French Settlement,* ,,
Matthews, *Washington City, D.C.*
Machebœuf, P. *Santa Fe, N. Mex*
Mazzuchelli, S. *Benton, Wis.*
Maenhaut, C. *New Orleans, La.*
Moriarty, P. *Philadelphia, Pa.*
McColgan, Edw. *Baltimore, Md.*
Maguire, J. *Lexington, Ky.*
Myers, H. *Hagerstown, Md.*
McCaffrey, J. *Emmitsburg,* ,,
Maller, Marino ,, ,,
M'Closkey, John ,, ,,
Moore, Js. *Georgetown Col. D.C.*
Masnata, A. *Frederick City, Md.*
Maguire, B. ,, ,,
Mulledy, Thomas ,, ,,
Miller, Peter ,, ,,
Monucum, F. *S. J. Cleveland.*
Misset, J. *C.M.H.R., Phil., Pa.*
Miller, Ml. *C.M.H.R.* ,, ,,
Menu, J. B. *Ellicott's Mills, Md.*
M'Mahon, H. *Prt. Richmond, Pa.*
M'Grane, M. *W. Philadelph.* ,,
Marshall, F. *Elizabethtown,* ,,
Maher, Pierce *Harrisburg,* ,,
Maloney, J. *Mt. Pleasant Township, Pa.*
Mulholland, D. *Manayunk, Pa.*
Malone, M. *Minersville,* ,,
Magorien, D. *Port Carbon,* ,,
Mullin, J. *Philadelphia,* ,,
Martin, M. F. *York,* ,,
Makin, J. *Trenton, New Jersey.*
M'Laughlin, W. *Wilmington, Del.*
Mullen, E. *West Haverford, Pa.*
Meagher, G. F. ,, ,,
Mullen, Ambrose ,, ,,
M'Ginnis, J. C. *Conshohocken,* ,,
M'Mahon, E. *Pittsburg,* ,,
Mitchell, M. *Murrinsville,* ,,
M'Cullogh, T. *Summit,* ,,
Mullin, T. *Johnstown,* ,,
M'Connell, A. *Meadville,* ,,
Morris, J. *Frenchville,* ,,
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Montgomery, C. *Zanesville,* ,,
Meyer, L. *French Settlemt.,* ,,
Magan, F. *Akron,* ,,
Monaghan, J. *Fayetteville, Arka.*
Marechal, J. B. *Cleveland, Ohio.*
Molon, L. *Massillon,* ,,
M'Nicholas, P. *Flint Island, Ky.*
M'Sweeny, J. F. *Maysville,* ,,
Maes, Ignatius *Louisville,* ,,
M'Dermott, J. *Vincennes, Ind.*

Merl, J. B *Jasper*, *Ind.*
M'Dermott, P. *Evansville*, ,,
Murphy, P. *Mt. Pleasant*, ,,
Maloney, D. *Scipio*, ,,
Munschina, A. *Vernon P. O* ,,
Mrak, Ignatius *La Croix*, *Mich.*
Menet, J. *Sault St. Mary's*, ,,
Massea, Chas. *St. Charles*, *Mo.*
Meister, J. B. *Jefferson City*, ,,
Murphy, W. *St. Louis*, ,,
M'Gerry, J. *C. Girardeau*, ,,
M'Laughlin, P. J. *Chicago*, *Ill.*
M'Mahon, P. *Alton*, ,,
Maistre, C. P. *Cahokia*, ,,
M'Gorisk, B. *Gelena*, ,,
M'Cabe, P. *Newhaven*, *Ill.*
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M'Elhearne, P. J. *Chicago*, ,,
M'Evoy, John, *Dubuque*, *Iowa.*
M'Cormick, F. *Iowa City*, ,,
M'Ginnis, P. M. *Dubuque*, ,,
Michels, M. *Westpoint*, ,,
M'Caffrey, B. *Dubuque*, ,,
Mohan, P. ,, ,,
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Migorel, Felix *Santa Ines*, *U. C.*
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Montano, V. *Isleta* ,,
M'Nally, J. *Hickory P. O.*, *Md.*
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Morisot, M. ,, ,,
Moynihan, C. ,, ,,
Moynihan, J. ,, ,,
Masquelet, J. ,, ,,
M'Mahon, P. ,, ,,
Mason, F. ,, ,,
M'Grane, P. ,, ,,
Mina, V. *Bonnet Carré P. O.*, ,,
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Menard, C. *Thibodeauxville*, ,,
Megret, J. *Vermillionville*, *P. O.*, ,,
Masnou, J. *Lafourche*, ,,
Montgomery, S. *Vicksburg*, *Miss*
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Menaur, J. *Collins*, ,,
M'Keever, P. *Buffalo*, ,,
M'Cabe, J. *Hornesville*, ,,
M'Mullen, C. D. *Buffalo*, ,,
M'Evoy, T. *Rochester*, ,,
M'Cabe, M. *Donaidsonville*, *Con.*
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M'Laughlin, B. *Lit. Falls*, *N. Y.*
M'Nulty, P. *S. Springs*, ,,
Mackey, J. *Ogdensburg*, ,,
M'Cabe, B. *Malone*, ,,
Murphy, J. *Glenn's Falls*, ,,
Marshall, J. *Fordham*, *N. Y.*
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Mariani, Caj. *Philadelphia*, *Pa.*
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M'Closkey, Jn. ,, ,,
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M'Carty John, *New York City.*
M'Cann, Ar. ,, ,,
Malone, *Pittsburg.*
M'Manus, B.J. *Washington C.DC*
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M'Menomy, J. *Syracuse*, *N. Y.*
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M'Callion, W. *Baldwinsville*, ,,
M'Donald, M. *Troy*, ,,
M'Farland, F. P. *Utica*, ,,
M'Garahan, James *Mobile*, *Ala.*
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M'Donnel, J. *Fordham*, ,,
M'Donagh, Jas. *Somerville*, *N. J.*
Madden, M. *South Amboy*, ,,
Madden, John, *Madison*, *N. Y.*
Martin, Thomas, *Rodout*, ,,
Miller, James *Brazoria*, *Texas.*
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M'Donnell, J. S. *Haverhill, Mass.*
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Murphy E. *Fall River,* ,,
M'Nulty, T. ,, ,,
M'Callion, C. *Portsmouth, N. H.*
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Mesplie, Toussaint *Dalles, Oreg.*
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Maloney, R. *Buffalo, N. Y.*
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M'Clellan, William ,, ,,
Mulrine, Thos. ,, ,,
Mugan, Danl. ,, ,,
M'Loughlin, Thos. ,, ,,
M'Closkey, George ,, ,,
M'Kenna, Patk. ,, ,,
M'Mahon, Js. ,, ,,
Muller, Jph. ,, ,,
Murphy, Edwd. ,, ,,
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Moschall, Ægidius, *Lanesville, In.*
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——— Jn. *Flusburg,* ,,
——— J. *Ellicotsville,* ,,
M'Kenny, M. *Dewitt, Iowa.*
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——— Wm. *Philadelphia,* ,,
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Neyron, L. *New Albany, Ind.*
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O'Flanegan, P. *Philadelphia, Pa*
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O'Keeffe J. ,, ,,
O'Hara, Wm. ,, ,,
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O'Farrell, P. *Phœnixville,* ,,
O'Brien, E. *Philadelphia,* ,,
O'Donohue, J. *Wilmington Del.*
Oberholzer, Dl. *Pottsville, Pa.*
O'Shaunessy, *Willkesbarre* ,,
O'Connor, J. *Youngstown,* ,,
O'Neill, P. *Charleston, S. C.*
O'Connell, J. J. *Columbia* ,,
———L. J. ,, ,,
O'Neill, J. Sen. *Savannah, Geo.*
——— J. F., Junr. *Atlanta,* ,,
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O'Connor, Jer. *Cincinnati,* ,,
O'Connor, Fs. *C.M.H.R., Phila.*
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O'Connell, P. *Logansport, Ind.*
O'Brien, Pk. *St. Louis, Mo.*
———N. J. A. *Boston, Mass.*
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——— M. *Brooklyn,* ,,

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O'Shahan, T. Salem, ,,
O'Brien, J. *Lowell,* ,,
———T. ,, ,,
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O Rielly, C. *Blackston,* ,,
O'Callaghan, J. *Burlington, Vt.*
O'Donnell, J. *Portland, Maine.*
Ortlieb, George *Carrondelet, Mo.*
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O'Loghlen, Frs., *St. Louis,* ,,
O'Keefe, T. *Cape Girardeau, M.*
Ostlangenberg, G. *Belleville, Ill.*
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O'Donnell, T. *Ottawa,* ,,
O'Gorman, Js. *Dubuque, Iowa.*
Orengo, Lewis *Nashville, Ten.*
Ortiz, Fernando, *San Juan de los Cabel.eros, New Mexico.*
Ortiz, R. *Santo Domingo* ,,
Otero, Jose *Socorro,* ,,
Oge, F. *New Orleans, La.*
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Outinderk, G. J. *Mandeville* ,,
O'Connor, E. *Canandaigua, N. Y.*
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O'Rielly, W. *Rochester,* ,,
——— C. *Woonsocket, R. I.*
O'Neill, Ml. *Waterbury, Con.*
O'Brien, E. J. *New Haven* ,,
O'Sullivan, T. *Bangor, Maine.*
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———E. *New Rochelle* ,,
———E. *New York City.*
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O'Donovan, M. *Goshen, N. Y.*
O'Neill, P. *Brooklyn,* ,,
O'Connell, E. *S. Ynex, U. Calif.*
O'Brien, Wm. *Milwaukie, Wis.*
Obermueller, F. X. *Granvill* ,,
——— M. *Calumet,* ,,
O'Connor, A. *Brighton, Wis.*
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O'Keefe, Mat. *Norfolk, Virginia.*
O'Brien, T. *Rochester, N. York.*
Oliver, *Brownsville, Texas.*
O'Connell, L. J. *Columbia, S.C.*
O'Connell, J. J. ,, ,,
O'Reilly, P. R. *Philadelphia, Pa.*
O'Reilly, J V. *St. Joseph's C.* ,,
O'Reilly, Jas. *Providence, R.I.*
O'Reilly, *Victoria, Texas.*

O'Connor, Jer. *Cincinnati, Ohio.*
O'Connor, M. *Medina, New York*
O'Connor, Rd. *Philadelphia, Pa.*
O'Connor, Wm. *Laporte, Ohio.*
O'Donnell, M. *Lockport, Illinois.*
O'Driscoll, Ed. *Louisville, Ky.*
O'Reilly, J. *Fort Smith, Ark.*
O'Regan, A. *Carondelet, Miss.*
O'Neill, Edw. *Nauvoo, Illinois.*
O'Neill, R. P. *Parkersburg, Va.*
Ouelet, T. *Fordham, W. co. N. Y.*
O'Shaunessey, S. *Wilkesbarre Pa*
O'Toole, T. *Washington city.*
Overhulsmann, Wm. *P. O. Ky.*
Ozdecar, Leo. *Benton, Missouri.*
Purcell, Ed. *Cincinnati, Ohio.*
Penco, Anth. *St. Louis, Missouri.*
Pelamourgues, A. *Davenport, Io.*
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Power, J. *Marlboro',* ,,
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Petesch, J. *Buffalo, New York.*
Power, J. *Philadelphia Pa.*
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Parke, Hy. F. *Wytheville, Va.*
Polk, Jph. *Richmond,* ,,
Prendergast, J.F. *Westchester, Pa*
Pollard, W. *Tyrone, Pennsylva.*
Perry, Peter *Marietta, Ohio.*
Pabisch, Frs. *Cincinnati,* ,,
Polkin, Jos. *Somerset,* ,,
Ponchell, Nar. *Toledo,* ,,
Probst, *Cleveland,* ,,
Paulinus, Maria, *N. Haven, Ky.*
Placidus. Maria, ,, ,,
Peters, H. *Ferdinand, Ind.*
Poirier, J. *Monroe, Mich.*
Piret, A. Mackinac, ,,
Pierz, F. *Little Traverse Bay, M.*
Paris, S. A. *St. Louis, Mo.*
Patschowski, J. ,, ,,
Perrin, N *Kaskaskia, Ill.*
Plathe, G. W. *Davenport, Iowa.*
Poyet, B. *Iowa City* ,,
Peyrogrosse, Marcel. *St. Paul's, Minesota Territory.*
Pulzers, J. J. *Detroit, Mich.*
Ponziglione, Paul *Osage In. Ter.*
Perché, N. J. *New Orleans, La.*
Paret, L. *German Coast, La.*
Parret, Ant. *Baton Rouge, La.*
Petsch, L. *New York City.*
Power, M. *Saugerties, New York*

Phelan, P. *Pottsdam, New York.*
Petit, Nicholas *Troy,* „
Portier, J. M. *Mobile, Ala.*
Pellicer, A. M. *Montgomery* „
Pierce, B. *St. Peter's, In.*
Peters, F. H. J. *Detroit, Mich.*
Parodi, A. *St. Louis, Missouri.*
Parisot, P. *Galveston, Texas.*
Petit, N. *Troy East, New York.*
Pinkers, A. *Darke co., Ohio.*
Pineyro, Jph. *San Jose, Calif.*
Poelking, J. *Sinsinawa Mound Wis.*
Power, Jas. *Honesdale, Pa.*
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Pernot, C. *Fordham,* „
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Pallhuber, J. *Richmond, Va.*
Plunkett, Jph. *Martinsburg, Va.*
Prendergast, Frs. *Geneva, Wis.*
Putnam, C. *Whitefield, Maine.*
Paulhuber, F. X. *Germantn. Pa.*
Peradin, J. *Greenbay, Wis.*
Petithomme, *Santa Ynez, Up. C.*
Pretet, J. B. *Oregon City Oregon.*
Pandory, *Walla Walla, Oregon.*
Peiffer, M. *Fredonia, Wis.*
Pourret, *Troy East, New York.*
Poyet, P. M. *New Orleans, La.*
Prendergast, Ml. *St. Louis, Mo.*
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——— E. *Macon, Geo.*
——— W. *Lima, New York.*
——— H. *Schayticoke,* „
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——— Js. *Loretto, P. O.* „
——— T. *Paterson, N. J.*
——— W. *Port Amboy, N. Y.*
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——— Jn. *Piermont, New York.*
——— Thos. *Providence, R. I.*
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——— John *Piqua, Ohio.*
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Rehrl, C. *Town Forest, Wis.*
Rehrl, G. *Town Forest, Wis.*
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Randanne J. *Elliot's Mills, Md.*
Rumpler, G. *Baltimore,* „
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Reynolds, T. S. *Pittsburg, Pa.*
Reid, Js. *Beaver,* „
Reck, A. *Meadville* „
Ridder, J. H. *Cincinnati, Ohio.*
Roelof, Roman „ „
Roupp. Nicholas *Cleveland* „
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——— J. *Legros. Ind.*
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Renand, J. *St. Louis, Mo.*
Rosi, L. *Richwoods,* „
Rauch, J. *St. Charles* „
Ruthcowski, F. *Dardennes, Mo.*
Rolando, J. *Barrens, Per. co. Mo.*
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Roes, J. *St. Louis, Mo.*
Ryan, Th. J. *Baldwinville, Ill.*
Rainaldi, R. *Lacon,* „
Ryan, D. *Lockport,* „
Regal, J. B. *Joliet,* „
Reffe, G. *Burlington,* „
Ramirez, Ig. *Montery, Calif.*
Rosales, Joseph M. *Mission of St. John Baptist, Upper Cal.*
Rivers, H. *Vienna Michigan*
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Raviol, V. *Opelousas,* „
Rogalle, F. *Pointe Coupee,* „
Raho, B. *Paincourtville,* „
Roduit, J. *Grand Coteau,* „
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Roche, M. *Carthage, N. Y.*
Raffeiner, Jph. *Syracuse, N. Y.*
Ramognini, Jas. *Barrens, Mo.*
Rosales, J. M. *San Juan, Cal.*
Rousseau, L. *Dalles, Oregon.*
Rossi, L. *Richwoods, Missouri*

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Rauch, J. J. *Etna Furnace,* „
Ryckevorsal, J. *Baltimore Ma.*
Roeh, Fs. *Yamhill River, Oregon.*
Ricard, *Olympia, Oregon.*
Renaud, J. *St. Louis, Missouri.*
Rogalle, F. *Pointee Coupee, La.*
Rooney, Jas. *Plattsburgh, N. Y.*
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Raufeisen, John, *Ellenville,* „
Ramsauer, M. *E. Brooklyn,* „
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Spalding, Be J. *Louisville, Ky.*
Sourin, E. J. *Philadelphia, Pa.*
Schmidt, Anth. *Baltimore, Md.*
Sanders, Matt. *Cecil co., Md.*
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Schwezmann Eug. „
Senez, Louis, *Newark, Nw. Jersey.*
Slattery, Michael, *Washington City, D. C.*
Stiesberger, C. *Baltimore, Md.*
Stonestreet, Ch. *Georgetown, D.C.*
Sestini, Benedict „ „
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Stanton, P. „ „
Sheridan, P. F. „ „
Shorb, Basil, *Columbia* „
Shields, J. *Haverford Townsh.* „
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Smith, Th. *Crossingville, P.O. Pa.*
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Skopez, A. S. *Clinton, P. O.* „
Slattery, J. *Clarion* „
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Stehle, Ingelbert *Cincinnati,* „
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Stauber, Nicholas, *Vincennes, Ind.*
Stahl, M. *New Alsace, Indiana.*
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Schœffler, Al. „ „
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Seisl, Martin „
Siegrist, S. „
Smedts, John B. *Florissant, Mo.*
St. Cyr, I. M. J. *St. Genevieve, Mo.*
Stehle, J. *Benton, Mo.*
Scanlan, T. *Buchanan co., Mo.*
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Sanchez, Frs. *San Gabriel, Cal.*
Salazar, Antonio de Jesus, *S. Rosa de Abiquiun, New Mexico.*
Salazar, Ram. *San Felipe, N. Mex.*
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Shoenmakers, John, *Osage Ind.*
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Soulerin, A. *Buffalo* „
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Smith, Jas. *Windsor Locks, Conn.*
Stokes, Joseph, *Providence.* „
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Sweeny, Hugh „ „
Sheridan, Stephen „ „
Schneller, Joseph A. *Brooklyn*
Senez, Louis, *Paterson, N. J.*
Scollard, John, *Princeton* „
Stack, Bartholomew, *Weston, Va.*
Sallzmann, Jos., *Milwaukie, Wis.*
Sadler, Joseph „ „
Schraudenback, Chas. *Potosi* „
Schippert, Adolph. *Manayunk, Pa*
Skolla, Otto, *Lapoint, Wis.*
Strain, J. *Chelsea, Mass.*
Shanahan, Jn. *Marysville, Up. Cal.*
Smith, Joseph, *Franklin, Wis.*
Seif, Michael, *Greenbay* „
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——— Ml. *Tiffin, Ohio.*
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——— P. „ „
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Sanner, S. *Thompson, Ohio.*
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Saulnier, A. *Rochester, New York.*
Schaffroth, Chs. *Madison, Ind.*
Schafleitner, *Pittsburg, Pa.*
Schmidt, John, *Cincinnati, Ohio.*
Schulter, B. *Decatur, Indiana.*
Schutzes, H. J. H. *Flint, Michigan*
Scollon, T. *Haverstaw, New York*
Sester, F. N. *Blackrock* „
Sestini, Ben. *Frederick city, Md.*
Sheehan, M. *Austin, Texas.*
Sheridan, Dan. *Philadelphia, Pa.*
——— M. *Danville,* „
Telmon, *Brownsville, Texas.*
Tuffer, Michael, *Philadelphia, Pa.*
Tschenhens, F. „ „
Treier, F. X. *Collumsville* „
Tornatore, J. B. *Philadelphia* „
Tuhigg, J. *Pittsburg* „
Tamchina, J. *Butler* „
Thienpoint, E. *Steubenvilla. Ohio.*
Theotimus, Mar. *New Haven, Ky.*
Tucker, L. *Fredericktown, Mo.*
Tuerck, G. *Gasconade, Missouri.*
Tschieder, Peter, *Bardstown, Ky.*
Truyens, Chs. *St. Louis Missouri.*
Terry, P. *Morris. Ill.*
Trevis, Andrew, *Dubuque, Iowa*
Tracy, Jeremiah, *Pakoquetti* „
Truxillo, Juan, *S. Cruz, N. Mexico*
Tholomieux, M. *New Orleans, La.*
Theves, A. *New Iberia,* „
Thirion, H. *Abbeville* „
Tumcine, H. *Marksvil, B. O. La.*
Touhey, J. *Greenwood, New York*
Trudean, A. *Buffalo,* „
Tucker, Hilary, *Providence, R. I.*
Tevin, Bernard, *New Haven, Conn.*
Tappart, A. *Constableville. N. Y.*
Thebaud, A. J. *New York City.*
Teixchevia, Dom. „ „ „
Tiernan, F. *Waukesha, Wis.*
Tusch, And. *Howell's Road, Wis.*
Terykowich, Louis, *N. York City.*
Thiry, J. „

Teeling, John, *Richmond, Va.*
Talty, Andrew, *Martinsburg, Va.*
Tellier, Rem. *New York City.*
Treacq, J. *Pittsburg, Pa.*
Treier, F. X. *Collumsville, Pa.*
Tucker, H. *Boston, Mass.*
Turcol, F. *Troy East, New York.*
Urbanczig, A. *Baltimore, Md.*
Untherthiner, W. *Cincinnati, Ohio*
Usannaz, A. *Springhill Col. Ala.*
Ughland, G. *St. Louis.*
Uhlmann, J. B. *Tiffin, Ohio.*
Urich, F. S. *Lancaster Erie, N. Y.*
Varela, Felix, *New York City.*
Vetromile, Eug. *Port Tobacco, Md.*
Vigilante, Livy, *Eastport, Maine.*
Vespre, Frs. *Philadelphia, Pa.*
Verot, Augustin, *Baltimore, Md.*
Vicinanza, Cam. *Port Tobacco, Md.*
Villiger, B. *Frederick City, Md.*
Villiger, Geo. *Alexandria. Vir.*
Vandergrun, O. *Youngstown, Pa.*
Vanden Broeck, J. *Avon, Ohio*
Van Hutot, A. *Osage Ft. Leavenworth.*
Venute, *Williamsburg, New York.*
Verdit, *Brownsville, Texas.*
Venuta, *Patterson, New York.*
Vignolles, P, *Galveston, Texas.*
Voll, John, *Alexandria P. O., Ky.*
Vital, John J. *Louisville, Ky.*
Van Hulst, Adrn. *Bardstown, Ky.*
Van Renterghem, H. *Mt. Clemens, Mich.*
Viszosky, And. *Gd. Rapids, Mich.*
Van Paemel, A. *Lit. Traverse,* „
Van Assche, Jud. *Florissant, Mo.*
Van Mierlo, H. *Washington,* „
Verhœgen, P. J. *St. Charles,* „
Verreydt, Felix L. „ „
Verina, Anthy. *Donaldsville, La.*
Van Cloostere, V. *Prairie du Rocher, Ill.*
Villars, J. B. *Koekuk, Iowa*
Vilarasa, Sadoc. *Monterey, Cal.*
Van Reith, Bernd. *Cohoes, N. Y.*
Villanis, Felix X. *Frankfort, Pa.*
Vieiry, P. J. *Brooklyn, N. Y.*
Vercruysse, Al. *Willamette Valley, Oregon*
Veyret, Fras. *Wilamette, Oregon*
Walsh, Fras. *near Dubuque, Iowa*
Walworth, Chas. *Baltimore, Md.*
White, Chas. I. *Pikesville, Md.*
Woodley, Robt. D. *Newtown, Md.*

Wiget, Bernd. *Frederick city, Md.*
Ward, Jas. *Baltimore,* „
Waldron, E. Q. S. *Philadelphia, Pa.*
Wirtzfield, M. A. M. *Lancaster, Pa.*
Walsh, Js. *Brandywine, Del.*
Wimmer, B. *Youngstown, Pa.*
Wimmer, Luke „ „
Walsh, J. *Hollidaysburg, Pa.*
Wood, Jas. F. *Cincinnati, Ohio*
Whelan, David „ „
Wachter, Nich. *Pomeroy,* „
Whelan, James, *Somerset,* „
Wilson, G. A. J., *Zanesville* „
Weber, Peter *Harrisbury,* „
Woors, B. J. *St. John's, Lake Co. Ind.*
Weinzœpflen, R. *Evansville, Ind.*
Wallace, Peter *Pontiac, Mich.*
Worlop, Peter *Vienna,* „
Wheeler, Wm. *St. Louis, Mo.*
Ward, P. „ „
Ward, S. *New Village, New York*
Weiss, F. X. *Genevieve Co. Mo.*
Weber, Jas. *N. Westphalia, Mo.*
Whelan, Jn. *Camden, Arkansas.*
Walker, J. *Sinsinawa Mound, Wis.*
Wilhelmi, P. *near Berlin, Ohio.*
Widman, David, *Cincinnati.* „
Wheeler, Dennis, *Providence, R.I.*
Weger, J. *New York City.*
Welsh, Thos. *Freemont. Ohio.*
Welsh, E. H. *Georgetown Col., D.C.*
Walsh, M. *Cuba, N. Y.*
Wadhams, Edgar P. *Albany, N. Y.*
Wisbauer, Michl. *Burlington. Wis*
Williams, J. J. *Boston, Mass*
Wiley, William „
Walker, Peter *Shulzburgh. Wis.*
Walsh, D. *Boston, Mass.*
Weber, J. *New Westphalia, Mo.*
Weiss, F. X. *Ger. Settlement, Mo.*
Weir, M. *Wheatland, Wisconsin.*
Whelan. P. *Locust Grove, Georgia*
Whitty, Moses, *Manayunk. Pa.*
Willim, Celestin, *Philadel.,* „
Winands, D. M. *Wappaghkonnetta Ohio.*
Wipern, F. X. *St. Louis, Mo.*
Wittmer, J. C. *Thompson, Ohio.*
Xaupi, Honor. *Emmitsburg, Md.*
Young, Josue M. *Lancaster, Ohio*
Young, N. D. *Somerset, Ohio*
Young, N. R. „
Zacherl, M. *Benzinger, Pa.*
Zucktriegel, A. *Youngstown, Pa.*
Zœgel, J. *Teutopolis, Ill.*
Zucker, C. T. *Naperville.*
Zeller, F. *Carrolton Louisiana.*

Archbishops, 7; Bishops, 34; Apostolic Vicars, 2; Apostolical Nuncios, 2; Priests in alphabetical index, 1471.

CATHOLIC PERIODICALS PUBLISHED IN THE UNITED STATES.

WEEKLY.

United States Catholic Miscellany, Saturday, Charleston, S. C.
Catholic Telegraph and Advocate, Saturday, in Cincinnati.
Catholic Herald, Thursday, Philadelphia.
Der Warheit's Freund, (German) Thursday, Cincinnati. Ohio.
The New York Freeman's Journal and Catholic Register, Saturday, City of New York.
Le Propagateur Catholique (French,) Saturday, New Orleans.
The Pittsburg Catholic, Saturday, Pittsburg, Pa.
The Catholic Mirror, Saturday, Baltimore.
Katholische Kirchen Zeitung (German,) in New York, Friday.
The Catholic Instructor, Saturday, Philadelphia.
The Shepherd of the Valley, Saturday, St. Louis.

QUARTERLY.

Brownson's Quarterly Review, devoted to religion, philosophy, and general literature. Boston, 1st of January, April, July, and October.

ANNUALLY.

Ordo Divini Officii Recitandi Missæque Celebrandæ juxta rubricas breviarii ac misalis Romani. Baltimore. 1st of September.
Metropolitan Catholic Almanac and Laity's Directory, Baltimore.

SUMMARY OF CATHOLICITY IN THE UNITED STATES.

DIOCESSES.	Churches	Other stations.	Clergy on Mission	Cler. oth. employed	Ecclesias. institutes	Clerical students.	Mi. relig. institutes	Lit. inst. y'ng men.	Fem. relig. insts.	Female academs.	Charitble institutes	Catholic populatn.
Baltimore Arch.....	78	20	62	57	7	115	5	5	9	7	23	120,000
Philadelphia.....	110	..	113	..	2	36	3	4	4	2	6	175,000
Charleston.....	18	40	16	..	1	5	..	..	1	1	1	5,000
Richmond.....	11	..	10	..	..	2	..	..	1	1	2	7,000
Pittsburgh.....	78	..	64	..	1	26	3	1	1	6	3	50,000
Wheeling	9	..	7	..	1	7	..	1	1	1	..	6,000
Savannah	16	..	11	..	..	..	..	..	1	1	1	6,500
7	320	60	283	57	12	191	11	11	18	19	36	369,500
New York, Arch.....	83	60	115	19	1	31	2	3	4	5	7	280,000
Boston.....	73	..	66	2	..	..	..	..	2	1	1	
Albany.....	82	50	62	..	..	14	1	1	2	2	5	120,000
Buffalo.....	90	..	62	..	2	15	1	1	3	2	5	80,000
Hartford...	28	..	32	..	1	20	..	1	1	3	1	50,000
5	356	110	337	21	4	80	4	6	12	13	19	530,000
New Orleans, Arch....	72	..	81	12	1	7	2	3	8	8	7	175,000
Mobile	11	..	16	..	1	..	2	2	2	2	4	11,000
Natchez	11	32	10	..	..	..	..	..	1	..	1	10,000
Little Rock.....	10	20	9	..	..	3	..	2	1	1	3	1,000
Galveston.....	26	..	25	..	..	..	1	1	3	3	..	
5	130	52	141	12	2	10	5	8	15	14	15	197,000
Cincinnati, Arch.....	94	60	86	14	1	50	3	2	11	6	8	110,000
Louisville	56	80	40	19	2	9	3	2	5	11	4	45,000
Detroit.....	40	30	35	..	1	..	1	..	5	4	2	85,000
Vincennes	77	..	41	..	1	10	1	1	1	6	2	50,000
Cleveland	55	..	41	2	1	18	2	1	7	3	3	30,000
5	322	170	243	35	6	87	10	6	29	30	19	320,000
St. Louis, Arch.... ...	56	25	69	29	3	127	3	2	6	9	8	
Nashville.....	6	20	9	..	..	..	..	2	1	2	3	5,000
Dubuque	29	16	23	..	..	..	1	1	2	2	..	10,500
St. Paul's	7	..	10	..	1	..	..	..	1	1	..	
Chicago	96	64	59	3	1	13	..	1	3	3	4	66,000
Milwaukie..... . .	99	57	72	.	3	5	3	1	4	4	4	87,000
6	293	182	242	32	8	145	7	7	17	21	19	168,500
Oregon City, Arch.. Nesqualy..... Walla Walla..... Fort Hall..... Colville.....	23	23	27	..	..	..	2	..	1	2	..	5,000
5												
Montery, Dioc.....	31	..	38	..	1	..	3	3	2	2	..	40,000
1												
New Mexico, Ap. Vic..	65	20	19	..	..	..	..	2	1	1	..	68,000
Nebraska & Ind. Ter. do.	5	10	8	..	..	..	..	2	2	2	..	5,300
2	70	30	27	..	..	..	..	4	3	3	..	73.300
34 Dioc., 2 Ap. Vic.	1545	627	1338	157	33	513	42	45	96	102	108	1,698,300

Colonial Register.

ARCHBISHOPS, BISHOPS AND VICARS APOSTOLIC.

AUSTRALIA.—*See p.* 467.

Archdiocess of Sydney—Most Rev. J. B. Polding, O.S.B.
Right Rev. C. H. Davis, O.S.B., Maitland, *coadjutor*.
Adelaide—Right Rev. Francis Murphy
Melbourne—Right Rev. James M. B. Goold
Perth, Western Australia—Right Rev. J. M. Serra, Adm.
Hobart Town, Van Dieman's Land—Right Rev. R. W. Wilson

NEW ZEALAND.—*See p.* 470.

Auckland—Right Rev. Jean B. Pompallier, V.A.
Port Nicholson—Right Rev. Dr. Viard, V.A.
N. W. Oceanica—Right Rev. Dr. John Cullerut

EAST INDIES, ETC.—*See Asiatic Reg.*

Bengal—Most Rev. Patrick Carew, archbishop of Edessa, and V.A. of Bengal.
„ —Right Rev. T. Oliffe, V.A. of Eastern Bengal, and *coad.*
Agra—Right Rev. F. C. Carli, V.A.
Bombay—Right Rev. William J. Whelan, V.A. (in Ireland)
„ Rt. Rev. Dr. Hartmann, *adm.*
Hyderabad—Right Rev. Daniel Murphy, V.A.
Madras—Right Rev. John Fennelly, V.A.
Madura—Right Rev. J. Canoz
Patna—Right Rev. A. Anastasius Hartmann, V.A.
Thibet—Right Rev. Cajetan Carli, V.A.
Ceylon, Northern Division—Right Rev. Horatio Bettachini, V.A.
„ *Southern Division*— „ Gaetono Antonio, V.A.
„ Rt. Rev. J. M. Bravi, bishop of Tipasa, *coadjutor*
Ava and Pegu—Right Rev. J. Baalma, D.D., V.A.
Ursula—Right Rev. Cajetan Antoni
Archdiocess of Sardis—Most Rev. Francis Xavier, V.A. Verapoly
Mauritius, Port Louis—Right Rev. W. B. A. Collier, O.S.B.

AFRICA.—*See p.* 436.

Cape of Good Hope, East Division—Rt. Rev. Aidan Devereux, V.A.
„ *West. do.* — „ P. R. Griffith, V.A.
Abyssinia—Rev. Justin De Jacobis, apostolic prefect
Egypt and Arabia—Right Rev. Perpetuus Guasco, bp. of Pesse, V.A.
Egypt—Right Rev. Theodore Aubukarim, bishop of Halia, and V.A. for the Copts
Congo—Apostolic Prefecture (vacant)
U. and L. Guinea—Bishop of Eucarpia, V.A.
Island of Bourbon—Abbe Poncilet, prefecture-apostolic

Madagascar—Abbe Dalmond, prefecture-apostolic
Senegal—Abbe Maynard, prefecture-apostolic
Tripoli—Father Venance, prefecture-apostolic
Tunis—Right Rev. Fidelis De Ferara, bishop of Rosalia, V.A.

WEST INDIES.

Archdiocess of Port of Spain—(Vacant.)
Jamaica—Rt. Rev. Beneto Fernandez.
" Right Rev. William Du Quesney, V.A., *coadjutor*
Roseau, Dominica, and the Leeward Islands—Rt. Rev. J. Monaghan, D.D.
British Guiana—Right Rev. John T. Hynes, V.A. O.S.D.

NORTH AMERICA.

[See list of Bishops in United States.]

Archdiocess of Quebec—Most Rev. P. F. Turgeon; Right Rev. C. F. Baillargeon, bishop of Tloa, *coadjutor*
Montreal—Right Rev. Ignatius Bourget
" Rt. Rev. Dr. La Rocque, *coadjutor*
Canada, East—Right Rev. John Charles Prince
Bytown—Right Rev. J. Eugene Guégues
Kingston—Right Rev. Rémi Gaulin (retired); Right Rev. P. Phelan, bishop of Carrhæ, *administrator*
Toronto—Right Rev. A. De Charbonnel
Vancouver—Rt. Rev. M. Demers, and Admin. of the Diocesses of Princess Charlotte and New Caledonia
Hudson's bay—Rt. Rev. J. N. Provencher, V.A., St. Boniface.
" " Rt. Rev. Dr. Tache, Miss. of Oblats.
Cayenne—Abbe Guiller, prefecture-apostolic
Curacao—Right Rev. John Newindt, bishop of Cytris, V.A.
Guadaloupe—Abbe Locombe, prefecture-apostolic
St. John's, New Brunswick—Right Rev. Æneas M'Eachern, V.A.
Newfoundland—Right Rev. J. Mullock, O.S.F.
Three Rivers, Canada—Right Rev. Dr. Thomas Cooke
Arichat, Island of Cape Breton—Vacant
Rhodes and Malta—Most Rev. Francesco Javerio Caruana
Halifax, Novo Scotia—Most Rev. William Walsh, D.D.
Fredericktown—Right Rev. Dr. Connolly
Charlotte Town, Prince Edward's Island—Rt. Rev. B. D. M'Donald
Cong. St. Vincent, Texas—Most Rev. John Mary Odin
Constantia—Right Rev. Edward Barron (returned to America)
Bethesda—Rt. Rev. F. Guiseppe, A. Borghi, V.A. Thibet & Hindosta.

MEDITERRANEAN.

Gibraltar—Right Rev. Henry Hughes
Corfu—Most Rev. Peter Anthony Nostrano
Hieropolis—Right Rev. Francis Jos. Nicholson and *coadjutor* to Corfu
Malta—Rt. Rev. Dr. Sant.
Zante and Cephalonia—Right Rev. Ignazio Lastaria

REGISTER OF MEXICO.

Mexico has one archbishop and ten bishops, one thousand priests and seven millions of Catholics, occupying 1,075 parishes.

I. *Diocess of Mexico*, raised to a metropolitan see by Greg. XVI. in 1837, contained one million eight thousand Catholics.

II. *Diocess of Mechoatan*, formed in 1544, contains 50,000 Catholics.

III. *Diocess of Chiapa*, erected in 1547. Las Casas its first bishop. 100,000 Catholics.

IV. *Diocess of Antiguera*, in Oxaca, erected in 1547. It contains twenty convents of Dominicans.

V. *Diocess of La Puebla*. 600,000 Catholics.

VI. *Diocess of Guadalaxara* in Xalisco.

VII. *Diocess of Daranjo*, which comprehends 4,000 square miles.

VIII. *Diocess of Yucatan*.

IX. *Diocess of Lineras*, on the Rio Grande.

X. *Diocess of Sonora*. In extent it exceeds the whole of France.

XI. *Diocess of Monterey*, in California, erected in 1840 by Gregory XVI. Rt. Rev. Jos. Alemang.

Quebec, Lower Canada—Most Rev. Dr. Turgeon, AB. Quebec.

DIOCESS OF KINGSTON, CANADA WEST.

Rt. Rev. Remi Gaulin, Bishop of Kingston.

Rev. Rev. Patrick Phelan, Bishop of Carhæ and Administrator.

Regiopolis College. Very Rev. Angus McDonnell, V.G. President. Rev. Patrick McEvey, Professor of Theology, &c. Mr. John Meade and Mr. —— McMahon, Regents.

CLERGY.

Revs. Patrick Dollard, John Farrell, James Farrelly, cathedral.

Very Rev. John M'Donald, St. Raphael's. Revs. Murt. Lalor, Picton; Michael Brennan, Belleville; George Hay, St. Andrew's; John Butler, Peterboro'; J. H. McDonough, Perth; J. F. Cannon, Cornwall; Æneas McDonald, do.; Hugh Fitzpatrick, Duro; T. Smith, Smith Falls and Kitly; Charles Burk, Tyandinagua; Oliver Kelly, Brockville; Edward P. Roche, Prescott; Michael Timlin, Cobourg; Dan. Farrelly, Kemptville, &c.; Denis Begley, Hungerford; James Chisholm, D. D., Lindsay; Alex. M'Donel, Lochiel and Alexandria; Bernard Coyle, Mariatown; B. Higgins, Percy and Asphodel; John O'Neil, Loborough; John Foley, Bedford; R. John Madden, D. D., Trent; Michael Mackey, Camden; James R. Rossiter, Gananoque; John Burk, Emily.

DIOCESS OF TORONTO.

Rt. Rev. Armand Francois Marie De Charbonnel, Bishop of Toronto.

Rev. R. Keleher; the Fathers of the Order of St. Basil, viz. Rev. J. M. Souterin, superior; Rev. P. Molony, archdeacon; Revs. Malbos, W. Flannery, and C. Vincent.

Revs. Thomas Fitz-Henry, St. Paul's, Tower-st.; Jn. McLaghlan, St. Mary's, Adelaide-st.: V. Rev. E. Gordon, V. G., and Rev. Jn. Cullen, Hamilton; Revs. L. Muzart, Niagara; John O'Reilly, Dundas; Eug. O'Reilly, Gore of Toronto; P. Mattigan, Adjala; J. B. Proulx, Oshawa; B. Grattan, St. Catherine's; J. B. Baumgartner, New Germany; T. T. Kirwan, R. D., Jeremiah D. Ryan, London; A. Charest, Penetanguishine: P. Schneider, Brantford; R. F. Ebnor, S. J., Wilmot; M. Daudet, Amherstburgh; J. V. Raynel, Raleigh; M. M'Loughlin, Indiana; M. O'Loughlin, Newmarket; Jn. Hobner, Matoga, Guelph; C. Mesner, Wellesley; A. Cargon, Ingersoll; Jn. Ryan, Goderich; V. Rev. P. Point, V.G.; T. Mainguy, and P.

Joseph, Sandwich; D. Duranguet, J. B. Menet, Augustin Kohler, P. Chone, Nicholas Frenicot, Nicholas Point, and Jos. Kanipaux.

RELIGIOUS ESTABLISHMENTS IN TORONTO.

1. *Convent of Loretto*, from Rathfarnham, Dublin. Community of fourteen Religious. Boarding and Day School. City of Toronto.

2. *Convent of Sisters of St. Joseph*, from Philadelphia. Eleven Professed Sisters and five Novices, who take charge of the Orphan Asylum, consisting of seventy Orphans. City of Toronto.

3. *Brothers of Christian Doctrine*, seven in number. Six schools, numbering 432 pupils. City of Toronto.

St. Michael's College, Church-street. The Fathers of the Order of St. Bazil. They have charge of St. Michael's College, for the education of candidates for the sanctuary, and of youth in the classics and highest branches.

Lesser Seminary for Clerical Education, commenced on the 8th of September, 1852. Rev. Joseph Sovlerin, Superintendent. Revs. P. Molony, Joseph Malbos, Charles Vincent, Wm. Flannery, Professors.

Hamilton.—The Sisters of St. Joseph, an affiliation from the parent house, Toronto, and devoted to the same objects. A reverend mother and two sisters.

Sandwich—The Ladies of the Sacred Heart. A reverend mother and three ladies; in charge of an orphan asylum and female school.

Amhertsburg—The Sisters of St. Joseph, an affiliation from the parent house, Toronto. A reverend mother and three sisters.

DIOCESS OF BYTOWN.

Rt. Rev. Joseph Eugene Bruno Guigues, Bishop of Bytown.

College of Bytown—Rev. F. Aug. Gauder, Superior and Director of Grey Nunnery. Revs. Napoleon Mignault, Director. — McFeely, Arthur Mignault, Edouard Petinot, Isidore Traversy, Thomas Mangan, Regents.

Revs. F. Auburt, Superintendent of R. R. F. F. Oblats, Damase Dandurand, Jeremiah Ryan, Francis McDonagh, Cathedral.

Revs. J. McNulty, Mount St. Patrick; Peter O'Connell, Richmond; Edward Vaughan, Ramsay; J. Lynch, Pembroke and Allum; Louis Ouellet, Calumet; James Hughes Aylmer, Joseph Bouvier, Assistant; F. Charles O'Boyle, Wakefield; Suzanne Ginguet, Catineau; John Brady, Buckingham; Joseph Sterkendries, St. Andrew's and Little Nation-L'Original; F. F. M. Bonrassa, Michl. Molloy, Joseph Tabaret, Hawkesbury; Patrick M'Goey, Plantagenet; F. Regi Deleage. P. Coopman, Gloucester, Osgood; F. Augustus Brunet, Francis Andrieux, Chantiers; Nicol Laverlochere, Joseph Pallier, Indians of Hudson's Bay; Hercule Clement, Andrew Garin, Indians of Gatineau.

DIOCESS OF MONTREAL, LOWER CANADA.

Mons. T. Bourget, Bishop of Montreal. Rt. Rev. Dr. La Hogue, Administrator, Lower Canada. Number of Clergymen, 200.

DIOCESE OF ST. HYACINTH.

Rt. Rev. John Charles Prince, Bishop of St. Hyacinth.

Rev J. Gravel, archdeacon of the diocess; Number of Clergymen, 58. Religious Communities, 5.

ARCHDIOCESS OF HALIFAX, NOVA SCOTIA.

Archbishop—Most Rev. Wm. Walsh, D.D.

Halifax—St. Mary's, St. Patrick's, Our Lady of Sorrows, Church and Convent of Sacred Heart, do. of Sisters of Charity, St. Mary's College. Most Rev. W. Walsh, Revs. Ml. Hannan, and Alexander M'Isaac.

St. Peter's, Dartmenth, St. Andrew's, Eastern Passage, St. Anne's, Shubenacadie, Douglas, and Maitland. V. Rev. James Dunphy.

St. Anselm's, Chezzetcooke, and Eastern Harbour. Rev. John Carmody.

St. Denis, Minudie, St. Bridget. Parrsboro, Amherst, Pugwash, Wallace, and River John. Rev. James Rogers.

St. John's Windsor, Horton, Petite, and Rawdon. Rev. Thomas Hayes.

St. Joseph's, Kentville, St. Laurence's, Aylesford, and Cornwalles. Rev. David O'Connor.

St. Croix, St. John Baptist, St. Patrick's, Digby, St. Louis, Annapolis Royal. Rev. Edward Butler.

St. Mary's, Frenchtown, St. Bernard's, Sissiboo. Rev. Denis Geary.

St. Martin's, Meteghan, St. Vincent of Paul's.

Salmon River—Rev. William M'Leod.

St. Michael's, Tusket and Yarmouth. Rev. Joseph P. Roles.

St. Anne's, Eelbrook. Rev. John Goudot.

St. Peter's, Pubnico. Rev. J. Warlop.

St. Gregory's, Liverpool, St. Jerome's, Caledonia, Shelburn, Ragged Islands, Mills Village. Rev. Thomas Walsh.

St. Norbet's, Lunenburgh, St. Augustine's, Chester, Sherbrook and Dalhousie. Rev. Philip Holden.

Our Lady of Mt. Carmel, Prospect, St. Margaret's, Margaret's Bay. Rev. Alexander M'Isaac.

St. Paul's, Herring Cove, St. Peter, Ketch Harbour, Stella Maris, Ferguson's Cove. Rev. James Kennedy.

Bermuda. Hamilton. Rev. Thomas Lyons.

St. George's. Rev. Patrick Phelan.

Population, 276,117; Catholics, 69,634.

ARCHDIOCESS OF PORT OF SPAIN, TRINIDAD.

(Vacant) Archbishop of Port of Spain, Trinidad.

Rt. Rev. Michael Monahan, Bishop of Roseau, Dominique.

Very Rev. Thomas Smith, V.G., Administrator.

Curates—Rev. Thomas B. Lee, L'abbe Jean Costes, T. Smith, R. C. Poirier, M. Brady, sacristan, F. Lathelize, and J. M. Cecilia. Rev. Jos. V. Farfan, P.P., San José; Rev. Onesime Adolphe Christopher, P.P. San Fernando; Rev. Vicente Bayod, P.P. San Juan; Rev. J. Sanches, P.P. Arima; Rev. P. Smith, C.C. do.; Rev. Aw. Poirier, Carrenage; Abbé Pierre Pannetrat, P.P. Maraval; Rev. James Smith, P.P. Diego Martin; Rev. J. Fitzsimons, P.P. Point a Piere; Rev. Ed. Kelly, P.P. Savanagh Grande; Rev. Ml. Kernan, P.P. Oropouche; Rev. — P.P. La Brea; Rev. Fr. Kiernan, P.P. Codios; Rev. Jas. Miller, P.P. Diego Martin; Revs. Thomas Hanley, F. Gallen, Michael Griffen, F. O'Gorman, Trinidad.

St. George's College, Rev. Wm. Ford and Mark Magrath.

Grenada.—Revs. Thomas B. Coyle, P.P. St. George's; Mr.

M'Mahon, P.P. St. John's; John Taaffe. P.P. St. Andrew's; J. F. Callery, P.P. St. David's; Rev. Maurice Taboni, P.P. Cariacou.

St. Vincent.—Revs. John M'Namee, (in Ireland) P.P.; Bernd. Teevan, C.C.

Tobago—Rev. O. Regan, P.P.

St. Lucia—Revs. A. Jacquart, P.P. Castries; J. L. Lecaitel, C.C. P.P.; L. Nieoud, P.P. Soufriere; James O'Donohoe, P.P. Choiseul; M. Cortial, P.P. Laborle; D. Casey, P.P. Vieux Fort; Mathieu Placentini, P.P. Micoud; Michael O'Reilly, P.P. Dennery; Terence O'Reilly, P.P. Gros Islet; Imbert, P.P. Lanse la Raye.

DIOCESS OF ROSEAU.

Dominica, and Leeward Islands—Bishop, Rt. Rev. M. Monaghan, and Admr. of Trinidad, now at Port of Spain; Rev. E. Smith, V.G., P.P.. and Rev. Francis Cayehy.

St. Joseph's—Rev. F. Saloon, P.P.

St. Peter's—Vacant.

St. John's—Rev. Fr. Sukia, P.P.

St. Andrew's—Rev. Fr. Pouler, P.P.

SS. David and Patrick's—Rev. H. J. M'Neece, P.P.

SS. Mark and Patrick's—Rev. A. Olivier, P.P.

St. Luke's—Rev. A. Delort.

College established by Abbe Caponlade, Schools contain 500 pupils.

Montserrat—Rev. Mr. O'Connor, P.P.

St. Christopher's—Rev. Hugh M'Shane, P.P.

Antigua—Rev. Richard Winter, P.P.

St. Thomas's—Rev. Fr. Pratt, P.P.

St. Croix—Vacant, Basson; Rev. Timothy L. O'Ryan, P.P. Westin.

JAMAICA.

Rt. Rev. Benito Fernandez, S.M. vicar-apos. of Jamaica, Honduras and the Bahamas, residence, Kingston, Jamaica.

Revs. Wm. Cotland, S.J., J. E. Dupeyron, S.J., Josp. Dupont, S.J.. George Avarro, S.J. Alexis Simona, S.J. Joseph Maria Berlotio, S.J.

Churches and Chapels—Parish of Kingston, County of Surrey. The church of the Holy Trinity, Church of St. Patrick.

St. George's College—Rector, Rev. Manual Hill, S.J. Visitor for S. America.

St. Andrew's—St. Joseph Chapel, King, Western Plantation; SS. Peter and Paul Hope, Fallgate.

Port Royal—Chapel of St. Benito, Harbour Head.

St. Catherine's—St. Catherine and St. Joseph, Spanishtown; Rev. G. Avarro.

St. Thomas in the Vale—Chapel of St. Mary above Rocks; St. Anne's, New River.

St. James's—Chapel of St. Ignatius, Montigo Bay.

St. George's—St. George's.

The Rev. J. E. Dupeyron, S.J. is also chaplain to the troops.

HUDSON BAY MISSIONS.

Rt. Rev. Dr. Alex. Tache, Bishop of Arath, Apostolic-Vicar, Hudson Bay.

BOLEVIA, SOUTH AMERICA.

Rev. Fathers Alexander, James, Raphael, Athanasius, Francis, Vincent, Joseph, Denis, Marin, Thomas, Zachariat, Fortunatus, Pacificus, Athanasius, Alexander, Bonaventure.

DIOCESS OF NEWFOUNDLAND.

Rt. Rev. John J. Mullock, O.S.F. Bishop, St. John's.

Very Rev. Denis Mackin, Dean; Very Rev. Charles Dalton, and Very Rev. A. Belanger, V.G.

St. John's, Rev. Kyran Walsh
" Rev. Jer. O'Donnell
" Rev. John Vereker
" Rev. John Ryan
" Rev. Joseph Clampett
Harbour Grace, V. Rev. C. Dalton
" Rev. J. O'Connor
Carbonear, Rev. John Dalton
Northern Bay, Rev. Bernd. Duffy
Prigus, V. Rev. D. Mackin
Harbour Main, Rev. E. O'Keeffe
Portugal Cove, Rev. T. O'Connor
Torbay, Rev. E. Troy
Trinity, Rev. W. Forrestal
King's Cove, Rev. T. Waldron
Bonavista, Rev. Mat. Scanlan
Tilton Harbour and Fogo, Rev. P. Ward
Fortune Harbour and Labrador, Rev. J. Aylward
Witless Bay, Rev. P. Cleary
Ferryland, Rev. John Cummins
Fermeuse, Rev. James Murphy
Trepassy, Rev. Jer. O'Neill
St. Mary's, Rev. John Ryan
Placentia, Rev. E. Condon
Little Placentia, Rev. P. Nowlan
Merashin, Rev. James Walsh
Purin, Rev. Michael Berry
St. Lawrence, Rev. J. Cullen
St. George's Bay, Very Rev. A. Belanger

La Couche La Scie—Two Clergymen sent out every year.

Monastery of St. Francis—St. John's, Br. Angolus, Superior.

Presentation Convents—St. John's M. Magdalen, Superioress; *Harbor Grace*—M. Xaverius, Superioress; *Carbonear*—M. Ignatius, Superioress.

Sisters of Mercy—St. John's, M. Mary Francis, Superioress.

Two Presentation Convents in Harbour Main and Fermeuse to be opened next year.

Churches and Chapels, 56; Monastery, 1; Convents, 4, and two in course of erection: Catholics about 70,000.

VICARIATE APOSTOLIC OF BRITISH GUIANA AND BARBADOS.

Right Rev. Dr. John Thomas Hynes, O.S.D., Bishop of Leros, and vicar-apos.

George Town City.—Assistant Priests: Revds. Francis Haydn, and William O'Higgins. The Church at George Town is being repaired and enlarged, and a new school house was finished in 1853; towards these edifices the Colonial government have contributed half the probable expence.

Mahaica Village, East Coast, Demerara—Rev. Timothy Scully. It is hoped during the present Year that a Chapel will be built in this district.

West Coast and W. Bank of Demerara River—Rev. Andrew M'Namara. A new Chapel was opened at Plantation, Malgretont in this district in 1852, and half the funds granted by Legislature.

Arabian or West Coast of Esseguibo, and Islands of River Esse-

quibo—Rev. Joseph Fitzgerrald, O. S. D. A new Chapel and Manse were completed at Abram Tuill in this district, in 1853. G. A.

New Amsterdam, Berbice—Revds. Daniel Lordan and James Doyle. The Chapel which is neat and compact has been thoroughly repaired.

Indian Mission of St. Rose of Lima, Morucca Creek—Rev John Cullen, at present in Ireland. The Church of St. Rose and the manse are much dilapidated—the Government having refused its assistance. The Indians of St. Rose's Mission on the Marucca amount to about 700 souls, and are located on the Morucca, the Guaynia, the Barama, Barima and Pomeroon rivers. The Indians are refugees and descendants of some of the Indians converted by the Catalonian Capuchins who commenced their labours about the year 1724, and under the auspices of the then Spanish government, who founded 30 missions on the Caroni river, a large tributary of the Privoco, and had converted to the Catholic faith, and to habits of industry and agriculture, upwards of 21.000 of these simple denizens of the forest, on system similar to the Jesuit missionaries of Paraguay—when in the year 1817, by order of Bolivar, twenty-one of these zealous missionaries were put to death—burnt cruelly—their only crime being that they were Spaniards, an indelible blot on the memory of Bolivar.

Barbados—Rev. William Nightingale. A new Chapel was opened here in 1851. George Town City. Ursuline Convent of St. Joseph, Superioress, Mrs. O'Brien. Female orphanage and poor school under the management of the religious community of St. Joseph. In George Town City and New Amsterdam there are poor male schools.

Guiana, Guyana, or Guayana, is that part of the N. E. coast of South America, which lies between 8 deg. 40 m. N. lat., and 3 deg. 30m. S. lat., and 50th and 68th deg. of long. W. of Greenwich. It is bounded on the N. by the Atlantic and the eastern course of the river Orinoco; on the E. likewise by the Atlantic; on the S. by the Rivers Amazon and Negro; and on the W. by the northern course of the Orinoco, the natural Canal of Cassiguiare, and the southern course of the Rio Negro. Its greatest extent between Cape North and the confluence of the river Xie with the Rio Negro is 1090 geogr. miles; its greatest breadth between Punta Barima, at the mouth of the Orinoco to the confluence of the Rio Negro with the Amazon, 710 geogr. miles. Its line of sea coast extends between the great rivers Amazon and Orinoco, and is divided into Brazilian, French, Dutch, British, and Vene Zuelan Guiana, but its definite limits have never been obtained. Modern geographers extend "British Guiana," from the mouth of the Corentyn river in 56 deg. 58 m. W. long, to Punta Barima in 60 deg. 6m. W. long.

The colony of British Guiana is divided into three counties, viz: Demerara, Essequibo, and Berbice, so named from the three principal rivers that flow through them seawards. The Corentyn, the Guaynia or Waynee, and the Barima are also considerable rivers falling into the Sea. Besides which are the Pomeroon, the Morocco or Morucca, the Mahaica, Mahaicony, Abary and Amacoora, all which receive numberless tributaries in their extensive and wandering courses before they reach the Sea.

George Town City, the capital of B. Guiana in the central county of Demerara, is situated in lat. 6 deg. 49 m. 20 sec. N., and long. 58 deg. 11 m. 30 sec. W. at the mouth and on the eastern or right

bank of the river Demerara, and has a population of 30,000 inhabitants.

Population of Co. Demerara including George Town City, according to census of 1851, 79,627.

New Amsterdam, the capital of the county Berbice is situated at the mouth and on the eastern or right bank of the river Berbice; it lies S. S. E. of Demerara—population upwards of 5,000—population of Berbice county and city included census 1851, 27,000.

Essequibo possesses some villages in the islands of Leguan, and Wakenaam, and along the Arabian coast, a tract of 31 miles, considered the garden of B. Guiana, and having many large sugar estates. It is N. N. W. of Demerara, population according to census of 1851, 24,925.

Total population of B. Guiana exclusive of Abongines—131,555.

The Catholic population spread throughout this magnificent colony may be estimated at 30,000 souls. There are about 12,000 emigrants from Madeira and the Azores, all Catholics, a most useful and industrious section of the colonists. The congregation likewise comprises English, Irish, Scotch, French, Dutch, and Maltese Catholics and the descendants parents of these nations being creoles of the colony.

Oceanican Register.

This, the fifth great division of the globe, called *Oceanica*, is subdivided into eastern, central, and western Polynesia, or the province of *Sydney*, of which the Most Rev. Dr. John B. Polding, native of England, is archbishop. Suffragan, the diocesses of

Maitland—Rt. Rev. Dr. Charles Henry Davis, from England, bishop.

Melbourne—Rt. Rev. Dr. Goold, from England, bishop.

Adelaide (or *South Australia*), of which the Rt. Rev. Dr. Francis Murphy, a native of Ireland, is bishop.

Hobartown (or *Vandiemen's Land*)—Rt. Rev. Robert Wm. Willson, native of England, bishop.

Western Australia (or the *Swan River*)—Rt. Rev. Dr. Brady, an Irishman, has retired; Rt. Rev. Dr. Serra is bishop and administrator.

Port Victoria (or *North Australia*)—Rt. Rev. Dr. Rosando Salvado, bishop.

Western Oceanica (or *New Zealand*)—Rt. Rev. Dr. Pompallier, of France, bishop.

Wellington—Rt. Rev. Dr. Viard, from France, bishop.

East Oceanica—Rt. Rev. Dr. Rouchouze, from France, bishop.

Central Oceanica—Rt. Rev. Dr. Bataillon, a Frenchman, bishop, or vicar-apostolic.

N. W. Oceanica—Rt. Rev. Dr. J. G. Collombi, bishop.

New Caledonia—Rt. Rev. Dr. Dourre, from France, bishop.

ARCHBISHOPRIC OF SYDNEY, AUSTRALIA.

Most Rev. Dr. John Bede Polding, archbishop of *Sydney*, residence, *Sydney*. Cons. 29th June, 1814. Archbishop, 15th Feb. 1842.

Sydney—Rev. H. G. Gregory, D.D., V.G., Metropolitan Church of St. Mary's; Very Rev. J. M'Encroe, dean. Revs. J. C. Sumner

St. Patrick's; T. Hallinan, president of the seminary, St. Benedict's; P. J. Farrelly, W. M. M'Ginty, M. Corish, Père Piere, Père John, Ryan, and Lieckee. *From Ireland:* Revs. Bernard Murphy, Cor. Tuomy, Eug. M'Carthy, Edward Walsh, C. Quinn, Edward O'Brien, Thos. Fitzpatrick, Luke Hand, D. Beahan, Ryan, Caldwell, brothers; Ed. Moore, Benedictine; Connery, and Sheridan.

Paramatta—Very Rev. Nicholas Coffey, dean, St. Patrick's; Rev. William Benson. St. Francis, Concord
Liverpool—Rev. John Fitzpatrick, All Saints.
Campbell Town—Rev. Mr. Stephens, St. John's
Appin— ————————, Immaculate Concep. B.V.M.
Wollongong—Rev. John Rigney
Goulbourn—Rev. Michael Brennan.
Yass—Very Rev. Charles Lovat, dean, St. Augustine's
East Maitland—Rev. P. Magennis, St. Joseph's.
West Maitland—Rev. J. Lynch, dean, St. John Baptist's.
Brisbane Town, Morton Bay—Rev. J. Hanly
Brisbane Water—Rev. J. Coghlan, Church of Holy Cross
Macdonald River—Rev. John Kenny
Windsor—Rev. M. Magrath, St, Matthew's
Penrith—Rev. J. C. Keating
Newcastle—Rev. C. V. Dowling
Quanbryan, Maneroo—Rev. M. Kavanagh.
Bathurst—Very Rev. M. O'Reilly, dean, St. Michael's
Hartley—Rev. T. Slattery, St. Bernard's
Geelong—Rev. M. Walsh.
Norfolk Island—Revs. J. Kavanagh and J. Murray

VAN DIEMEN'S LAND AND HOBART TOWN, NEW SOUTH WALES.

Rt. Rev. Robert William Willson, bishop.

Hobart Town—V. Rev. Wm. Hall, V. G., St. Joseph's Church. Revs John Murphy; Alfred Maguire, chaplain to the Female House of Correction, Infirmary, and Female Hospital; Hugh Magorian, chaplain to the Female Hiring Depot and Orphan School; George Hunter, chaplain to the Penitentiary and Male Hospital.
Launceston—Revs. T. J. Butler, St. Joseph's Church; Charles Woods, chaplain to the Convict Establishments.
New Norfolk—Rev. W. P. Bond, Lunatic Asylum, &c.
Richmond—Rev. W. J. Dunne, St. John's Church.
Norfolk Island—Revs. M. Ryan, Murray, and T. F. Lucas,
Impression Bay—Rev. M. Downing,
Port Arthur—Rev. J. L. Levermore,
} Chaplains to the Convict Establishments.
Ross—Rev. E. C. Marum, chaplain to the Convict Establishments.
Circular Head—Rev. M. Burke.
Oatlands—Rev. M. Keshan.
Westburg—Rev. J. Hogan.

Convent of the Sisters of Charity, *Hobartown*—Superioress, Mrs. Cahill. These good ladies are indefatigable; teach a large school, visit the sick, the female houses of correction, the gaol, the orphan school, &c.

SOUTH AUSTRALIA.

Adelaide—Rt. Rev. Francis Murphy, bishop of Adelaide, and vicar-apostolic of South Australia. V. Revs. Michael Ryan, James Watkin.

Morpeth Vale—Rev. J. Coyle.

DIOCESS OF PERTH, WESTERN AUSTRALIA.

Rt. Rev. Dr. Joseph Serra, Perth, bishop and administrator.

Very Rev. J. J. Joostens, V.G., Perth.

Revs. Timothy Donovan; Fr. Scrieber; Venancu Garrido; Joseph Serra, Spanish Benedictine; Angelo Confalonery, of Trent; Nicholas Capparelli, Rome; John O'Reilly; William Fowler: John Gorman; Terence Farrelly; Francis Theveaux; Maurice Bouche; Theodore Odin, &c.

DIOCESS OF NORTH WESTERN OCEANICA.

Rt. Rev. Dr. Pompallier, V.A., bishop.
Rt. Rev. Dr. Richard, coadjutor do.

Very Rev. J. P. O'Reilly, O.S.F.C.; Rev. Messrs. Servant, Rolena, and Hokianga; Gavin, Bay of Islands; Petit, Jean, Wangroo; Pezant, Taurangua; Comte and Trippe, Akaroa; Petit, Kiapara; Baty (Pro. Vic.), Auckland; Seon, Mata Mata; Berion, Maketu; Rostt, Opotcki. The pro-vicar, who accompanies the bishop on his voyages, is the Rev. Father Viard.

In New Zealand, the number of Catholics, 8,000; at Tongua, 800; at Tonga, 800; at Wallis, 4,000; at Futana, 1,500; and in New Caledonia there are many Neophytes.

Missionaries in New Zealand: Rt. Rev. Dr. Pompallier, bishop of Auckland. Revs. Luke Hand, and James M'Dermott. Fathers

Garrett, Henry Austine	Bourand, Theophilus
Reynaud, Lewis	O'Cleary, Edward
Garovol, Joseph	O'Rourke, Timothy
Pairier, Matturin	Alletag, John Joseph
Croskell, Robert	Kloty, Francis
Seegala, John Lewis	Kums, Francis

Wellington, Rt. Rev. Dr. Viard, bishop.

BAY OF ISLANDS, NEW ZEALAND.

Rt. Rev. Dr. John George Collombi, consecrated at Rome, on the Feast of Pentecost, 1847, for the Bay of Islands, New Zealand.

Fathers Verguot, Blane, Bertrand, and Rougeyron.

MAITLAND, AUSTRALIA.

Rt. Rev. Charles Henry Davis, bishop and coadjutor to the archbishop of Sydney.

East Maitland—Rev. P. Maginnis, St. Joseph's.
West Maitland—V. Rev. J. Lynch, St. John Baptist's.

VICTORIA (PORT PHILIP).

Chief towns, Melbourne and Geelong.

Rt. Rev. James A. Goold, D.D., bishop of Melbourne.

V. Rev. P. B. Geoghegan, D.D., vicar-general, Geelong; V. Rev. John Fitzpatrick, V. G. and Dean, Melbourne; Rev. Messrs. Thos. Slattery, Port Fairy; Charles Clarke, Kilmore; V. Bourgeois, Heidleberry; G. Ward, Geelong; Powell, Melbourne; Dunne, Pentrick; Bleesdale, Melbourne; Rowe, Portland; Holohan, Gipp Land; Stack, Melbourne; Madden, Melbourne; Geoghegan, Melbourne; J. Martin, Melbourne.

Rev. Messrs. L. Smyth and P. Niail sailed for Melbourne in July, 1852. Rev. Messrs. Hayes. O'Hay, Moore, Shiel, and Shinnick, sailed 23rd Nov., in company with the bishop and Dr. Fitzpatrick, on their return to Melbourne.

Mr. O'Farrell, sub-deacon; Mr. Powell in minor orders.

NEW CALEDONIA.

Rt. Rev. Dr. Dourre, from France, Bishop, Vicar-Apostolic.

PORT VICTORIA, OR NORTH AUSTRALIA.

Rt. Rev. Dr. Rosenda Salvado, bishop; residence, Victoria.

WELLINGTON, NEW ZEALAND—Rt. Rev. Dr. Viard, bishop.

BATAVIA—Rt. Rev. Dr. Wranken, Vicar-Apostolic, Batavia.

ARCHIPELAGO OF MANGAREVA TAHITA, &c.—Rt. Rev. Dr. Jaussen, Apostolic-Vicar.

THE SANDWICH ARCHIPELAGO—Rt. Rev. Dr. Margret, Ap.-Vicar.

ARCHIPELAGO OF THE MARQUESAS—Rt. Rev. Dr. Bandichon, Apostolic-Vicar.

GENERAL STATEMENT OF MISSIONS IN OCEANICA.

Dutch Possessions—V. A. Batavia, bishop, 1; priests, 7.

English Possessions — Archbishopric of Sydney — Bishoprics of Melbourne, Adelaide, Hobart Town, and Swan River.

Right Rev. Dr. John George Collumbi, Bishop of N. W. Oceanica. Bishops, 4; priests, 70.

Polynesia—V. A. of Eastern Polynesia (Gambier Islands, Marquesas, Tahiti, and Sandwich); Central and Western Polynesia (Wallis, Fatuna, and Tonga-Tabou). Bishops, 3; priests, 50.

Total for Oceanica 8 bishoprics and 10 vicariates; priests, 300.

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St. Jarlath's, Tuam, May 5th, 1843.

"DEAR SIR—I would not be doing you justice, were I not in my own name, as well as in that of the people, to convey to you the satisfaction that has been felt in the magnificent Bell which you have made for our Cathedral. It is not only in its power, which diffuses the sound to a vast distance, but chiefly in the mellowed solemnity of its tone, so much in accordance with religious worship that it has excited general admiration.

"It is creditable to your skill and enterprise—it is a proof of what our countrymen can achieve in arts and manufacture, if they were to receive due encouragement. Mere professions in favour of the repeal of the union will not do, without the more unequivocal proofs of forwarding its prosperity by promoting native manufacture.—Wishing you that success which you have well merited, by your laudable outlay of capital in bringing this growing branch of trade to a perfection which I trust will ever keep it in Ireland.

"I am dear sir, your faithful servant

"✠ JOHN, Archbishop of Tuam."

[This Bell weighed 20 cwt.]

Mullingar, September, 22, 1842.

"MY DEAR SIR—The Bell you have cast for our Cathedral is now in full play: I am greatly pleased with it for its sweetness of tone, power, and effect. We may safely challenge competition with any Bell imported of the same weight. I also feel great pleasure in bearing testimony to the very punctual and satisfactory manner in which you have fulfilled all the terms of your contract.

"I have the honour to be, dear sir,

"Your most obedient, humble servant,

"✠ JOHN CANTWELL."

Mount Melleray Abbey, Oct. 31, 1844.

"DEAR SIR—Since the period when the Bell which you cast for this Abbey, reached its destination, I have been prevented by illness from the discharge of a duty which I owe to your establishment.

I avail myself, therefore, of the present more improved state of my health to say that the Bell manufactured by you, and now suspended here, for beauty of form, solidity of construction, power and sweetness of tone, continues to give universal satisfaction. It is the object of admiration to our numerous visitors, all of whom, without any exception, declare it cannot be excelled by any bell of its size or weight in the kingdom.

"In this opinion I perfectly agree; and therefore wishing you the most happy success, and trusting you may obtain that widely extended patronage which your talent deserves.

"I remain, dear sir, your most obedient servant.

"M. V. RYAN, Abbot and Prior.

"Mr. J. Murphy."

[This Bell weighed 20 cwt.]

Edgly, Stockport. August 30th, 1845.

"MY DEAR SIR—I am most happy to inform you that the Bell you have sent us continues to give the greatest satisfaction; persons of every religious denomination congratulate me, when they meet me on the richness of its tone; and all pronounce it a most excellent Bell. I congratulate you on your success in producing such an instrument, and hope you will meet with that encouragement which real merit seldom fails to insure.

"I am, my dear sir, your's truly,

"RANDOLPH FRITH.

"To Mr. John Murphy."

Great Hayward, Staffordshire, October 9th 1844.

"DEAR SIR—I am greatly delighted to have to inform you that the Bell which you have executed for the new Catholic Chapel of Great Hayward, has given great satisfaction to the subscribers. Although of Irish manufacture, it is exceedingly admired both for the exquisite finish of the workmanship and the silvery sweetness of the sound. No manufacturer, not even the great Meares himself, could be more successful; and I am sure no one else would, for the money, finish such an article. I am quite proud of you: and I have sanguine hopes that the day is not far distant when your establishment will rival the great Bell-founders of this country. The English Catholics can have no prejudice against Irish manufacturers; on the contrary, they must be in favour of reciprocity with Ireland; who knows, then, but they might give you a chance of competing with the Bell-founders of this country, in return for the many advantages which they derive from their intercourse with Ireland. If they could all hear the silvery sound of the sweet Irish Bell of Great Hayward, they would feel the force of a far more powerful motive to encourage you than international justice, viz., self-interest.

"With best wishes for your prosperity, I am, my dear sir, yours truly.

"JOHN LEVY.

"Mr. John Murphy."

The great Bell of Adam and Eve, in this city, and of Lorette Abbey, Rathfarnham, were cast at this Foundry. These Bells, each 25 cwt., are allowed to be the best in Ireland or England, for their weight.

"Glasnevin House, near Dublin, Dec. 20th, 1845.

"SIR—The Dean and Chapter of Christ Church Cathedral, in this city, were not aware when they employed you at different times to re-cast two of their Church Bells, and to adapt them to the tones of Eight in the Diatonic Scale, that such an attempt had ever before been made in Ireland. I am happy to say that in both cases you have thoroughly succeeded; and I remain your obedient servant,

"CHARLES KILDARE,

"Dean of the Cathedral, Christ Church, Dublin,

"Mr. John Murphy, Bell-Founder."

Monasterevan, Dec. 2nd, 1849.

"DEAR SIR—You have expressed a very natural wish to know my opinion of the Ton weight Bell you lately manufactured for the new Catholic Church of Monasterevan, and it gives me unfeigned pleasure to assure you that your work has not only realised—but surpassed the most sanguine expectation which my good Parishioners and myself could have entertained.

"I cannot command, nor shall I look for that imaginative language in which a more gifted person might express his notions of a fine Church Bell, as an instrument of divine worship. It will be enough to say, that your bell is clearly heard in every part of a circuit of five miles from the place it hangs, and that its tones are delightfully soft, solemn and musical.

"It were needless to say, that our religious people are greatly pleased with their purchase; they who know the faith and feelings of a Catholic can conceive his emotions when he hears what he believes to be the echo of the voice of God summoning him to 'come and adore.'

"'We are not like others,' says the Apostle, 'who have not hope.' The link of hope and charity which binds a Catholic to his fellow-Christian is not severed by death. How sacred and solemn, then must not that sound be in his ear, which tells him that a brother or sister has gone to account, and that it is 'a holy and wholesome thought to pray for the dead?'

"I am gratified, sir, to think that you stand in no need of my poor testimonial to assist a reputation for Bell-founding, already well established. Would that Irish tradesmen generally could submit, like you, to spend years in struggling to bring to perfection an article of constant use, and then be prepared to dispose of it on reasonable terms; did they but do so, they would soon *gently* shoulder foreigners out of the market, and (what would be no small benefit) they might dispense with that cheap patriotism of the lips, which often reminds one of the Roman saying,

'Virtus laudatur et alget.'

"Which translated in an Irish way, can mean—'Home manufacture is eloquently extolled, but allowed to get cold.'

"That you may give as much satisfaction to all your customers, as you have given to me is, dear sir, the sincere wish of

"Your obedient servant,

"P. HEALY.

"Mr. John Murphy."

St. Mary's Dominican Priory, Cork, 30th March, 1849.

"My Dear Sir—I beg you will excuse me for not having sent, long before now some acknowledgement of the satisfaction given by your famous Bell to the Clergymen of St. Mary's Community and to the citizens of Cork in general. Some testimonial of the kind was due to you, as an encouragement to persevere in your praiseworthy exertions for the improvement of Irish Bell-founding, as an important branch of our national manufactures. From the experience we have had, for the last year, of the tone and compass of the sweet, solemn sounds issuing from our temporary belfry, we can fairly judge how well entitled you were to the first class Medal, and Certificate, which was awarded to you for the casting of this Bell, by the Royal Dublin Society, at its exhibition of works of native art and industry. I cannot give you a more strongly-worded certificate to the merits of this excellent specimen of Irish workmanship, than by reporting to you the public opinion and approbation of this city. The praise of St. Mary's Bell is in every mouth. The only regret generally felt respecting it is, that the poverty of our Community and the present depression of trade, will not permit us to continue the erection of St. Mary's Tower, in the highest story of which the 'Angelus Bell,' as we have christened it, will have its lofty, lone chamber, with fair play and full swing. As yet its sounds, though sufficiently loud and mellow, are somewhat stifled by being confined in a narrow block of building considerably overtopped by the roofs of the adjoining Priory. The tenor in the chime of the famous 'Bells of Shandon,' in our immediate neighbourhood, which corresponds in weight with our Angelus Bell, does not (that I may speak moderately of what belongs to ourselves,) surpass it in clear, full richness of tone. If I were to tell you, that many say, that the iron voice from Shandon Steeple is a little harsher than the sweet summons to Mass, from our rising tower in the same locality—such musical criticism may be attributed to our religious partialities; yet, if I were to give it to you as my own opinion, be assured that I would not be substituting prejudice for truth. On the whole, I consider the Dominicans and Catholics of Cork, in general, very fortunate in securing this excellent Bell for our city. The tradesmen are proud of it, as a proof of what native skill and enterprise may effect in the manufactures of our country and with our patriotic population a mournful interest cannot fail to be attached to a Bell, whose first notes were heard in public, while it tolled from the unfinished tower of St. James's, in Dublin, during the funeral procession which accompanied the remains of O'Connell to the tomb, to which a grateful country will yet pay due honour. Wishing you every success, believe me, yours very truly,

"B. T. Russell.

"Mr. John Murphy."

Maynooth, June 14.

"Dear Sir—The Bell you cast for our new Church, about nine months ago, has given universal satisfaction. The Rev. Mr. Cainen, our respected Parish Priest, is much pleased with it. The parishioners and the Reverend Gentlemen of the College all agree that you have admirably succeeded in your work. In fact, every one who

has heard its mellow notes has admired it as an instrument most suited to the high and sacred uses to which it is dedicated. Amongst many other superior testimonies, we have Mr. Pugin, who calls it worthy of 'the good old Catholic times,'

"I am your obedient servant,

"JAMES WHITTLE.

St. Andrew's Catholic Church, Dumfries, Scotland, Jan. 2, 1850.

"DEAR SIR—We have great pleasure in informing you that the Peal of Bells you manufactured for St. Andrew's Church, Dumfries, has given ample satisfaction. The sweetness and correctness of their tones are very much admired.

"Wishing you every success in your trade, we hope that this Peal of Bells you have cast for Scotland will not be the last.

"We are, sir, yours truly,

"HENRY SMALL.

"PATRICK M'MANUS.

"To Mr. John Murphy."

"9, Winter-terrace, Borough, London, 21st Oct. 1851.

"MY DEAR SIR—I congratulate you sincerely upon your great success, in being awarded the First-class Prize Medal at the Great Exhibition. Well might Mr. Dent, her Majesty's Clockmaker, select your Bell, in preference to all others, for his Monster Clock as it is allowed by all practical Englishmen, as well as Foreigners, that yours were the best toned Bells at the World's Exhibition.

"It would be most desirable that Irishmen, in general would persevere, like you, in their industrial callings. Well-directed energy would not fail soon to regenerate the languishing trade of Ireland. Here are you showing that Ireland can excel even in a branch of Art which had been for ages excluded from your shores; and I trust the orders you have received from Coventry, Secunderabad, and the Peal written for by Dr. Goold, of Melbourne, Australia, will both repay you for your labours, and prove that Irish industry, perseveringly and experiencedly pursued, can invade with success every quarter of the globe, even England and Scotland. You have, I am happy to state, established the character of your Irish Bells not only here, but over the civilized world.

"I am delighted that the Northern Railway Company have purchased the large Bell for the King's Cross Station, where they are now erecting their stupendous and almost unequalled terminus under the contract with Jay and Co. I can inform you that very competent judges were asked their opinion on the merits of this Bell, and their unanimous decision, together with the favourable *dictum* of Mr. Dent, was given in your behalf, before the Company made a selection of yours, amongst such a variety of Bells from all quarters of Europe.

"As an Irishman I feel great pride in your success. Many were surprised to see such a production of Irish art; and it must be cheering, I repeat, to those true friends of Ireland who are now struggling to raise the then fallen trade of their country, to know that your efforts in casting Bells to any note—a branch of business wholly unknown in Ireland until you established it—have been crowned with such signal success.

"I was about to conclude, but cannot without mentioning that I have just heard the last of your bells has been purchased for the Atherstone Convent, Warwickshire. Many of my acquaintances ask, 'Are all Murphy's bells sold?' as the whole talk of this great industrial neighbourhood is of the Irish Bells.

"Trusting you may obtain a patronage as extensive as your spirit and talent deserve, and which real merit seldom fails to secure—I am your obedient servant,

"T. R. MEADE.'

"Mr. John Murphy, Bell-founder,
15, Thomas-street, Dublin."

"The following letter from Mr. Lentaigne announces the award of the Jury in this department:

"Queen's Hotel, Cork-street, Bond-street, London, Wednesday.

"DEAR SIR—I write in haste to tell you that your Bells have got a Prize medal for merit,

"Yours truly,
"JOHN LENTAIGNE.

"The Irish have carried off much more than their share of prizes.

"To Mr. John Murphy, 15, Thomas-street, Dublin."

EXHIBITION OF THE WORKS OF INDUSTRY OF ALL NATIONS, 1851.

"I hereby certify that HER MAJESTY'S COMMISSIONERS, upon the award of the Jurors, have presented a PRIZE MEDAL to JOHN MURPHY, for BELLS shown in the Exhibition.

(Signed) "ALBERT.
"President of the Royal Commission.

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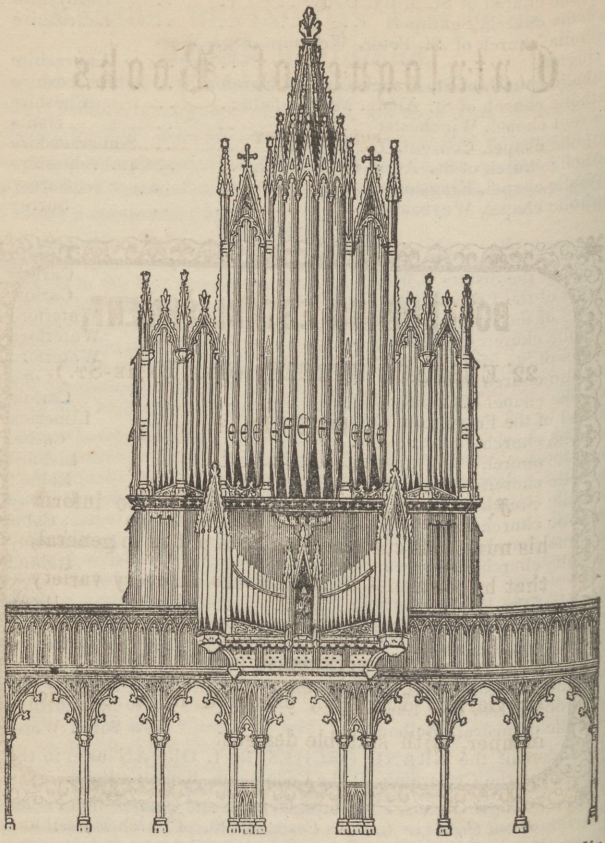

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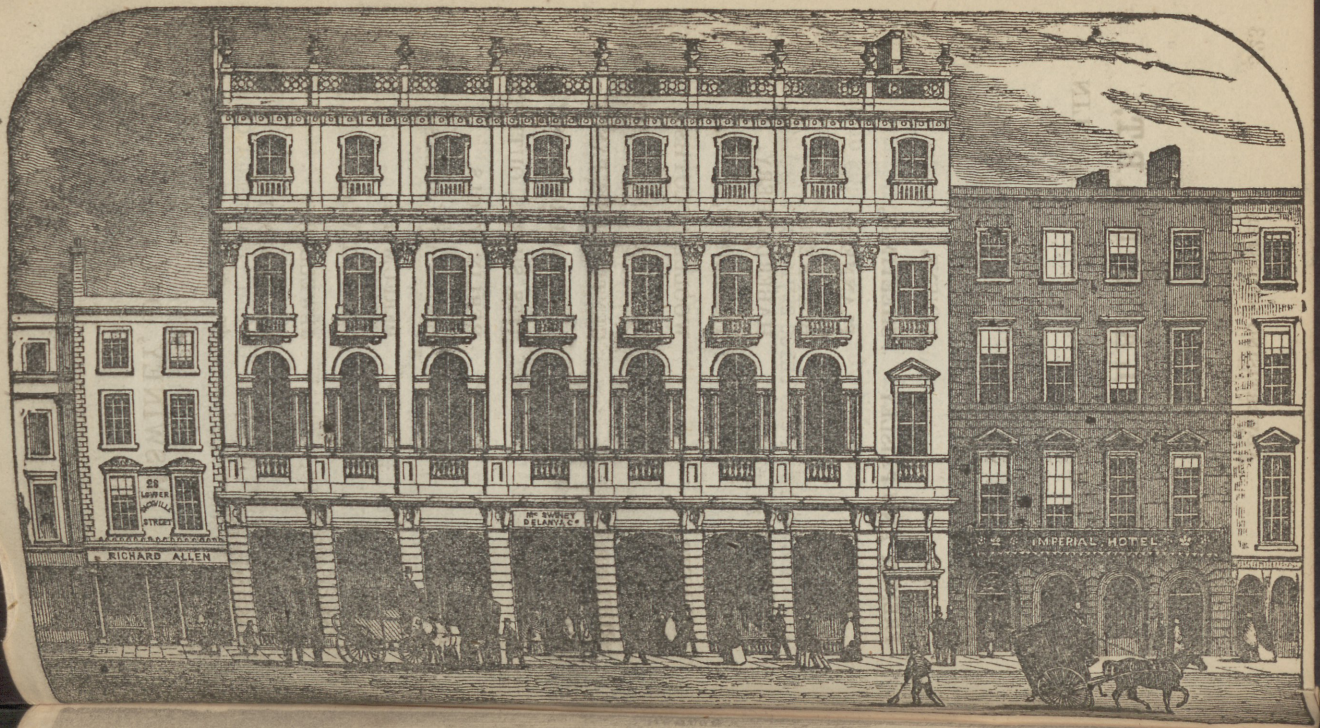
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In confirmation of the anxiety entertained by our Most Holy Father, for the prosperous progress of this College, it may be mentioned that he has very lately conferred his Benediction Apostolic upon its Principal and its Students.

The course pursued in this College, is such, at to secure to its Students every facility to future prosperity in the ecclesiastical or worldly life.

The locality of this College is one not easily to be excelled. Splendid scenery, wholesome atmosphere, and segregation from all intercourse with the crowd of life, are amongst its characteristics The internal operations are conducted by the Priests of the Carmelite Convent, to which it is attached, and of which it is a part. And the advantages it holds forth to its *alumni* are very important. From this College, Students can proceed to any of the professions, fully prepared to commence their course. Destined as it is to raise up in Ireland a body of youth, fully instructed for the ecclesiastical life, this College can safely promise a prosperous career to its Students, who shall have adopted the Sacred Ministry as their choice.

Scattered as the Irish nation now is in every portion of the globe, the College of the Immaculate Conception of Mary, at Knocktopher, will leave nothing undone to prepare youthful aspirants to the glorious work of Foreign Missions, in such a manner as to render their future career in every way prosperous.

From this College an annual draft, henceforth, will be made of first-rate Students to the celebrated College of All Hallows, Drumcondra; and these being fully prepared in every branch of Sacred Science, will find a pleasing home in the foundation of the illustrious Father Hand.

The terms of charge for education in this College, are as follow, viz.:—

Boarders in the College, 20 guineas per annum, payable quarterly in advance.

Each Boarder is to come provided with two pair of sheets, and six towels.

Books are furnished to every Student at the most moderate cost.

Extern Students to pay ten shillings per quarter in advance.

This system of charge for education, is so moderate, that it places within reach of the middle class of Catholic society, a vast facility of promoting its sons in the every branch of life's more prosperous career. As it has been found by sad experience, that indiscriminate time of payment of the Collegiate Pension, has proved itself the ruin of many educational establishments in Ireland, this College will insist upon a rigid adherance to advanced payment.

All other particulars regarding the College of the Immaculate Conception, of Mary, Queen of Carmel, can be had by application to the Very Rev. Matthew Scally, O.C.C., Prior, Carmelite Convent, Knocktopher.

P.S.—The Carmelite Community of Knocktopher, will feel deeply grateful to all and every one, who may in their charity, aid them to perfect the work they have taken in hands. of giving to Irish youth, the means of elevating themselves and their native land to some degree of ancient religious admiration. To meet the demands of applicants for admission to their College, the Carmelite Community are called upon to extend their buildings, and this cannot be effected without money. The Holy Sacrifice of the Mass is offered once each week, in the Carmelite Church, Knocktopher, for all the benefactors to the College of the Immaculate Conception of Mary, Queen of Carmel.

Feast of the Immaculate Conception of the Ever Blessed Virgin Mary, Queen of Carmel, December 8, 1853.

BOARDING SCHOOL,
IN THE MONASTERY, MOUNTRATH,

Under the patronage of the Right Rev. Dr. Haly, Roman Catholic Bishop of Kildare and Leighlin, and immediate inspection of the Rev. P. Fitzpatrick, P. P.

The Seminary is conducted by the Members of the Monastery, who have fitted up their Establishment for the reception of Boarders. Their exertions to promote the Literary, Moral, and Religious Education of the youth entrusted to their care, have already merited the approbation of those Parents and Guardians who have honoured them with the Education of their Children.

The course of Education comprises the Latin, Greek, and French Languages; Reading, Writing, Arithmetic, Book-keeping, English Grammar, History, Geography, and the use of the Globes; Geometry, Algebra, Mensuration, Trigonometry, Engineering, Land Surveying, &c., &c.

Throughout the course an anxious interest will be taken to advance the peculiar views of the parent, and to direct the young gentleman, *principally* to that department for which he is intended. Age of admission from Seven to Fourteen.

TERMS: for Boarders under Twelve years of age, £20 per annum.
To be paid quarterly in advance. " " over that age, . . . 22 " "

Vacation from 15th July to 15th August. Those who remain during Vacation are not required to pay an extra charge.

No extra charge for Stationary and Washing. A quarter com-

menced chargeable. Each young gentleman is to come provided with two pair of sheets, two pillow-cases, four towels, and the necessary requisites for dressing.

References—Very Rev. L. Renehan, D. D., Maynooth; Alderman Egan, Bachelor's Walk; B. Martin, Esq., Merchant's Quay; and J. Ferguson, Esq., Lower Glouster-street, Dublin; Rev. J. Cavanagh, Kingstown; Very Rev. T. Blake, Roscrea; Rev. J. Bergin, Limerick; Mr. C. B. Riordan, Presentation Monastery, Cork; Very Rev. A. M'Dermott, and Mr. P. J. O'Connor, Galway; J. Lalor, Esq., M. D., Kilkenny; J. Phelan, Esq., M. D., Mitchelstown; and Rev. R. Mulreany, D. D., Mountcharles, Donegal.

For Prospectuses, apply to Mr. P. Dawson, at the Establishment.

December, 1853.

LADIES BOARDING SCHOOL,

CONVENT OF HONGÆRDE, NEAR TIRLEMONT, BELGIUM.

At the Convent of Hongærde, near Tirlemont, under the direction of the Sisters of the Union of the Sacred Heart, Young ladies receive a sound, moral, and religious education, including instructions in the different branches of reading, writing, arithmetic, composition, geography, history, mythology, the French, German and Flemish languages, music, drawing, plain and fancy needle work, &c. The Convent is most advantageously placed about three miles from Tirlemont, in the midst of spacious gardens and grounds, the situation is extremely solubrious, and the diet abundant and of the best quality.

The pension is 400 francs (£16) per annum, payable quarterly in advance, with 50 francs (£2) per annum for washing and the use of bed. Music, which is taught by an eminent professor one franc per lesson, and drawing half a franc per lesson.

Further details, with prospectuses, may be obtained by letter addressed to the Reverend Mother, Convent of Hongærde, near Tirlemont, Belgium, who is authorized to refer to parents in London and other parts of England whose children have been educated at the Convent.

CANINGTON LODGE, RICHMOND, SURREY.

Catholic Establishment for Young Ladies.

Under the patronage of His Eminence Cardinal Wiseman, the Lord Bishop of Southwark, and the principal London Clergy.

Established, A. D. 1835.

A private Chapel is attached to the Establishment. This Institution is conducted by Miss Clarke, assisted by a Parisian, and other mistresses, all resident.

Professors attend for the Languages and accomplishments, on the usual terms.

For Terms, which vary with the age of the pupil, accomplishments required, &c., and which may be inclusive if wished for, apply as above, and also to the principal Catholic Booksellers.

N. B. There is only one vacation during the year, which is at midsummer. The pupils, however, can remain during that time by paying extra.

CONVENT DU SACRI CŒUR DE JESUS,

GLASNEVIN, DUBLIN.

THE friends of Education, and all those who have so long desired a House of the Sacri Cœur in Dublin, will hear with pleasure that a Branch of that Order, from the Mother House, Rue de Varennes, Paris, has just been established in the Irish metropolis, thereby affording an opportunity of enjoying in Ireland the advantages of a foreign education joined to a perfect knowledge of the English language.

The first object to which the ladies of the Sacri Cœur devote their most earnest attention is Religious Instruction, the basis of all true and solid education. To the ordinary course of study, such as History, Chronology, Grammar, Geography, Astronomy, &c., &c., will be combined a hitherto unattainable facility in speaking and writing the foreign languages, the extension of the Order of the Sacri Cœur over Europe, enabling each convent to have amongst its members religions of every country. The system of education in the Sacri Cœur, Dublin, will be the same as that pursued in the numerous and well known Houses of the Order on the Continent, and which has merited the encomiums of the celebrated Dr. Hurter in the German Journal.

French is the ordinary language of the School.

The physical part of the education will be attended to carefully, and every attention required by the age and temperament of the pupils, will be given with a solicitude which leaves maternal tenderness nothing to desire; and not the least important part of a good education, habits of order and economy, will be unceasingly inculcated, thereby enabling the Pupils of the Sacri Cœur to preside over a family circle in after life, in whatever station it may please Divine Providence to place them.

The Dublin House is situated on an eminence close to the Botanical Gardens, Glasnevin, and commands a fine view of the Wicklow mountains. The pleasure grounds are large, and beautifully diversified by hill and dale, wood and water.

Application for Prospectuses to be made to Madame La Superieure Sacri Cœur Convent, Glasnevin, Dublin.

St. Patrick's Boarding School.

MONASTERY, TULLOW, COUNTY CARLOW,

Under the Patronage of the Right Rev. Dr. Haly.

This Institution, beautifully situated in the centre of a delightful country, continues to enjoy that patronage by which it has been distinguished from the period of its foundation (1825), under the auspices of the late Right Rev. Dr. Doyle.

The Seminary being under the immediate superintendence of the Members of the Community, possesses many advantages, particularly that of combining a moral, religious, and literary education.

The course comprises the Greek, Latin, French, and Italian languages, Reading and Elocution, Writing, Arithmetic, Book-keeping, Grammar, Geography, History, Algebra, Trigonometry, Astronomy, the Use of the Globes, Mensuration, Surveying, Civil Engineering, Navigation, &c.

Terms.—(To be paid Quarterly in advance), from £20 to £22 per annum, according to age.

Washing, Four Shillings per quarter.

Each Pupil to bring with him two pair of Sheets, four Towels, and two Pillow-cases.

Vacation from the 1st of July to the 1st of August.

REFERENCES.

Rev. D. Muldowney, Ad., Tullow; Very Rev. Dean Meyler, V.G., V.C., St. Andrews; Very Rev. Dr. Yore, V.G., St. Paul's; Rev. J. M'Mahon, St. Michan's; Rev. J. Fay, C.C., Meath-street; and Joseph Berry, Esq., 8, Arran-quay, Dublin. Silvester Phelan, Esq., 2, High-street; and Richard Hayes, Esq., 67, Quay, Waterford. Michael Sutton and John Howlet, Esqrs., New Ross; Very Rev. Peter Mulligan, Guardian, C.C., Kilkenny.

SACRI CŒUR CONVENT, PAVILION, ARMAGH.

Under the patronage of His Grace The Most Rev. Dr. Dixon.

In compliance with the wishes of many of the highest dignitaries of the Catholic Church in Ulster, the Ladies of the "Sacri Cœur" have opened a Boarding School at the Pavilion, Armagh, on the model of their House, No. 77, Rue de Varennes, Paris.

In their system of education, religious instruction has all the importance it merits, consequently it enters into the plan of study for each class.

The course of education comprises English and French Grammar; Sacred and Profane History; Geography; Astronomy; Use of the Globes; Geology; Botany; Arithmetic; Writing; and every kind of plain and ornamental Needle Work. Masters attend the Convent for Music, Drawing, and Dancing.

German, Italian, and French are taught by natives, and as the latter is the language spoken in the Establishment, the pupils are soon enabled to understand and speak it with facility.

The situation is most salubrious, the play-grounds very large, and tastefully laid out, presenting on all sides beautiful views of rich and varied landscape. The Railway Station is within five minutes walk of one of the entrances.

Application for Prospectuses to be made to Madame la Superieure, Convent, du Sacri Cœur, Armagh.

FALAISE, CALBADOS, FRANCE,

(Within six hours' journey of Havre.)

SEMINARY FOR YOUNG LADIES

Under the care of Les Dames Réligieuses de L'éducation Chrétienne.

This establishment, although situated in the midst of the city, presents every advantage arising from a country residence, being on an eminence and surrounded by very extensive grounds. The apartments are large and well aired, the diet abundant and healthy, the pupils are unceasingly superintended by the religious, many of whom sleep in their dormitories.

Constant Religious Instructions are imparted to all the Pupils, and special attention is devoted to those who have not made their first Communion, in order to rightly dispose them for this the most important duty of their lives.

In addition to the Chaplain, an Irish Clergyman attends the convent once a fortnight.

TERMS: *Payable quarterly in advance.*

General course of Instruction, comprising French and English Grammar; Geography; Sacred, Ancient, Modern, and Natural Histories; Writing; Arithmetic; Book-keeping; Composition, and Epistolary style; Flower and Fruit making; Embroidery; Plain and Fancy Works; with Table-linen and Washing, . .	£20 per annum.
Vocal and Instrumental Music, by a Master, .	4 8 0
Vocal Music only, by a Master, . . .	1 0 0
Drawing and Painting in Water Colors, . .	1 15 10
Drawing and Paintings in Oils & Water Colors,	4 8 0
Italian, ...	1 15 10
German, ...	1 15 10

TROUSSEAU: three pair of sheets, six towels, six chemises, twelve pocket handkerchiefs, six night-caps, four night-wrappers, twelve pair of Stockings—A Work Box, fully furnished; a fork and spoon.

UNIFORM: WINTER.—Black bonnet, black paletot, and dark blue dress.

SUMMER.—White bonnet, plain white scarf, pale blue dress with deep cape. The only uniform worn on Sundays.

Immediate attention will be given to any communications addressed, Madame la Supérieure, du Convent de l'Education Chrétienne, Falaise, Calvados, France; or to the Rev. M. Keogh, C. C., SS. Michael and John, Presbytery, Exchange-street, Dublin; Rev. P. Doyle, C. C., Clarke's Buildings, Harold's-Cross, who have visited the Establishment.

CONVENT OF THE GOOD SHEPHERD,

DALBETH, GLASGOW.

Vivat Jesus et Maria!

1000 OUR FATHERS. 1000 HAIL MARYS. 1000 OUR LADY OF LA SALETTE Pray for us, will be said by the community for all contributors to the funds for the erection of the Church of *Our Lady of La Salette*. The *smallest* donation will secure a share in the above prayers, and those who have nothing to give, are invited to join the devotion, which will commence on the *First Sunday of February*, 1854, and will be continued ten weeks, till the 1000 prayers are said. The Community at Dalbeth, will say 14 Our Fathers. Hail Marys, and Our Lady of La Salette Pray for us, every day, except Sunday, when 16 will be said.

Persons sending One Pound from Ireland for the Church, will, besides the above, have their names inserted in the List of Benefactors, which will be placed in the first stone of the Church, and the Community pledge themselves to have two Masses said annually, one for the living Benefactors for fifty years from the date of the laying of the first

stone; the other will be said for eighty years, for the repose of the souls of those whose names are in that stone—this, besides the daily prayers their Rule obliges them to for Benefactors.

Deus Laudetur.

The foundation of the ORDER OF THE GOOD SHEPHERD, Dalbeth, Glasgow, made from the house of Hammersmith, in 1851, and after passing through many discouragements and difficulties, from which it is now gradually emerging, presents itself to the philantropic Irish, convinced that that noble nation will not listen without interest to the following statements.

There are at present thirty-five penitents in the Asylum, all in excellent dispositions, and amongst them a spirit of penance is taking deep root. They are always universally more docile than is usual with penitents. They are neither hardened in vice nor obstinate in evil. They seem rather *unhappy* than *bad*, and a home offered them, however humble, they turn at once to the acquisition of virtue. They are willing to submit to a spare diet, many hours of silence, the most exact order and constant employment. Peace and tranquillity are the fruit of their residence at Dalbeth, a universal cheerfulness marks the hours of recreation, and they shew a simple-hearted gratitude and great deference for their mistresses, together with great piety—some of them out of pure devotion to the Blessed Virgin, fasting every Saturday throughout the year. With such singular encouragement in the class, it is the earnest prayer of the community that they may be enabled to encrease their number. The house of Dalbeth is freehold property, but everything has been sacrificed in its purchase, and every corner of the house, as it was found on the estate, is full. Almost daily applications for entrance are obliged to be rejected for want of room, therefore, as the readiest means to afford accomodation, the Bishop has given the religious permission to collect for the purpose of building a small Church, and they will then give the present Chapel (a very large room) for a Dormitory for penitents.

The Church is to be dedicated to our B. Lady of La Salette. One of the sister novices having, when she entered at Dalbeth, brought a piece of the stone on which the B. Virgin sat at La Salette, this is looked upon as a precious relic, now that the Pope has caused the stone to be covered and sealed. It will be placed in the altar of the new Church. But our friends in Ireland can scarcely know the difficulty there is in building a Church in Scotland. In this unhappy country sectarian prejudice is at its height. The Catholic population of Glasgow is entirely composed of working people, almost without exception emigrants from Ireland, and the mass of the population of the country is Presbyterian, and Free Kirk, and as a natural consequence bigoted against Catholics to the last degree. The few Catholic gentry that the whole of Scotland can boast, are continually called upon to provide for the wants of the overpowering numbers of destitute poor, the restoring ruined Altars, and supporting poor missions here and there, up and down Scotland in the most desolate districts where a few poor Highlanders who have never lost their faith, come miles and miles to hear Mass on Sunday. It is true, the Scotch aristocracy never refuse an appeal from the Good Shepherd, and they will do their utmost for this Church, but unless the Irish, and French,

and English come to help in this work, the roof will never be on the Church. The most trifling contributions only are asked, for such as will not injure the local charities of our pious neighbours, and this not repeated but once and *for a Church*. And are we mistaken in hoping this from the people of Ireland? Will that Nation, renowned all over the world for its heroic faith, its constancy and generosity, disappoint the expectations of the Community of the Good Shepherd—when they ask this alms, too, in the name of *Her* who is so well loved and served in their country! May she help and protect every fervent child of her love, who out of devotion to her, shall send across the water, the smallest possibe donation to the struggling Community at Dalbeth—and at all events they must not refuse their good prayers.

Post Office Orders made payable to Elizabeth Gillett, Dalbeth, Glasgow.

N.B. The Convent has accomodation for one or two ladies desiring to make private retreats, for which every facility is afforded by the solitude and beautiful position of Dalbeth. The House is about three miles from the City of Glasgow, placed on rising ground amidst the most inviting scenery. The river Clyde winds through highly cultivated ground, only a few hundred feet from the Convent, the view beyond which is very extensive, including Castle Milk, and is bounded by the Cathkin hills. The property of Dalbeth which is nine acres in extent, is divided into a fine flower garden and pasture-land—the whole is richly studded with magnificent Lime, Oak, and Chesnut trees. From one spot in the Park, the Grampion Hills are seen, and to the West in clear weather, Ben Lomond is distinctly visible. The air is most solubrious and invigorating, and the wing of the House set apart for the accomodation of ladies, is entirely seperated from the part occupied by the penitents.

For further particulars apply to the Mother Superioress, Convent of the Good Shepherd, Dalbeth Glasgow.

CONVENT DU SACRI CŒUR DE JESUS, ROSCREA.

Under the Patronage of the Right Rev. Dr. Vaughan, &c.

This Convent has been considerably enlarged and improved during the last few months, in consequence of the great increase of pupils. The grounds have also been beautified, and intersected by delightful walks, which offer on every side magnificent views of the surrounding country.

The system of instruction is the same as that of all the other Houses of the Sacri Cœur in Europe, the first object being to instil into the minds of the pupils, those lessons of virtue, on which all true and solid education is based. The course of study comprises English and French Grammar, with Composition in both Languages; Geography; Astronomy; Use of the Globes; Sacred and Profane History; Chronology; Botany; Writing and Arithmetic. French being the language spoken in the School, the pupils are soon enabled to write and speak it with great facility. Lessons in German, Italian, Drawing, and Painting are given when parents desire it. Masters attend the Convent for Music and Dancing.

Application to be made to the Superioress of Sacri Cœur Convent, Roscrea.

Boarding School, St. Bridget's Convent, Tullow.

Young Ladies are taught in this Establishment, the English, French, and Italian languages; also History, Geography, the use of the Globes, Writing, Arithmetic, and a variety of useful and ornamental Works.

TERMS:

Twenty Guineas per annum, to be paid half-yearly, in advance.

EXTRA CHARGES:

Music,	...	...	...	4 Guineas per annum.
Singing,	...	...	...	4 Guineas do.
Dancing,	...	..	...	2 Guineas do.
Drawing,	...	...	...	4 Guineas do.

The Dress is a dark Brown uniform, and can be procured at the Convent.

Each young Lady to bring two pair of Sheets, six Pillow-cases, six Towels, and four Table-napkins.

☞ No Vacation.

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THE

Catholic Law and General Life Assurance Company.

Incorporated under the 7th and 8th Victoria, cap. 110.

Established 1846. Capital £200,000.

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The general business of this Company comprises Assurances on Lives in every form; the Purchase of Life Interests and Reversions; the Sale of Immediate and Deferred Annuities; and the endowment of Widows and Children.

The Company give three-fourths of the profits to those Assuring on the profit scale, and one one-fourth to the Proprietors. Interest, at the rate of four per cent. per annum, is allowed to the Proprietors of the paid-up Capital.

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All kinds of Assurance, whether for life or term of years, are effected for any sum, from £50 to £5,000.

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(*Late BOWES*)

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ESTABLISHED TWENTY YEARS.

The above is centrally situated, contiguous to all the Public Offices and Wholesale Houses, with Omnibuses plying to all parts of the Metropolis, and within a few minutes walk of the Roman Catholic Church of St. Mary's, Moorfields, and the German Chapel.

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Court, Military, and Naval Hats and Accoutrements, Swords, &c.; Beaver, Paris Velvet, and English Silk Hats; Ladies' Paris Riding Hats. Velvet & Cloth Carriage or Travelling Caps. Livery Hats. Umbrellas, &c. &c.

MODERATE PRICES.

NEW ADDITIONS.—SEASON, 1853.

TURKISH WAR!

Portrait Model, of intense interest,

THE SULTAN,

(Surnamed the Victorious,)

ABDU'L MEDJID, from an Original Picture taken from Life, at Constantinople, for which the Sultan sat. Messrs. TUSSAUD have great pleasure in announcing that they have been fortunate in obtaining a Likeness of the Sultan, that may be depended on, to add to their Gallery of Characters, as at the present moment there can be but one opinion of the great interest which the British Public take in the fate of their Ancient Ally.

Also a Portrait Model of his Imperial Majesty, NICHOLAS, Autocrat, or

EMPEROR OF RUSSIA,

Taken also from an authentic source, by which the the public will be enabled to contrast the external appearances of the two great personages that now occupy the attention of the EUROPEAN WORLD.

Also lately added, which has been honoured by the most flattering approbation, having been seen within the last few Months, by HIS ROYAL HIGHNESS PRINCE ALBERT, accompanied by the ROYAL CHILDREN, HER MAJESTY THE EX-QUEEN OF THE FRENCH, HER MAJESTY CHRISTINA, EX-QUEEN OF SPAIN, and THEIR ROYAL HIGHNESSES THE DUKE AND DUCHESS OF BRABANT, the most Interesting Group ever Modelled,

HER MAJESTY, THE QUEEN,

His Royal Highness, PRINCE ALBERT, their Royal Highnesses, the PRINCE OF WALES, the Princess Royal, Princess Alice, Princess Helena, Princess Louisa, Prince Arthur, Prince Alfred, and Prince Leopold, with various Portraits of Public interest.

"This is one of the best sights in the Metropolis."—*The Times*.

MDE. TUSSAUD AND SONS,

BAZAAR, BAKER-STREET, PORTMAN SQUARE.

ADMISSION, 1s. NAPOLEON ROOMS, 6d.

Open in Summer from 11 in the Morning till 10 at Night.—Winter, from 11 till Dusk, and from 7 till 10 o'Clock.

ELEGANT PERSONAL REQUISITES.

Under the Patronage of Royalty and the Aristocracy throughout Europe and universally preferred and esteemed.

The successful results of the last Half Century have proved beyond question that

ROWLANDS' MACASSAR OIL

possesses singularly nourishing powers in the growth, restoration, and improvement of the Human Hair, and when every other specific has failed.

This celebrated OIL is now universally acknowledged to be the cheapest, and superior to all other preparations, for the Hair. It *prevent it* from *falling off* or *turning grey—strengthens weak Hair—cleanses it from Scurf and Dandriff*—and *makes it beautifully soft, curly, and glossy.* For Children it is especially recommended as forming the basis of a beautiful head of hair.

IMPORTANT CAUTION.

To prevent the substitution of *Spurious Imitations* for the genuine article by unprincipled shopkeepers, A. R. and SONS here add a small copy in outline of their Label from the burine of MESSRS. PERKINS, BACON, and PETCH, the eminent engravers of London, on which will be seen their names and address in full (*these are in red ink on the Label*), any deviation from which will always indicate a spurious article.

A COPY IN OUTLINE OF THE GENUINE LABEL.

The prices are 3*s.* 6*d.*; 7*s.*; *family bottles (equal to four small)* 10*s.* 6*d. and double that size.* 21*s.*

A BEAUTIFUL COMPLEXION.

And Soft and Fair Hands and Arms, are fully realized and sustained by the use of

ROWLANDS' KALYDOR,

An Oriental Botanical Preparation, which, by its action on the pores and minute secretory vessels of the SKIN, promotes a healthy tone, and eradicates *Freckles*, *Tan*, *Pimples*, *Spots*, *Discoloration*, and other *Cutaneous Visitations.*

*** The words "ROWLANDS' KALYDOR" are on the wrapper.—Price 4s. 6d. and 8s. 6d. per bottle.

SOUND AND WHITE TEETH

Are not only indispensably requisite to a pleasing exterior in both sexes, but they are peculiarly appreciated through life as highly conducive to health and longevity. Among the various preparations offered for the purpose,

ROWLANDS' ODONTO,

OR PEARL DENTIFRICE,

stands unrivalled. Prepared from Oriental Herbs with unusual care, transmitted to this country at great expense, this unique compound will be found to eradicate all tartar and concretions, and impart a pearl-like whiteness to the enamelled surface, remove spots of incipient decay, render the gums firm and red, fix the Teeth firmly in their sockets, and from its aromatic influence impart sweetness and purity to the breath.—Price 2*s.* 9*d.* per Box.

CAUTION.—The words "ROWLANDS' ODONTO," are on the Label, and "A. Rowland & Sons, 20, Hatton Garden," engraved on the Government Stamp affixed on each box.

SOLD BY THEM, AND BY CHEMISTS AND PERFUMERS.

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